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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Wednesday, January 20, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

January 28, 2016	9:30 am	San Francisco
February 11, 2016	9:30 am	San Francisco
February 25, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

January 25, 2016	11:30 am	San Francisco, Room 5305 President Michael Picker and Commissioner Carla J. Peterman will participate by teleconference at California Public Utilities Commission, Office of Governmental Affairs, 770 "L" Street, Suite 1250, Sacramento, CA 95814
January 28, 2016	2:00 pm	San Francisco, Room 5305
February 8, 2016	10:00 am	San Francisco
February 22, 2016	10:00 am	San Francisco

**OTHER COMMISSION MEETINGS****Notice Of All-Party Meeting: Rulemaking (R.) 14-07-002 - Order Instituting Rulemaking to Develop a Successor to Existing Net Energy Metering Tariffs Pursuant to Public Utilities Code Section 2827.1, and to Address Other Issues Related to Net Energy Metering**

**January 20, 2016**  
9:30 am – 11:30 am

California Public Utilities Commission  
505 Van Ness Avenue , Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102

**NOTICE IS HEREBY GIVEN** that Commissioner Michel P. Florio will be holding an All-Party Meeting regarding the Order Instituting Rulemaking to Develop a Successor to Existing Net Energy Metering Tariffs Pursuant to Public Utilities Code Section 2827.1, and to Address Other Issues Related to Net Energy Metering. The All-Party Meeting will last 2 hours and take place on January 20, 2016 from 9:30 a.m. - 11:30 a.m. in the Auditorium at the Public Utilities Commission, 505 Van Ness Avenue, San Francisco, California, 94102. A more detailed agenda for the All-Party Meeting may be circulated in advance of the meeting.

Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Florio's office by emailing Joan Dahlgren at [joan.dahlgren@cpuc.ca.gov](mailto:joan.dahlgren@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and email address. R.S.V.P. must be received by 5:00 p.m., Friday, January 15, 2016. If you have any questions, please contact Matthew Tisdale ([matthew.tisdale@cpuc.ca.gov](mailto:matthew.tisdale@cpuc.ca.gov) or 415- 703-5137) or Jessica Hecht ([jessica.hecht@cpuc.ca.gov](mailto:jessica.hecht@cpuc.ca.gov) or 415-703-2027), Advisors to Commissioner Florio. There may be a quorum of Commissioners present, however, no voting will occur.

**Notice of Oral Argument: R.13-11-007 - Order Instituting Rulemaking to Consider Alternative-Fueled Vehicle Programs, Tariffs, and Policies, and Related Matter: A.14-04-014.**

**January 25, 2016**  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Commission Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102

Pursuant to Public Utilities Code § 1701.3(d), an oral argument in the above-entitled matter will be held before a quorum of the Commission and Administrative Law Judge John S. Wong. Commissioners Picker and Peterman may attend the oral

argument via videoconferencing from the Commission's Office of Governmental Affairs at 770 L Street, Suite 1250, in Sacramento. No voting of the Commissioners will take place at the oral argument.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter via e-mail at [reporting@cpuc.ca.gov](mailto:reporting@cpuc.ca.gov), no later than three days prior to the first day of hearing.

**Notice of Public Participation Hearing: A.15-07-009 - In the matter of Joint Application of Charter Communications, Inc.; Charter Fiberlink CA-CCO, LLC (U6878C); Time Warner Cable Inc.; Time Warner Cable Information Services (California), LLC (U6874C) ; Advance/Newhouse Partnership; Bright House Networks, LLC; and Bright House Networks Information Services (California), LLC (U6955C) Pursuant to California Public Utilities Code Section 854 for Expedited Approval of the Transfer of Control of both Time Warner Cable Information Services (California), LLC (U6874C) and Bright House Networks Information Services (California), LLC (U6955C) to Charter Communications, Inc., and for Expedited Approval of a pro forma transfer of control of Charter Fiberlink CA-CCO, LLC (U6878C).**

<b>January 26, 2016</b> 6 pm	Junipero Serra State Office Building – Auditorium (Carmel Room) 320 West 4 <sup>th</sup> Street Los Angeles, CA 90013
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Karl J. Bemserderfer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Commissioner Committee on Finance and Administration**

<b>January 27, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

Finance and Administration: <http://www.cpuc.ca.gov/financeandadministration/>.

**Commissioner Committee on Policy and Governance**

<b>January 27, 2016</b> 10:30 am  (Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  <b>Listen-only phone line:</b>
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<i>Finance and Administration Committee meeting).</i>	<b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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Policy and Governance: <http://www.cpuc.ca.gov/policyandgovernance/>.

### **Commissioner Committee on Modernization**

<b>January 27, 2016</b> 11:30 am  (Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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Modernization: <http://www.cpuc.ca.gov/Modernization/>.

### **Notice of Public Participation Hearing: A.15-07-019 - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District.**

<b>January 27, 2016</b> 2 pm  and  7 pm	Oldemeyer Center – Laguna Grande Hall 986 Hilby Avenue <b>Seaside, CA 93955</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michel Peter Florio and/or Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### **Notice of Public Participation Hearing: A.15-05-014 - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California.**

<b>February 1, 2016</b> 7 pm	<i>Helen Lehman School – Multi-Purpose Room</i> 1700 Jennings Avenue <b>Santa Rosa, CA 95401</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge Jeanne McKinney will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**San Diego Rate Design Forum (R.12-06-013)**

<b>February 2, 2016</b> 6 pm	<i>The Jacobs Center</i> 404 Euclid Ave. <b>San Diego, CA 92114</b>
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The CPUC will hold a community forum in San Diego to discuss and answer questions about the CPUC's July 2015 decision to significantly change residential electricity rates, including the requirement that starting in 2019 all residential customers will be offered time of use rates as a default.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

It is possible that Commissioners and/or their Advisors may be present. However, even if a quorum of Commissioners were to be present, no voting would occur.

For more please visit [www.cpuc.ca.gov/RateDesignForum](http://www.cpuc.ca.gov/RateDesignForum) or contact the CPUC's News & Outreach Office at (415) 703-1366 or [news@cpuc.ca.gov](mailto:news@cpuc.ca.gov).

**Notice of Public Participation Hearing: A.15-07-014 - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2.**

<b>February 9, 2016</b> 6 pm	<i>Ramada Plaza Hotel Garden Grove – Pacific Room</i> 10022 Garden Grove Blvd. <b>Garden Grove, CA 92844</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge Timothy Kenney will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Commissioner Committee on Finance and Administration**

<b>February 10, 2016</b> 9:30 am	<i>California Public Utilities Commission</i> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

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Finance and Administration: <http://www.cpuc.ca.gov/financeandadministration/>.

### **Commissioner Committee on Policy and Governance**

**February 10, 2016**  
 10:30 am

*(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).*

California Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

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Policy and Governance: <http://www.cpuc.ca.gov/policyandgovernance/>.

### **Commissioner Committee on Modernization**

**February 10, 2016**  
 11:30 am

*(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).*

California Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

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<b>February 10, 2016</b> 6 pm	Scottish Rite Event Center – Square & Compass Rooms 1895 Camino Del Rio South San Diego, CA 92108
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge Timothy Kenney will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

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**Commissioner Committee on Finance and Administration**

<b>February 24, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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Finance and Administration: <http://www.cpuc.ca.gov/financeandadministration/>.

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<b>February 24, 2016</b> 10:30 am  (Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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Policy and Governance: <http://www.cpuc.ca.gov/policyandgovernance/>.

**Commissioner Committee on Modernization**

<p><b>February 24, 2016</b> 11:30 am</p> <p>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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## NOTICES

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

<p><b>January 22, 2016</b> 10 am – 4 pm</p>	<p>DDTP Main Office - Large Conference Room 1333 Broadway St., Suite 500, <b>Oakland, CA 94612</b></p>
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The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

**I.** Welcome and Introduction of TADDAC Members; **II.** Approval of Agenda; **III.** Review of Minutes of the October 23, 2015 TADDAC meeting and the November 13, 2015 Joint Committees Meeting, , Review of Action Item list from the October 23, 2015 Meeting, and Review of Emergency Evacuation Procedures; **IV.** Administrative Business, A. Report from



CPUC Staff, B. Report from CCAF, C. Report from the Chair; V. Public Input (Morning and Afternoon); VI. New Business, A. EPAC Report and Recommendations, VII. Member Reports; VIII. Future Meetings and Agendas.

### **ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator at (510) 302-1147 or via email at [pemerson@ddtp.org](mailto:pemerson@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

### **ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

### **DOCUMENT PREPARATION**

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to [pemerson@ddtp.org](mailto:pemerson@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

### **(UPDATED) Public Workshop Notice: A.15-05-002, et al., Safety Model Assessment Proceeding (REVISED AS OF 1/19/16)**

<p><b>January 25, 2016</b> 10 am – 4 pm</p>	<p><u>California Public Utilities Commission</u> <u>505 Van Ness Avenue, Auditorium</u> <u>(Corner of Van Ness Avenue and McAllister Street)</u> <b><u>San Francisco, CA 94102</u></b></p> <p><b><u>Webex:</u></b> <a href="https://van.webex.com/van/j.php?MTID=mb71976cd3e3c078de434cc9dbcfaf442">https://van.webex.com/van/j.php?MTID=mb71976cd3e3c078de434cc9dbcfaf442</a></p> <p><b><u>Meeting number:</u></b> 748 002 336 <b><u>Meeting password:</u></b> sMA.1505</p> <p><b><u>Join by phone</u></b> <b><u>Toll-Free:</u></b> 866-859-2737 <b><u>Participant Code:</u></b> 1682922</p>
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This workshop is the fifth to be held in connection with A.15-05-002, et al.. The purpose of this workshop is to hear from intervenors regarding:

- Suggestions from parties to improve utility risk management models
- Suggestions from parties to improve utility accountability in risk assessment and mitigation
- Suggestions from parties for a road map forward for the SMAP proceeding
- Working Group on reporting and metrics for safety improvements and accountability
- Discussion of the SMAP proceeding, utility risk assessment, and risk mitigation

For questions about this workshop, please contact Hal Kane at [hk1@cpuc.ca.gov](mailto:hk1@cpuc.ca.gov), or (415) 703-2256.

### **Public Meeting Notice: Commissioner Committee on Finance and Administration**

<p><b>January 27, 2016</b> 9:30 am</p>	<p><u>California Public Utilities Commission</u> <u>505 Van Ness Avenue, Auditorium</u> <u>(Corner of Van Ness Avenue and McAllister Street)</u> <b><u>San Francisco, CA 94102</u></b></p> <p><b><u>Listen-only phone line:</u></b> <b><u>Toll-Free:</u></b> 866-650-3491 <b><u>Passcode:</u></b> 7032368</p>
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Finance and Administration: <http://www.cpuc.ca.gov/financeandadministration/>.

**Public Meeting Notice: Commissioner Committee on Policy and Governance**

<p><b>January 27, 2016</b> 10:30 am</p> <p>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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Policy and Governance: <http://www.cpuc.ca.gov/policyandgovernance/>.

**Public Meeting Notice: Commissioner Committee on Modernization**

<p><b>January 27, 2016</b> 11:30 am</p> <p>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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Modernization: <http://www.cpuc.ca.gov/Modernization/>.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Speech Generating Devices (SGD) Supplemental Telecommunications Equipment (STE) Tablet Workshop**

<p><b>January 27, 2016</b> 1:30 pm - 4:30 pm</p>	<p>California Foundation for Independent Living Centers (CFILC) 1000 G St. 5th Floor, Capital Room (inside West Ed) <b>Sacramento, CA 95814</b></p>
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**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

### **PUBLIC MEETING AGENDA**

**I.** Overview of Tablet Pilot; **II.** Advisory Group; and **III.** Identify Augmentative and Alternative Communication (AAC) apps to be loaded onto tablets.

For information or questions about this workshop, please contact Sue Wong or Tyrone Chin via e-mail at [skw@cpuc.ca.gov](mailto:skw@cpuc.ca.gov) and [tch@cpuc.ca.gov](mailto:tch@cpuc.ca.gov) respectively.

### **Public Meeting Notice: Site Visit – Santa Rosa Application for Jennings Avenue Rail Crossing (A.15-05-014)**

<b>February 1, 2016</b> 3:30 pm	College Avenue rail crossing (between N. Dutton Avenue and Cleveland Avenue) <b>Santa Rosa, CA 95401</b>
3:45 pm	Jennings Avenue east side of rail site (at Herbert Street) <b>Santa Rosa, CA 95401</b>

The purpose of this site visit is to view a nearby at-grade rail crossing (the College Avenue crossing) and to walk the detour route from the east side of the Jennings Avenue site to the Helen Lehman School. The email ruling dated January 15, 2016 provides additional information. The assigned administrative law judge and/or the assigned Commissioner will attend. For questions about this workshop, please contact Saud Muhammad at [sadrud-din.muhammad@cpuc.ca.gov](mailto:sadrud-din.muhammad@cpuc.ca.gov) or (213) 576-7060.

### **Public Workshop Notice: R.14-11-001 - Public Records Act Proceeding**

<b>February 2, 2016</b> 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Webex:</b> <a href="https://van.webex.com/van/j.php?MTID=mc394b84b5f7fb90ef071834b9fb97f8a">https://van.webex.com/van/j.php?MTID=mc394b84b5f7fb90ef071834b9fb97f8a</a>  <b>Meeting Number:</b> 747 299 793 <b>Meeting Password:</b> Public16!  <b>Join by phone</b> <b>Toll-Free:</b> 866-859-2737 <b>Participant Code:</b> 1682922
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This workshop is the first to be held in connection with R.14-11-001. The purpose of this workshop is to hear from parties regarding:

- Legal Division presentation on PRA request case studies;
- Points of agreement on characteristics of documents that should remain confidential;
- Points of agreement on characteristics of documents that should be public;
- Utilizing a confidentiality matrix approach similar to that in D.06-06-066;
- Responsibility of the IOUs and other entities subject to the Commission's regulation for categorizing sub items within documents according to confidentiality; and
- Public Comment.

More information regarding the workshop is available in the workshop notice here: <http://docs.cpuc.ca.gov/PublishedDocs/Efile/G000/M157/K542/157542170.PDF>.

A more detailed agenda will be made available closer to the date. For questions about this workshop, please contact Amy Baker at [amy.baker@cpuc.ca.gov](mailto:amy.baker@cpuc.ca.gov), or (415) 703-1691.

**Public Meeting Notice: San Diego Rate Design Forum (R.12-06-013)**

<p><b>February 2, 2016</b> 6 pm</p>	<p><i>The Jacobs Center 404 Euclid Ave. San Diego, CA 92114</i></p>
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The CPUC will hold a community forum in San Diego to discuss and answer questions about the CPUC's July 2015 decision to significantly change residential electricity rates, including the requirement that starting in 2019 all residential customers will be offered time of use rates as a default.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

It is possible that Commissioners and/or their Advisors may be present. However, even if a quorum of Commissioners were to be present, no voting would occur.

For more please visit [www.cpuc.ca.gov/RateDesignForum](http://www.cpuc.ca.gov/RateDesignForum) or contact the CPUC's News & Outreach Office at (415) 703-1366 or [news@cpuc.ca.gov](mailto:news@cpuc.ca.gov).

**Public Meeting Notice: Commissioner Committee on Finance and Administration**

<p><b>February 10, 2016</b> 9:30 am</p>	<p><i>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</i></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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Finance and Administration: <http://www.cpuc.ca.gov/financeandadministration/>.

**Public Meeting Notice: Commissioner Committee on Policy and Governance**

<p><b>February 10, 2016</b> 10:30 am</p> <p><i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i></p>	<p><i>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</i></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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Policy and Governance: <http://www.cpuc.ca.gov/policyandgovernance/>.

**Public Meeting Notice: Commissioner Committee on Modernization**

<p><b>February 10, 2016</b> 11:30 am</p> <p>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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Modernization: <http://www.cpuc.ca.gov/Modernization/>.

**Public Meeting Notice: Commissioner Committee on Finance and Administration**

<p><b>February 24, 2016</b> 9:30 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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Finance and Administration: <http://www.cpuc.ca.gov/financeandadministration/>.

**Public Meeting Notice: Commissioner Committee on Policy and Governance**

<p><b>February 24, 2016</b> 10:30 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium</p>
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<i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i>	<i>(Corner of Van Ness Avenue and McAllister Street)</i> <b>San Francisco, CA 94102</b> <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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Modernization: <http://www.cpuc.ca.gov/Modernization/>.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Comment Resolution E-4754** for the **January 28, 2016**, Commission Meeting Agenda. This Resolution addresses: "Approval with Modifications to Southern California Edison Company, Pacific Gas and Electric Company, and San Diego Gas & Electric Company's Demand Response Auction Mechanism Pilot for 2017." All questions should be emailed to Rachel McMahon at [Rachel.McMahon@cpuc.ca.gov](mailto:Rachel.McMahon@cpuc.ca.gov) and Bruce Kaneshiro at [Bruce.Kaneshiro@cpuc.ca.gov](mailto:Bruce.Kaneshiro@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=156612324>.

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The Energy Division has prepared **Draft Comment Resolution E-4757** for the **January 28, 2016**, Commission Meeting. This Resolution addresses "San Diego Gas & Electric Company's Request for Approval of a New Electric Sample Form for

Street Lighting Pilot Program for Network Controlled Dimmable Streetlight Systems.” Any questions should be directed to George Tagnipes at [George.tagnipes@cpuc.ca.gov](mailto:George.tagnipes@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=156990031>.

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The Energy Division has prepared **Draft Comment Resolution G-3512** for the **January 28, 2016**, Commission Meeting. This Resolution addresses “Pacific Gas and Electric Company (PG&E) seeks approval of its plan for dispensing the \$400 million disallowance the utility was assessed in Decision 15-04-024 to its gas customers.” Questions should be addressed to Eugene Cadenasso at [Eugene.Cadenasso@cpuc.ca.gov](mailto:Eugene.Cadenasso@cpuc.ca.gov) and Richard Myers at [Richard.Myers@cpuc.ca.gov](mailto:Richard.Myers@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=157042461>.

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The Safety and Enforcement Division has prepared **Resolution ST-165** for the **January 28, 2016**, Commission Meeting. This Resolution grants approval of the final report, titled “2014 Triennial On-Site System Safety Review of San Francisco Bay Area Rapid Transit District [BART],” dated February 26, 2015. The report compiles the results of the Commission Staff’s review of the BART’s safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Colleen Sullivan at [sul@cpuc.ca.gov](mailto:sul@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=156331173>.

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The Communications Division has prepared **Resolution T-17473** for the **January 28, 2016**, Commission Meeting which conditionally approves Blue Jay Wireless, LLC’s (U-4437-C) request for designation as an Eligible Telecommunications Carrier to provide federal Lifeline and California LifeLine wireless service in California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M157/K457/157457540.doc>.

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The Communications Division has prepared **Resolution T-17477 (OPTION #1)** for the **January 28, 2016**, Commission Meeting. Resolution T-17477 (OPTION #1) approves funding in the amount of \$6,580,007 from the California Advanced Services Fund (CASF) for the CASF grant application of Race Telecommunications Inc., (Race) for its Gigafy Mono Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi, [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=157726357>.

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The Communications Division has prepared **Resolution T-17493** which will be on the Commission’s **January 28, 2016**, meeting agenda. Resolution T-17493 approves the transfer of control and acquisition of IBFA Acquisition Company, LLC (IBFA) (U-6961-C) by First Choice Technology, Inc. (First Choice) (U-6948-C), approves IBFA’s proposed methodology to estimate past unpaid public purpose program surcharges and user fees owed, and charges IBFA interest for late surcharge remittances. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: [Penney.Legakis@cpuc.ca.gov](mailto:Penney.Legakis@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M156/K540/156540176.doc>.

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The Safety and Enforcement Division has prepared **Draft Resolution TL-19121** for the **January 28, 2016**, Commission Meeting. The Resolution increases the maximum rates in Maximum Rate Tariff 4, containing maximum rates for household goods carriers, by 1.7%. Any comments or questions should be directed to Don Wise, Senior Transportation Representative, Safety and Enforcement Division, License Section, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102, Telephone: (415) 703-3115.

The web link is [Please use this link to view the published document.](#)

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5077** for the **January 28, 2016**, Commission Meeting. Proposed Comment Resolution W-5077 authorizes Del Oro Water Company's California Pines District a general rate increase of \$52,737, or 29.3%, for Test Year 2015 and to consolidate Pine Mountain and Pine Flat into California Pines District. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Resolution W-5077" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M156/K353/156353844.pdf>.

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The Communications Division has prepared **Resolution T-17509** for the **February 11, 2016**, Commission Meeting which approves Budget PrePay, Inc.'s (U-4412-C) request to expand its service areas for federal Lifeline service as an Eligible Telecommunications Carrier. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M157/K618/157618229.doc>.

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5078** for the **February 11, 2016**, Commission Meeting. Proposed Comment Resolution W-5078 authorizes California Water Service Company the addition of a recycled water service agreement to serve the Los Altos Suburban tariff area, producing additional annual revenue of \$313,450 or 1.17% for Test Year 2015, to be paid by Apple, Incorporated. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Resolution W-5078" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=156964592>.

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The Safety and Enforcement Division has prepared **Resolution ST-168** for the **February 25, 2016**, Commission Meeting. The Resolution grants approval of the final report titled, "2014 Triennial On-Site Security Review of Sacramento Regional Transit District," dated August 31, 2015. The report compiles the results of Commission staff review of Sacramento Regional Transit District security programs. Background information and review procedures only will be included in the redacted report. Please direct any questions or comments to Howard Huie at [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [Please use this link to view the published document.](#)

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The Safety and Enforcement Division has prepared **Resolution ST-172** for the **February 25, 2016**, Commission Meeting. This Resolution grants approval of the final report, titled "2014 Triennial On-Site Security Review of Santa Clara Valley Transportation Authority [SCVTA]," dated November 24, 2015. The report compiles the results of the Commission Staff's review of the SCVTA's security programs. Background information, review procedures, security review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Rupa Shitole: [rss@cpuc.ca.gov](mailto:rss@cpuc.ca.gov).

The web link is [Please use this link to view the published document.](#)

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**NEW FILINGS**

**01/19/16** (ECP) C.16-01-005 –Gulsen Maloney, Complainant vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant [for an Order restoring Complainant's landline and his two (2)telephones on the same terms before U-Verse was installed.]

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications, or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

<b>01/14/16</b>	Energy 4776E	Pacific Gas & Electric Company, Modification of the NEM Transition Provisions in Electric Schedule NEM for Customers Impacted by Natural or Man Made Disasters. ( <b>anticipated effective 02/13/16</b> )
<b>01/14/16</b>	Energy 2848E	San Diego Gas & Electric Company, Request for Approval of Settlement Agreement and Release of Claims for RAM Power Purchase Agreement ( <b>anticipated effective 03/31/16</b> )
<b>01/14/16</b>	Telecom 18	Boomerang Wireless, LLC, Introduces new rate plan for eligible residents in Tribal areas ( <b>effective TBD</b> )
<b>01/15/16</b>	Energy 4774E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of the Dixon-Vaca #1 and #2 60 kV Power Line Relocation Project in the City of Dixon, County of Solano ( <b>anticipated effective 02/14/16</b> )
<b>01/15/16</b>	Energy 4777E	Pacific Gas & Electric Company, Notice of the Transmission Access Charge Balancing Account Adjustment ("TACBAA") Filing with the Federal Energy Regulatory Commission ( <b>anticipated effective 02/14/16</b> )
<b>01/15/16</b>	Energy 2847E	San Diego Gas & Electric Company, : Clean-up Filing to Revise Electric Schedule PA-T-1 – Experimental Power Agricultural – Optional Time-Of-Use ( <b>anticipated effective 02/14/16</b> )

<b>01/15/16</b>	Energy 3347E	Southern California Edison Company, Green Tariff Shared Renewables Program Rate Component. ( <b>anticipated effective 02/14/16</b> )
<b>01/15/16</b>	Energy 3348E	Southern California Edison Company, Contracts for Procurement of Renewable Energy Resulting from SCE's 5th Solar Photovoltaic Program Request for Offers. ( <b>anticipated effective 02/16/16</b> )

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#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

<b>12/13/15</b>	Energy 3308E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/11/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>01/15/16</b>	Energy 2827E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/13/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>01/15/16</b>	Energy 66E	The California Center For Sustainable Energy(CCSE). Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/13/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>01/17/16</b>	Energy 12E	Marin Clean Energy. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/16/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>02/13/16</b>	Energy 3673G	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/13/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

<b>01/15/16</b>	Energy 4761E	Pacific Gas & Electric Company, Approval of Forbearance Agreements Between Pacific Gas and Electric Company and Solar Partners II, LLC and Solar Partners VIII, LLC for Ivanpah Units #1 and #3 Late filed protest by Helping Hands.
<b>01/15/16</b>	Energy 4761E	Pacific Gas & Electric Company, Approval of Forbearance Agreements Between Pacific Gas and Electric Company and Solar Partners II, LLC

and Solar Partners VIII, LLC for Ivanpah Units #1 and #3 Late filed protest by ORA - Confidential.

**01/15/16** Energy 4761E Pacific Gas & Electric Company, Approval of Forbearance Agreements Between Pacific Gas and Electric Company and Solar Partners II, LLC and Solar Partners VIII, LLC for Ivanpah Units #1 and #3 Late filed protest by MCE.

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Safety and Enforcement Division**

NONE

**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

**CHANGES TO HEARING CALENDAR**

**NEW SETTING**

<p><b>2/22/16</b> 10:00 a.m. ALJ McKinney Comr Randolph</p>	<p><b>A.15-09-010 (PHC)</b> - Application of San Diego Gas &amp; Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA), <b>Commission Courtroom, San Francisco</b></p>
<p><b>2/24/16</b> 10:00 a.m. ALJ McKinney Comr Randolph</p>	<p><b>A.15-01-014 (PHC)</b> - Application of Southern California Edison Company (U338E) for a Commission Reasonableness Review of 2014 SONGS 2&amp;3 Expenses, <b>And Related Matter:</b> <b>A.15-02-006</b> <b>Commission Courtroom, San Francisco</b></p>
<p><b>2/24/16</b> 2:00 p.m. ALJ McKinney Comr Randolph</p>	<p><b>R.15-03-010 (PHC)</b> - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, <b>Commission Courtroom, San Francisco</b></p>
<p><b>2/26/16</b> 9:30 a.m. ALJ McKinney Comr Randolph</p>	<p><b>C.15-08-013 (EH)</b> - Meena Reddy, Complainant, vs. Southern California Edison Company (U338E), Defendant, <b>Commission Courtroom, San Francisco</b></p>

**5/16/16**  
10:00 a.m.  
ALJ McKinney  
Comr Sandoval

**A.15-07-015 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also May 17 – 20 and May 23 – 24)**

**RESETTINGS - NONE****REMOVALS FROM CALENDAR**

ALJ Wildgrube

**A.15-06-002** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2014, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2014 and (iii) Costs Recorded in Related Regulatory Accounts in 2014,  
**Evidentiary Hearing scheduled for January 26 has been removed from the Calendar**

**HEARINGS CONTINUED**

ALJ Bushey

**I.14-11-008** - Order Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with respect to Facilities Records for its Natural Gas Distribution System Pipelines,  
**Evidentiary Hearing held and continued to January 20**

**HEARINGS CONCLUDED - NONE****HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference**(WS)** = Workshop**(OA)** = Oral Argument**(PPH)** = Public Participation Hearing**(STC)** = Status Conference**(SEC)** = Settlement Conference**(EH)** = Evidentiary Hearing**(L&M)** = Law & Motion**(CA)** = Closing Argument

**1/20/16**  
9:00 a.m.  
ALJ Bushey  
Comr Peterman

**I.14-11-008 (EH)** - Order Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with respect to Facilities Records for its Natural Gas Distribution System Pipelines,  
**Commission Courtroom, San Francisco**  
**(Also January 21 - 22)**

**1/20/16**  
9:00 a.m.  
ALJ Bemserfer  
Comr Peterman

**I.15-11-007 (PHC)** - Order Instituting Investigation into the State of Competition Among Telecommunications Providers in California, and to Consider and Resolve Questions raised in the Limited Rehearing of Decision 08-09-042,  
**Commission Courtroom, San Francisco**

- 1/25/16**  
10:00 a.m.  
ALJ Kelly  
Comr Peterman  
**C.15-11-018 (PHC)** - O1 Communications, Inc. (U6065C), Complainant, v. T Mobile USA, Inc. and T Mobile West LLC (U3056C) and MetroPCS California, LLC dba MetroPCS (U3079C), Defendants,  
**Commission Courtroom, San Francisco**
- 1/25/16**  
10:00 a.m.  
ALJ Wong  
Comr Peterman  
**R.13-11-007 (OA)** - Order Instituting Rulemaking to Consider Alternative-Fueled Vehicle Programs, Tariffs, and Policies,  
**And Related Matter:**  
**A.14-04-014**  
**Commission Courtroom San Francisco**
- 1/26/16**  
6:00 p.m.  
ALJ Bemdesderfer  
Comr Picker  
**A.15-07-009 (PPH)** - In the matter of Joint Application of Charter Communications, Inc.; Charter Fiberlink CA-CCO, LLC (U6878C); Time Warner Cable Inc.; Time Warner Cable Information Services (California), LLC (U6874C) ; Advance/Newhouse Partnership; Bright House Networks, LLC; and Bright House Networks Information Services (California), LLC (U6955C) Pursuant to California Public Utilities Code Section 854 for Expedited Approval of the Transfer of Control of both Time Warner Cable Information Services (California), LLC (U6874C) and Bright House Networks Information Services (California), LLC (U6955C) to Charter Communications, Inc., and for Expedited Approval of a pro forma transfer of control of Charter Fiberlink CA-CCO, LLC (U6878C),  
**Junipero Serra State Office Building – Auditorium (Carmel Room), 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 1/26/16**  
2:00 p.m.  
ALJ McKinney  
Comr Florio  
**A.15-04-012 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Commission Courtroom, San Francisco**
- 1/27/16**  
10:00 a.m.  
ALJ Yacknin  
Comr Peterman  
**A.13-10-021 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Moorpark-Newbury 66 kV Subtransmission Line Project,  
**Junipero Serra State Office Building – Conference Room A, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**(Also January 28 if needed)**
- 1/27/16**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Florio  
**A.15-07-019 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Oldemeyer Center – Laguna Grande Hall, 986 Hilby Avenue, Seaside, CA 93955**
- 1/29/16**  
9:30 a.m.  
ALJ Kelly  
Comr Peterman  
**C.15-12-020 (L&M)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants,  
**Commission Courtroom, San Francisco**
- 1/29/16**  
10:00 a.m.  
ALJ Colbert  
**ECP – C.15-12-010 (EH)** - Darren Lewis and Raquel Lewis, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 1/29/16**  
11:00 a.m.  
ALJ Kelly  
Comr Peterman  
**C.15-12-020 (PHC)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants,  
**Commission Courtroom, San Francisco**

- 2/1/16**  
10:00 a.m.  
ALJ Edmister  
Comr Peterman  
**A.15-10-014 (PHC)** - Application of Marin Clean Energy for Approval of the 2016 Energy Efficiency Business Plan,  
**Commission Courtroom, San Francisco**
- 2/1/16**  
10:00 a.m.  
ALJ Edmister  
Comr Peterman  
**R.13-11-005 (PHC)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues,  
**Commission Courtroom, San Francisco**
- 2/1/16**  
7:00 p.m.  
ALJ McKinney  
Comr Randolph  
**A.15-05-014 (PPH)** - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California,  
**Helen Lehman School – Multi-Purpose Room, 1700 Jennings Avenue, Santa Rosa, CA 95401**
- 2/2/16**  
10:00 a.m.  
ALJ Bushey  
Comr Picker  
**I.15-11-015 (PHC)** - Order Instituting Investigation and Ordering Pacific Gas and Electric Company to Appear and Show Cause Why It Should not be Sanctioned for Violations of Article 8 and Rule 1.1 of the Rules of Practice and Procedure and Public Utilities Code Sections 1701.2 and 1701.3,  
**Commission Courtroom, San Francisco**
- 2/4/16**  
10:00 a.m.  
ALJ Bushey  
Comr Picker  
**C.15-07-018 (PHC)** - CITY OF ROSEVILLE, a municipal corporation; D.F. PROPERTIES, a California corporation; BASELINE 80 INVESTORS, LLC; BASELINE P&R, LLC; KV SIERRA VISTA LLC, a California limited liability company; JACK PREVITE, successor trustee of the Cyril G. Barbaccia Irrevocable Trust dated December 15, 1976, Complainants vs. PACIFIC GAS AND ELECTRIC COMPANY (U39G), Defendant,  
**Commission Courtroom, San Francisco**
- 2/4/16**  
10:30 a.m.  
ALJ Lirag  
Comr Randolph  
**A.15-11-010 (PHC)** - In the Matter of the Application of Golden State Water Company (U133W) for an Order Authorizing Recovery of Costs Related to the Nipomo Supplemental Water Project From Customers in the Santa Maria Customer Service Area and an Increase in Rates for Water Service by \$391,900 or 2.9% in the Santa Maria Customer Service Area,  
**Commission Courtroom, San Francisco**
- 2/5/16**  
10:00 a.m.  
ALJ Ayoade  
ALJ Randolph  
**A.15-12-002 (PHC)** - In the Matter of Application of Volcano Telephone Company (U1019C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 2/8/16**  
10:00 a.m.  
ALJ Pro Tem  
Hieta &  
ALJ Farrar  
Comr Peterman  
**A.15-02-009 (EH)** - In the Matter of the Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Infrastructure and Education Program (U39E),  
**Commission Courtroom, San Francisco**  
**(Also February 9 – 12)**
- 2/8/16**  
10:00 a.m.  
ALJ Mikita  
Comr Peterman  
**A.15-09-007 (PHC)** - In the Matter of the Application of PACIFICORP (U901E) for Authority to Sell Certain Mining Assets in Accordance with Public Utilities Code Section 851,  
**Commission Courtroom, San Francisco**
- 2/9/16**  
6:00 p.m.  
ALJ Kenney  
Comr Randolph  
**A.15-07-014 (PPH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,  
**Ramada Plaza Hotel Garden Grove – Pacific Room, 10022 Garden Grove Blvd., Garden Grove, CA 92844**

- 2/10/16**  
6:00 p.m.  
ALJ Kenney  
Comr Randolph  
**A.15-07-014 (PPH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,  
**Scottish Rite Event Center – Square & Compass Rooms, 1895 Camino Del Rio South, San Diego, CA 92108**
- 2/12/16**  
1:00 p.m.  
ALJ Bushey  
Comr Randolph  
**C.15-10-010 (PHC)** - Blue Casa Telephone, LLC. (U7222C) Complainant v. TruConnect Communications, Inc., formerly known as Telscape Communications, Inc., (U6589C) Defendant,  
**Commission Courtroom, San Francisco**
- 2/17/16**  
10:00 a.m.  
ALJ Bemdeserfer  
Comr Picker  
**A.15-07-009 (EH)** - In the matter of Joint Application of Charter Communications, Inc.; Charter Fiberlink CA-CCO, LLC (U6878C); Time Warner Cable Inc.; Time Warner Cable Information Services (California), LLC (U6874C) ; Advance/Newhouse Partnership; Bright House Networks, LLC; and Bright House Networks Information Services (California), LLC (U6955C) Pursuant to California Public Utilities Code Section 854 for Expedited Approval of the Transfer of Control of both Time Warner Cable Information Services (California), LLC (U6874C) and Bright House Networks Information Services (California), LLC (U6955C) to Charter Communications, Inc., and for Expedited Approval of a pro forma transfer of control of Charter Fiberlink CA-CCO, LLC (U6878C),  
**Commission Courtroom, San Francisco**  
**(Also February 18)**
- 2/17/16**  
10:00 a.m.  
ALJ Mikita  
Comr Sandoval  
**A.15-08-025 (PHC)** - In the Matter of the Application of Cypress Ridge Sewer Co. (U311S) for a Certificate of Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge Development in San Luis Obispo County, California,  
**Commission Courtroom, San Francisco**
- 2/22/16**  
9:30 a.m.  
ALJ Miles  
Comr Randolph  
**C.15-06-006 (EH)** - U.S. TELEPACIFIC CORP. (U5721C), and MPOWER COMMUNICATIONS CORP. (U5859C), Complainants, v. HYPERCUBE TELECOM, LLC (U6592C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 23)**
- 2/22/16**  
10:00 a.m.  
ALJ McKinney  
Comr Randolph  
**A.15-09-010 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),  
**Commission Courtroom, San Francisco**
- 2/22/16**  
2:00 p.m.  
ALJ McKinney  
Comr Florio  
**C.14-07-007 (PHC)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, vs. U.S. TELEPACIFIC CORP., dba TelePacific Communications (U5721C), Defendant,  
**Commission Courtroom, San Francisco**
- 2/24/16**  
10:00 a.m.  
ALJ McKinney  
Comr Randolph  
**A.15-01-014 (PHC)** - Application of Southern California Edison Company (U338E) for a Commission Reasonableness Review of 2014 SONGS 2&3 Expenses,  
**And Related Matter:**  
**A.15-02-006**  
**Commission Courtroom, San Francisco**
- 2/24/16**  
2:00 p.m.  
ALJ McKinney  
Comr Randolph  
**R.15-03-010 (PHC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Commission Courtroom, San Francisco**
- 2/26/16**  
9:30 a.m.  
ALJ McKinney  
Comr Randolph  
**C.15-08-013 (EH)** - Meena Reddy, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Commission Courtroom, San Francisco**

- 3/1/16**  
10:00 a.m.  
ALJ Kelly  
Comr Sandoval  
**A.15-07-001 (EH)** - Application of Great Oaks Water Company (U162W) for an Order authorizing it to increase rates charges for water service by \$1,442,313 or 8.50% in 2016, by 1,051,887 or 5.71% in 2017, and by \$683,236 or 3.51% in 2018,  
**Commission Courtroom, San Francisco**  
**(Also March 2 - 3)**
- 3/7/16**  
10:00 a.m.  
ALJ MacDonald  
Comr Randolph  
**A.15-05-008 (EH)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to among other Things, Increase its Authorized Revenues for Electric Service, Update its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, and Design Rates, as of January 1, 2016,  
**Commission Courtroom, San Francisco**  
**(Also March 8 - 9)**
- 3/9/16**  
9:00 a.m. -  
4:00 p.m.  
ALJ Bemdeserfer  
Comr Randolph  
**A.15-04-003 (EH)** - Application of Pacific Gas and Electric Company (U39E) for Commission Approval Under Public Utilities Code Section 851 to Sell the Merced Falls Hydroelectric Project to Merced Irrigation District,  
**Commission Courtroom, San Francisco**  
**(Also March 10)**
- 3/14/16**  
10:00 a.m.  
ALJ McKinney  
Comr Randolph  
**A.15-05-014 (EH)** - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California,  
**Commission Courtroom, San Francisco**  
**(Also March 15)**
- 3/28/16**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**A.15-06-020 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Curtailment Procedures.,  
**Commission Courtroom, San Francisco**  
**(Also March 29 – 30 and April 1)**
- 4/4/16**  
9:30 a.m. –  
4:00 p.m.  
ALJ Haga  
Comr Florio  
**A.15-09-005 (EH)** - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Foresthill Telephone Company (U1009C), Kerman Telephone Co. (U1012C), Pinnacles Telephone Co. (U1013C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C) (“INDEPENDENT SMALL LECS”) for a Determination of Applicants’ Cost of Capital for Ratemaking Purposes,  
**Commission Courtroom, San Francisco**  
**(Also April 5 – 7)**
- 4/7/16**  
2:00 p.m.  
ALJ McKinney  
Comr Picker  
**A.06-08-010 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**
- 4/11/16**  
9:30 a.m.  
ALJ Weatherford  
Comr Florio  
**A.15-07-019 (Phase 2) (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Commission Courtroom, San Francisco**  
**(Also April 12 - 15)**
- 4/19/16**  
10:00 a.m. -  
4:00 p.m.  
ALJ Park  
Comr Florio  
**A.11-08-019 (EH)** - In the Matter of the Application of Golden Hills Sanitation Company (U438SWR) for Authority to Increase Rates Charged for Sewer Service by \$148,076 or 120% in January 2012, \$148,076 or 54% in January 2013, and \$148,076 or 35% in January 2014,  
**And Related Matter:**  
**I.12-03-008**  
**Commission Courtroom, San Francisco**



- 4/19/16**                    **I.15-06-008 (EH)** - Order Instituting Investigation for the Purpose of Establishing a List for the Fiscal Years 2016-2017 and 2017-2018 of Existing Crossing At Grade of City Streets, County Roads or State Highways in Need of Separation, or Existing Separations in Need of Alterations or Reconstruction in Accordance with Section 2452 of the Streets and Highways Code,  
10:00 a.m. -                    **Commission Courtroom, San Francisco**  
4:00 p.m.  
ALJ Burcham  
Comr Florio
- 4/21/16**                    **I.15-06-008 (EH)** - Order Instituting Investigation for the Purpose of Establishing a List for the Fiscal Years 2016-2017 and 2017-2018 of Existing Crossing At Grade of City Streets, County Roads or State Highways in Need of Separation, or Existing Separations in Need of Alterations or Reconstruction in Accordance with Section 2452 of the Streets and Highways Code,  
10:00 a.m. -                    **Junipero Serra State Office Building – Conference Room A, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
4:00 p.m.  
ALJ Burcham  
Comr Florio
- 5/2/16**                      **A.15-07-014 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,  
9:30 a.m. -                      **Commission Courtroom, San Francisco**  
3:30 p.m.                      **(Also May 3 – 6 and May 9 – 13)**  
ALJ Kenney  
Comr Randolph
- 5/16/16**                    **A.15-07-015 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ McKinney                    **(Also May 17 – 20 and May 23 – 24)**  
Comr Sandoval
- 8/15/16**                    **A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ McKinney                    **(Also August 16 – 18)**  
Comr Picker

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

**Notice Of All-Party Meeting: Rulemaking (R.) 14-07-002 - Order Instituting Rulemaking to Develop a Successor to Existing Net Energy Metering Tariffs Pursuant to Public Utilities Code Section 2827.1, and to Address Other Issues Related to Net Energy Metering**

**January 20, 2016**  
9:30 am – 11:30 am

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102

**NOTICE IS HEREBY GIVEN** that Commissioner Michel P. Florio will be holding an All-Party Meeting regarding the Order Instituting Rulemaking to Develop a Successor to Existing Net Energy Metering Tariffs Pursuant to Public Utilities Code Section 2827.1, and to Address Other Issues Related to Net Energy Metering. The All-Party Meeting will last 2 hours and take place on January 20, 2016 from 9:30 a.m. - 11:30 a.m. in the Auditorium at the Public Utilities Commission, 505 Van Ness Avenue, San Francisco, California, 94102. A more detailed agenda for the All-Party Meeting may be circulated in advance of the meeting.

Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Florio's office by

emailing Joan Dahlgren at [joan.dahlgren@cpuc.ca.gov](mailto:joan.dahlgren@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and email address. R.S.V.P. must be received by 5:00 p.m., Friday, January 15, 2016. If you have any questions, please contact Matthew Tisdale ([matthew.tisdale@cpuc.ca.gov](mailto:matthew.tisdale@cpuc.ca.gov) or 415- 703-5137) or Jessica Hecht ([jessica.hecht@cpuc.ca.gov](mailto:jessica.hecht@cpuc.ca.gov) or 415-703-2027), Advisors to Commissioner Florio. There may be a quorum of Commissioners present, however, no voting will occur.

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