ALJ/AN4/jds 11/11/2026

FILED
11/11/26
04:59 PM
A2601001

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of Suburban Water Systems (U-339W) for Authority to Increase Rates Charged for Water Service by $19,971,673 (or 19.41%) in 2027, by $10,876,890 (or 8.91%) in 2028, and by $10,831,656 (or 8.15%) in 2029.	Application 26-01-001

EMAIL RULING GRANTING MOTION FOR ORAL ARGUMENT

Dated November 11, 2026, at San Francisco, California.

/s/ AMIN NOJAN
Amin Nojan
Administrative Law Judge

From: Nojan, Amin <Amin.Nojan@cpuc.ca.gov>
Sent: Wednesday, November 11, 2026 1:18 PM
To: Lilly.McKenna@Stoel.com; LDolqueist@Nossaman.com; Hockema, Corwin <Corwin.Hockema@cpuc.ca.gov>; Tia@CalWEP.org; centralfiles@sdge.com; Nojan, Amin <Amin.Nojan@cpuc.ca.gov>; Moussa, Hani <hani.moussa@cpuc.ca.gov>; Meyerhoff, Sarah <Sarah.Meyerhoff@cpuc.ca.gov>; Ibrahim, Suliman <Suliman.Ibrahim@cpuc.ca.gov>; Carmelitha.Bordelon@Nexuswg.com; kiki.carlson@nexuswg.com; Goldberg, Daphne <Daphne.Goldberg@cpuc.ca.gov>; Donovan, James <James.Donovan@cpuc.ca.gov>; Ho, Jeremy <Jeremy.Ho@cpuc.ca.gov>; Wang, Melissa <Melissa.Wang@cpuc.ca.gov>; Bonino, Nicholas <Nicholas.Bonino@cpuc.ca.gov>; Andresen, Ry <Ry.Andresen@cpuc.ca.gov>; Gibbs, Syreeta <syreeta.gibbs@cpuc.ca.gov>; dramirez.calstrat@gmail.com; JCapitolo@CalWaterAssn.com; MacDonald, Katherine <katherine.macdonald@cpuc.ca.gov>
Cc: ALJ Support ID <alj_supportid@cpuc.ca.gov>; ALJ Docket Office <ALJ_Docket_Office@cpuc.ca.gov>; ALJ Hearing Requests <ALJ_HearingRequests@cpuc.ca.gov>; ALJ Process <alj_process@cpuc.ca.gov>
Subject: [A.26-01-001] - Administrative Law Judge's Ruling Granting Motion for Oral Argument

ADMINISTRATIVE LAW JUDGE'S RULING GRANTING MOTION FOR ORAL ARGUMENT

On June 30, 2026, Suburban Water Systems (Suburban) filed a motion for oral argument before the Commission, pursuant to Rule 13.14 of the Commission's Rules of Practice and Procedure.

Pursuant to Rule 13.14 and Pub. Util. Code § 1701.3(d), this ruling grants Suburban's motion and schedules an oral argument on the date and at the location specified below, before a quorum of the Commissioners and Administrative Law Judge (ALJ) Amin Nojan.

DATE: **Monday, November 30, 2026**
TIME: 1:00 PM – 3:00 PM
LOCATION: California Public Utilities Commission, Auditorium
505 Van Ness Avenue
San Francisco, CA 94102

1. **DESIGNATED SPEAKERS/PANELISTS**

One counsel representative per party shall be designated speak during the Oral Argument. By close of business on Friday, November 20, 2026, **c**ounsel for Suburban and any other party to the proceeding that intends to participate in Oral Argument shall email the assigned Administrative Law Judge the following information for the individual who intends to speak during the Oral Argument:

1. Name of Party
2. Lead Counsel/Primary Speaker for each party
3. Name (if different from above):

4. Position:
5. Email address:
6. Telephone number:

A party's opportunity to participate in the oral argument will be deemed waived if the party does not timely provide the information noted above by 5:00 pm on Friday, November 20, 2026.

2. ORDER OF PRESENTATION

[1:00 pm – 1:05 pm] The ALJ will call the proceeding to order and will introduce the parties.

[1:06 pm – 1:16 pm] Counsel for Suburban will have ten minutes to present its argument.
[1:17 pm – 1:27 pm] Counsel for the California Water Association (CWA) will have ten minutes to present its argument (if applicable).
[1:28 pm – 1:38pm] The Public Advocates Office will have ten minutes to present its argument (if applicable).
[1:39 pm – 1:49 pm] California Water Efficiency Partnership (CalWEP) will have ten minutes to present its argument (if applicable).

[1:50 pm – 1:53 pm] Suburban will have three minutes for rebuttal.
[1:54 pm – 1:57 pm] CWA will have three minutes for rebuttal (if applicable).
[1:58 pm – 2:01 pm] Public Advocates Office will have three minutes for rebuttal (if applicable).
[2:02 pm – 2:05 pm] CalWEP will have three minutes for rebuttal (if applicable).

[2:06 pm – 2:36 pm] The Commissioners will ask questions and hear answers to their questions.
[2:37 pm – 2:42 pm] The ALJ will provide closing comments and adjourn.

3. EXHIBITS

Exhibits to be presented during oral arguments must be exhibits or excerpts of exhibits already accepted into evidence in the proceeding. Exhibits must be served electronically on the service list to this proceeding by close of business on **Friday, November 20, 2026**. Six paper copies of exhibits to be presented during oral argument must be sent to Administrative Law Judge Amin Nojan, ALJ Division, 505 Van Ness Avenue, San Francisco CA 94104, by close of business, **Friday, November 20, 2026**.

4. REQUESTS FOR EXPEDITED HEARING TRANSCRIPTS

Any party desiring an expedited transcript should advise the Chief Hearing Reporter via e-mail at reporting@cpuc.ca.gov, no later than close of business **Friday, November 20, 2026**.

IT IS SO RULED.

THE DOCKET OFFICE SHALL FORMALLY FILE THIS RULING.

Amin Nojan
Administrative Law Judge
California Public Utilities Commission

Notice: This communication may contain confidential and/or legally privileged information for the use of the intended recipient(s). Unauthorized use or disclosure is prohibited. If you are not the intended recipient, please contact the sender and destroy all copies of the communication.