



**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

FILED

08/06/26

04:59 PM

A2607004

Application of the California Market
Transformation Administrator for Approval
of the Second Tranche of Statewide Energy
Efficiency Market Transformation Initiatives.

Application No. 26-07-004
Filed: July 7, 2026

CERTIFICATE OF SERVICE

I, the undersigned, state that I am a citizen of the United States and employed in the County of Alameda; that I am over the age of eighteen (18) years and not a party to the within cause; and that my business address is Pacific Gas and Electric Company, Law Department, 19th Floor, 300 Lakeside Drive, Suite 210, Oakland, California 94612. On August 6, 2026, I served a true copy of:

**PACIFIC GAS AND ELECTRIC COMPANY'S RESPONSE TO THE APPLICATION
OF THE CALIFORNIA MARKET TRANSFORMATION ADMINISTRATOR FOR
APPROVAL OF THE SECOND TRANCHE OF STATEWIDE ENERGY EFFICIENCY
MARKET TRANSFORMATION INITIATIVES**

on the official service list for **A.26-07-004** by electronic mail for those who have provided an e-mail address or by U.S. mail for those who have not.

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on August 6, 2026, in Richmond, California.

/s/ Sonjua R. Fisher

SONJUA R. FISHER



California
Public Utilities
Commission



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CALIFORNIA PUBLIC UTILITIES COMMISSION

Service Lists

PROCEEDING: A2607004 - APPLICATION OF THE C
FILER: CALIFORNIA MARKET TRANSFORMATION ADMINISTRATOR
LIST NAME: LIST
LAST CHANGED: AUGUST 3, 2026

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THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

EMAIL SERVICE LIST

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