**BEFORE THE PUBLIC UTILITIES COMMISSION**
**OF THE STATE OF CALIFORNIA**

**FILED**
11/12/26
04:59 PM
A2512009

| | |
|---|---|
| Application of San Diego Gas & Electric Company (U 902-E) for Approval of Palomar Decarbonization Demonstration Project | A.25-12-009<br>(Filed December 16, 2025) |

## CERTIFICATE OF SERVICE

I, Courtney Cook-Sloan, certify under penalty of perjury under the laws of the State of California that the following is true and correct:

On November 12, 2026 I served a copy of:

**OPENING BRIEF OF UTILITY CONSUMERS' ACTION NETWORK (UCAN)**

on all eligible parties on the attached list A.25-12-009 by sending said document by electronic mail to each of the parties via electronic mail, as reflected on the attached Service List.

Executed this Thursday, November 12, 2026 at San Diego, California.

_____/S/_____
Courtney Cook-Sloan
Utility Consumers' Action Network

# CALIFORNIA PUBLIC UTILITIES COMMISSION
## Service Lists

PROCEEDING: A2512009 - APPLICATION OF SAN D
FILER: SAN DIEGO GAS & ELECTRIC COMPANY
LIST NAME: LIST
LAST CHANGED: OCTOBER 9, 2026

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## Parties

SARA GERSEN
SR. ATTORNEY
EARTHJUSTICE
707 WILSHIRE BLVD., SUITE 4300
LOS ANGELES, CA 90017
FOR: CALIFORNIA ENVIRONMENTAL JUSTICE NETWORK
ALLIANCE (CEJA)

KRISTA S. DEBOER
SR. ATTORNEY
SAN DIEGO GAS & ELECTRIC COMPANY
8330 CENTURY PARK COURT, CP32D
SAN DIEGO, CA 92123
FOR: SAN DIEGO GAS & ELECTRIC COMPANY
UTILITY

ALISSA GREENWALD

EDWARD LOPEZ
EXE. DIR.
UTILITY CONSUMERS' ACTION NETWORK
404 EUCLID AVE., STE. 377
SAN DIEGO, CA 92114
FOR: UTILITY CONSUMERSâ€™ ACTION

(UCAN)

RACHAEL KOSS
ATTORNEY
ADAM BROADWELL JOSEPH & CARDOZO
601 GATEWAY BLVD., STE. 1000
SOUTH SAN FRANCISCO, CA 94080
FOR: COALITION OF CALIFORNIA

EMPLOYEES (CUE)

MEGAN DELAPORTA

ATTORNEY
KEYES & FOX LLP
580 CALIFORNIA STREET, 12TH FLR
SAN FRANCISCO, CA 94101
FOR: SAN DIEGO COMMUNITY POWER AND CLEAN ENERGY ALLIANCE (SDCP AND CEA)

SETH D. HILTON
ATTORNEY
STOEL RIVES LLP
ONE MONTGOMERY ST., STE 3230
SAN FRANCISCO, CA 94104
FOR: AIR PRODUCTS AND CHEMICALS, INC. (TURN)

CALIF PUBLIC UTILITIES COMMISSION
LEGAL DIVISION
AREA
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214
FOR: PUBLIC ADVOCATES OFFICE

MATTHEW FREEDMAN
STAFF ATTORNEY
THE UTILITY REFORM NETWORK
360 GRAND AVENUE SUITE 150
OAKLAND, CA 94610
FOR: THE UTILITY REFORM NETWORK

## Information Only

CASE COORDINATION
PACIFIC GAS AND ELECTRIC COMPANY
EMAIL ONLY
EMAIL ONLY, CA 00000

JOANNA T CONNAUGHY
SAN DIEGO GAS & ELECTRIC
EMAIL ONLY
EMAIL ONLY, CA 00000

CELINE BUSNELLI
EARTHJUSTICE
1250 I ST. NW, FOURTH FL.
WASHINGTON, DC 20005
FOR: CALIFORNIA ENVIRONMENTAL JUSTICE ALLIANCE

TYSON SIEGELE
PRINCIPAL CONSULTANT
CLEAN ENERGY STRATEGIES
11750 W 135TH ST., STE. 1080
OVERLAND PARK, KS 66062
FOR: UTILITY CONSUMERS' ACTION NETWORK (UCAN)

ROSA CRUZ
PROJECT ADVISOR
SOUTHERN CALIFORNIA GAS COMPANY
555 W. 5TH STREET
LOS ANGELES, CA 90013

CENTRAL FILES
SAN DIEGO GAS AND ELECTRIC COMPANY
EMAIL ONLY
EMAIL ONLY, CA 00000

MRW & ASSOCIATES LLC
EMAIL ONLY
EMAIL ONLY, CA 00000

JASON HOYLE
EQ RESEARCH
1155 KILDAIRE FARM ROAD, STE 203
CARY, NC 27511

DIANA QUESENBERRY
REGULATORY
SOUTHERN CALIFORNIA GAS COMPANY
555 W. 5TH STREET
LOS ANGELES, CA 90013

ANIRUDH KRISHNA
EARTHJUSTICE
707 WILSHIRE BLVD., SUITE 4300
LOS ANGELES, CA 90017
FOR: CALIFORNIA ENVIRONMENTAL JUSTICE ALLIANCE

NORMAN A. PEDERSEN
ATTORNEY AT LAW
HANNA AND MORTON LLP
444 SOUTH FLOWER ST., SUITE 2530
LOS ANGELES, CA 90071-2916

GREGG KLATT
ATTORNEY
DOUGLASS, LIDDELL & KLATT
411 E. HUNTINGTON DRIVE, STE. 107
ARCADIA, CA 91006

ROGER A. CERDA
ATTORNEY
SAN DIEGO GAS & ELECTRIC COMPANY
8330 CENTURY PARK COURT, CP32D
SAN DIEGO, CA 92123

TYLER KIRCHHOFF
REGULATORY CASE MGR
SAN DIEGO GAS & ELECTRIC COMPANY
8330 CENTURY PARK CT., CP32F
SAN DIEGO, CA 92123-1530

ISABEL TAHIR
ATTORNEY
ADAMS BROADWELL JOSEPH & CARDOZO
601 GATEWAY BLVD., STE. 1000
SOUTH SAN FRANCISCO, CA 94080
FOR: COALITION OF CALIFORNIA UTILITY EMPLOYEES (CUE)

CAMILLE WATTS-ZAGHA
CALIF PUBLIC UTILITIES COMMISSION
ADMINISTRATIVE LAW JUDGE DIVISION
ROOM 5010
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

CHRISTOPHER MYERS
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PLANNING & POLICY BRANCH
ROOM 4104
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

DAVID FERMINO
CALIF PUBLIC UTILITIES COMMISSION
COMMISSIONER CHRISTINE HARADA
ROOM 5123
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

JESSE STOUT
CALIF PUBLIC UTILITIES COMMISSION
LEGAL DIVISION
BRANCH
ROOM 5039
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

KAYLA LUTES
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PLANNING & POLICY

AREA
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

THOMAS GARIFFO
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PLANNING & POLICY BRANCH
AREA
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

JACOB SCHLESINGER
PARTNER
KEYES & FOX LLP
580 CALIFORNIA STREET, 12TH FLOOR
SAN FRANCISCO, CA 94104
FOR: SAN DIEGO COMMUNITY POWER AND CLEAN ENERGY ALLIANCE (SDCP AND

CEA)

HAYLEY GOODSON
MANAGING ATTORNEY
THE UTILITY REFORM NETWORK
360 GRAND AVENUE, SUITE 150
OAKLAND, CA 94610

REGULATORY CLERK
BRAUN BLAISING & WYNNE, PC (BB&W)
2600 CAPITOL AVENUE, SUITE 400
SACRAMENTO, CA 95816

SCOTT BLAISING
COUNSEL
BRAUN BLAISING & WYNNE P.C.
2600 CAPITOL AVE., STE. 400
SACRAMENTO, CA  95816

REGULATORY
STOEL RIVES LLP
760 SW NINTH AVE., STE. 3000
PORTLAND, OR  97205

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