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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Monday, January 22, 2018**

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

January 25, 2018                      1:00 pm                      300 Capitol Mall, Suite 418  
 Conference Room 426  
 Sacramento, CA 95814

To view continuation notice click the link below:

<http://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=1&DocTitleStart=Continuation%20Meeting%20Agenda&Latest=1>

February 8, 2018                      9:30 am                      San Francisco, CA  
 March 1, 2018                      9:30 am                      Huntington Park, CA

**COMMISSION RATESSETTING DELIBERATIVE MEETINGS  
 (Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 5, 2018                      10:00 am                      San Francisco, Room 5305  
 February 26, 2018                      10:00 am                      San Francisco, Room 5305  
 March 19, 2018                      10:00 am                      San Francisco, Room 5305

**COMMISSION COMMITTEE MEETINGS****Public En Banc Notice: Fire Safety and Utility Infrastructure**

**January 31, 2018**  
 9am - 4pm.

California Public Utilities Commission - Auditorium  
 505 Van Ness Ave. (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco, CA 94102

also available via webcast: <http://www.adminmonitor.com/ca/cpuc>

The purpose of this En Banc is to examine the fire threat in California and what steps can be taken to mitigate fire hazards to utility infrastructure. California's forest and rangeland vegetation grows in a Mediterranean climate with cool, moist winters and hot, dry summers. The combination of vegetation, climate, and topography creates a high risk fire environment. Every year, there are more than 5,400 wildland fires that burn an average of more than 156,000 acres each year. In many cases, fires impact utility infrastructure regulated by the CPUC. Utilities, especially electric and telecommunication services are also critical for emergency response and the ability of first responders to communicate. However, in some instances utility infrastructure may also contribute to or be the cause of fire. As such, it is important for the CPUC to fully understand the intersect of fire safety and utility infrastructure. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. If specialized accommodations are needed to attend, such as non-English language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the event. For more information, including an agenda, please visit <http://www.cpuc.ca.gov/2018FireEnBanc/>.

**Small/Diverse Business Expo and Matchmaking Fair**

**April 25, 2018**  
7:30 am – 1:30 pm

*The Grand Long Beach*  
4101 E. Willow Street  
**Long Beach, CA 90815**

The CPUC is co-sponsoring this free and open to the public Small Business Expo and Matchmaking with the utilities to connect small and diverse businesses with public agencies and utilities in an effort to create business opportunities. More information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos)

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**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Workshop Notice: Least-Cost Best-Fit Reform**

**January 23, 2018**  
9:30am – 5pm

*California Public Utilities Commission - Auditorium*  
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.)  
**San Francisco, CA 94102**

*(Wheelchair Accessible)*

**Conference Phone Line: 1-866-626-4082**  
**Participant Code: 1360276#**

**AGENDA**

For more information, please contact: Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Brandon Gerstle ([brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)).

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

**January 26, 2018**  
10 am - 4pm

*DDTP Main Office – Large Conference Room*  
1333 Broadway St., Suite 500  
**Oakland, CA 94612**

**PUBLIC MEETING AGENDA**

**I.** Welcome and Introduction of TADDAC Members; **II.** Approval of Agenda; **III.** Review of Minutes of the November 17<sup>th</sup> Joint Meeting and Review of Action Item list from the October 27<sup>th</sup> Meeting; **IV.** Administrative Business, A. Report from CPUC Staff, B. Report from Hamilton Relay, C. Report from CCAF, D. Report from the Chair; **V.** Public Input (Morning and Afternoon); **VI.** New Business, A. EPAC Report and Recommendations, B. Committee Seat Interview, C. Election of Officers; **VII.** Member Reports; **VIII.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [www.ddtp.org](http://www.ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

### **ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

### **DOCUMENT PREPARATION**

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

### **Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

**January 30, 2018**

1 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, CPUC room 3212  
San Francisco, CA 94102

**Call-in Number:** (866) 918-9521; **Code:** 6211814 #

### **AGENDA**

1. Introduction; 2. Approval of Previous Meeting Minutes; 3. Public Comments; 4. Fiscal Report; 5. Consumer Affairs Branch Report; 6. California LifeLine Third Party Administrator Report; 7. Legal Division Liaison Report; 8. Communications Division Liaison Report; 9. Approval 1819 Budget; 10. ULTS-AC Report; 11. ULTS-AC Vacancy Update; and 12. Future Meeting Date

For questions about this meeting, please contact Anna Jew at (415)703-3087, [AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov)

### **Public Workshop Notice: Demand Response (DR) applications A.17-01-012 et al. Energy Division workshop on Demand Response pilots in conjunction with Disadvantaged Communities.**

**February 15, 2018**

10am. – 5pm

California Public Utilities Commission - Auditorium  
505 Van Ness Ave, (Corner of Van Ness Ave and McAllister St.)  
San Francisco CA 94102

#### **To Listen By Phone**

**Conference Phone Line:** 866-631-3379

**Participant Code:** 1967518

### **AGENDA**

The Energy Division of the California Public Utilities Commission (CPUC) will host a workshop in Demand Response (DR) A.17-01-012 et al. February 15, 2018. Energy Division will facilitate comments on high-level guidelines and goals for a \$2.5 million Demand Response pilot targeting low income residents and disadvantaged communities, as well as stakeholder ideas for pilot strategies. We expect the release of the draft guidelines and goals on or around January 31, 2018 to the service list for A.17-01-012. We will also post the agenda (with webinar information) and the goals & guidelines document on the Demand Response workshop page closer to the date of the workshop at this link:

<http://www.cpuc.ca.gov/General.aspx?id=7032> Although a quorum of Commissioners and/or their staff may be in attendance, or on the telephone, no official CPUC action will be taken at this event. For questions, please contact Jean Lamming at [JL2@cpuc.ca.gov](mailto:JL2@cpuc.ca.gov).

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4895** for the **February 8, 2018** Commission Meeting. This Draft Resolution approve, with modifications, SCE's Marketing, Education and Outreach Plan as presented in Advice Letter 3500-E and 3500-E-A. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Bridget Sieren-Smith at [bss@cpuc.ca.gov](mailto:bss@cpuc.ca.gov) and Paul Phillips at [psp@cpuc.ca.gov](mailto:psp@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M204/K490/204490256.docx>

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The Energy Division has prepared Draft Resolution **E-4905** for the **February 8, 2018** Commission Meeting. This approves a one-time deviation of SCE's Section A of Electric Tariff Rule 20 regarding replacement of overhead with underground electric facilities. All questions or comments should be addressed to David Lee at [David.Lee@cpuc.ca.gov](mailto:David.Lee@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

Draft Resolution Link: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204655442>

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The Energy Division has prepared **Draft Resolution E-4910** for the **February 8, 2018** Commission Meeting. This Resolution approves with modifications Advice Letter 2992-E and Advice Letter 2992-E-A on SDG&E's time-of-use marketing, education and outreach plan for 2017-2019. All questions or comments should be addressed to Bridget Sieren-Smith at [Bridget.Sieren-Smith@cpuc.ca.gov](mailto:Bridget.Sieren-Smith@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov).

The web link is:: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204478205>

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The Energy Division has prepared **Draft Resolution E-4915** for the **February 8, 2018** Commission Meeting. This resolution approves the special agreement between Pacific Gas and Electric Company (PG&E) and Trans Bay Cable, LLC (TBC) for provision of unmetered electrical service as a limited exception to the E-19P Medium General Demand-Metered TOU Service primary voltage class Tariff. All questions or comments should be addressed to Simon Hurd at [simon.hurd@cpuc.ca.gov](mailto:simon.hurd@cpuc.ca.gov) and Jonathan Tom at [jonathan.tom@cpuc.ca.gov](mailto:jonathan.tom@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=206658757>

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The Energy Division has prepared **Draft Resolution G-3537** for the **February 8, 2018** Commission Meeting. This Draft Resolution approves with modification, PG&E's request to modify the Core Transport Agents Self-Managed Storage under D.16-06-056. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Amardeep Assar at [Amardeep.assar@cpuc.ca.gov](mailto:Amardeep.assar@cpuc.ca.gov) and Franz Cheng at [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=203533296>

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-561** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electric incident that occurred on September 5, 2016 at 9350 Curry Road, Dixon, CA.

On January 5 2018, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 30, 2018 and reply comments shall be served no later than February 5, 2018.

**Resolution L-561** will be on the agenda at the **February 8, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);  
[Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov)

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The Communications Division has prepared **Draft Resolution T-17598** for the **February 8, 2018** Commission Meeting. It sets the annual fee for the fiscal year 2017-2018 to be paid by each video franchise holder.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Michael Pierce at [mbp@cpuc.ca.gov](mailto:mbp@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204493233>

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#### NEW FILINGS

**1-2-2018**      **C.18-01-007** - CORNELL AND ANNETTE KASBERGEN, CO-TRUSTEES OF THE KASBERGEN 1998 FAMILY TRUST, DATED OCTOBER 23, 1998, Complainants, vs. SOUTHERN CALIFORNIA EDISON COMPANY (U338E), Defendant [for Relief from Violations of Public Utilities Code Section 2827 and Tariff Rule 21; and related relief.] (HARD COPY FILING)

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**1-17-2018**      **A.16-08-006** - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E). **Application for Rehearing of Decision 18-01-022. By Californians for Green Nuclear Power, Inc.**

**1-17-2018**      **A.15-12-005** - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Fulton-Fitch Mountain Reconductoring Project (U39E). **Application for Rehearing of Decision 17-12-012. By Pacific Gas and Electric Company.**

**1/17/2018**      **R.17-06-015** - Order Instituting Rulemaking to Implement Dairy Biomethane Pilot Projects to

Demonstrate Interconnection to the Common Carrier Pipeline System in Compliance with Senate Bill 1383. **Application for Rehearing of Decision 17-12-004. By Leadership Counsel for Justice and Accountability.**

**1-17-2018**      **A.17-06-004** - Application of the SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT (BART) for an order to Construct one new grade-separated Crossing for the West access Bridge and Plaza Project for Pedestrian and Bicycle access to the Warm Springs/South Fremont BART Station, across and over the tracks of the Union Pacific Railroad Warm Springs Subdivision near Mile Post 5.15 in the City of Fremont, County of Alameda, State of California. **Petition for Modification of Decision 17-11-023. By The Safety and Enforcement Division's**

### ADVICE LETTER SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

<b>01/12/18</b>	Telecom 47169	Pacific Bell, Increase Local Usage and ZUM Zones 1,2 and 3 per minute rates; Correct a footnote reference ( <b>effective TBD</b> )
<b>01/16/18</b>	Telecom 147	Affinity Network Incorporated, Institutes a rate increase for certain select customers who are not subject to an unexpired term plan or usage rate guarantee. ( <b>effective TBD</b> )
<b>01/16/18</b>	Telecom 4	Aries Network, Inc., Decision - Performance Bond ( <b>effective TBD</b> )
<b>01/16/18</b>	Telecom 2	Communications Brokers & Consultants, Initial Performance Bond Filing ( <b>effective TBD</b> )
<b>01/16/18</b>	Telecom 5	Nobelbiz VOIP Services, Inc., Decision - Performance Bond ( <b>effective TBD</b> )
<b>01/16/18</b>	Telecom 170	Nos Communications, Inc., Institutes a rate increase for certain select customers who are not subject to an unexpired term plan or usage rate guarantee. ( <b>effective TBD</b> )
<b>01/16/18</b>	Telecom 115	Nosva, Limited Partnership, Institutes a rate increase for certain select customers who are not subject to an unexpired term plan or usage rate guarantee ( <b>effective TBD</b> )
<b>01/16/18</b>	Telecom 22-B	TruConnect Communications, Inc., Supplements A.L.No.22, Request to expand ETC Service Area and Add Underlying Carrier ( <b>effective TBD</b> )
<b>01/17/18</b>	Telecom 4319	AT&T Corp., Administratine update to add references to several program surcharges and simplify format of surcharges in this section ( <b>effective TBD</b> )

01/17/18	Telecom 12770	Frontier California Inc., Disclosure of Rates and Charges ( <b>effective TBD</b> )
01/17/18	Telecom 107	Frontier Communications of the Southwest Inc., Disclosure of rates and charges ( <b>effective TBD</b> )
01/17/18	Telecom 47170	Pacific Bell, Contract ( <b>effective TBD</b> )
01/17/18	Telecom 47171	Pacific Bell, Contract ( <b>effective TBD</b> )
01/18/18	Telecom 150	Charter Fiberlink CA-CCO, LLC, Establishment of services in new exchange areas ( <b>effective TBD</b> )
01/18/18	Telecom 22	Virgin Mobile USA, LP, Revised statement of terms and conditions of lifeline service entirely replaces statement of terms and conditions field in 2014 ( <b>effective TBD</b> )
01/18/18	Water 1184- W-A	California American Water Company, Supplements A.L.No.1184, [Los Angeles County District] Establish a 2018 GRC Interim Rate Memorandum Account ( <b>anticipated effective 01/01/18</b> )

#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

01/19/18	Energy 3166E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/18/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
01/20/18	Energy 25E	Marin Clean Energy. Automatic suspension extension. Date suspension ends: 07/18/18.
01/20/18	Energy 8E	San Francisco Bay Area Regional Energy Network. Automatic suspension extension. Date suspension ends: 07/18/18.
01/20/18	Energy 3654E	Southern California Edison Company. Automatic suspension extension. Date suspension ends: 07/18/18.
01/20/18	Energy 6E	Southern California Regional Energy Network. Automatic suspension extension. Date suspension ends: 07/18/18.
01/21/18	Energy 5202E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/21/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

#### ADVICE LETTER PROTESTS

01/18/18	Water 1735-W	Golden State Water Company, Establish Tax Cuts and Job Acts
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Memorandum Account Protest by City of Lakewood.

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

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| <p><b>02/02/18</b><br/> 1:30 p.m.<br/> ALJ Mason<br/> Comr Picker</p>  | <p><b>A.17-08-024 (PHC)</b> - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks at seven (7) grade-separated crossings at (1) Route 66 (formerly Alostia Avenue), (2) I-210 on-ramp (3) I-210, (4) Lone Hill I-210 off-ramp, (5) I-57 Freeway (formerly I-210 OH), (6) Marshall Canyon Trail, and (7) Monte Vista Avenue in the Cities of Glendora, San Dimas, La Verne in Los Angeles County, and City of Montclair in San Bernardino County, California,<br/> <b>Commission Courtroom, San Francisco</b></p>                                 |
| <p><b>02/02/18</b><br/> 2:00 p.m.<br/> ALJ Mason<br/> Comr Picker</p>  | <p><b>A.17-08-025 (PHC)</b> - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks at seven (7) grade-separated crossings at (1) Route 66 (formerly Alostia Avenue), (2) I-210 on-ramp (3) I-210, (4) Lone Hill I-210 off-ramp, (5) I-57 Freeway (formerly I-210 OH), (6) Marshall Canyon Trail, and (7) Monte Vista Avenue in the Cities of Glendora, San Dimas, La Verne in Los Angeles County, and City of Montclair in San Bernardino County, California,<br/> <b>Commission Courtroom, San Francisco</b></p>                                 |
| <p><b>02/05/18</b><br/> 10:30 a.m.<br/> ALJ Mason<br/> Comr Picker</p> | <p><b>A.13-05-017 (PHC)</b> - In the Matter of the Application of California- American Water Company (U210W) for an Order (1) Approving a Settlement Agreement with the County of Monterey and the Monterey County Water Resources Agency to Settle and Resolve Claims and Issues Between the Parties and to Promote the Development, Construction and Operation of a Water Supply Project for Monterey County on an Expedited Basis, and (2) Authorizing the Transfer of Authorized Costs Related to the Settlement Agreement to Its Special Request 1 Surcharge Balancing Account,<br/> <b>Commission Courtroom, San Francisco</b></p> |
| <p><b>03/15/18</b></p>   | <p><b>R.15-06-009 (PHC)</b> - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for</p>  |

10:00 a.m. Regulation of Physical Security for the Electric Supply Facilities of Electrical Corporations  
 ALJ Kelly Consistent with Public Utilities Code Section 364 and to Establish Standards for Disaster and  
 Comr Emergency Preparedness Plans for Electrical Corporations and Regulated Water Companies Pursuant  
 Rechtschaffen to Public Utilities Code Section 768.6,  
**Commission Courtroom, San Francisco**

**RESETTINGS – NONE**

**REMOVALS FROM CALENDAR**

**01/23/18** **K.17-10-012 (EH)** - Appeal of Moving Company Los Angeles, LLC from Citation F-5385 issued on  
 10:00 a.m. September 29, 2017 issued by California Public Utilities Commission, Transportation Enforcement  
 ALJ MacDonald Section, Consumer Protection and Enforcement Division,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA  
 90013**

**HEARINGS CONTINUED – NONE**

**HEARINGS CONCLUDED – NONE**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(WS) = Workshop*

*(OA) = Oral Argument*

*(PPH) = Public Participation Hearing*

*(STC) = Status Conference*

*(SEC) = Settlement Conference*

*(EH) = Evidentiary Hearing*

*(L&M) = Law & Motion*

*(CA) = Closing Argument*

**01/22/18** **A.16-04-023 (TELEPHONIC – PHC)** - Application of PACIFIC GAS AND ELECTRIC  
 1:30 p.m. COMPANY, a California corporation, for a Permit to Construct the South of Palermo 115 kV Power  
 ALJ Tsen Line Reinforcement Project Pursuant to General Order 131-D (U39E),  
 Comr Peterman **Administrative Law Judge’s Office, San Francisco**

**01/29/18** **A.17-07-010 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER  
 6:00 p.m. COMPANY (U133W) for an order authorizing it to increase rates for water service by \$31,329,400  
 ALJ Kelly or 10.56% in 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or  
 Comr Guzman 3.81% in 2021,  
 Aceves **Council Chambers – Rancho Cordova City Hall, 2729 Prospect Drive, Rancho Cordova, CA  
 95670**  
**(Also January 31 in Claremont, February 1 in Los Angeles, February 6 in Santa Maria, and  
 February 12 in Calipatria)**

**01/30/18** **K.17-12-005 (EH)** - Appeal of Kevin Peck, doing business as Rock n Roll Wine Tours from Citation  
 10:00 a.m. F-5387 issued by the California Public Utilities Commission, Transportation Enforcement Section,  
 ALJ Ayoade Safety and Enforcement Division,  
**California State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814**

- 01/30/18**  
10:30 a.m.  
ALJ MacDonald  
Comr Randolph  
**A.17-03-005 (L&M)** - Application of the Burlington Northern Santa Fe Railway Company (commonly known as BNSF Railway Company) to add a third track and connect to the existing third track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue, Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles,  
**Commission Courtroom, San Francisco**
- 02/01/18**  
10:00 a.m.  
ALJ Bemserfer  
Comr Peterman  
**A.17-11-015 (PHC)** - Joint Application for Approval for the Acquisition by Education Networks of America, Inc. of Control of TQCI Holdco II, LLC d/b/a TeleQuality California (U7075C) Pursuant to Public Utilities Code Sections 851 and 854,  
**Commission Courtroom, San Francisco**
- 02/01/18**  
11:00 a.m.  
ALJ Bemserfer  
Comr Peterman  
**A.17-12-008 (PHC)** - Application of Southern California Edison Company (U338E) to issue, sell, and deliver one or more series of Debt Securities and guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such indebtedness and guarantees not to exceed \$2,955,000,000; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, an aggregate amount not to exceed \$365,000,000 par or stated value of Cumulative Preferred Stock ? \$25 Par Value, \$100 Cumulative Preferred Stock ? \$100 Par Value, Preference Stock or any combination thereof, and guarantee the obligations of others in respect of the issuance of that Preferred or Preference Stock,  
**Commission Courtroom, San Francisco**
- 02/02/18**  
1:30 p.m.  
ALJ Mason  
Comr Picker  
**A.17-08-024 (PHC)** - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks at seven (7) grade-separated crossings at (1) Route 66 (formerly Alostia Avenue), (2) I-210 on-ramp (3) I-210, (4) Lone Hill I-210 off-ramp, (5) I-57 Freeway (formerly I-210 OH), (6) Marshall Canyon Trail, and (7) Monte Vista Avenue in the Cities of Glendora, San Dimas, La Verne in Los Angeles County, and City of Montclair in San Bernardino County, California,  
**Commission Courtroom, San Francisco**
- 02/02/18**  
2:00 p.m.  
ALJ Mason  
Comr Picker  
**A.17-08-025 (PHC)** - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks at seven (7) grade-separated crossings at (1) Route 66 (formerly Alostia Avenue), (2) I-210 on-ramp (3) I-210, (4) Lone Hill I-210 off-ramp, (5) I-57 Freeway (formerly I-210 OH), (6) Marshall Canyon Trail, and (7) Monte Vista Avenue in the Cities of Glendora, San Dimas, La Verne in Los Angeles County, and City of Montclair in San Bernardino County, California,  
**Commission Courtroom, San Francisco**
- 02/05/18**  
10:30 a.m.  
ALJ Mason  
Comr Picker  
**A.13-05-017 (PHC)** - In the Matter of the Application of California- American Water Company (U210W) for an Order (1) Approving a Settlement Agreement with the County of Monterey and the Monterey County Water Resources Agency to Settle and Resolve Claims and Issues Between the Parties and to Promote the Development, Construction and Operation of a Water Supply Project for Monterey County on an Expedited Basis, and (2) Authorizing the Transfer of Authorized Costs Related to the Settlement Agreement to Its Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**
- 02/12/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman  
**A.16-06-013 (EH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design (U39M),  
**Commission Courtroom, San Francisco**  
**(Also February 13 – 16 and February 26 – March 2)**
- 02/23/18**  
10:30 a.m.  
ALJ Lirag  
Comr Peterman  
**C.17-08-011 (EH)** - George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.],  
**Commission Courtroom, San Francisco**

- 02/20/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph
- A.17-04-010 (EH)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,  
**Commission Courtroom, San Francisco**  
**(Also February 21 – 23)**
- 02/26/18**  
10:00 a.m.  
ALJ Ayoade  
Comr  
Rechtschaffen
- A.17-05-004 (EH)** - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of \$37,240,204 (decrease of 4.4%) for TY2018 and \$38,969,869, \$41,309,234, and \$43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division,  
**Commission Courtroom, San Francisco**  
**(Also February 27)**
- 03/12/18**  
10:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves
- R.17-06-024 (STC)** - Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,  
**California State Personnel Board – Auditorium, 801 Capitol Mall, Room 150, Sacramento, CA 95814**
- 03/15/18**  
10:00 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen
- R.15-06-009 (PHC)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Regulation of Physical Security for the Electric Supply Facilities of Electrical Corporations Consistent with Public Utilities Code Section 364 and to Establish Standards for Disaster and Emergency Preparedness Plans for Electrical Corporations and Regulated Water Companies Pursuant to Public Utilities Code Section 768.6,  
**Commission Courtroom, San Francisco**
- 04/04/18**  
10:00 a.m.  
ALJ Houck  
Comr Picker
- I.12-10-013 (STC)** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 04/04/18**  
6:00 p.m.  
ALJ Houck  
Comr Picker
- I.12-10-013 (PPH)** – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Costa Mesa, CA (Location TBD)**
- 04/16/18**  
9:30 a.m.  
ALJ Roscow
- R.17-06-026 (EH)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,  
**Commission Courtroom, San Francisco**

Comr Peterman (Also April 17 – 20)

**04/24/18**  
1:30 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (STC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721**

**04/30/18**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013 (EH)** – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**(Also May 1 – 4 and May 14 – 18)**

**07/09/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman  
**A.17-06-030 (EH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**

**07/18/18**  
6:00 p.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013 (PPH)** – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Costa Mesa, CA (Location TBD)**