|  |  |
| --- | --- |
| ***Public Utilities Commission of the State of California*** | |
| *Paul Clanon, Executive Director* | |
|  |  |
| *Headquarters* | *Southern California Office* |
| 505 Van Ness Avenue | 320 West 4th Street, Suite 500 |
| San Francisco, CA 94102 | Los Angeles, CA 90013 |
| (415) 703-2782 | (213) 576-7000 |
|  |  |
| Website: http://www.cpuc.ca.gov | |
| Calendar Archive: prior to year 2000 <http://www.cpuc.ca.gov/daily_calendar_archive/> | |
| [Search calendars published since July 2000](http://docs.cpuc.ca.gov/dailycalendarsearchForm.aspx) | |

**Daily Calendar**

## Tuesday, May 27, 2014

1. Commission Meetings
2. Notices
3. Public Meetings and Workshops
4. Notice of Draft Resolutions (PU Code § 311(g))
5. New Filings
6. Petitions for Modification and Applications for Rehearing
7. Proposed Decisions/Alternates/Presiding Officer’s Decisions/Arbitrator’s Reports
8. Advice Letter Filings
9. Miscellaneous Transportation Items
10. Miscellaneous Communications Matters
11. Table of Submission Dates for the Preceding Two Weeks
12. Changes to Hearing Calendar
13. Hearings
14. Notice of All-Party Meetings (PU Code §1701.3(c))

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

## REGULAR COMMISSION BUSINESS MEETINGS

|  |  |  |
| --- | --- | --- |
| June 12, 2014 | 9:30 am | San Francisco |
| June 26, 2014 | 9:30 am | San Francisco |
| July 10, 2014 | 9:30 am | San Francisco |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

|  |  |  |
| --- | --- | --- |
| June 9, 2014 | 1:30 pm | San Francisco |
| June 23, 2014 | 1:30 pm | San Francisco |
| July 7, 2014 | 1:30 pm | San Francisco |

## OTHER COMMISSION MEETINGS

### Notice of Public Participation Hearing – A.13-11-003 - Application of Southern California Edison Company (U338E) for Authority to, among other things, Increase its Authorized Revenues for Electric Service in 2015, and to reflect that increase in Rates.

|  |  |
| --- | --- |
| **May 28, 2014** 1:30 pm  and  6 pm | Ayres Hotel & Suites – Essex Room 325 Bristol Street **Costa Mesa, CA 92626** |

The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael R. Peevey and Administrative Law Judges Kevin Dudney and Melanie M. Darling will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).   
**If you require special accommodations, please notify the Public Advisor’s Officer at toll free 1-866-849-8390 or** [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)**, at least 3 business days before the hearing**.

### Notice of Public Participation Hearing – A.13-11-003 - Application of Southern California Edison Company (U338E) for Authority to, among other things, Increase its Authorized Revenues for Electric Service in 2015, and to reflect that increase in Rates.

|  |  |
| --- | --- |
| **May 29, 2014** 1:30 pm  and  6 pm | Temple City Council Chambers 5938 Kauffman Avenue **Temple City, CA 91780** |

The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael R. Peevey and Administrative Law Judges Kevin Dudney and Melanie M. Darling will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).   
**If you require special accommodations, please notify the Public Advisor’s Officer at toll free 1-866-849-8390 or** [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)**, at least 3 business days before the hearing**.

### Notice of Public Participation Hearing – A.13-11-003 - Application of Southern California Edison Company (U338E) for Authority to, among other things, Increase its Authorized Revenues for Electric Service in 2015, and to reflect that increase in Rates.

|  |  |
| --- | --- |
| **June 3, 2014** 1:30 pm  and  6 pm | Residence Inn by Marriott at River Ridge – Augusta Room 2101 W Vineyard Avenue **Oxnard, CA 93036** |

The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael R. Peevey and Administrative Law Judges Kevin Dudney and Melanie M. Darling will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).   
**If you require special accommodations, please notify the Public Advisor’s Officer at toll free 1-866-849-8390 or** [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)**, at least 3 business days before the hearing**.

### Notice of Public Participation Hearing – A.13-11-003 - Application of Southern California Edison Company (U338E) for Authority to, among other things, Increase its Authorized Revenues for Electric Service in 2015, and to reflect that increase in Rates.

|  |  |
| --- | --- |
| **June 4, 2014** 3 pm | Tulare City Council Chambers 491 North M Street **Tulare, CA 93274** |

The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael R. Peevey and Administrative Law Judges Kevin Dudney and Melanie M. Darling will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).   
**If you require special accommodations, please notify the Public Advisor’s Officer at toll free 1-866-849-8390 or** [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)**, at least 3 business days before the hearing**.

### Notice Of All-Party Community Information Meeting: Investigation 10-12-013, et al.: Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3

|  |  |
| --- | --- |
| **June 16, 2014** 4 pm – 7 pm | Costa Mesa Neighborhood Community Center 1845 Park Ave. **Costa Mesa, CA 92627** |

NOTICE IS HEREBY GIVEN that Commissioner Michel P. Florio will hold an All-Party Community Information Meeting regarding a Settlement Agreement proposed by Southern California Edison Company, San Diego Gas and Electric Company, Office of Ratepayer Advocates, The Utility Reform Network, Coalition of California Utility Employees, and Friends of the Earth (collectively, “Settling Parties”) regarding Investigation 12-10-013, and consolidated proceedings. The meeting will take place on Monday, June 16, 2014 from 4:00 p.m. to 7:00 p.m. commencing at the Costa Mesa Neighborhood Community Center 1845 Park Ave., Costa Mesa, CA 92627. The meeting will include a presentation of up to twenty minutes by Settling Parties about the proposed settlement agreement, a presentation of up to twenty minutes by Non-Settling Parties in the proceeding about their views of the proposed settlement, and an opportunity for the public to ask questions about, and to comment on, the proposed settlement. Parties wishing to participate in the All-Party Community Information Meeting must be present at 4:00 p.m. on June 16. Non-Settling Parties who wish to participate in the presentation of other views must send an RSVP to Commissioner Florio’s office by emailing Joan Dalhgren at [JBD@cpuc.ca.gov](mailto:JBD@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address. The RSVP must be received by 5:00 p.m. on Tuesday, June 10, 2014. If you have any questions, please contact Sepideh Khosrowjah, Chief of Staff to Commissioner Florio, by electronic mail at [SKH@cpuc.ca.gov](mailto:SKH@cpuc.ca.gov). There may be a quorum of Commissioners present, however, no voting will occur.

### En banc Notice: Writing the Next Chapter for EE in California

|  |  |
| --- | --- |
| **June 24, 2014** 9 am – 4:30 pm | California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street)  **San Francisco, CA 94102** |

This day-long *en banc* of the California Public Utilities Commission (CPUC) is intended to explore how to promote effective roles for participants in the energy efficiency market “ecosystem” in the context of future changes in technology, markets, and opportunities and to optimize these roles through improved CPUC regulations.   
The morning session will feature an interactive panel discussion on the overarching goals for energy efficiency in California, lessons learned from other jurisdictions, and successes and shortcomings of California’s energy efficiency regulatory regime and utility based energy efficiency programs. The afternoon session will focus on the long-term Rolling Portfolio approach and will include a high-level discussion on the implications of Rolling Portfolios, including funding, goal setting, and administration by investor-owned utilities and others.   
This event will be webcast. Additional information will be put on the CPUC website. No later than October 17th , please RSVP to Jovita Chan (Jovita.chan@cpuc.ca.gov or 415-703-1245) or via our website at: <http://www.cpuc.ca.gov/PUC/Writing_the_Next_Chapter_for_Energy_Efficiency.htm>. The event is not held in conjunction with a specific proceeding but is related to R.13-11-005, R.09-11-014, and A.12-07-001. Questions should be directed to Kristin Ralff Douglas ([KRD@cpuc.ca.gov](mailto:KRD@cpuc.ca.gov) or 415-703-2826).

### Notice of Public Participation Hearing – A.14-02-004 - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $8,932,501 or 13.37% in 2015, by $3,210,905 or 4.32% in 2016, and by $2,722,809 or 3.51% in 2017.

|  |  |
| --- | --- |
| **July 16, 2014** 5 pm | West Covina City Council Chambers 1444 West Garvey Avenue, 1st Floor **West Covina, CA 91790** |

The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Kelly A. Hymes will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).   
**If you require special accommodations, please notify the Public Advisor’s Officer at toll free 1-866-849-8390 or** [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)**, at least 3 business days before the hearing**.

## NOTICES

### Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of $2.00.

### Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

### Public Workshop Notice – R.11-11-007– Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program.

|  |  |
| --- | --- |
| **May 28, 2014** 10 am  and  **May 29, 2014 (if needed)** 10 am | California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street)  **San Francisco, CA 94102** |

The workshop in the above-entitled matter will be held before Administrative Law Judge Maribeth A. Bushey. For information or questions about this workshop, please contact ALJ Bushey via e-mail at [maribeth.bushey@cpuc.ca.gov](mailto:maribeth.bushey@cpuc.ca.gov). and / or ALJ Colbert via e-mail at [W.Anthony.Colbert@cpuc.ca.gov](mailto:W.Anthony.Colbert@cpuc.ca.gov). If you have questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203.

### Workshop Notice – IOU Energy Storage Procurement Applications

|  |  |
| --- | --- |
| **June 2, 2014** 9:30 am –4 pm | Hiram W. Johnson State Office Building Milton Marks Auditorium 455 Golden Gate Avenue (Corner of Polk and Golden Gate Avenue) **San Francisco, CA 94102** |

As directed in the PHC for the storage procurement proceeding (A.14-02-006), the Energy Division will host a workshop on Monday June 2, 2014.  The scope/agenda for the workshop are yet to be finalized. At minimum, the topics include energy storage definitions and evaluation protocols.  Additional information will be provided at a later date.  Aloke Gupta, Email: [aloke.gupta@cpuc.ca.gov](mailto:aloke.gupta@cpuc.ca.gov). Ph: 415-703-5239.

### (UPDATED) Workshop Notice – Meeting on the Demand Response Auction Mechanism (REVISED AS OF 5/21/14)

|  |  |
| --- | --- |
| **June 2, 2014** 1 pm – 4:30 p.m. | California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) **San Francisco, CA 94102**  **To Join by Phone:** **Teleconference**: 866-832-3002 **Code**: 7708062 |

If you have questions regarding this workshop. Please contact Rachel McMahon at [rachel.mcmahon@cpuc.ca.gov](mailto:rachel.mcmahon@cpuc.ca.gov), or 415-703-1606.

### Public Workshop Notice: CPUC Workshop on Operational Flexibility Modeling for the 2014 Long-Term Procurement Plan (LTPP) Proceeding, R.13-12-010

|  |  |
| --- | --- |
| **June 6, 2014** 10 am - 4 pm | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)  **San Francisco, CA 94102**  **(Wheelchair Accessible)** **Remote Access** **To Join by Phone:**  **Teleconference number:** 866-687-1443 **Participant code:** 1186966 **To join by WebEx:** **Web link:** <https://van.webex.com/van/j.php?MTID=mac9c73b1154c7d4f92a7e36dec14e76b> **Meeting number:** 747 724 548  **Meeting password:** ltpp |

**PURPOSE**

This workshop is for modeling parties to inform other parties about the details and complexities of operational flexibility modeling in order to increase transparency and better equip other parties to interpret modeling results. Energy Division staff will facilitate presentations by parties conducting operational flexibility modeling of the 2024 grid and intending to submit modeling results as testimony to inform the CPUC LTPP Proceeding (R.13-12-010) Phase 1a determination of system need.

For More Information, Please Contact: Patrick Young [patrick.young@cpuc.ca.gov](mailto:patrick.young@cpuc.ca.gov) or Neal Reardon [neal.reardon@cpuc.ca.gov](mailto:neal.reardon@cpuc.ca.gov).

### Public Workshop Notice – Substation Security

|  |  |
| --- | --- |
| **June 18, 2014** 10 am – 4 pm | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) **San Francisco, CA 94102** |

This workshop will cover issues pertaining to Substation Security. This will include a review of the Metcalf substation incident, the recent NERC draft physical security standards and a panel discussion on physical security. For questions about this meeting, please contact Benjamin Brinkman at [benjamin.brinkman@cpuc.ca.gov](mailto:benjamin.brinkman@cpuc.ca.gov) (213) 576-7093.

## NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Draft Resolution ALJ-300** In the Matter of the Appeal of Citation FC-615 by Naghi Amir Eslami, dba Del Mar Shuttle, dismissing the appeal for nonappearance and affirming the citation pursuant to Resolution ALJ-187. It will not appear on the Commission’s agenda sooner than **June 12, 2014**. The Commission may then vote on this draft resolution, or it may postpone a vote. When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties. Comments on the draft resolution may be submitted by hard copy to Administrative Law Judge Dan H. Burcham, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. Opening comments shall be served no later than June 5, 2014, and reply comments shall be served no later than June 10, 2014.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=85468657>.

The Energy Division has prepared **Draft Resolution E-4643** for the **June 12, 2014** Commission Meeting. This Draft Resolution determines that the discounted rates PG&E charged its Schedule E-31 customers during the specified annual review periods were reasonable.  Notice of this Draft Resolution has been sent to interested parties. Any questions or comments should be directed to Don Lafrenz at [dlf@cpuc.ca.gov](mailto:dlf@cpuc.ca.gov) and Laura Martin at [lra@cpuc.ca.gov](mailto:lra@cpuc.ca.gov).

The web link is [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=90734653).

The Energy Division has prepared a **Draft Resolution E-4645** for the **June 12, 2014** Commission Meeting. This Draft Resolution E-4645 addresses Southern California Edison’s proposal to enter into a bilateral contract with Dynegy Moss Landing LLC for energy, capacity, and ancillary services. Any questions and comments should be directed to Megha Lakhchaura at [Megha.Lakhchaura@cpuc.ca.gov](mailto:Megha.Lakhchaura@cpuc.ca.gov) and Michele Kito at [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M090/K005/90005581.PDF>.

The Energy Division has prepared the **Draft Resolution E-4647** for the **June 12, 2014** Commission Meeting. This Resolution is by the Energy Division which resolves PG&E’s advice letter regarding its headroom account. Any questions and comments should be directed to [Donald.Lafrenz@cpuc.ca.gov](mailto:Donald.Lafrenz@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=90953273>.

The Energy Division has prepared a **Draft Resolution E-4651** for the **June 12, 2014** Commission Meeting. This Draft Resolution E-4651 addresses SCE’s Advice Letter 2993-E, PG&E’s Advice Letter 4343-E, and SDG&E’s Advice Letter 2566-E, requesting to implement a Plug-In Electric Vehicle Submetering Pilot in compliance with D.13-11-002. Any questions and comments should be directed to Adam Langton at [Adam.Langton@cpuc.ca.gov](mailto:Adam.Langton@cpuc.ca.gov) and Noel Crisostomo at [Noel.Crisostomo@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M090/K141/90141858.PDF>.

The Energy Division has prepared the **Draft Resolution E-4656** for the **June 12, 2014** Commission Meeting. This Resolution is by the Energy Division approves requests of a renewable energy power purchase agreement with Diablo Winds, LLC. Any questions and comments should be directed to [Robert.Blackney@cpuc.ca.gov](mailto:Robert.Blackney@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=90995172>.

The Energy Division has prepared the **Draft Resolution E-4657** for the **June 12, 2014** Commission Meeting. This Resolution is by the Energy Division confirms candidates for appointment by the California Governor to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2014. Any questions and comments should be directed to [Donald.Lafrenz@cpuc.ca.gov](mailto:Donald.Lafrenz@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=90637796>.

The Safety and Enforcement Division has prepared **Resolution ST-158** for the **June 12, 2014**, Commission Meeting. The Resolution grants approval of the final report titled, “2013 Triennial On-Site Safety Review of Los Angeles County Metropolitan Transportation Authority (LACMTA),” dated December 16, 2013. The report compiles the results of Commission staff review of the Los Angeles County Metropolitan Transportation Authority safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Howard Huie at hkh@cpuc.ca.gov.

The web link is [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=90990813).

The Safety and Enforcement Division has prepared **Resolution ST-159** for the **June 12, 2014**, Commission Meeting. The Resolution grants approval of the final report titled, “2013 Triennial On-Site Security Review of Los Angeles County Transportation Authority,” dated October 30, 2013. The report compiles the results of Commission staff review of the Los Angeles County Metropolitan Transportation Authority security programs. Background information and review procedures only will be included in the redacted report. Any questions or comments should be directed to Joey Bigornia at jeb@cpuc.ca.gov.

The web link is [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=90997692).

## NOTICE OF RESOLUTION AUTHORIZING IMPLEMENTATION OF CITATION PROGRAM FOR CALIFORNIA RAIL TRANSIT AGENCIES

**Resolution ST-163** authorizes implementation of a citation program to ensure that California public transit guideway systems (“rail transit agencies”) comply with state and federal safety laws and regulations. Today, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than June 2, 2014, and reply comments shall be served no later than June 9, 2014.   
  
**Resolution ST-163** will be on the agenda at the **June 12, 2014** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.  
  
When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.  
  
Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Daren Gilbert, Program & Project Supervisor RTCB  
Safety and Enforcement Division  
California Public Utilities Commission  
Natomas Office

180 Promenade Circle, Ste. 115

Sacramento, CA 95834  
Telephone: (916) 928-6858  
E-mail: [Daren.Gilbert@cpuc.ca.gov](mailto:Daren.Gilbert@cpuc.ca.gov)

The Safety Enforcement Division has prepared **Resolution ST-164** for the **June 12, 2014**, Commission Meeting. The Resolution grants the Los Angeles County Metropolitan Transportation Authority’s (LACMTA) request for a variance to General Order 175, Section 6.3(d)(i) Flag Requirements along LACMTA’s rail transit lines right-of-way. Any questions or comments should be directed to Howard Huie at [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=90998945).

The Communications Division has prepared **Resolution T-17445** for the **June 12, 2014**, Commission Meeting. Resolution T-17445 approves $550,000 in funding for two new broadband consortia, the Broadband Consortium of the Pacific Coast and the North Bay/North Coast Broadband Consortium from the California Advanced Services Fund’s Rural and Urban Broadband Consortia Account, effective July 1, 2014. Any questions or comments should be directed to John Baker at [John.Baker@cpuc.ca.gov](mailto:John.Baker@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=90990880>.

The Division of Water and Audits has prepared **Proposed Resolution W-4985** for the **June 12, 2014**, Commission Meeting. Proposed Resolution W-4985 approves Big Basin Water Company’s request to increase rates to produce additional annual revenue of $82,117, or 22.70%, for Test Year 2013. Please direct any questions and/or comments regarding Proposed Resolution W-4985 to Moises Chavez at [mcv@cpuc.ca.gov](mailto:mcv@cpuc.ca.gov) or 415-703-2805.

The web link is [Please use this link to view the published document](http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M090/K133/90133916.pdf).

The ALJ Division has prepared **Draft Resolution ALJ-299** to establish rules for a pilot program citation appeal and for General Order 156 appellate rules. It will not appear on the Commission’s agenda sooner than **June 26, 2014**. The Commission may then vote on this draft resolution, or it may postpone a vote.  When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order.  Only when the Commission acts does the resolution become binding on the parties.

Comments on the draft resolution may be submitted by email at [CitationAppealResolution@cpuc.ca.gov](mailto:CitationAppealResolution@cpuc.ca.gov) or by post to Administrative Law Judge Janet A. Econome, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. Comments shall be served no later than June 16, 2014.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=85468657>.

The Energy Division has prepared a **Draft Resolution E-4648** for the **June 26, 2014** Commission Meeting. This Draft Resolution E-4648 addresses PG&E’s AL4531-E, requests approval for a Power Purchase Agreement with Chevron U.S.A. Inc. for deliveries of as-available energy and capacity from cogeneration facilities at the Richmond Refinery. Any questions and comments should be directed to Damon Franz at [Damon.Franz@cpuc.ca.gov](mailto:Damon.Franz@cpuc.ca.gov) and Noel Crisostomo at [Noel.Crisostomo@cpuc.ca.gov](mailto:Noel.Crisostomo@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M091/K392/91392375.doc>.

The Energy Division has prepared **Draft Resolution E-4658** for the **June 26, 2014** Commission Meeting. This Draft Resolution grants Pacific Gas and Electric’s (PG&E) request to deviate from the standard indemnity clause of Form 62-4577, Agreement to Perform Tariff Schedule Related Work, on a one-time basis under its Agreement with UC Davis to perform a Transmission-to-Distribution Line conversion project requested by the UC Davis at its property in Lake County.  Notice of this Draft Resolution has been sent to interested parties. Any questions or comments should be directed to Werner Blumer at [wmb@cpuc.ca.gov](mailto:wmb@cpuc.ca.gov).

The web link is [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=91534813).

The Energy Division has prepared the **Draft Resolution E-4663** for the **June 26, 2014** Commission Meeting.

This resolution is by the Energy Division approves as amended seven energy efficiency finance pilot program implementation plans to comply with OP 7.a and 7.b of D.13-09-044. Any questions and comments should be directed to [Jean.Lamming@cpuc.ca.gov](mailto:Jean.Lamming@cpuc.ca.gov).

The link to this document is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=91697301>.

The Energy Division has prepared **Draft Resolution O-0060** for the **June 26, 2014**, Commission Meeting. This Draft Resolution approves the requested tariff and service changes in Advice Letter 8-O filed by Phillips 66 Pipeline LLC.  Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Richard Myers at [ram@cpuc.ca.gov](mailto:ram@cpuc.ca.gov) and Gregory Reisinger at [Gregory.reisinger@cpuc.ca.gov](mailto:Gregory.reisinger@cpuc.ca.gov).

The web link is [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=91245754).

The Communications Division has prepared **Resolution T-17433** for the **June 26, 2014**, Commission Meeting.  Resolution T-17433 approves the funding for the grant application of Race Telecommunications Inc. (U-7060-C), from the California Advanced Services Fund (CASF) in the amount of $4,650,593 for the Mono County Underserved Broadband Project.  Any questions or comments should be directed to Simin Litkouhi, at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=91697361>.

## NEW FILINGS

|  |  |
| --- | --- |
| 5/15/14 | **I.14-05-012** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues. |
|  |  |
| 5/15/14 | **R.14-05-013** - Order Instituting Rulemaking on the Commission’s Natural Gas and Electric Safety Citation Programs. |
|  |  |
| 5/19/14 | **A.14-05-020** - (PUBLIC VERSION) Application of Adventure Bros., Inc. dba Swoop for authority to operate as scheduled passenger stage corporation between points in the county of Ventura (including the city of Thousand Oaks and the community of Newbury Park) and to establish a Zone of Rate Freedom. **[Attn: Fernando Velez, Jr. Esq., Reicker, Pfau, Pyle & McRoy, LLP, 1421 State Street, Suite B, Post Office Box 1470, Santa Barbara, CA 93102, (805) 966-2440,** [**fvelez@rppmh.com**](mailto:fvelez@rppmh.com)**]** |

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

|  |  |
| --- | --- |
| 5/23/14 | **A.07-04-028** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: Fogarty Substation Project; **And** **Related Matter: A.07-01-031. Amended Petition for Modification of D.10-08-009 by Southern California Edison Company.** |

## PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER’S DECISIONS \* ARBITRATOR’S REPORTS

|  |  |
| --- | --- |
| 5/22/14 | **A.11-05-023** - Application of San Diego Gas & Electric Company (U 902 E) for Authority to Enter into Purchase Power Tolling Agreements with Escondido Energy Center, Pio Pico Energy Center and Quail Brush Power; **Alternate Proposed Decision of Commissioner Peevey.** |

|  |  |  |  |
| --- | --- | --- | --- |
| ADVICE LETTER FILINGS To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated. | | | |
| 04/18/14 | Telecom 7-A | | Threshold Communications, Inc., Supplements A.L.No.7, Annual Performance Bond (**effective TBD**) |
|  |  | |  |
| 05/14/14 | Telecom 43598 | | Pacific Bell, Contract (**effective TBD**) |
|  |  | |  |
| 05/16/14 | Telecom 3 | | Vertex Telecom, Inc., CPCN Performance Bond Initial (**effective TBD**) |
|  |  | |  |
| 05/16/14 | Telecom 4 | | Vertex Telecom, Inc., CPCN Performance Bond Annual (**effective TBD**) |
|  |  | |  |
| 05/19/14 | Energy 4418E | | Pacific Gas & Electric Company, Modification of Schedules NEM, NEMV, NEMVMASH pursuant to D.14-03-041 and AB 327. (**anticipated effective 06/18/14**) |
|  |  | |  |
| 05/19/14 | Energy 4419E | | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to G.O. 131-D, for the Construction of Adams East Solar Project Power Line Interconnection in the County of Fresno. (**anticipated effective 06/18/14**) |
|  |  | |  |
| 05/19/14 | Energy 2605E | | San Diego Gas & Electric Company, Modifications to Tariff Schedules Related to Net Energy Metering Pursuant to D.14-03-041 and AB 327. (**anticipated effective 06/28/14**) |
|  |  | |  |
| 05/19/14 | Energy 3041E | | Southern California Edison Company, Modifications to Schedules NEM, MASH-VNM and NEM-V and Associated Forms to Implement Net Energy Metering (NEM) Transition Provisions Pursuant to AB 327 and D.14-03-041 (**effective TBD**) |
|  |  | |  |
| 05/20/14 | Energy 4420E | | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to G.O. 131-D, for the Construction of South Kern Solar Project Power Line Interconnection - (Kern County, P. No. 07185). (**anticipated effective 06/19/14**) |
|  |  | |  |
| 05/20/14 | Energy 4421E | | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to G.O. 131-D, for the Construction of Maricopa West Solar Project Power Line Interconnection in the County of Kern. (**anticipated effective 06/19/14**) |
|  |  | |  |
| 05/20/14 | Energy 503E | | Pacificorp, Request for Approval of Housekeeping Change. (**anticipated effective 06/19/14**) |
|  |  | |  |
| 05/20/14 | Energy 2295G | | San Diego Gas & Electric Company, April 2014 Standby Procurement Rate. (**anticipated effective 05/20/14**) |
|  |  | |  |
| 05/20/14 | Energy 4647G | | Southern California Gas Company, Clean-Up Filing to Revise Certain Tariffs. (**anticipated effective 06/19/14**) |
|  |  | |  |
| 05/20/14 | Water 1043 | | California-American Water Company, Updates the Low-Income Ratepayer Assistance Program Income Guidelines for the 2014-2015 Year. (**anticipated effective 06/01/14**) |
|  |  | |  |
| 05/21/14 | Energy 4425E | | Pacific Gas & Electric Company, Sale and Conveyance of a Certain Parcel of Land and Building in Santa Barbara County – Request for Approval under Section 851 (**anticipated effective 06/20/14**) |
|  |  | |  |
| 05/21/14 | Telecom 2 | | Krush Communications, LLC, Performance Bond (**effective TBD**) |
|  |  | |  |
| 05/21/14 | Telecom 7-B | | Threshold Communications, Inc., Supplements A.L.No.7, Annual Performance Bond (**effective TBD**) |
|  |  | |  |
| 05/21/14 | Telecom 27-A | | U.S. Telecom Long Distance, Inc., Supplements A.L.No.27, Annual Performance Bond (**effective TBD**) |
|  |  | |  |
| 05/21/14 | Water 100 | | Hillview Water Company, 2013 CPI-U Increase (1.5%) (**anticipated effective** ) |
|  |  | |  |
| 05/22/14 | Telecom 8-A | | Citrix Communications LLC, Supplements A.L.No.8, Annual Performance Bond (**effective TBD**) |
|  |  | |  |
| 05/22/14 | Telecom 8 | | Network Billing Systems, LLC, Transfer of certainretail telecommunications services and customers from Cypress Communications Operating Company (U-6701-C) to Network billing Systems, LLC (**effective TBD**) |
|  |  | |  |
| 05/22/14 | Telecom 35 | | Preferred Long Distance, Inc., Introduction of new stand alone switched exchange access tariff, Schedule Cal PUC CLC 2-T (**effective TBD**) |
|  |  | |  |
| 05/22/14 | Water 51 | | California Utilities Service, Inc., 2013 CPI-U Increase (1.5%) (**anticipated effective** ) |
|  |  | |  |
| 05/22/14 | Water 52 | | California Utilities Service, Inc., Establish surcharge to recover State Water Resource Control Board (SWRCB) and Monterey Bay Unified Air Pollution Control District (MBUAPCD) permit fees (**anticipated effective** ) |
|  |  | |  |
| 05/23/14 | Water 35-S | | California-American Water Company, Update Low Income Ratepayer Assistance Program income guidelines for the 2014-2015 year. (**anticipated effective 06/01/14**) |
|  |  | |  |
| ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01) To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). | | | |
| 05/21/14 | Energy 3029E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/17/14. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
|  |  |  | |
| 05/22/14 | Water 22-S | Cypress Ridge Sewer Company. Initial suspension on the following grounds: protested. Date suspension ends: 09/18/14. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
|  |  |  | |
| ADVICE LETTER PROTESTS To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor. | | | |
| 05/20/14 | Energy 4409E | Pacific Gas & Electric Company, Procurement Transaction Quarterly Compliance Filing (Q1, 2014) Protest by CoGeneration Parties: CCC, CAC, IEP. | |
|  |  |  | |
| 05/20/14 | Energy 2598E | San Diego Gas & Electric Company, Submittal of SDG&E’s Procurement Transactions for The First Quarter of 2014 Pursuant to Commission D.02-10-062 Protest by CoGeneration Parties: CCC, CAC, IEP. | |
|  |  |  | |
| 05/20/14 | Energy 3032E | Southern California Edison Company, AB 57 Bundled Procurement Plan Compliance Report: First Quarter 2014 Protest by CoGeneration Parties: CCC, CAC, IEP. | |
|  |  |  | |
| 05/22/14 | Water 190-W | Apple Valley Ranchos Water Company, Implements a temporary surcharge to amortize the combined balance in the WRAM/MCBA Balances Protest by Town of Apple Valley. | |
|  |  |  | |
| 05/23/14 | Water 190-W | Apple Valley Ranchos Water Company, Implements a temporary surcharge to amortize the combined balance in the WRAM/MCBA Balances Protest by ORA. | |

## MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

**NONE**

## MISCELLANEOUS COMMUNICATIONS MATTERS

**NONE**

|  |  |
| --- | --- |
|  |  |

## TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

**NONE**

|  |  |
| --- | --- |
|  |  |

## CHANGES TO HEARING CALENDAR

## NEW SETTINGS

|  |  |
| --- | --- |
| **6/9/14** 10:00 a.m. ALJ Long | **REVOCATION – FILE PSG 911 – CASE NO. PSG 3768 (EH)** - In the Matter of the Appeal of Revocation of the Charter-Party Carrier Authority of James Franklin Walker dba Walker’s Charter Service, **Commission Courtroom, San Francisco** |
|  |  |

## RESETTINGS - NONE

|  |  |
| --- | --- |
|  |  |

## REMOVALS FROM CALENDAR - NONE

|  |  |
| --- | --- |
|  |  |

## HEARINGS CONTINUED - NONE

|  |  |
| --- | --- |
|  |  |

## HEARINGS CONCLUDED

|  |  |
| --- | --- |
| ALJ Bushey | **A.13-10-017** - Application of Pacific Gas and Electric Company to Update Pipeline Safety Enhancement Plan (U39G), **Prehearing Conference held and concluded** |
|  |  |

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

|  |  |  |
| --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(SEC) = Settlement Conference*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CA) = Closing Argument*** |

|  |  |
| --- | --- |
| **5/28/14** 10:00 a.m. ALJ Bushey Comr Sandoval | **R.11-11-007 (WS)** - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program, **Golden Gate Room, San Francisco (Also May 29 if needed) (Note: This workshop will not be transcribed)** |
|  |  |
| **5/28/14** 10:30 a.m. ALJ Miles Comr Sandoval | **A.13-12-002 (PHC)** - Application of Del Oro Water Company (U61W) to Review the Reasonableness of Its General Office, Affiliate Transactions, and Non-Tariffed Goods and Services, as required by Resolution W-4954, **Commission Courtroom, San Francisco** |
|  |  |
| **5/28/14** 1:30 p.m. & 6:00 p.m. ALJ Dudney and ALJ Darling Comr Peevey | **A.13-11-003 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, among other things, Increase its Authorized Revenues for Electric Service in 2015, and to reflect that increase in Rates, **Ayres Hotel & Suites – Essex Room, 325 Bristol Street, Costa Mesa, CA 92626** |
|  |  |
| **5/29/14** 1:30 p.m. & 6:00 p.m. ALJ Dudney and ALJ Darling Comr Peevey | **A.13-11-003 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, among other things, Increase its Authorized Revenues for Electric Service in 2015, and to reflect that increase in Rates, **Temple City Council Chambers, 5938 Kauffman Avenue, Temple City, CA 91780** |
|  |  |
| **6/2/14** 10:00 a.m. ALJ Bemesderfer Comr Florio | **C.14-01-006 (PHC)** - United Energy Trading, LLC, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant, **Commission Courtroom, San Francisco** |
|  |  |
| **6/3/14** 1:30 p.m. & 6:00 p.m. ALJ Dudney and ALJ Darling Comr Peevey | **A.13-11-003 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, among other things, Increase its Authorized Revenues for Electric Service in 2015, and to reflect that increase in Rates, **Residence Inn by Marriott at River Ridge – Augusta Room, 2101 W Vineyard Avenue, Oxnard, CA 93036** |
|  |  |
| **6/3/14** 6:00 p.m. ALJ Rochester Comr Sandoval | **A.14-01-008 (PPH)** - In the Matter of the Joint Application of California Water Service Company (U60W) and the City of Selma to Recover Costs for Groundwater Fees in the Selma District, **Selma City Council Chamber, 1710 Tucker Street, Selma, CA 93662** |
|  |  |
| **6/4/14** 3:00 p.m. ALJ Dudney and ALJ Darling Comr Peevey | **A.13-11-003 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, among other things, Increase its Authorized Revenues for Electric Service in 2015, and to reflect that increase in Rates, **Tulare City Council Chambers, 491 North M Street, Tulare, CA 93274** |
|  |  |
| **6/9/14** 10:00 a.m. ALJ Long | **REVOCATION – FILE PSG 911 – CASE NO. PSG 3768 (EH)** - In the Matter of the Appeal of Revocation of the Charter-Party Carrier Authority of James Franklin Walker dba Walker’s Charter Service, **Commission Courtroom, San Francisco** |
|  |  |
| **6/9/14** 10:00 a.m. ALJ Hymes Comr Peevey | **R.13-09-011 (EH)** - Order Instituting Rulemaking to Enhance the Role of Demand Response in Meeting the State’s Resource Planning Needs and Operational Requirements, **Commission Courtroom, San Francisco (Also June 10 – 13)** |
|  |  |
| **6/10/14** 9:30 a.m. ALJ Halligan Comr Peterman | **A.13-09-010 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process, **Commission Courtroom, San Francisco** |
|  |  |
| **6/10/14** 10:00 a.m. ALJ Clark Comr Peterman | **A.14-01-022 (PHC)** - Application of the California Department of Transportation for an Interim Decision and Right of Entry to Construct the Overhead Crossing Authorized by Decision 13-06-009, an Order Prescribing the Manner and Terms of Maintenance of the Structure, and an Order Apportioning Costs of Future Reconstruction, **Commission Courtroom, San Francisco** |
|  |  |
| **6/12/14** 10:00 a.m. ALJ Farrar | **REVOCATION – FILE PSG 9783 – CASE NO. PSG 3746 (EH)** - In the Matter of the Appeal of Revocation of the Charter-Party Carrier Authority of MUH, Inc. doing business as Five Star Tours, **Commission Courtroom, San Francisco** |
|  |  |
| **6/16/14** 10:00 a.m. ALJ Tsen Comr Peterman | **A.14-01-002 (EH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by $3,127,463 or 14.88% in 2015, $2,056,455 or 8.48% in 2016, and $2,160.731 or 8.19% in 2017, **Commission Courtroom, San Francisco (Also June 17 – 20)** |
|  |  |
| **6/24/14** 10:00 a.m. ALJ Bushey Comr Peterman | **I.14-01-005 (EH)** - Order Instituting Investigation on the Commission’s Own Motion into the Operations, Practices, and Conduct of San Francisco Municipal Transportation Agency, Regarding Ongoing Public Safety Issues, **Commission Courtroom, San Francisco (Also June 25)** |
|  |  |
| **6/27/14** 10:00 a.m. ALJ Wilson Comr Picker | **A.14-01-023 (EH)** - Application of Great Oaks Water Company (U162W) for an Order authorizing it to issue long-term debt in the amount of $4,000,000, **Commission Courtroom, San Francisco** |
|  |  |
| **6/30/14** 9:00 a.m. ALJ Vieth Comr Florio | **A.10-08-024 (EH)** - In the Matter of the Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: The 625 and 650 Line Upgrade Project, **Commission Courtroom, San Francisco (Also July 1)** |
|  |  |
| **7/16/14** 10:00 a.m. ALJ Rochester Comr Sandoval | **A.14-01-008 (EH)** - In the Matter of the Joint Application of California Water Service Company (U60W) and the City of Selma to Recover Costs for Groundwater Fees in the Selma District, **Commission Courtroom, San Francisco (Also July 17)** |
|  |  |
| **7/16/14** 5:00 p.m. ALJ Hymes Comr Picker | **A.14-02-004 (PPH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $8,932,501 or 13.37% in 2015, by $3,210,905 or 4.32% in 2016, and by $2,722,809 or 3.51% in 2017, **West Covina City Council Chambers – 1st Floor, 1444 West Garvey Avenue, West Covina, CA 91790** |
|  |  |
| **7/22/14** 10:00 a.m. ALJ Hymes Comr Picker | **A.14-02-004 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $8,932,501 or 13.37% in 2015, by $3,210,905 or 4.32% in 2016, and by $2,722,809 or 3.51% in 2017, **Commission Courtroom, San Francisco (Also July 23 – 25)** |
|  |  |
| **8/6/14** 10:00 a.m. ALJ Kenney Comr Peevey | **R.14-05-001 (PHC)** - Order Instituting Rulemaking Regarding the Applicability of the Commission’s Right-of-Way Rules to Commercial Mobile Radio Service Carriers, **Commission Courtroom, San Francisco** |
|  |  |
| **8/11/14** 10:00 a.m. ALJ Roscow Comr Peevey | **A.13-12-015 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its 2013 Rate Design Window Proposals, **Commission Courtroom, San Francisco (Also August 12 – 15)** |
|  |  |
| **8/18/14** 10:00 a.m. ALJ McKinney Comr Peevey | **C.12-08-015 (EH)** - David Davis, Complainant, vs. Southern California Edison Company (U338E), Defendant, **And Related Matter: C.13-11-002 Commission Courtroom, San Francisco** |
|  |  |
| **9/2/14** 10:00 a.m. ALJ Colbert Comr Sandoval | **R.11-11-007 (EH)** - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program, **Commission Courtroom, San Francisco (Also September 3 – 4)** |
|  |  |
| **9/4/14** 10:00 a.m. ALJ Roscow Comr Florio | **A.14-02-008** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), **Commission Courtroom, San Francisco (Also September 5)** |
|  |  |
| **10/6/14** 10:00 a.m. ALJ Wong Comr Peterman | **A.13-12-012 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G), **Commission Courtroom, San Francisco (Also October 7 – 10; October 13 – 17; and October 20 – 24) (Note: Hearing will start at 10:00 a.m. on the 1st day of each week and 9:00 a.m. on the remaining days)** |
|  |  |
| **11/3/14** 9:30 a.m. ALJ McKinney & ALJ Halligan Comr Peevey | **R.12-06-013 (Phase 1) (EH) -** Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, **Commission Courtroom, San Francisco (Also November 4 – 7; November 10, 12 – 14; and November 17 - 21)** |
|  |  |
| **11/18/14** 10:00 a.m. –  3:30 p.m. ALJ Wilson Comr Florio | **A.14-04-006 (EH)** - Application of Southern California Edison Company (U 338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2013 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of $6.619 Million Recorded in Three Memorandum Accounts, **Commission Courtroom, San Francisco (Also November 19)** |
|  |  |
| **1/6/15** 10:00 a.m. ALJ Roscow Comr Florio | **A.14-01-027 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Electric Rate Design Effective on Jdanuary 1, 2015, **Commission Courtroom, San Francisco (Also January 7 – 8)** |

## NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

### Notice Of All-Party Community Information Meeting: Investigation 10-12-013, et al.: Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3

|  |  |
| --- | --- |
| **June 16, 2014** 4 pm – 7 pm | Costa Mesa Neighborhood Community Center 1845 Park Ave. **Costa Mesa, CA 92627** |

NOTICE IS HEREBY GIVEN that Commissioner Michel P. Florio will hold an All-Party Community Information Meeting regarding a Settlement Agreement proposed by Southern California Edison Company, San Diego Gas and Electric Company, Office of Ratepayer Advocates, The Utility Reform Network, Coalition of California Utility Employees, and Friends of the Earth (collectively, “Settling Parties”) regarding Investigation 12-10-013, and consolidated proceedings. The meeting will take place on Monday, June 16, 2014 from 4:00 p.m. to 7:00 p.m. commencing at the Costa Mesa Neighborhood Community Center 1845 Park Ave., Costa Mesa, CA 92627. The meeting will include a presentation of up to twenty minutes by Settling Parties about the proposed settlement agreement, a presentation of up to twenty minutes by Non-Settling Parties in the proceeding about their views of the proposed settlement, and an opportunity for the public to ask questions about, and to comment on, the proposed settlement. Parties wishing to participate in the All-Party Community Information Meeting must be present at 4:00 p.m. on June 16. Non-Settling Parties who wish to participate in the presentation of other views must send an RSVP to Commissioner Florio’s office by emailing Joan Dalhgren at [JBD@cpuc.ca.gov](mailto:JBD@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address. The RSVP must be received by 5:00 p.m. on Tuesday, June 10, 2014. If you have any questions, please contact Sepideh Khosrowjah, Chief of Staff to Commissioner Florio, by electronic mail at [SKH@cpuc.ca.gov](mailto:SKH@cpuc.ca.gov). There may be a quorum of Commissioners present, however, no voting will occur.