
Public Utilities Commission of the State of California

Timothy J. Sullivan, Interim Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Monday, July 6, 2015

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

July 10, 2015 (Continuation Meeting of June 25, 2015 Agenda No. 3359 and July 3, 2015 Continuation Meeting, in order to consider Personnel Matters in Closed Session)	1:00 pm	San Francisco, Room 5305 President Michael Picker, Commissioner Catherine J. K. Sandoval and Commissioner Carla J. Peterman will participate by teleconference at California Public Utilities Commission, Office of Governmental Affairs, 770 "L" Street, Suite 1250, Sacramento, CA 95814
July 23, 2015	9:30 am	San Francisco
August 13, 2015	9:30 am	San Francisco
August 27, 2015	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

July 20, 2015	1:30 pm	San Francisco
August 10, 2015	1:30 pm	San Francisco
August 24, 2015	1:30 pm	San Francisco

OTHER COMMISSION MEETINGS

Notice of Public Participation Hearing: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

July 6, 2015 6:30 pm	Benbow Historic Inn – Village Hall 445 Lake Benbow Drive Garberville, CA 95542
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Karl J. Bemserderfer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

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July 7, 2015 6:30 pm	Hoopa Valley Tribe – Tribal Chamber 1 11860 State Highway 96 Hoopa, CA 95546
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July 8, 2015 1:30 pm	Libby Haripop Nix Community Center 11500 CA-96 Hoopa, CA 95546
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July 8, 2015 6:30 pm	Karuk Tribe DNR – Community Room 39051 Hwy 96 Orleans, CA 95556
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Notice of Symposium: Joint Agency Symposium on the Governor's Renewable Energy Goals

July 9, 2015 9 am - 12 pm	Byron Sher Auditorium CalEPA Headquarters 10001 I Street Sacramento, CA 95814 Directions and public transit options: www.calepa.ca.gov/epabldg/location.htm Live webcast: www.calepa.ca.gov/broadcast
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The California Public Utilities Commission (CPUC), California Energy Commission, the California Air Resources Board, and the California Independent System Operator will conduct a multi-agency symposium to discuss the development of strategies to achieve Governor Edmund G. Brown Jr's 2030 greenhouse gas reduction goals.

CPUC President Michael Picker, California Energy Commission Chair Robert B. Weisenmiller, Air Resources Board Executive Officer Richard Corey, and California Independent System Operator President and CEO Steve Berberich will attend. Other Commissioners at the CPUC, as well as representatives from other state agencies and the Governor's Office may also attend and participate in the symposium.

This symposium will discuss electricity sector policies to achieve greenhouse gas reductions of 40 percent below 1990 levels by 2030. Topics will include integrated long-term planning to achieve greenhouse gas reduction goals, procurement to achieve greenhouse gas reduction goals, and western regional cooperation.

Detailed agenda and other materials for the symposium will be posted to the CPUC website at www.cpuc.ca.gov/PUC/energy/Joint_Agency_Symposium_on_the_Governors_Renewable_Energy_Goals prior to the

meeting.

We welcome and encourage your participation in the symposium.

Public Comments: Interested persons are encouraged to comment during the symposium. Public comments may be limited to three minutes per speaker.

If you require special accommodations for the symposium or require the symposium documents in an alternate format (e.g., Braille, large print) or another language, please contact Theresa Richardson at (916) 322-7154 or theresa.richardson@arb.ca.gov as soon as possible, but no later than five business days before the symposium. TTY/TDD/Speech-to-Speech users may dial 711 for the California Relay Service.

Questions: If you have questions on the subject matter of this symposium, please contact Dan Aas in CPUC President Picker's office at (415) 703-2780 or by email at dal@cpuc.ca.gov.

Notice of Public Participation Hearing: A.14-11-016 - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area

July 15, 2015 6 pm	Oxnard Performing Arts Center – Ventura Room 800 Hobson Way Oxnard, CA 93030
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Regina DeAngelis will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

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July 20, 2015 5 pm	Agua Caliente Resort 32-250 Bob Hope Drive Rancho Mirage, CA 92270
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Commissioner Committee on Finance and Administration

July 21, 2015 2 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm.

Notice of Public Participation Hearing: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

July 21, 2015 5:30 pm	City of Claremont's Taylor Hall 1775 N. Indian Hill Blvd. Claremont, CA 91711
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Karl J. Bemesderfer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Notice of Public Participation Hearing: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

July 27, 2015 5:30 pm	Santa Clara University School of Law – Bannan Room 139 500 El Camino Real Santa Clara, CA 95053
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Karl J. Bemesderfer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Notice of All-Party Meeting: Application (A.)12-04-019 of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates

July 30, 2015 12 pm - 5 pm	Hyatt Regency Monterey Hotel 1 Old Golf Course Road Monterey, CA 93940
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NOTICE IS HEREBY GIVEN that Commissioner Catherine J. K. Sandoval will hold an All-Party Meeting regarding the Application (A.) 12-04-019 of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates. The meeting will last 5 hours and take place on Thursday, July 30, 2015 from noon to 5 pm at the Hyatt Regency Monterey Hotel at 1 Old Golf Course Road, Monterey, CA 93940. Parties wishing to participate in the All-Party Meeting must be present at no later than 12:00 pm. on July 30, 2015. Parties who wish speak at the All-Party Meeting must send an RSVP to Commissioner Sandoval's office by emailing Valerie Malliett at vml@cpuc.ca.gov with the name of the party or representative along with a contact phone number and email address. RSVP must be received by 5:00 p.m. on Monday, July 27, 2015. If you have any questions, please contact Jamie Ormond, Advisor to Commissioner Sandoval, by electronic mail at jo2@cpuc.ca.gov or call 415-703-1193. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.

Notice of Public Participation Hearing: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C),

Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

August 10, 2015 5:30 pm	Long Beach Airport Marriott – Salon A & B 4700 Airport Plaza Drive Long Beach, CA 90815
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Karl J. Bemserderfer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Notice of Public Participation Hearing: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

August 11, 2015 5:30 pm	County Administration Building – Board Hearing Room, 4 th Floor 105 East Anapamu Street Santa Barbara, CA 93101
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Karl J. Bemserderfer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Commissioner Committee on Finance and Administration

August 26, 2015 2:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm.

Commissioner Committee on Finance and Administration

September 16, 2015 2:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

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More information on the Committee meeting is available at http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm.

Commissioner Committee on Finance and Administration

October 21, 2015
 2:30 pm

California Public Utilities Commission
 505 Van Ness Avenue, Auditorium
 (Corner of Van Ness Avenue and McAllister Street)
 San Francisco, CA 94102

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

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More information on the Committee meeting is available at http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm.

Commissioner Committee on Finance and Administration

November 18, 2015
 2:30 pm

California Public Utilities Commission
 505 Van Ness Avenue, Auditorium
 (Corner of Van Ness Avenue and McAllister Street)
 San Francisco, CA 94102

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

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More information on the Committee meeting is available at http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm.

Commissioner Committee on Finance and Administration

<p>December 16, 2015 2:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p>
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NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission's Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.

Public Workshop Notice: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

<p>July 6, 2015 4 pm</p>	<p>Benbow Historic Inn – Village Hall 445 Lake Benbow Drive Garberville, CA 95542</p>
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The workshop will review the technical and operational condition of the Verizon California wireline network in the areas adjacent to the workshop location. Information developed at the workshop will be transcribed to help the Commission understand the operational status of the facilities to be transferred from Verizon to Frontier.

The agenda for the workshop will include the following general questions:

1. What is the operational and technical condition of the Verizon physical plant in this area?
2. How has the condition of the Verizon network affected local residential, education, governmental, and business consumers?
3. Are there special technological needs in this area that the existing network has not met?
4. What changes need to be made to the network so that Frontier can provide advanced services for voice, data, and video?
5. What Verizon services should Frontier upgrade?

The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge will preside. Questions about the workshop date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

California Energy Commission Public Workshop Notice: Integrated Energy Policy Report (IEPR) Commissioner Workshop on the California Energy Demand 2016-2026, Preliminary Electricity Forecast

<p>July 7, 2015 10 am</p>	<p>California Energy Commission 1516 Ninth Street, First Floor, Art Rosenfeld Hearing Room Sacramento, CA 95814</p> <p><i>(Wheelchair Accessible; Remote Access Available)</i></p>
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The California Energy Commission Lead Commissioner for Electricity and Natural Gas will conduct a workshop to explore a range of perspectives on the future of electricity demand in California over the next 10 years. Staff from the Energy Commission and load-serving entities (LSEs) will present and discuss their respective 10-year forecasts of electricity consumption and peak demand.

For more information about the workshop, please contact the Public Adviser, Alana Mathews, at PublicAdviser@energy.ca.gov or (916) 654-4489, or toll free at (800) 822-6228.

For more information, please see: http://doCKETpublic.energy.ca.gov/PublicDocuments/15-IEPR-03/TN205131_20150623T135252_Note_of_IEPR_Commissioner_Workshop_on_the_California_Energy_D.pdf.

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<p>July 7, 2015 4 pm</p>	<p>Hoopa Valley Tribe – Tribal Chamber 1 11860 State Highway 96 Hoopa, CA 95546</p>
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<p>July 8, 2015 11 am</p>	<p>Libby Haripop Nix Community Center 11500 CA-96 Hoopa, CA 95546</p>
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<p>July 8, 2015 4 pm</p>	<p>Karuk Tribe DNR – Community Room 39051 Highway 96 Orleans, CA 95556</p>
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If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Public Workshop Notice: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

July 20, 2015 1:45 pm	Agua Caliente Resort 32-250 Bob Hope Drive Rancho Mirage, CA 92270
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The workshop will review the technical and operational condition of the Verizon California wireline network in the areas adjacent to the workshop location. Information developed at the workshop will be transcribed to help the Commission understand the operational status of the facilities to be transferred from Verizon to Frontier.

The agenda for the workshop will include the following general questions:

1. What is the operational and technical condition of the Verizon physical plant in this area?
2. How has the condition of the Verizon network affected local residential, education, governmental, and business consumers?
3. Are there special technological needs in this area that the existing network has not met?
4. What changes need to be made to the network so that Frontier can provide advanced services for voice, data, and video?
5. What Verizon services should Frontier upgrade?

The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge will preside. Questions about the workshop date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Public Meeting Notice: Commissioner Committee on Finance and Administration

July 21, 2015 2 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm.

Public Workshop Notice: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

<p>July 21, 2015 4 pm</p>	<p>City of Claremont's Taylor Hall 1775 N. Indian Hill Blvd. Claremont, CA 91711</p>
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The workshop will review the technical and operational condition of the Verizon California wireline network in the areas adjacent to the workshop location. Information developed at the workshop will be transcribed to help the Commission understand the operational status of the facilities to be transferred from Verizon to Frontier.

The agenda for the workshop will include the following general questions:

1. What is the operational and technical condition of the Verizon physical plant in this area?
2. How has the condition of the Verizon network affected local residential, education, governmental, and business consumers?
3. Are there special technological needs in this area that the existing network has not met?
4. What changes need to be made to the network so that Frontier can provide advanced services for voice, data, and video?
5. What Verizon services should Frontier upgrade?

The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge will preside. Questions about the workshop date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Public Workshop Notice: R.14-10-010 - 2016 Resource Adequacy Templates and Guides

<p>July 23, 2015 1 pm – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, WebEx only – no public room San Francisco, CA 94102</p> <p><u>To join by phone:</u> Teleconference Number: (866) 811-4174 Participant Code: 4390072#</p> <p><u>WebEx information:</u> Meeting Number: 747 608 669 Meeting Password: !Energy1</p> <p><u>To start or join the online meeting:</u> Go to: https://van.webex.com/van/j.php?MTID=mfd67c45f51db56190d57bd49bea14d2d.</p>
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The primary purpose of this workshop will be to present and discuss RA compliance rules and procedures for the 2016 RA Compliance Year. This workshop will introduce the 2016 RA Templates and RA Compliance Guide, highlighting changes and new features for those that have been a part of RA compliance in the past. This meeting will also feature time for a general demonstration and discussion of RA compliance in general for those new to the RA compliance process.

2016 RA compliance materials will be provided seven days before the workshop.

For questions about this workshop, please contact Jaime Rose Gannon at jaimerose.gannon@cpuc.ca.gov or (415) 703-2818.

California Energy Commission Public Workshop Notice: Integrated Energy Policy Report (IEPR) Commissioner Workshop on the State of the Science on Scenarios to Deeply Reduce Greenhouse Gas Emissions from California's Energy System

<p>July 24, 2015 9:30 am</p>	<p>California Energy Commission 1516 Ninth Street, First Floor, Art Rosenfeld Hearing Room Sacramento, CA 95814</p> <p><i>(Wheelchair Accessible; Remote Access Available)</i></p>
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The California Energy Commission Lead Commissioner for climate change and greenhouse gas emissions will conduct a workshop to discuss the state of the science on scenarios to deeply reduce greenhouse gas emissions from California's energy system. The workshop will include presentations on the current state of what is known from energy scenarios, including an inter-comparison study that uses multiple models. Utility representatives will share, with scientists, insights on practical issues that must be considered in the development of long-term energy scenarios. Researchers who are currently undertaking energy scenario development will share their recent findings.

For more information about the workshop, please contact the Public Adviser, Alana Mathews, at PublicAdviser@energy.ca.gov or (916) 654-4489, or toll free at (800) 822-6228.

For more information, please see: http://docketpublic.energy.ca.gov/PublicDocuments/15-IEPR-11/TN205160_20150625T102944_Notice_of_IEPR_Commissioner_Workshop_on_the_State_of_the_Science.pdf.

Public Workshop Notice: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

<p>July 27, 2015 3 pm</p>	<p>Santa Clara University School of Law – Bannan Room 139 500 El Camino Real Santa Clara, CA 95053</p>
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The workshop will consist of a panel discussion by academic experts on the impact of the proposed transfer of Verizon's wireline assets and stock to Frontier on innovation, investment, service, and competition.

The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge will preside. Questions about the workshop date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Public Workshop Notice: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

<p>July 27, 2015 4 pm</p>	<p>Santa Clara University School of Law – Bannan Room 139 500 El Camino Real Santa Clara, CA 95053</p>
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The workshop will review the technical and operational condition of the Verizon California wireline network in the areas adjacent to the workshop location. Information developed at the workshop will be transcribed to help the Commission understand the operational status of the facilities to be transferred from Verizon to Frontier.

The agenda for the workshop will include the following general questions:

1. What is the operational and technical condition of the Verizon physical plant in this area?
2. How has the condition of the Verizon network affected local residential, education, governmental, and business consumers?

3. Are there special technological needs in this area that the existing network has not met?
4. What changes need to be made to the network so that Frontier can provide advanced services for voice, data, and video?
5. What Verizon services should Frontier upgrade?

The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge will preside. Questions about the workshop date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Public Workshop Notice: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

August 10, 2015 9 am – 12 pm	Long Beach Airport Marriott – Salon A & B 4700 Airport Plaza Drive Long Beach, CA 90815
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The workshop will focus on the impact of the proposal to transfer Verizon's wireline assets and stock to Frontier on Competitive Local Exchange Carrier access to facilities, service, and competition.

The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge will preside. Questions about the workshop date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Public Workshop Notice: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

August 10, 2015 4 pm	Long Beach Airport Marriott – Salon A & B 4700 Airport Plaza Drive Long Beach, CA 90815
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The workshop will review the technical and operational condition of the Verizon California wireline network in the areas adjacent to the workshop location. Information developed at the workshop will be transcribed to help the Commission understand the operational status of the facilities to be transferred from Verizon to Frontier.

The agenda for the workshop will include the following general questions:

1. What is the operational and technical condition of the Verizon physical plant in this area?
2. How has the condition of the Verizon network affected local residential, education, governmental, and business consumers?
3. Are there special technological needs in this area that the existing network has not met?
4. What changes need to be made to the network so that Frontier can provide advanced services for voice, data, and video?
5. What Verizon services should Frontier upgrade?

The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge will preside. Questions about the workshop date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Public Workshop Notice: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications

August 11, 2015 4 pm	County Administration Building – Board Hearing Room, 4 th Floor 105 East Anapamu Street Santa Barbara, CA 93101
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The workshop will review the technical and operational condition of the Verizon California wireline network in the areas adjacent to the workshop location. Information developed at the workshop will be transcribed to help the Commission understand the operational status of the facilities to be transferred from Verizon to Frontier.

The agenda for the workshop will include the following general questions:

1. What is the operational and technical condition of the Verizon physical plant in this area?
2. How has the condition of the Verizon network affected local residential, education, governmental, and business consumers?
3. Are there special technological needs in this area that the existing network has not met?
4. What changes need to be made to the network so that Frontier can provide advanced services for voice, data, and video?
5. What Verizon services should Frontier upgrade?

The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge will preside. Questions about the workshop date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov.

Public Meeting Notice: Commissioner Committee on Finance and Administration

August 26, 2015 2:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm.

Public Meeting Notice: Commissioner Committee on Finance and Administration

September 16, 2015 2:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line:
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Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm.

Public Meeting Notice: Commissioner Committee on Finance and Administration

October 21, 2015
 2:30 pm

California Public Utilities Commission
 505 Van Ness Avenue, Auditorium
 (Corner of Van Ness Avenue and McAllister Street)
 San Francisco, CA 94102

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm.

Public Meeting Notice: Commissioner Committee on Finance and Administration

November 18, 2015
 2:30 pm

California Public Utilities Commission
 505 Van Ness Avenue, Auditorium
 (Corner of Van Ness Avenue and McAllister Street)
 San Francisco, CA 94102

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm.

Public Meeting Notice: Commissioner Committee on Finance and Administration

December 16, 2015
2:30 pm

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at
http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm.

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4709** for the **July 23, 2015** Commission Meeting. This Draft Resolution denies SDG&E's request to establish a Line Item Billing Service program on a Non-Tariffed Basis, as requested in Advice Letter 2644-E/2321-G. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Will Maguire at wm4@cpuc.ca.gov and Jonathan Tom at jpt@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M152/K548/152548035.PDF>.

The Energy Division has prepared **Draft Resolution E-4720** for the **July 23, 2015**, Commission Meeting. This Draft Resolution updates Resolution E-4257's citation rules and penalty amounts for non-compliance with mandatory filing deadlines and reporting requirements of the Renewables Portfolio Standard (RPS). This Draft Resolution is made on the Commission's own motion. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Robert Blackney at robert.blackney@cpuc.ca.gov and Paul Douglas at paul.douglas@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M152/K805/152805208.PDF>.

The Energy Division has prepared **Draft Resolution E-4728** for the **July 23, 2015**, Commission Meeting. Draft Resolution E-4728 addresses approval with modifications to the Joint Utility Proposal for a Demand Response Auction Mechanism Pilot Pursuant to Ordering Paragraph 5 of Decision 14-12-024. Any questions and/or comments should be directed to Rachel McMahon at Rachel.McMahon@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M152/K801/152801636.PDF>.

The Energy Division has prepared **Draft Resolution G-3500** for the **July 23, 2015**, Commission Meeting. Draft Resolution G-3500 addresses San Diego Gas and Electric Company's (SDG&E) request for approval of its proposed Field Parts Replacement Service on a Non-Tariffed Basis. Any questions and/or comments should be directed to Will Maguire at Wm4@cpuc.ca.gov and Jonathan Tom at jpt@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M152/K544/152544068.PDF>.

The Energy Division has prepared **Draft Resolution G-3505** for the **July 23, 2015**, Commission Meeting. This resolution addresses: "Pacific Gas and Electric Company (PG&E) requests an escalation of the unit cost caps for certain expenses recorded in the Gas Leak Survey and Repair Balancing Account." Any questions and/or comments should be directed to Belinda Gatti at Belinda.gatti@cpuc.ca.gov and Richard Myers at Richard.myers@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=152552517>.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-473 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigations of safety-related incidents that occurred from March 29, 2015 to the present at the Westpark Substation in Bakersfield, California, once the investigations are complete.

On June 17, 2015 the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than July 13, 2015 and reply comments shall be served no later than July 17, 2015.

Resolution L-473 will be on the agenda at the **July 23, 2015**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-474 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of rail-crossing DOT #751-258P incident that occurred on April 25, 2015 in Elmira, California, once the investigation is complete.

On June 17, 2015 the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than July 13, 2015 and reply comments shall be served no later than July 17, 2015.

Resolution L-474 will be on the agenda at the **July 23, 2015**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Energy Division has prepared **Draft Resolution O-0062** for the **July 23, 2015**, Commission Meeting. Draft Resolution O-0062 addresses San Pablo Bay Pipeline Company, LLC proposed introduction of a new common carrier pipeline service for the transportation of crude petroleum. Any questions and/or comments should be directed to Greg Reisinger at gregory.reisinger@cpuc.ca.gov and Richard Myers at richard.myers@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M152/K858/152858415.PDF>.

The Communications Division has prepared **Resolution T-17481** for the **July 23, 2015**, Commission Meeting which grants, in part, the request of Air Voice Wireless, LLC (U-4451-C), an Eligible Telecommunications Carrier, to expand its service areas in California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is, [Please use this link to view the published document.](#)

The Communications Division has prepared **Resolution T-17484** for the **July 23, 2015**, Commission Meeting. Resolution T-17484 approves funding for the grant application of Citizens Telecommunications Company of California (U-1024), a wholly owned subsidiary of Frontier Communications of America (U-5429) from the California Advanced Services Fund (CASF) in the amount of \$202,557 for the Petrolia Project, located in a CASF "priority area." Any questions or comments should be directed to Bill Goedecke, at william.goedecke@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=152544023>.

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5036** for the **July 23, 2015**, Commission Meeting. Proposed Comment Resolution W-5036 authorizes Class B, C, and D Water and Sewer Utilities to file for balancing account recovery without the application of an earnings test. Please contact water.division@cpuc.ca.gov if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=151898620>.

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5050** for the **July 23, 2015**, Commission Meeting. Proposed Comment Resolution W-5050 authorizes Twin Valley Water Company a general rate increase, producing additional annual revenue of \$103,545, or 65.8%, for Test Year 2014. Please contact water.division@cpuc.ca.gov if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=152484989>.

NEW FILINGS

07/06/15 **K.15-05-022** – Appeal of Alive Transportation Inc. (TCP 24307) from Citation UCSD-722 Issued on May 18, 2015 by the Safety and Enforcement Division.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

07/02/15 **C.10-01-005** - City of Santa Barbara, Complainant, vs. Verizon California, Inc. (U1002C), Defendant; **Proposed Decision of ALJ Roscow.**

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications, or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

06/09/15	Telecom 33-A	Network Communications Int'l Corp, Supplements A.L.No.33, Annual performance Bond (effective TBD)
06/24/15	Telecom 33-B	Network Communications Int'l Corp, Supplements A.L.No.33, Annual performance Bond (effective TBD)
06/24/15	Telecom 156	Southern California Edison, Informational Advice Letter-2015 Third Quarter Report of So California Edison Company for Competitive Local Exchange Projects-Additional Construction Projects.(D.98-12-083) (effective TBD)
06/30/15	Energy 4825G	Southern California Gas Company, 2015 Affiliate Transactions Compliance Plan. (anticipated effective 07/01/15)
06/30/15	Energy 4826G	Southern California Gas Company, Energy Efficiency Incentive Awards for Program Years 2014. (anticipated effective 01/01/16)
06/30/15	Energy 4827G	Southern California Gas Company, Emergency Localized Curtailment on June 30, 2015. (anticipated effective 06/30/15)
06/30/15	Telecom 105-A	Arrival Communications, Inc., Supplements A.L.No.105, Submit Performance Bond in Compliance with D.13-05-035 (effective TBD)
06/30/15	Telecom 1385	Cox California Telcom, LLC, Individual Case Bases Contract(ICB) (effective TBD)
06/30/15	Telecom 426-A	Mpower Communications Corp., Supplements A.L.No.426, Performance Bond(D.13-05-035) (effective TBD)

06/30/15	Telecom 9-A	Mpower Networks Services, Inc., Supplements A.L.No.9, Performance Bond(D.13-05-035) (effective TBD)
06/30/15	Telecom 334-A	U.S. Telepacific Corp., Supplements A.L.No.334, Submit Performance Bond (D.13-05-035) (effective TBD)
07/01/15	Energy 4661E	Pacific Gas & Electric Company, Revision of Electric Schedule LS-1 (PG&E Owned Street and Highway Lighting) in Compliance with PUC Code Section 384.5 (anticipated effective 01/01/16)
07/01/15	Energy 4662E	Pacific Gas & Electric Company, LED Lighting Conversion Options for the City and County of San Francisco in Compliance with PUC Code Section 384.5 (anticipated effective 01/01/16)
07/01/15	Energy 4663E	Pacific Gas & Electric Company, Modifications to the SGIP Handbook to allow all customer classes, including commercial, government, and residential, to request a third six-month extension of the Reservation Expiration Date, in accordance with D.15-06-002 (anticipated effective 07/01/15)
07/01/15	Energy 2760E	San Diego Gas & Electric Company, Modifications to Tariff Schedule LS-1, Lighting – Street and Highway – Utility Owned Installations Pursuant to Assembly Bill 719 and Establishment of the Street Lighting Conversion Balancing Account (anticipated effective 07/31/15)
07/01/15	Energy 3242E	Southern California Edison Company, Modifications to the SGIP Handbook to allow all customer classes, including commercial, government, and residential, to request a third six-month extension of the Reservation Expiration Date, in accordance with D.15-06-002 (anticipated effective 07/01/15)
07/01/15	Energy 4828G	Southern California Gas Company, Modifications to the SGIP Handbook to allow all customer classes, including commercial, government, and residential, to request a third six-month extension of the Reservation Expiration Date, in accordance with D.15-06-002 (anticipated effective 07/01/15)
07/01/15	Energy 4829G	Southern California Gas Company, Publication of Open Season Results for the Rainbow Corridor (anticipated effective 07/31/15)
07/01/15	Energy 4830G	Southern California Gas Company, SoCalGas Quartely Notice on the Energy Data Request Program (anticipated effective 07/01/15)
07/01/15	Energy 4831G	Southern California Gas Company, Emergency Localized Curtailment on July 1, 2015 (anticipated effective 07/01/15)
07/01/15	Energy 978G	Southwest Gas Corporation, To Update Procurement Charges Applicable to Schedule No. GCP for Core Customers & the TFF & TDS Surcharges Applicable to Core & Non Core Customers in SWGC's CA Service Areas. (anticipated effective 07/01/15)
07/01/15	Energy 979G	Southwest Gas Corporation, To Replace SWGC's Filed CA Affiliate Transaction Rules Compliance Plan. (anticipated effective 07/01/15)
07/01/15	Energy 60E	The California Center For Sustainable Energy(CCSE), Modifications to the

		SGIP Handbook to allow all customer classes, including commercial, government, and residential, to request a third six-month extension of the Reservation Expiration Date, in accordance with D.15-06-002 (anticipated effective 07/01/15)
07/01/15	Telecom 44636	Pacific Bell, Contract (effective TBD)
07/01/15	Telecom 44637	Pacific Bell, Contract (effective TBD)
07/01/15	Telecom 44638	Pacific Bell, Contract (effective TBD)
07/01/15	Telecom 44639	Pacific Bell, Contract (effective TBD)
07/01/15	Telecom 44640	Pacific Bell, Contract (effective TBD)
07/01/15	Telecom 44641	Pacific Bell, Contract (effective TBD)
07/02/15	Energy 4832G	Southern California Gas Company, Schedule No. G-CPS June 2015 Cash-Out Rates. (anticipated effective 07/02/15)
07/02/15	Telecom 93	Advanced Telcom, Inc., New Rates specific to resold basic business local service & custom calling features.l (effective TBD)
07/02/15	Telecom 75	Electric Lightwave Inc., New rates specific to resold basic business local service & custom calling features (effective TBD)
07/02/15	Telecom 4-A	Openpop.Com, Inc, Supplements A.L.No.4, NDIEC Performance Bond (effective TBD)
07/02/15	Telecom 10-A	Virgin Mobile USA, LP, Supplements A.L.No.10, Revised Rates, Terms & Conditions of Assurance Wireless CA LifeLine Service(D.14-01-036) (effective TBD)
07/02/15	Water 1057-A	California-American Water Company, Supplements A.L.No.1057, [Monterey District] Recovery of Water Revenue Adjustment Mechanism (WRAM) and Modified Cost Balancing Account (MCBA) balances as of December 31, 2013. (anticipated effective 06/30/15)
07/02/15	Water 1068-A	California-American Water Company, Supplements A.L.No.1068, [Monterey District (Ambler Park Service Area)] Recovery of WRAM and MCBA (anticipated effective 01/07/15)
07/02/15	Water 1075-A	California-American Water Company, Supplements A.L.No.1075, [Ambler Park Service Area in the Monterey District] Recovery of the WRAM/MCBA balances as of December 31, 2014 (anticipated effective 07/01/15)
07/02/15	Water 1076-A	California-American Water Company, Supplements A.L.No.1076, [Monterey District] Recovery of the WRAM/MCBA balances as of December 31, 2014. (anticipated effective 04/30/15)
07/02/15	Water 1084	California-American Water Company, Aquire Adams Ranch Mutual Water Company (effective TBD)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

07/09/15 Telecom 23 Granite Telecommunications, LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/07/15. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

07/02/15 Energy 4648E Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to G.O. 131-D, for the Construction of Panoche Valley Solar Interconnection and Switching Station Project in the Counties of San Benito and Fresno. Protest by Environmental Groups.

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

7/16/15
10:00 a.m.
ALJ Farrar **CITATION FC-664 (EH)** - In the Matter of the Appeal of Citation FC-664 by American Yellow Cab, Inc., (dba Express By Execucar's) for violation of PU Code Section 5379 et. al. pursuant to Resolution ALJ-187,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013

7/16/15
2:00 p.m.
ALJ Farrar
Comr Sandoval **C.15-01-013 (PHC)** - Cleophas Dunlap, Complainant, vs. Park Water Company (U314W),
Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013

RESETTINGS - NONE**REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED**

ALJ Wong &
ALJ Lirag

A.14-11-003 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2016,

And Related Matter:**A.14-11-004****Evidentiary Hearing held and continued to July 6 at 10:00 a.m.****HEARINGS CONCLUDED**

ALJ Kim

C.15-03-006 - City of Indian Wells, Complainant, vs. Verizon California, Inc. (U1002C), Defendant, **Prehearing Conference held and concluded**

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference**(WS) = Workshop****(OA) = Oral Argument****(PPH) = Public Participation Hearing****(STC) = Status Conference****(SEC) = Settlement Conference****(EH) = Evidentiary Hearing****(L&M) = Law & Motion****(CA) = Closing Argument****7/6/15**

10:00 a.m.

ALJ Edmister

Comr Peterman

A.12-07-001 (PHC) - Application of Pacific Gas and Electric Company for Approval of 2013-2014 Energy Efficiency Programs and Budget (U39M),

And Related Matters:**A.12-07-002****A.12-07-003****A.12-07-004****Commission Courtroom, San Francisco****7/6/15**

10:00 a.m.

ALJ Wong &

ALJ Lirag

Comr Picker

A.14-11-003 (EH) - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2016,

And Related Matter:**A.14-11-004****Commission Courtroom, San Francisco****(Also July 7 – 10; and July 13 – 17)****7/6/15**

10:00 a.m.

ALJ Tsen

Comr Randolph

R.15-03-010 (PHC) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,

Commission Courtroom, San Francisco

- 7/6/15**
6:30 p.m.
ALJ Bemserfer
Comr Sandoval
A.15-03-005 (PPH) - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,
Benbow Historic Inn – Village Hall, 445 Lake Benbow Drive, Garberville, CA 95542
- 7/7/15**
10:00 a.m.
ALJ Long &
ALJ Bemserfer
Comr Florio
A.13-12-013 (EH) - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Recover North-South Project Revenue Requirement in Customer Rates and for Approval of Related Cost Allocation and Rate Design Proposals,
Commission Courtroom, San Francisco
(Also July 8 – 10 and July 20 -24)
- 7/7/15**
1:00 p.m.
ALJ Halligan
ECP – C.15-05-001 (EH) - Loraine Metzinger, dba Gayaldo Insurance Agency, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,
City of Lakeport Council Chambers, 225 Park Street, Lakeport, CA 95453
- 7/7/15**
6:30 p.m.
ALJ Bemserfer
Comr Sandoval
A.15-03-005 (PPH) - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,
Hoopa Valley Tribe – Tribal Chamber 1, 11860 State Highway 96, Hoopa, CA 95546
- 7/8/15**
1:30 p.m.
ALJ Bemserfer
Comr Sandoval
A.15-03-005 (PPH) - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,
Libby Haripop Nix Community Center, 11500 CA-96, Hoopa, CA 95546
- 7/8/15**
6:30 p.m.
ALJ Bemserfer
Comr Sandoval
A.15-03-005 (PPH) - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,
Karuk Tribe DNR – Community Room, 39051 Hwy 96, Orleans, CA 95556
- 7/9/15**
10:00 a.m.
ALJ Tsen
Comr Peterman
A.14-01-002 (EH) - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$3,127,463 or 14.88% in 2015, \$2,056,455 or 8.48% in 2016, and \$2,160,731 or 8.19% in 2017,
Commission Courtroom, San Francisco
(Also July 10)
- 7/13/15**
10:00 a.m.
ALJ DeAngelis
Comr Peterman
A.13-06-018 (PHC) - In the Matter of the Application of Golden State Water Company on behalf of its Bear Valley Electric Service Division (U913E), for Pre-Approval of Power Purchase Agreements with EDF Trading North America, LLC, Pre-Approval of Power Purchase Agreements with Shell Energy North America (US) L.P., Authority to Recover Costs, Authority to Establish Memorandum Account, and Alternative Pre-Approval Process for Future Power Purchase Agreements,
Commission Courtroom, San Francisco

- 7/13/15**
10:00 a.m.
ALJ Farrar
Comr Randolph
- A.14-10-015 (EH)** - In the Matter of the Application of AVALON FREIGHT SERVICES, LLC, a limited liability company, for a certificate of public convenience and necessity authorizing service to transport freight by vessel on a scheduled basis between Port of Los Angeles, California on the one hand, and the Santa Catalina Island location of Avalon, on the other hand; and on a nonscheduled charter basis between Port of Los Angeles, California and Avalon, Two Harbors and all points on Santa Catalina Island, and between any points on Santa Catalina Island,
And Related Matter:
A.15-01-005
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
(Also July 14 – 15)
- 7/13/15**
1:00 p.m.
ALJ DeAngelis
Comr Florio
- A.14-11-016 (EH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area,
Commission Courtroom, San Francisco
- 7/14/15**
10:00 a.m.
ALJ Colbert
- ECP – C.15-02-008 (EH)** - Chris Donabedian, Complainant, vs. Southern California Edison Company (U338E), Defendant,
Junipero Serra State Office Building – Library, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 7/14/15**
1:00 p.m.
ALJ Miles
Comr Florio
- A.15-05-007 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of its Forecast 2016 ERRR Proceeding Revenue Requirement,
Commission Courtroom, San Francisco
- 7/15/15**
2:00 p.m.
ALJ Farrar
Comr Sandoval
- C.14-12-001 (PHC)** - Camille Mouchawar, Trustee of the Camille Mouchawar Trust, doing business as Lakeridge Mobile Home Park and Kathie Troolines, Complainants vs. LIWW, LLC, Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 7/15/15**
6:00 p.m.
ALJ DeAngelis
Comr Florio
- A.14-11-016 (PPH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area,
Oxnard Performing Arts Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030
- 7/16/15**
10:00 a.m.
ALJ Halligan
- ECP – C.15-05-011 (EH)** - Sid Chan, Complainant, vs. Southern California Edison Company (U338E), Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Conference Room A, Los Angeles, CA 90013
- 7/16/15**
10:00 a.m.
ALJ Farrar
- CITATION FC-664 (EH)** - In the Matter of the Appeal of Citation FC-664 by American Yellow Cab, Inc., (dba Express By Execucar’s) for violation of PU Code Section 5379 et. al. pursuant to Resolution ALJ-187,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 7/16/15**
2:00 p.m.
ALJ Farrar
Comr Sandoval
- C.15-01-013 (PHC)** - Cleophas Dunlap, Complainant, vs. Park Water Company (U314W), Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 7/17/15**
10:30 a.m.
ALJ MacDonald
- ECP - C.15-04-015 (EH)** - Jay Harold Lau and Caroline Chu, Complainants, vs. Robo Wireless, Inc., dba Robo Wireless (U4098C), Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013

- 7/20/15**
10:30 a.m.
ALJ MacDonald
Comr Randolph
- C.15-04-009 (PHC)** - Sheri Johnson and Douglas Tabler, Complainants, vs. Pacific Gas and Electric Company (U39E), Defendant,
Department of Transportation – Conference Room 217, 1656 Union Street, Eureka, CA 95501
- 7/20/15**
5:00 p.m.
ALJ Bemserfer
Comr Sandoval
- A.15-03-005 (PPH)** - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,
Agua Caliente Resort, 32-250 Bob Hope Drive, Rancho Mirage, CA 92270
- 7/21/15**
5:30 p.m.
ALJ Bemserfer
Comr Sandoval
- A.15-03-005 (PPH)** - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,
City of Claremont’s Taylor Hall, 1775 N. Indian Hill Blvd., Claremont, CA 91711
- 7/23/15**
10:00 a.m.
ALJ Kelly
Comr Randolph
- A.15-04-011 (PHC)** - In the Matter of the Application of EZETOP for a Certificate of Public Convenience and Necessity pursuant to the provisions of Public Utilities Code Section 1001 as prepaid calling card company to provide services within the State of California,
Commission Courtroom, San Francisco
- 7/27/15**
10:00 a.m.
ALJ Kersten
Comr Picker
- A.15-05-002 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Review of its Safety Model Assessment Proceeding Pursuant to Decision 14-12-025,
And Related Matters:
A.15-05-003
A.15-05-004
A.15-05-005
Commission Courtroom, San Francisco
- 7/27/15**
5:30 p.m.
ALJ Bemserfer
Comr Sandoval
- A.15-03-005 (PPH)** - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,
Santa Clara University School of Law – Bannan Room 139, 500 El Camino Real, Santa Clara, CA 95053
- 7/28/15**
10:00 a.m.
ALJ Farrar
Comr Picker
- A.12-05-020 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the South Orange County Reliability Enhancement Project,
Commission Courtroom, San Francisco
(Also July 29 – 31)
- 7/28/15**
10:00 a.m.
ALJ Wilson
Comr Florio
- A.15-06-001 (PHC)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2016 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation (U39E),
Commission Courtroom, San Francisco
- 7/30/15**
10:00 a.m.
ALJ Wilson
Comr Sandoval
- I.15-06-018 (PHC)** - Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Mesa-Crest Water Company (U333W) with Respect to a Series of Financial Transactions, and Possible Threats to the Health and Safety of its Ratepayers,
Commission Courtroom, San Francisco

- 8/3/15**
10:00 a.m.
ALJ Bemserfer
Comr Florio
C.14-01-006 (EH) - United Energy Trading, LLC, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant,
Commission Courtroom, San Francisco
(Also August 4)
- 8/3/15**
10:00 a.m.
ALJ Kim
K.15-04-023 (EH) - Appeal of Xentris Wireless, LLC from Supplier Clearinghouse Verification Order No. 11030165 issued by the Supplier Clearinghouse,
Commission Courtroom, San Francisco
- 8/6/15**
10:00 a.m.
ALJ Kelly
Comr Florio
A.15-04-014 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of its 2016 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,
Commission Courtroom, San Francisco
(Also August 7)
- 8/10/15**
5:30 p.m.
ALJ Bemserfer
Comr Sandoval
A.15-03-005 (PPH) - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,
Long Beach Airport Marriott – Salon A & B, 4700 Airport Plaza Drive, Long Beach, CA 90815
- 8/11/15**
5:30 p.m.
ALJ Bemserfer
Comr Sandoval
A.15-03-005 (PPH) - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,
County Administration Building – Board Hearing Room, 4th Floor, 105 East Anapamu Street, Santa Barbara, CA 93101
- 8/12/15**
3:30 p.m.
ALJ MacDonald
Comr Randolph
A.15-05-008 (PHC) - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to among other Things, Increase its Authorized Revenues for Electric Service, Update its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, and Design Rates, as of January 1, 2016,
Commission Courtroom, San Francisco
- 8/25/15**
10:00 a.m.
ALJ Bushey
Comr Florio
A.14-12-007 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) to Find the 2014 SONGS Units 2 and 3 Decommissioning Cost Estimate Reasonable and Address Other Related Decommissioning Issues,
Commission Courtroom, San Francisco
(Also August 26 - 27)
- 9/1/15**
10:00 a.m. -
4:00 p.m.
ALJ Yip-
Kikugawa
Comr Peterman
A.13-12-012 (EH) - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G),
And Related Matter:
I.14-06-016
Commission Courtroom, San Francisco
- 9/3/15**
10:00 a.m.
ALJ Long &
ALJ Lirag
Comr Picker
A.14-07-006 (EH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018,
Commission Courtroom, San Francisco
(Also September 4)
- 9/3/15**
10:30 a.m.
ALJ Wilson
Comr Florio
R.15-02-012 (PHC) - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues,
Commission Courtroom, San Francisco

- 9/10/15** **A.15-02-023 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2014. (U39E), **Commission Courtroom, San Francisco**
10:00 a.m. **(Also September 11)**
ALJ Roscow
Comr Florio
- 10/19/15** **A.14-12-016 (EH)** - Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) to Recover Costs Recorded in their Pipeline Safety and Reliability Memorandum Accounts, **Commission Courtroom, San Francisco**
9:30 a.m. **(Also October 20 – 22)**
ALJ Long &
ALJ Mason
Comr Peterman

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

Notice of All-Party Meeting: Application (A.)12-04-019 of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates

July 30, 2015
12 pm - 5 pm

Hyatt Regency Monterey Hotel
1 Old Golf Course Road
Monterey, CA 93940

NOTICE IS HEREBY GIVEN that Commissioner Catherine J. K. Sandoval will hold an All-Party Meeting regarding the Application (A.)12-04-019 of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates. The meeting will last 5 hours and take place on Thursday, July 30, 2015 from noon to 5 pm at the Hyatt Regency Monterey Hotel at 1 Old Golf Course Road, Monterey, CA 93940. Parties wishing to participate in the All-Party Meeting must be present at no later than 12:00 pm. on July 30, 2015. Parties who wish speak at the All-Party Meeting must send an RSVP to Commissioner Sandoval's office by emailing Valerie Malliett at vm1@cpuc.ca.gov with the name of the party or representative along with a contact phone number and email address. RSVP must be received by 5:00 p.m. on Monday, July 27, 2015. If you have any questions, please contact Jamie Ormond, Advisor to Commissioner Sandoval, by electronic mail at jo2@cpuc.ca.gov or call 415-703-1193. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.