



BEFORE THE PUBLIC UTILITIES COMMISSION

OF THE

STATE OF CALIFORNIA

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ADMINISTRATIVE LAW JUDGE JACOB RAMBO, presiding A2607015

Application of Pacific Gas and Electric	)	PREHEARING
Company and Modesto Irrigation District	)	CONFERENCE
for Approval of Agreement Embodying the	)	
Provisions of Public Utilities Code	)	Application
Section 9610. (U39E)	)	26-07-015

REPORTER'S TRANSCRIPT
Virtual Proceeding
September 8, 2026
Pages 1 - 11
Volume 1

Reported by: Rhonda Norberg, CSR No. 9265

PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA
SAN FRANCISCO, CALIFORNIA

VIRTUAL PROCEEDING

SEPTEMBER 8, 2026 - 10:00 A.M.

* * * * *

ADMINISTRATIVE LAW JUDGE RAMBO: This is the prehearing conference in Application 26-07-015. I am Administrative Law Judge Rambo, and I'm the assigned administrative law judge to this proceeding. It is Tuesday, September 8th, at 10:00 a.m.

The assigned commissioner in this proceeding is Commissioner Matthew Baker. Commissioner Baker couldn't join us this morning, but I will be briefing him and his staff on the decision -- the issues discussed today.

The purpose of this prehearing conference is to obtain appearances from the parties, discuss the categorization of the proceeding, issue in scope, the schedule, and to hear any other issues the parties may want to raise.

So with that, I'll begin with the issues in scope -- or excuse me -- with party appearances. We'll start with the representative from Modesto Irrigation District.

MS. HUNCKLER: Yes. This is Tracy Hunckler from Day Carter Murphy appearing on behalf of Modesto Irrigation District.

ALJ RAMBO: Good morning.

1 And for Pacific Gas and Electric?

2 MS. CLARK: Hi, your Honor. This is
3 Lisa-Marie Clark representing Pacific Gas and Electric
4 Company.

5 ALJ RAMBO: Good morning.

6 And then are there any other individuals
7 wishing to appear on behalf of an entity seeking party
8 status?

9 (No response.)

10 ALJ RAMBO: Hearing none, we'll continue.

11 I will note that the period for filing protests
12 to the application has expired, and no protests were
13 filed. The initial application was filed on July 27,
14 2026, and requested expedited scheduling under Rule 2.9.

15 Pursuant to Rule 2.9, this proceeding was
16 granted a preliminary determination that it was eligible
17 for expedited -- for an expedited schedule, and this
18 prehearing conference has been set within the deadline
19 for a prehearing conference under expedited scheduling.

20 Does the presenting party wish to be heard any
21 further on expedited scheduling? Otherwise, it's my
22 inclination to recommend that we continue the
23 designation in the scoping memo.

24 (No response.)

25 ALJ RAMBO: All right. Hearing no response --

1 (Crosstalk.)

2 ALJ RAMBO: All right. All right. Thank you.
3 So we will go ahead and I will recommend that it remain
4 expedited.

5 The Commission preliminarily determined that
6 the categorization of this proceeding is ratesetting.
7 Does either party wish to be heard on the
8 categorization?

9 (No response.)

10 ALJ RAMBO: Hearing no response, I concur with
11 the initial recommendation and will make that
12 recommendation to the assigned commissioner.

13 This matter is largely -- well, it is
14 unprotested. And I have reviewed the application. I
15 know the parties provided a -- a recommended scope -- a
16 recommendation for the issue in scope, which is whether
17 the -- the proposed agreement between MID and PG&E to
18 provide electrical service within the framework of
19 PUC 9610 should be approved to continue beyond
20 December 25th, 2025.

21 Are there any other issues that may need to be
22 considered from the perspective of the parties?

23 MS. CLARK: Your Honor, this is
24 Lisa-Marie Clark with PG&E.

25 I just wanted to make sure that -- there is the

1 updated terms that were not included in the original
2 agreement, and that includes the recognition of the
3 incorporation of City of Mountain House, which used to
4 be the -- formerly the Mountain House Community Service
5 District.

6 And then there's also the request to increase
7 service that Modesto would provide to the Contra Costa
8 Water District; and that would change from the
9 8 megawatts to 16 megawatts, which is necessary to --
10 for the addition of their proposed new pumping plant and
11 the fleet electrification.

12 ALJ RAMBO: Okay.

13 MS. CLARK: And -- and that there is no revenue
14 requirement or other cost recovery mechanism being
15 proposed.

16 ALJ RAMBO: Okay. I did note that in the
17 application.

18 Other than that, you're seeking to continue the
19 agreement that was previously approved by the
20 Commission?

21 MS. CLARK: That's correct.

22 ALJ RAMBO: All right. Have there been any
23 issues between the parties in terms of the agreement
24 since it was initially approved by the Commission?

25 MS. CLARK: I don't believe there has been any

1 disputes or issues that have arisen since the initial
2 application -- or the initial agreement was executed
3 back in 2001.

4 ALJ RAMBO: Okay. Are there any foreseen --
5 foreseeable ratepayer impacts?

6 MS. CLARK: Not to our knowledge. There is not
7 any foreseeable ratepayer impacts.

8 ALJ RAMBO: Okay. Do you anticipate any
9 customers would be realigned from PG&E to MID, or
10 vice-versa?

11 MS. CLARK: I don't believe we have any plans
12 to realign any of the existing customers that are being
13 serviced by Modesto and PG&E. The agreement is pretty
14 straightforward, but the -- I -- I know the statute does
15 allow for some flexibility in certain areas.

16 ALJ RAMBO: I -- I noted, and I was hoping you
17 might help me understand, there was a discussion about
18 the ability for both parties to provide service to
19 certain retail customers. I wanted to make sure I
20 understood that. I can find that section here. Just a
21 second.

22 I had it highlighted. Unfortunately, my
23 computer rebooted, so it's taking me a second to find.

24 In any event, does this -- this doesn't
25 contemplate any change in how customers are -- I guess

1 eligibility for service by one or the other entity?

2 This doesn't change how those customers are identified?

3 MS. CLARK: No.

4 ALJ RAMBO: All right. And as you indicated
5 earlier, there haven't -- you're not aware of any issues
6 that have arisen on that front?

7 MS. CLARK: No.

8 ALJ RAMBO: Okay. All right. So I will -- I'm
9 going to recommend that the scoping memo reflect the
10 scope as described by the parties in the application. I
11 may break it -- I may recommend that we break it into
12 two -- two sections to talk about extending the
13 agreement and then also the update, but it will -- it
14 will -- I think it -- I think it's best to essentially
15 follow what you put in your application, and so that's
16 what I'll recommend to the commissioner.

17 I don't see any issues of material fact -- or
18 any disputed issues of material fact that require
19 evidentiary hearings, so I'm not going to recommend
20 evidentiary hearings; and I don't see any issues that
21 would require briefing, so I don't think there's a need
22 to set a schedule beyond deeming the matter submitted
23 upon the release of the scoping memo.

24 Are the parties in agreement with both of those
25 recommendations?

1 MS. CLARK: Yes. This is -- probably if we
2 have any questions from your Honor, I think we are
3 willing to, you know, be open to submitting any data
4 responses or -- or, you know, comments to be issued
5 if -- if you issue a ruling, if you have any questions
6 or concerns.

7 ALJ RAMBO: Yeah. I mean, based upon my review
8 so far, this seems pretty straightforward. You're
9 essentially extending the prior decision; the updated
10 terms make sense because we've seen the incorporation of
11 Mountain House from a Community Service District to a
12 city, and so I understand that change in terms, and then
13 the increase in -- essentially the increase in power
14 provided to Contra Costa Water Management District as a
15 result of their need for more power, if that makes
16 sense.

17 I have no further questions or issues to raise
18 for the parties. Is there anything you would like me --
19 or you would like to address before we recess?

20 MS. HUNCKLER: Nothing further from Modesto
21 Irrigation District. We appreciate your -- your time
22 and consideration.

23 MS. CLARK: Yes. Thank you. Nothing from
24 PG&E.

25 ALJ RAMBO: Okay. And, again, I'll -- I'll

1 recommend that this remain an expedited proceeding;
2 however, I just want to note we are into that
3 end-of-the-year time for the Commission.

4 We do have one commissioner whose term will
5 expire at the end of the year, so that does lead to some
6 compacted voting meeting schedules. I'm going to make
7 every effort to try and get this into a voting meeting
8 as soon as the decision is done; but I caution that --
9 that this may roll into January or February to get voted
10 out by the Commission, so if there's a need for any type
11 of interim authorities -- I don't -- I don't really see
12 one; but if anything comes up along that front, go ahead
13 and file your request and we'll address that.

14 MS. CLARK: Thank you.

15 And the parties did execute an MOU to abide by
16 the terms of the original agreement, so I think we're
17 fine on that front.

18 MS. HUNCKLER: I agree.

19 ALJ RAMBO: Okay. All right. Yeah, if --
20 if -- if the need arises to get interim authority to
21 operate under that MOU, file the necessary documents and
22 we'll -- I'll -- I will review them.

23 MS. CLARK: Okay.

24 ALJ RAMBO: All right. Thank you. I
25 appreciate your time this morning; and with that, we'll

1 adjourn the hearing.

2 (At the hour of 10:12 a.m., this matter
3 having been concluded, the Commission then
4 adjourned.)

5 * * * * *

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE
STATE OF CALIFORNIA

CERTIFICATION OF TRANSCRIPT OF PROCEEDINGS

I, RHONDA NORBERG, CERTIFIED SHORTHAND REPORTER
NO. 9265, IN AND FOR THE STATE OF CALIFORNIA, DO HEREBY
CERTIFY THAT THE PAGES OF THIS TRANSCRIPT PREPARED BY ME
COMPRISE A FULL, TRUE, AND CORRECT TRANSCRIPT OF THE
TESTIMONY AND PROCEEDINGS HELD IN THIS MATTER ON
SEPTEMBER 8, 2026.

I FURTHER CERTIFY THAT I HAVE NO INTEREST IN THE
EVENTS OF THE MATTER OR THE OUTCOME OF THE PROCEEDING.

EXECUTED THIS 14TH DAY OF SEPTEMBER, 2026.


RHONDA NORBERG
CSR NO. 9265

CONCORDANCE INDEX

1	anticipate [1] - 6:8 appear [1] - 3:7 appearances [2] - 2:14, 19 appearing [1] - 2:23 application [7] - 3:12; 4:14; 5:17; 6:2; 7:10, 15 Application [3] - 1:5; 2:5 appreciate [2] - 8:21; 9:25 Approval [1] - 1:6 approved [3] - 4:19; 5:19, 24 areas [1] - 6:15 arisen [2] - 6:1; 7:6 arises [1] - 9:20 assigned [3] - 2:6, 9; 4:12 authorities [1] - 9:11 authority [1] - 9:20 aware [1] - 7:5	4:23; 5:13, 21, 25; 6:6, 11; 7:3, 7; 8:1, 23; 9:14, 23 Clark [2] - 3:3; 4:24 Code [1] - 1:6 comments [1] - 8:4 Commission [6] - 4:5; 5:20, 24; 9:3, 10; 10:3 COMMISSION [2] - 1:1; 11:1 commissioner [4] - 2:9; 4:12; 7:16; 9:4 Commissioner [2] - 2:10 Community [2] - 5:4; 8:11 compacted [1] - 9:6 Company [2] - 1:5; 3:4 COMPRISE [1] - 11:10 computer [1] - 6:23 concerns [1] - 8:6 concluded [1] - 10:3 concur [1] - 4:10 CONFERENCE [1] - 1:5 conference [4] - 2:5, 13; 3:18 consideration [1] - 8:22 considered [1] - 4:22 contemplate [1] - 6:25 continue [4] - 3:10, 22; 4:19; 5:18 Contra [2] - 5:7; 8:14 CORRECT [1] - 11:10 correct [1] - 5:21 cost [1] - 5:14 Costa [2] - 5:7; 8:14 Crosstalk [1] - 4:1 CSR [2] - 1:25; 11:21 customers [5] - 6:9, 12, 19, 25; 7:2	determination [1] - 3:16 determined [1] - 4:5 discuss [1] - 2:14 discussed [1] - 2:12 discussion [1] - 6:17 disputed [1] - 7:18 disputes [1] - 6:1 District [8] - 1:5; 2:21, 24; 5:5, 8; 8:11, 14, 21 DO [1] - 11:8 documents [1] - 9:21 done [1] - 9:8	follow [1] - 7:15 FOR [1] - 11:8 foreseeable [2] - 6:5, 7 foreseen [1] - 6:4 formerly [1] - 5:4 framework [1] - 4:18 front [3] - 7:6; 9:12, 17 FULL [1] - 11:10 FURTHER [1] - 11:13
2	2.9 [2] - 3:14 2001 [1] - 6:3 2025 [1] - 4:20 2026 [5] - 1:15; 2:2; 3:14; 11:12, 15 25th [1] - 4:20 26-07-015 [2] - 1:7; 2:5 27 [1] - 3:13		E	G
8	8 [4] - 1:15; 2:2; 5:9; 11:12 8th [1] - 2:8		effort [1] - 9:7 either [1] - 4:7 Electric [3] - 1:5; 3:1, 3 electrical [1] - 4:18 electrification [1] - 5:11 eligibility [1] - 7:1 eligible [1] - 3:16 Embodying [1] - 1:6 end [2] - 9:3, 5 end-of-the-year [1] - 9:3 entity [2] - 3:7; 7:1 essentially [3] - 7:14; 8:9, 13 event [1] - 6:24 EVENTS [1] - 11:14 evidentiary [2] - 7:19 excuse [1] - 2:19 execute [1] - 9:15 executed [1] - 6:2 EXECUTED [1] - 11:15 existing [1] - 6:12 expedited [7] - 3:14, 17, 19, 21; 4:4; 9:1 expire [1] - 9:5 expired [1] - 3:12 extending [2] - 7:12; 8:9	Gas [3] - 1:5; 3:1, 3 granted [1] - 3:16 guess [1] - 6:25
9	9265 [3] - 1:25; 11:8, 21 9610 [2] - 1:7; 4:19			H
A	a.m [2] - 2:8; 10:2 A.M [1] - 2:2 abide [1] - 9:15 ability [1] - 6:18 addition [1] - 5:10 address [2] - 8:19; 9:13 adjourn [1] - 10:1 adjourned [1] - 10:4 ADMINISTRATIVE [2] - 1:4; 2:4 Administrative [1] - 2:6 administrative [1] - 2:7 agree [1] - 9:18 agreement [9] - 4:17; 5:2, 19, 23; 6:2, 13; 7:13, 24; 9:16 Agreement [1] - 1:6 ahead [2] - 4:3; 9:12 ALJ [18] - 2:25; 3:5, 10, 25; 4:2, 10; 5:12, 16, 22; 6:4, 8, 16; 7:4, 8; 8:7, 25; 9:19, 24 allow [1] - 6:15 AND [3] - 11:8, 10	Baker [2] - 2:10 based [1] - 8:7 BEFORE [2] - 1:1; 11:1 begin [1] - 2:18 behalf [2] - 2:23; 3:7 best [1] - 7:14 between [2] - 4:17; 5:23 beyond [2] - 4:19; 7:22 break [2] - 7:11 briefing [2] - 2:11; 7:21 BY [1] - 11:9		HAVE [1] - 11:13 hear [1] - 2:16 heard [2] - 3:20; 4:7 hearing [4] - 3:10, 25; 4:10; 10:1 hearings [2] - 7:19 HELD [1] - 11:11 help [1] - 6:17 HEREBY [1] - 11:8 hi [1] - 3:2 highlighted [1] - 6:22 Honor [3] - 3:2; 4:23; 8:2 hoping [1] - 6:16 hour [1] - 10:2 House [3] - 5:3; 8:11 HUNCKLER [3] - 2:22; 8:20; 9:18 Hunckler [1] - 2:22
		B		I
		CALIFORNIA [3] - 1:3; 11:3, 8 Carter [1] - 2:23 categorization [3] - 2:15; 4:6, 8 caution [1] - 9:8 certain [2] - 6:15, 19 CERTIFICATION [1] - 11:6 CERTIFIED [1] - 11:7 CERTIFY [2] - 11:9, 13 change [4] - 5:8; 6:25; 7:2; 8:12 city [1] - 8:12 City [1] - 5:3 CLARK [13] - 3:2;	data [1] - 8:3 DAY [1] - 11:15 deadline [1] - 3:18 December [1] - 4:20 decision [3] - 2:12; 8:9; 9:8 deeming [1] - 7:22 described [1] - 7:10 designation [1] - 3:23	identified [1] - 7:2 impacts [2] - 6:5, 7 IN [3] - 11:8, 11, 13 inclination [1] - 3:22 included [1] - 5:1 includes [1] - 5:2 incorporation [2] - 5:3; 8:10 increase [3] - 5:6; 8:13 indicated [1] - 7:4 individuals [1] - 3:6 initial [4] - 3:13; 4:11; 6:1 INTEREST [1] - 11:13 interim [2] - 9:11, 20 Irrigation [4] - 1:5;

CONCORDANCE INDEX

2:20, 24; 8:21 issue [3] - 2:15; 4:16; 8:5 issued [1] - 8:4 issues [11] - 2:12, 16, 18; 4:21; 5:23; 6:1; 7:5, 17-18, 20; 8:17	8:11 MS [16] - 2:22; 3:2; 4:23; 5:13, 21, 25; 6:6, 11; 7:3, 7; 8:1, 20, 23; 9:14, 18, 23 Murphy [1] - 2:23	1:5 prehearing [4] - 2:5, 13; 3:18 preliminarily [1] - 4:5 preliminary [1] - 3:16 PREPARED [1] - 11:9 presenting [1] - 3:20 presiding [1] - 1:4 pretty [2] - 6:13; 8:8 previously [1] - 5:19 proceeding [6] - 2:7, 9, 15; 3:15; 4:6; 9:1 Proceeding [1] - 1:14 PROCEEDING [2] - 2:1; 11:14 PROCEEDINGS [2] - 11:6, 11 proposed [3] - 4:17; 5:10, 15 protests [2] - 3:11 provide [3] - 4:18; 5:7; 6:18 provided [2] - 4:15; 8:14 Provisions [1] - 1:6 PUBLIC [2] - 1:1; 11:1 Public [1] - 1:6 PUC [1] - 4:19 pumping [1] - 5:10 purpose [1] - 2:13 pursuant [1] - 3:15 put [1] - 7:15	3:22; 4:3; 7:9, 11, 16, 19; 9:1 recommendation [3] - 4:11, 16 recommendations [1] - 7:25 recommended [1] - 4:15 recovery [1] - 5:14 reflect [1] - 7:9 release [1] - 7:23 remain [2] - 4:3; 9:1 Reported [1] - 1:25 REPORTER [1] - 11:7 REPORTER'S [1] - 1:14 representative [1] - 2:20 representing [1] - 3:3 request [2] - 5:6; 9:13 requested [1] - 3:14 require [2] - 7:18, 21 requirement [1] - 5:14 response [5] - 3:9, 24-25; 4:9 responses [1] - 8:4 result [1] - 8:15 retail [1] - 6:19 revenue [1] - 5:13 review [2] - 8:7; 9:22 reviewed [1] - 4:14 Rhonda [1] - 1:25 RHONDA [2] - 11:7, 20 roll [1] - 9:9 Rule [2] - 3:14 ruling [1] - 8:5	5:18 sense [2] - 8:10, 16 September [2] - 1:15; 2:8 SEPTEMBER [3] - 2:2; 11:12, 15 Service [2] - 5:4; 8:11 service [4] - 4:18; 5:7; 6:18; 7:1 served [1] - 6:13 set [2] - 3:18; 7:22 SHORTHAND [1] - 11:7 soon [1] - 9:8 staff [1] - 2:12 start [1] - 2:20 STATE [3] - 1:3; 11:3, 8 status [1] - 3:8 statute [1] - 6:14 straightforward [2] - 6:14; 8:8 submitted [1] - 7:22 submitting [1] - 8:3
J	N			
JACOB [1] - 1:4 January [1] - 9:9 join [1] - 2:11 JUDGE [2] - 1:4; 2:4 judge [1] - 2:7 Judge [1] - 2:6 July [1] - 3:13	necessary [2] - 5:9; 9:21 need [5] - 4:21; 7:21; 8:15; 9:10, 20 new [1] - 5:10 NO [3] - 11:8, 13, 21 none [1] - 3:10 NORBERG [2] - 11:7, 20 Norberg [1] - 1:25 note [3] - 3:11; 5:16; 9:2 noted [1] - 6:16 nothing [2] - 8:20, 23			
K	O			
knowledge [1] - 6:6	obtain [1] - 2:14 OF [12] - 1:2; 11:2, 6, 8-10, 14 ON [1] - 11:11 one [3] - 7:1; 9:4, 12 open [1] - 8:3 operate [1] - 9:21 OR [1] - 11:14 original [2] - 5:1; 9:16 otherwise [1] - 3:21 OUTCOME [1] - 11:14			
L	P	Q		
largely [1] - 4:13 law [1] - 2:7 LAW [2] - 1:4; 2:4 Law [1] - 2:6 lead [1] - 9:5 Lisa [2] - 3:3; 4:24 Lisa-Marie [2] - 3:3; 4:24	Pacific [3] - 1:5; 3:1, 3 PAGES [1] - 11:9 Pages [1] - 1:15 parties [10] - 2:14, 16; 4:15, 22; 5:23; 6:18; 7:10, 24; 8:18; 9:15 party [4] - 2:19; 3:7, 20; 4:7 period [1] - 3:11 perspective [1] - 4:22 PG&E [5] - 4:17, 24; 6:9, 13; 8:24 plans [1] - 6:11 plant [1] - 5:10 power [2] - 8:13, 15 PREHEARING [1] -	questions [3] - 8:2, 5, 17		
M		R	S	T
Management [1] - 8:14 Marie [2] - 3:3; 4:24 material [2] - 7:17 matter [3] - 4:13; 7:22; 10:2 MATTER [2] - 11:11, 14 Matthew [1] - 2:10 ME [1] - 11:9 mean [1] - 8:7 mechanism [1] - 5:14 meeting [2] - 9:6 megawatts [2] - 5:9 memo [3] - 3:23; 7:9, 23 MID [2] - 4:17; 6:9 might [1] - 6:17 Modesto [6] - 1:5; 2:20, 23; 5:7; 6:13; 8:20 morning [4] - 2:11, 25; 3:5; 9:25 MOU [2] - 9:15, 21 Mountain [3] - 5:3;		raise [2] - 2:17; 8:17 RAMBO [20] - 1:4; 2:4, 25; 3:5, 10, 25; 4:2, 10; 5:12, 16, 22; 6:4, 8, 16; 7:4, 8; 8:7, 25; 9:19, 24 Rambo [1] - 2:6 ratepayer [2] - 6:5, 7 ratesetting [1] - 4:6 realign [1] - 6:12 realigned [1] - 6:9 really [1] - 9:11 rebooted [1] - 6:23 recess [1] - 8:19 recognition [1] - 5:2 recommend [7] -	schedule [3] - 2:16; 3:17; 7:22 schedules [1] - 9:6 scheduling [3] - 3:14, 19, 21 scope [5] - 2:15, 19; 4:15; 7:10 scoping [3] - 3:23; 7:9, 23 second [2] - 6:21, 23 Section [1] - 1:7 section [1] - 6:20 sections [1] - 7:12 see [3] - 7:17, 20; 9:11 seeking [2] - 3:7;	term [1] - 9:4 terms [5] - 5:1, 23; 8:10, 12; 9:16 TESTIMONY [1] - 11:11 THAT [2] - 11:9, 13 THE [11] - 1:1; 11:1, 8-10, 13 THIS [3] - 11:9, 11, 15 today [1] - 2:12 Tracy [1] - 2:22 TRANSCRIPT [4] - 1:14; 11:6, 9 TRUE [1] - 11:10 try [1] - 9:7 Tuesday [1] - 2:8 two [2] - 7:12 type [1] - 9:10
				U
				U39E [1] - 1:7 under [3] - 3:14, 19; 9:21 understood [1] - 6:20 unfortunately [1] - 6:22 unprotested [1] - 4:14 up [1] - 9:12 update [1] - 7:13

CONCORDANCE INDEX

updated [2] - 5:1; 8:9 UTILITIES [2] - 1:1; 11:1 Utilities [1] - 1:6
V
versa [1] - 6:10 vice [1] - 6:10 vice-versa [1] - 6:10 Virtual [1] - 1:14 VIRTUAL [1] - 2:1 Volume [1] - 1:16 voted [1] - 9:9 voting [2] - 9:6
W
Water [2] - 5:8; 8:14 willing [1] - 8:3 wish [2] - 3:20; 4:7 wishing [1] - 3:7
Y
year [2] - 9:3, 5