EFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

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Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low-Income Customers of Investor-Owned Water Utilities, and Affordability.

Rulemaking 17-06-024
(Filed June 29, 2017)

CERTIFICATE OF SERVICE

CALIFORNIA-AMERICAN WATER COMPANY'S QUARTERLY REPORT PURSUANT TO D.24-01-034

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Dated: November 2, 2026

CERTIFICATE OF SERVICE

I, Demetrio Marquez, declare as follows:

I am employed in the City and County of San Francisco, California. I am over the age of eighteen years and not a party to this action. My business address is 550 California St., Suite 650, San Francisco, California 94104. On the below date, I served the within:

CALIFORNIA-AMERICAN WATER COMPANY'S QUARTERLY REPORT PURSUANT TO D.24-01-034

on the interested parties in this action addressed as follows:

See attached service list

☒ **(BY E-MAIL SERVICE)** By transmitting such document(s) electronically from California-American Water Company, San Francisco, California, to the electronic mail addresses listed on the Official Service List, which is current as of this date. I am readily familiar with the practice of California-American Water Company for transmitting documents by electronic mail, said practice being that in the ordinary course of business, such electronic mail is transmitted immediately after such document has been tendered for filing. Said practice also complies with Rule 1.10(b) of the Public Utilities Commission of the State of California and all protocols described therein.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed on **November 2, 2026,** in San Francisco, California.

/s/ *Demetrio Marquez*
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