



FILED

08/26/26

11:02 AM

A2608015

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

In the Matter of the Application of Pacific Gas
and Electric Company for Approval of
2026 – 2030 Electric Program Investment
Charge Investment Plan.

Application No. 26-08-____

(U 39 E)

CERTIFICATE OF SERVICE

I, the undersigned, state that I am a citizen of the United States and am employed in the County of Alameda; that I am over the age of eighteen (18) years and not a party to the within cause; and that my business address is Pacific Gas and Electric Company, Law Department, 300 Lakeside Drive, Oakland, California 94612. On **August 26, 2026**, I served a true copy of:

**APPLICATION OF PACIFIC GAS AND ELECTRIC
COMPANY (U 39 E) FOR APPROVAL OF 2026 - 2030
ELECTRIC PROGRAM INVESTMENT CHARGE
INVESTMENT PLAN**

on the official service list for **R.19-10-005, A.25-05-009, A.23-05-010, A.26-06-015** by electronic mail for those who have provided an e-mail address or by U.S. mail for those who have not. An electronic copy will be delivered to **Chief Administrative Law Judge Michelle Cooke**, California Public Utilities Commission, Michelle.Cooke@cpuc.ca.gov.

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on **August 26, 2026**, in Danville, California.

/s/ Helen Jorgenson

HELEN JORGENSEN



California
Public Utilities
Commission



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CALIFORNIA PUBLIC UTILITIES COMMISSION

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FILER: SOUTHERN CALIFORNIA GAS COMPANY
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