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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Tuesday, September 12, 2017**

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

September 14, 2017	9:30 am	San Francisco, CA
September 28, 2017	9:30 am	Chula Vista Council Chambers 276 Fourth Avenue <b>Chula Vista, CA 91910</b>
October 12, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

September 25, 2017	10:00 am	San Francisco, Room 5305
October 09, 2017	10:00 am	San Francisco, Room 5305
October 23, 2017	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS****Commissioner Committee on Finance and Administration**

<b>September 13, 2017</b> 9:30 am	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) <b>San Francisco, CA 94102</b>  Toll-Free: 866-650-3491 Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Policy and Governance**

<b>September 13, 2017</b> 10:30 am  (Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) <b>San Francisco, CA 94102</b>  Toll-Free: 866-650-3491 Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Emerging Trends**

<b>September 13, 2017</b> 11:30 am	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)
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<i>(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	<p><b>San Francisco, CA 94102</b></p> <p><b>Toll-Free: 866-650-3491</b>  <b>Passcode: 7032368</b></p> <p><i>Overall roles and Responsibilities:</i></p>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Notice Of All-Party Meeting: A.16-06-013 – Proposed Decision on Fixed Costs/Fixed Charges**

<p><b>September 21, 2017</b>  3:00 pm – 4:30 pm</p>	<p>California Public Utilities Commission - Auditorium  505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister Street)  <b>San Francisco, CA94102</b></p> <p><b>Videoconference attendance by Commissioners/advisors only at</b>  Room 426  300 Capitol Mall  <b>Sacramento, CA 95814</b></p>
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**NOTICE IS HEREBY GIVEN** that Commissioner Carla Peterman will hold an All-Party Meeting regarding the Proposed Decision in Application 16-06-013. The meeting will take place on Thursday, September 21, 2017 from 3:00 p.m. to 4:30 p.m in the Commission’s Auditorium. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. Some Commissioners may attend the meeting remotely via videoconference.

Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Peterman’s office by emailing Ehren Seybert, Advisor to Commissioner Peterman, with the name of the party or representative along with a contact phone number and email address. RSVP must be received by 5:00 PM on Friday, September 15, 2017. An agenda will be distributed to the service list prior to the meeting.

If you have questions, please contact Ehren Seybert, Advisor to Commissioner Peterman, by electronic mail at [Ehren.Seybert@cpuc.ca.gov](mailto:Ehren.Seybert@cpuc.ca.gov) or (415)703-5991.

**CPUC’s 15th Annual GO 156 Supplier Diversity En Banc, “Supplier Diversity: Broadening the Opportunity for Prosperity”**

<p><b>October 5, 2017</b>  9am – 4pm</p>	<p>Sheraton Fairplex Hotel &amp; Conference Center  601 W. McKinley Ave.  <b>Pomona, CA 91768</b></p>
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**AGENDA**

The CPUC will be joined by the Honorable Gwen Moore, executives of investor-owned utilities, community leaders, and others to review the progress, commitments, and initiatives made to increase procurement by regulated utilities and other entities from women, minority, disabled veteran, and lesbian, gay, bisexual, and transgender owned businesses.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of

Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Workshop Notice: I.15-08-019 - Order Instituting Investigation on the Commission’s Own Motion to Determine Whether Pacific Gas and Electric Company and PG&E Corporation’s Organizational Culture and Governance Prioritize Safety – Workshop on Northstar’s Assessment of Pacific Gas and Electric Corporation and Pacific Gas and Electric Company’s Safety Culture**

<p><b>September 12, 2017</b> 10 am - 4:50 pm</p>	<p>California Public Utilities Commission Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) San Francisco, CA 94102</p> <p><b>Webex information:</b> <a href="https://van.webex.com/van/j.php?MTID=m69c3f98330c302b41354c14dcea46e3c">https://van.webex.com/van/j.php?MTID=m69c3f98330c302b41354c14dcea46e3c</a> <b>Conference phone line:</b> 866-859-2737 <b>Participant Code:</b> 1682922</p>
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**AGENDA**

The purpose of the workshop is to provide Parties with an overview of the Report prepared by NorthStar Consulting Group (NorthStar) and to allow for questions of Northstar about their Report. A copy of the Report was attached to the May 8, 2017 scoping memo. If you have questions, please contact Amy C. Baker at [amy.baker@cpuc.ca.gov](mailto:amy.baker@cpuc.ca.gov). The tentative agenda is as follows: Presenter: NorthStar - Moderator: Commission’s Legal Division. Welcome and Safety Message, General Background on the Report. Q&A Section: Strategy and Governance, Organization, Field Operations, Budgeting and Spending, Compensation and Performance Management, Recruiting and Training, Communications, Safety Reporting/CAP, Contractor Safety, Conclusion.

**Public Workshop Notice: R.12-06-013 - Workshop on Marketing, Education and Outreach .**

<p><b>September 13, 2017</b> 1pm-4pm</p>	<p>California Public Utilities Commission, Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) San Francisco, CA 94102</p> <p><b>Conference phone line:</b> 1-866-630-0288 <b>Participant code:</b> 6802885</p>
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**AGENDA**

The California Public Utilities Commission (CPUC) will hold a meeting of the Residential Rate Reform Marketing, Education and Outreach (ME&O) Working Group. At this meeting, ME&O Working Group members will discuss options for coordinating statewide rate reform outreach with statewide energy efficiency outreach. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Whitney Richardson at [whitney.richardson@cpuc.ca.gov](mailto:whitney.richardson@cpuc.ca.gov) or 415-703-2108

**Public Meeting Notice: A.17-01-020 et al.: Community Meetings on SB 350 Transportation Electrification Applications**

<p><b>September 13, 2017</b> 6pm</p>	<p>Richmond City Council Chambers 440 Civic Center Plaza Richmond, CA</p>
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**AGENDA**

Commissioner Carla J. Peterman of the California Public Utilities Commission (CPUC) is holding, and will preside over, three community meetings in September 2017 regarding the transportation electrification proposals that were filed in response to Senate Bill 350 (Statutes of 2015, Chapter 547.) These three community meetings will allow the Commissioner, CPUC staff, and members of the public to discuss the impact of the transportation electrification applications and proposals of Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company on local communities, and to gather feedback on community needs in regards to clean transportation alternatives. Each meeting will include a presentation by CPUC staff on the utility’s transportation electrification proposals, and the CPUC’s activities regarding transportation electrification. This will be followed by comments by community groups and the public regarding the impact of these projects on local communities. These three community meetings will be recorded either by a court reporter, videotaping, or some other recording medium. Though a quorum of commissioners may be present, no decisions will

be made. Contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

**Public Workshop Notice: R.15-03-011 - Workshop 1 of 2 on AB 2868 Implementation.**

<p><b>September 14, 2017</b> 9:30 am – 4pm</p>	<p>California Public Utilities Commission – Golden Gate Room 505 Van Ness Avenue. (Corner of Van Ness Ave and McAllister St) <b>San Francisco, CA 94102</b></p> <p><b>Conference Phone Line:</b> 1-866-830-4003 <b>Participant Code:</b> 9869619</p>
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**AGENDA**

Defining the statutory factors;  
Acceptable weighting of the statutory factors to evaluate projects;  
Defining attributes of energy storage management systems;  
Role of energy storage management systems, including utility dispatch of storage systems;  
How to determine whether a distributed energy storage system achieves ratepayer benefits, maximizes overall benefits and minimizes overall costs;  
Applicability of protocols used to evaluate bids under the existing Storage Procurement Framework;  
How to measure reduced petroleum dependence;  
How to measure reduced greenhouse gas emissions and meeting air quality standards;  
Applicability of the Consistent Evaluation Protocol (CEP);  
Changes to the CEP to evaluate AB 2868's distributed energy storage resources

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

<p><b>September 15, 2017</b> 10 am – 4pm</p>	<p>DDTP Main Office – Large Conference Room 1333 Broadway St., Suite 500 <b>Oakland, CA 94612</b></p>
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**PUBLIC MEETING AGENDA**

**I.** Welcome and Introduction of TADDAC Members; **II.** Approval of Agenda; **III.** Review of Minutes of the June 23rd meeting and Review of Action Item list from the June 23rd Meeting; **IV.** Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from the Chair; **V.** Public Input (Morning and Afternoon); **VI.** New Business, A. EPAC Report and Recommendations, B. Committee Seat Interview; **VII.** Member Reports; **VIII.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [www.ddtp.org](http://www.ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Workshop Notice: Proposed Reference System Plan for the CPUC Integrated Resource Planning (IRP) Process**

<p><b>Monday, September 25<sup>th</sup></b> 10am – 4pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue <b>San Francisco, California 94102</b></p>
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<p><i>And</i></p> <p><b>Tuesday, September 26th</b> 10am – 4pm</p>	<p><i>(Wheelchair Accessible)</i></p> <p><b>Conference Phone Line:</b> 1-866-830-2902 <b>Participant Code:</b> 2453758#</p> <p><b>DAY 1: WebEx information</b> To start or join the online meeting, go to: <a href="https://van.webex.com/van/j.php?MTID=m2b80a59a44cf2ad7de678a56ff567c6c">https://van.webex.com/van/j.php?MTID=m2b80a59a44cf2ad7de678a56ff567c6c</a> Meeting Number: 742 757 160 Meeting Password: !Energy1</p> <p><b>DAY 2: WebEx information</b> To start or join the online meeting, go to: <a href="https://van.webex.com/van/j.php?MTID=mfc22fa1b1ffb069e9ec78632c6e7fc75">https://van.webex.com/van/j.php?MTID=mfc22fa1b1ffb069e9ec78632c6e7fc75</a> Meeting Number: 741 791 262 Meeting Password: !Energy1</p>
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**AGENDA**

The purpose of this workshop is for staff to present the Proposed Reference System Plan and related materials that will be released in the ALJ ruling a week prior to the workshop, and to answer clarifying questions and receive preliminary feedback from the public. A quorum of Commissioners may be present at the workshop, but no votes will be taken. Other decision makers including Commissioners' advisors and administrative law judges may also attend the workshop. For more information, please contact: Karolina Maslanka, [Karolina.Maslanka@cpuc.ca.gov](mailto:Karolina.Maslanka@cpuc.ca.gov), or Forest Kaser, [forest.kaser@cpuc.ca.gov](mailto:forest.kaser@cpuc.ca.gov)

**Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<p><b>September 18, 2017</b> 8:30 am – 5 pm</p>	<p><b>Sacramento, CA 94814</b></p> <p><b>To Join Web Conference:</b> Click here: <a href="https://energy.webex.com">https://energy.webex.com</a>; Meeting ID: 926 148 357</p> <p><b>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></b></p>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**(UPDATED) Public Workshop Notice: R.17-05-010 - Rule 20 Undergrounding Proceeding Intial Public Workshop**

<p><b>September 19, 2017</b> 1 pm – 4 pm</p>	<p>California Public Utilities Commission – Hearing Room E 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) <b>San Francisco, CA 94102</b></p> <p><b>Conference Phone Line:</b> (866) 830-4003 <b>Participant Code:</b> 986 9619</p> <p>To join the online event: Go to: <a href="https://van.webex.com/van/j.php?MTID=m8655e8d68ee09c0d9b9c2787f1b63221">https://van.webex.com/van/j.php?MTID=m8655e8d68ee09c0d9b9c2787f1b63221</a></p> <p><b>Event number:</b> 744 891 053 <b>Passcode:</b> !Energy1</p> <p><b>Telephone bridge Access number:</b> 1-866-918-7996. <b>Participant Code :</b> 9283092#</p>
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**AGENDA**

The agenda consists of both staff and utility presentations providing an overview of the Utility Data Requests and Utility Proposed Audits required in the Rulemaking followed by open discussion. For questions about this workshop, please contact Jonathan Frost at [jf6@cpuc.ca.gov](mailto:jf6@cpuc.ca.gov) or (415) 703-5412.

**Public Workshop Notice: Electric Program Investment Charge (EPIC) Evaluation**

<p><b>September 20, 2017</b> 10 am – 3:30 pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Ave, (Corner of Van Ness Ave. and McAllister St.) San Francisco, California (Wheelchair Accessible)</p> <p><b><u>Remote Access Available by Computer or Phone via WebEx</u></b> <a href="https://van.webex.com/van/j.php?MTID=m7e76a403f21bd155e2a95fcd007d3e1d">https://van.webex.com/van/j.php?MTID=m7e76a403f21bd155e2a95fcd007d3e1d</a></p> <p>Remote Access Available by Computer or Phone via WebEx™ [Link to WebEx will be updated as it becomes available]</p>
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**AGENDA**

The California Public Utilities Commission (CPUC), administrators of Electric Program Investment Charge (EPIC) program, and Evergreen Economics will jointly conduct a workshop to discuss EPIC evaluation results and recommendations. The intent of this workshop is to discuss the findings, details and recommendations of the EPIC Evaluation Report. The presiding Commissioner and Administrative Law Judge may be in attendance at this workshop. For questions, please contact David Huang at (415)703-1268 or [david.huang@cpuc.ca.gov](mailto:david.huang@cpuc.ca.gov).

**Public Meeting Notice – California High Cost Fund B – Administrative Committee**

<p><b>September 20, 2017</b> 2:30 pm – 3:30 pm</p>	<p>California Public Utilities Commission- Room 3212 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) <b>San Francisco, CA 94102</b></p>
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**AGENDA**

A public teleconference meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Wednesday, September 20, 2017, at the above location, on the following items: (1) Review and Approval of Minutes of the previous meetings The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**September 28, 2017**

2 pm – 2:30 pm

**To Listen by Phone****Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: A.17-01-020 et al.: Community Meetings on SB 350 Transportation Electrification Applications****September 26, 2017**

6pm

*Mexican American Legal Defense and Educational Fund**634 South Spring Street, Edison Room**Los Angeles, CA***AGENDA**

Commissioner Carla J. Peterman of the California Public Utilities Commission (CPUC) is holding, and will preside over, three community meetings in September 2017 regarding the transportation electrification proposals that were filed in response to Senate Bill 350 (Statutes of 2015, Chapter 547.) These three community meetings will allow the Commissioner, CPUC staff, and members of the public to discuss the impact of the transportation electrification applications and proposals of Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company on local communities, and to gather feedback on community needs in regards to clean transportation alternatives.

Each meeting will include a presentation by CPUC staff on the utility's transportation electrification proposals, and the CPUC's activities regarding transportation electrification. This will be followed by comments by community groups and the public regarding the impact of these projects on local communities. These three community meetings will be recorded either by a court reporter, videotaping, or some other recording medium. Though a quorum of commissioners may be present, no decisions will be made. Contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: A.17-01-020 et al.: Community Meetings on SB 350 Transportation Electrification Applications****September 27, 2017**

6pm

*Chula Vista Council Chambers**276 Fourth Avenue**Chula Vista, CA***AGENDA**

Commissioner Carla J. Peterman of the California Public Utilities Commission (CPUC) is holding, and will preside over, three community meetings in September 2017 regarding the transportation electrification proposals that were filed in response to Senate Bill 350 (Statutes of 2015, Chapter 547.) These three community meetings will allow the Commissioner, CPUC staff, and members of the public to discuss the impact of the transportation electrification applications and proposals of Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company on local communities, and to gather feedback on community needs in regards to clean transportation alternatives. Each meeting will include a presentation by CPUC staff on the utility's transportation electrification proposals, and the CPUC's activities regarding transportation electrification. This will be followed by comments by community groups and the public regarding the impact of these projects on local communities. These three community meetings will be recorded either by a court reporter, videotaping, or some other recording medium. Though a quorum of commissioners may be present, no decisions will be made. Contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**October 2, 2017**  
8:30 am – 11:30 am

**To Join Web Conference:**  
**Click here:** <https://energy.webex.com>;  
**Meeting ID:** 925 866 516

**Details about location and remote access options for each meeting will be posted in advance at** [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

**October 5, 2017**  
10am – Noon

California Public Utilities Commission  
505 Van Ness Avenue, Room 3204  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Alternate Public and Teleconferenced Locations:**  
Junipero Serra State Office Building  
320 West 4<sup>th</sup> Street, Suite 500  
(Corner of West 4<sup>th</sup> Street and Broadway Street)  
**Los Angeles, CA 90013**

Mammoth Lakes  
Mono County CAO Conference Room  
Sierra Center Mall  
452 Old Mammoth Road  
**Mammoth Lakes, California 93546**

**AGENDA**

1) Introduction; 2) Approval of June 22, 2017, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment. For questions about this meeting, please contact: Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628.

**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**October 16, 2017**  
8:30 am – 5:00 pm

**San Francisco, CA 94102**

**To Join Web Conference:**Click here: <https://energy.webex.com>;

Meeting ID: 928 215 208

*Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)*

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps****October 26, 2017**

2 pm – 2:30 pm

**To Listen by Phone**

Conference phone line: 1-888-811-5020

Participant Code: 60090

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.****October 26, 2017**

2:30 pm– 3 pm

**To Listen by Phone**

Conference phone line: 1-888-811-5020

Participant Code: 61266

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned

Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**

**November 30, 2017**

**2 pm – 2:30 pm**

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 60090**

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**

**November 30, 2017**

**2:30 pm – 3 pm**

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 61266**

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**December 28, 2017**

**2 pm– 2:30 pm**

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 60090**

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>December 28, 2017</b> 2:30 – 3 pm</p>	<p><b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4881** for the **September 14, 2017** Commission Meeting. This Resolution addresses modifications to Southern California Edison Company's Net Energy Metering Aggregation (NEMA) Billing Fees pursuant to Senate Bill 594 (Wolk, 2012) and Resolution E-4665. All questions or comments should be addressed to Kerry Fleisher at [Kerry.Fleisher@cpuc.ca.gov](mailto:Kerry.Fleisher@cpuc.ca.gov) and Scott Murtishaw at [scott.murtishaw@cpuc.ca.gov](mailto:scott.murtishaw@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=193571901>

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-545** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at at 52 Almond Avenue in Los Altos, CA on November 25, 2013.

On August 11, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 4, 2017 and reply comments shall be served no later than September 9, 2017.

**Resolution L-545** will be on the agenda at the **September 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Communications Division has prepared a **Draft Resolution T-17516** for the **September 14, 2017**, Commission Meeting which approves American Broadband and Telecommunications Company (U-4457-C) as an Eligible Telecommunications Carrier and a California LifeLine provider in both the federal Lifeline and the California LifeLine programs throughout California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K704/193704699.docx>

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The Communications Division has prepared **Draft Resolution T- 17568** for the **September 14, 2017** Commission Meeting. Resolution T-17568 Denying Amended Application for Modification of Resolution T-17542 Submitted by MetroPCS California, LLC dba MetroPCS, and T-Mobile West LLC dba T-Mobile. Any questions or comments should be directed to Devla Singh, [devla.singh@cpuc.ca.gov](mailto:devla.singh@cpuc.ca.gov). The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K807/193807051.docx>

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The Communications Division has prepared **Draft Resolution T-17571** which will be on the Commission's **September 14, 2017** meeting agenda. Resolution T-17571 conditionally approves the Wireless Identification Registration Application of Republic Wireless, Inc., subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: [penney.legakis@cpuc.ca.gov](mailto:penney.legakis@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K570/193570079.doc>

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The Energy Division has prepared **Draft Resolution E-4878** for the **September 28, 2017** Commission Meeting. This Resolution addresses authorization to continue and expand the Mobile Home Park Utility Upgrade Pilot Program for currently participating electric and gas utilities. All questions or comments should be addressed to David Lee at [david.lee@cpuc.ca.gov](mailto:david.lee@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194142596>

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The Energy Division has prepared **Draft Resolution E-4887** for the **September 28, 2017** Commission Meeting. This Draft Resolution is issued by the Energy Division on its own motion. This Draft Resolution proposes the adoption of a revised Self-Generation Incentive Program (SGIP) developer definition pursuant to Decision 16-06-055 and other revisions to the SGIP Handbook. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Patrick Doherty at [PD1@cpuc.ca.gov](mailto:PD1@cpuc.ca.gov) and Scott Murtishaw at [SupervisorEmailAddress@cpuc.ca.gov](mailto:SupervisorEmailAddress@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M194/K729/194729073.PDF>

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The Energy Division has prepared **Draft Resolution E-4888** for the **September 28, 2017** Commission Meeting. This Resolution approves two bilateral Resource Adequacy capacity purchase agreements between Southern California Edison Company and AES Alamitos, LLC and AES Huntington Beach, LLC. All questions or comments should be addressed to Jaime Rose Gannon at [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) and Michele Kito at [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194685863>

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The Energy Division has prepared **Draft Resolution G-3527** for the **September 28, 2017** Commission Meeting. This Draft Resolution approves the California Energy Commission's 2017-2018 natural gas research budgets. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to David Huang at [david.huang@cpuc.ca.gov](mailto:david.huang@cpuc.ca.gov) and [Melicia.charles@cpuc.ca.gov](mailto:Melicia.charles@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M194/K986/194986667.PDF>

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-546** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 801 Avalon Drive, CA on May 5, 2017.

On August 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 18, 2017 and reply comments shall be served no later than September 23, 2017.

**Resolution L-546** will be on the agenda at the **September 28, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);  
[Darlene.clark@cpuc.ca.gov](mailto:Darlene.clark@cpuc.ca.gov)

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS**

of Tam Nguyen and Bill Pham, a **Resolution L-547** authorizes disclosure of all Commission records concerning Commission staffs' investigation General Partnership doing business as (dba) Tam Moving (MTR 191074) for the period of July 1, 2015 through November 30, 2015.

On August 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 18, 2017 and reply comments shall be served no later than September 23, 2017.

**Resolution L-547** will be on the agenda at the **September 28, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Water Division has prepared **Proposed Comment Resolution W-5149** for the **September 28, 2017** Commission Meeting. Proposed Comment Resolution W-5149 grants in part California Water Service Company authority to increase the Safe Drinking Water State Revolving Fund surcharge rates, get reimbursement for amount advanced by utility, and to transfer balance in the Lucerne loan number 1 trust account to the Lucerne loan number 2 trust account.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273326>

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The ALJ Division has prepared **Draft Resolution ALJ-347** for the **October 12, 2017** Commission Meeting. The resolution adopts the Expedited Interconnection Dispute Resolution Process set forth in Exhibit A as authorized by assembly Bill 2861. Any comments must be served electronically on ALJ Cooke at [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195358011>.

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The Energy Division has prepared **Draft Resolution E-4828** for the **October 12, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's update to the bundled procurement plan regarding procurement and future updates. All questions and/or comments should be addressed to Eric Dupre at [Eric.Dupre@cpuc.ca.gov](mailto:Eric.Dupre@cpuc.ca.gov) and Michele Kito at [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195439703>

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The Communications Division has prepared **Draft Resolution T-17577** which will be on the Commission's **October 12, 2017** meeting agenda. Resolution T-17577 conditionally approves the Wireless Identification Registration Application of STS Media dba FreedomPop, subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments and protesting the proposed fine as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: [penney.legakis@cpuc.ca.gov](mailto:penney.legakis@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M195/K462/195462788.PDF>

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The Communications Division has prepared **Draft Resolution T-17578** which will be on the Commission's **October 12, 2017** meeting agenda. Resolution T-17578 conditionally approves the Wireless Identification Registration Application of Redding MSA Limited Partnership DBA Verizon Wireless, subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments and protesting the proposed fine as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: [penney.legakis@cpuc.ca.gov](mailto:penney.legakis@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M195/K464/195464007.PDF>

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The Energy Division has prepared **Draft Resolution E-4883** for the **October 26, 2017** Commission Meeting. This Resolution addresses verification of the attainment of the 89 MW Load Trigger for Phase 2 of the Line 625/650 Upgrade Project Pursuant to D.15-03-020, request for approval under Advice Letter 64-E. All questions or comments should be addressed to Michael Rosauer at [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273899>

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**ADVICE LETTER SUBMISSIONS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**

**Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

**RESETTINGS – NONE**

**REMOVALS FROM CALENDAR**

**09/11/17**                    **K.17-07-002 (EH)** - Citation Appeal of Southwest Gas Corporation from Citation No.D.16-09-055  
 10:30 a.m.                    G.17-05-001 issued by the Safety and Enforcement Division (U905G).  
 ALJ MacDonald                **Commission Courtroom, San Francisco**

### HEARINGS CONTINUED – NONE

### HEARINGS CONCLUDED

ALJ Miles                    **A.17-07-004 (TELEPHONIC)** - Application of Synergem Technologies, Inc. for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Competitive Local Exchange and 911 Call Transport Telecommunications Services within California,  
**Prehearing Conference held and concluded**

ALJ Miles                    **A.17-06-007 (TELEPHONIC)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
**Prehearing Conference held and concluded**

ALJ Park                    **A.17-04-017** - Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers,  
**Prehearing Conference held and concluded**

ALJ MacDonald  
 ALJ Kline                    **A.17-05-015** - Application of City Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**And Related Matter:**  
**A.17-05-016**  
**Prehearing Conference held and concluded**

ALJ Haga                    **A.15-11-005** - Application of PACIFICORP (U901E), an Oregon Company, for a Permit to Construct the Lassen Substation Project Pursuant to General Order 131-D,  
**Prehearing Conference held and concluded**

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(PPH) = Public Participation Hearing**

**(EH) = Evidentiary Hearing**

**(WS) = Workshop**

**(STC) = Status Conference**

**(L&M) = Law & Motion**

**(OA) = Oral Argument**

**(SEC) = Settlement Conference**

**(CA) = Closing Argument**

**09/11/17**                    **R.17-05-010 (PHC)** - Order Instituting Rulemaking to Consider Revisions to Electric Rule 20 and Related Matters,  
 10:30 a.m.                    **Commission Courtroom, San Francisco**  
 ALJ Hecht  
 Comr Picker

- 09/11/17**  
11:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.17-06-024 (PHC)** - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,  
**California State Personnel Board – Auditorium – Room 150, 801 Capitol Mall, Sacramento, CA 95814**
- 09/12/17**  
9:30 a.m.  
ALJ Weatherford  
ALJ Mattson  
Comr Randolph  
**A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Commission Courtroom, San Francisco**
- 09/12/17**  
11:00 a.m.  
ALJ Bemserfer  
Comr Peterman  
**C.17-06-009 (PHC)** - Rita Benton, Jagi Shahani, Bobbie Morrison, Malcolm Bordelon, Chris Ulicki, Aliene Gulesserian, Patricia Blevins, James Dutkewicz, Paul Singer, Michael McConnell, Gordon P. Patnude, Gretchen Kline, Paul Ausbeck, Janice Hirata, James S. Hunter, Penelope A. Hunter, Lionel Allan, Mary Allan, Linda Mullen, Bill Mullen, Richard W. Palmer, James Tucker, Karen Tucker, Brenda Mehringer, Larry Mehringer, Anthony March, Catherine Gardner, Mark Berghold, Beverly Berghold, Erma Johnson and other Rate Payers similarly situated, Complainants v San Jose Water Company (U168W), Defendant,  
**Commission Courtroom, San Francisco**
- 09/12/17**  
2:00 p.m.  
ALJ Haga  
Comr Peterman  
**A.17-05-021 (PHC)** - Application of the TOWN OF TRUCKEE for an Order authorizing three new Public At-Grade Crossings of Union Pacific Railroad Company's "Balloon Track", Roseville Subdivision, opposite MP 206.32, opposite MP 206.35 and opposite MP 206.50,  
**Commission Courtroom, San Francisco**
- 09/13/17**  
10:00 a.m.  
ALJ Bemserfer  
Comr Guzman  
Aceves  
**A.17-04-001 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020,  
**And Related Matters:**  
**A.17-04-002**  
**A.17-04-003**  
**A.17-04-006**  
**Commission Courtroom, San Francisco**  
**(Also September 14 – 15)**
- 09/13/17**  
10:00 a.m.  
ALJ DeAngelis  
ALJ Kline  
Comr Peterman  
**R.17-06-023 (PHC)** - Order Instituting Rulemaking to Consider Whether Text Messaging Services are Subject to Public Purpose Program Surcharges,  
**Commission Courtroom, San Francisco**
- 09/13/17**  
1:30 p.m.  
ALJ Hymes  
Comr Picker  
**R.17-07-007 (PHC)** - Order Instituting Rulemaking to Consider Streamlining Interconnection of Distributed Energy Resources and Improvements to Rule 21,  
**Commission Courtroom, San Francisco**
- 09/13/17**  
6:00 p.m.  
ALJ Wong  
ALJ Cooke  
ALJ Goldberg  
Comr Peterman  
**A.17-01-020 (PPH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
**And Related Matters:**  
**A.17-01-021**  
**A.17-01-022**  
**Richmond City Council Chambers, 440 Civic Center Plaza, Richmond, CA 94804**  
**(Also September 26 at Mexican American Legal Defense and Educational Fund – Edison Room, 634 South Springs Street, Los Angeles, CA 90014 and September 27 at Chula Vista Council Chambers, 276 Fourth Avenue, Chula Vista, CA 91910)**

- 09/14/17**  
1:00 p.m.  
ALJ Roscow  
Comr  
Rechtschaffen
- R.15-02-012 (PHC)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues,  
**Commission Courtroom, San Francisco**
- 09/14/17**  
1:00 p.m. &  
7:00 p.m.  
ALJ Allen  
Comr Picker
- A.16-08-006 (PPH)** - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),  
**Ludwick Community Center – Assembly Room, 864 Santa Rosa Street, San Luis Obispo, CA 93401**
- 09/15/17**  
10:00 a.m.  
ALJ Ayoade  
ALJ Kline  
Comr Randolph
- A.17-07-006 (PHC)** - Application of the City Of San Mateo for an Order Authorizing Construction of two new grade separated vehicular underpasses and one pedestrian underpass at PCJPB MPs 19.92, 20.15 and 20.03 (DOT No. 973 108 V, 973 109C and 973 110W) in the City of San Mateo in the County of San Mateo,  
**Commission Courtroom, San Francisco**
- 09/18/17**  
9:30 a.m.  
ALJ Houck  
Comr Guzman  
Aceves
- A.16-03-004 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**And Related Matters:**  
**A.15-01-014**  
**A.15-02-006**  
**Commission Courtroom, San Francisco**  
**(Also September 19 – 22)**
- 09/18/17**  
1:30 p.m.  
ALJ Cooke  
Comr Peterman
- A.16-06-013 (TELEPHONIC – PHC)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Administrative Law Judge’s Office, San Francisco**
- 09/19/17**  
1:00 p.m.  
ALJ Tsen  
ALJ Park  
Comr Picker
- R.12-06-013 (OA)** - Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,  
**Commission Auditorium, San Francisco**
- 09/20/17**  
9:00 a.m.  
ALJ Houck  
ALJ Weatherford  
Comr Guzman  
Aceves
- A.17-01-001 (STC)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,  
**Commission Courtroom, San Francisco**
- 09/20/17**  
10:00 a.m.  
ALJ Tsen  
Comr Guzman  
Aceves
- A.17-06-005 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2018 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation .(U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 21 – 22)**

- 09/25/17**  
10:00 a.m.  
ALJ Cooke  
ALJ Goldberg  
ALJ Wong  
Comr Peterman
- A.17-01-020 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
**And Related Matters:**  
**A.17-01-021**  
**A.17-01-022**  
**Commission Courtroom, San Francisco**  
**(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)**
- 09/25/17**  
10:30 a.m.  
ALJ Tsen  
Comr Guzman  
Aceves
- A.16-04-018 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**
- 09/27/17**  
10:00 a.m.  
ALJ Kersten  
Comr Randolph
- A.15-09-013 (EH)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,  
**Commission Courtroom, San Francisco**  
**(Also September 28 – 29 and October 3)**
- 10/04/17**  
9:00 a.m.  
ALJ Yacknin  
Comr  
Rechtschaffen
- A.17-04-012 (EH)** - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street – Suite 500, Los Angeles, CA 90013**
- 10/10/17**  
10:00 a.m.  
ALJ Houck  
Comr  
Rechtschaffen
- A.16-12-002 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,  
**Commission Courtroom, San Francisco**
- 10/17/17**  
9:00 a.m.  
ALJ Yacknin  
Comr Guzman  
Aceves
- A.07-01-031 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,  
**And Related Matters:**  
**A.07-04-028**  
**A.09-09-022**  
**Commission Courtroom, San Francisco**  
**(Also October 18 – 19)**
- 10/24/17**  
10:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves
- A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**Commission Courtroom, San Francisco**
- 11/06/17**  
10:00 a.m.  
ALJ Yacknin  
Comr Peterman
- A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 7 – 11)**

- 11/13/17**  
2:00 p.m. &  
7:00 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker
- A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,  
**Council Chambers, Santa Barbara City Hall, 735 Anacapa Street, Santa Barbara, CA 93102**  
**(Also November 14 at Oxnard Performing Arts Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030)**
- 11/28/17**  
10:00 a.m. –  
4:30 p.m.  
ALJ Atamturk  
ALJ Bemesderfer  
Comr Guzman  
Aceves
- A.16-12-010 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,  
**Commission Courtroom, San Francisco**  
**(Also November 29)**
- 01/08/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph
- A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,  
**Commission Courtroom, San Francisco**  
**(Also January 9 – 12)**