

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**



FILED

08/26/26

12:43 PM

A2608016

Application of San Diego Gas & Electric Company
(U 902 E) for Approval of Electric Program
Investment Charge Plan for Years 2026-2030.

A.26-08-____

CERTIFICATE OF SERVICE

I hereby certify that a copy of **APPLICATION OF SAN DIEGO GAS & ELECTRIC COMPANY (U 902 E) FOR APPROVAL OF FIFTH ELECTRIC PROGRAM INVESTMENT CHARGE PLAN FOR YEARS 2026-2030** has been electronically mailed to each party of record of the service list in **R.19-10-005, A.22-10-001, A.22-05-015/016, A.25-05-009, and A.23-05-010.**

Executed this 26th day of August, 2026 at San Diego, California.

/s/ Jenny Norin
Jenny Norin



California
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Commission



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FILER: SOUTHERN CALIFORNIA GAS COMPANY

LIST NAME: LIST

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