**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Monday, May 6, 2019**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* [Commissioner All-Party Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Hearing Calendar](#hearingcalendar)
* [Other Public Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/C--Public%20Meetings%20and%20Workshop%20Notices--TEMPLATE.doc)
* [New Proceedings](#newproceedings)
* [Petitions for Modification](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Draft Resolutions](#resolutions)
* [Advice Letters Submissions](#adviceletters)
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

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| --- | --- | --- |
| May 16, 2019 | 9:30 am | Oxnard City Council Chambers  305 W. Third Street  Oxnard, CA 93030 |
| May 30, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| June 13, 2019 | 9:30 am | Sacramento, CA |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| May 8, 2019 | 12:00 pm | Commission Room 5305, San Francisco |
| **To view Continuation Meeting Agenda:** [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=287724013) | | |
| May 13, 2019 | 10:00 am | Commission Room 5305, San Francisco |
| May 24, 2019 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

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| May 29, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| June 26, 2019 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **05/06/19**  10:00 a.m. to  11:00 a.m.  ALJ Fitch  ALJ Kao  Comr Randolph | **A.17-01-013 And Related Matters (Telephonic/Webex WS) -** Application of Southern California Edison Company (U338E) for Approval of Energy Efficiency Rolling Portfolio Business Plan.  ***Conference call-in number:*** **1-800-603-7556**  ***Participant code:* 747 805 163**  ***Webcast link:*** [**https://pge.webex.com/pge/j.php?MTID=m60eb839aa1c58e84364abaad76955687**](https://pge.webex.com/pge/j.php?MTID=m60eb839aa1c58e84364abaad76955687)  ***Contact:* Cody Rudolph,** [**Jacob.rudolph@cpuc.ca.gov**](mailto:Jacob.rudolph@cpuc.ca.gov) **415-703-1072** |
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| **05/07/19**  5:30 p.m. to  7:30 p.m.  ALJ Fogel  Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities.  **SCE’s Energy Education Center, 4175 S Laspina Street, Tulare, CA 93274**  ***Conference call-in number:* 213-297-0156**  ***Participant code:* 981-47-199**  ***Webcast:*** [**https://meet.lync.com/edisonintl-sce/davi.ibarra/LW1MH058**](https://meet.lync.com/edisonintl-sce/davi.ibarra/LW1MH058)  ***Contact:* Kerry Fleisher,** [**Kerry.fleisher@cpuc.ca.gov**](mailto:Kerry.fleisher@cpuc.ca.gov) **415-703-1797**  ***Commission decisionmakers may be present for workshops.*** |
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| **05/08/19**  10:00 a.m.  ALJ Wildgrube  Comr Guzman Aceves | **A.19-02-018 (PHC) -** Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 Through December 31, 2018.(U39E)  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA** |
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| **05/08/19**  11:00 a.m.  ALJ DeAngelis  Comr Shiroma | **A.19-03-020** (PHC)- Application of Pacific Gas and Electric Company for Approval of Memorandum Account to Record and Track Incremental Costs of Implementing California Consumer Privacy Act of 2018. (U39E).  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA** |
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| **05/08/19**  11:00 a.m.  ALJ DeAngelis  Comr Shiroma | **A.19-03-022 (PHC) -** Application of San Diego Gas & Electric Company (U902M) and Southern California Gas Company (U904G) For Authority to Establish California Consumer Privacy Act Memorandum Accounts (AB375-CCPAMA)  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA** |
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| **05/08/19**  11:00 a.m.  ALJ DeAngelis  Comr Shiroma | **A.19-03-025 (PHC) -** Application of Southern California Edison Company (U338E) For Authority to Establish the California Consumer Privacy Act Memorandum Account.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA** |
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| **05/09/19**  10:00 a.m. to  4:00 p.m.  ALJ Goldberg  ALJ Doherty  Comr Rechtschaffen | **R.18-12-006 (WS) -** Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification.  **A.17-01-020 And Related Matters (WS) -**Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of SB 350 Transportation Electrification Proposals.  **Commission Golden Gate Room, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  ***Conference call-in number:* 866-702-0062**  ***Participant code:* 5444775**  ***Contact:* Carrie Sisto,** [**cs8@cpuc.ca.gov**](mailto:cs8@cpuc.ca.gov)**, 415-703-2872** |
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| **05/09/19**  1:00 p.m. to  5:00 p.m.  ALJ Fitch  ALJ Kao  Comr Randolph | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  **Commission Courtyard Room, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  ***Conference call-in number:* 866-628-9550**  ***Participant code:* 1637171#**  ***Webcast:***[**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m1c8e32b81554fa1095cacf62c1f37c6a**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m1c8e32b81554fa1095cacf62c1f37c6a)  ***Meeting number:* 710916571**  ***Meeting password:* !Energy1**  ***Contact:* Justin Hagler,** [**justin.hagler@cpuc.ca.gov**](mailto:justin.hagler@cpuc.ca.gov) **415-703-5355** |
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| **05/09/19** 1:30 p.m. ALJ Kline | **K.19-04-009 (Appeal Hearing) -** Appeal of TransPac Telecom, Inc. (U7093C) from Citation CD-2018-11-063 issued on November 8, 2018 by the Communications Division, **Commission Courtroom, San Francisco** |
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| **05/13/19**  9:30 a.m. to  3:30 p.m.  ALJ Ferguson  Comr Randolph | **A.18-08-010 (EH) -**Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California.  **State Personnel Board, Hearing Room D, 801 Capitol Mall, Sacramento, CA 95814**  **(and May 14th)** |
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| **05/14/19**  10:00 a.m.  ALJ Bemesderfer  Comr Randolph | **A.18-04-025 (EH) -**Application of California-American Water Company (U210W), Hillview Water Company, Inc. (U194W), Roger Forrester, and Jerry L. Moore and Diane F Moore, as trustees of the Jerry Moore and Diane Moore Family Trust, for an Order Authorizing the Sale of all Shares of Hillview Water Company, Inc. to California-American Water Company and Approval of Related Matters.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(and May 15th)** |
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| **05/15/19** 7:00 p.m. ALJ Haga Comr Picker | **A.18-09-002 (PPH) -** Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program, **Rialto Community Center – Frances Brooks Conference Center, 214 N. Palm Avenue, Rialto, CA 92376** |
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| **05/16/19**  7:00 p.m.  ALJ Haga  Comr Picker | **A.18-09-002 (PPH) -** Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program.  **Oxnard Performing Arts Center, Ventura Room, 800 Hobson Way, Oxnard, CA** |
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| **05/20/19**  9:30 a.m. to  5:30 p.m.  ALJ Ferguson  Comr Randolph | **A.18-07-002 (EH) -** Application of Great Oaks Water Company (U-162-W) for an Order authorizing it to increase rates charges for water service by $3,480,305 or 18.18% in 2019, by $1,689,521 or 7.47% in 2020, and by$1,576,419 or 6.48% in 2021.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(May 21st and May 24th)** |
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| **05/22/19**  10:00 a.m.  ALJ Doherty  Comr Picker | **A.18-11-003 (EH) -** Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E).  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(and May 23)** |
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| **05/23/19**  10:00 a.m.  ALJ Kline  Comr Guzman Aceves | **A.18-11-009 (EH) -** Expedited Application Of Southern California Edison Company (U338E) Regarding Energy Resource Recovery Account Trigger Mechanism.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA** |
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| **05/23/19**  10:00 a.m. to  4:30 p.m.  ALJ Rizzo  Comr Rechtschaffen | **R.13-02-008 (WS) -** Order Instituting Rulemaking to Adopt Biomethane Standards and Requirements, Pipeline Open Access Rules, and Related Enforcement Provisions.  **Commission Auditorium, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  ***Conference call-in number:* 866-632-5615**  ***Participant code:* 899 8926#**  ***Webcast:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Contact:*  Jamie Ormond,** [**Jamie.Ormond@cpuc.ca.gov**](mailto:Jamie.Ormond@cpuc.ca.gov) **415-703-1193**  **(And May 24th)** |
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| **05/24/19**  9:30 a.m. to  5:30 p.m.  ALJ Ferguson  Comr Randolph | **A.18-07-002 (EH) -** Application of Great Oaks Water Company (U-162-W) for an Order authorizing it to increase rates charges for water service by $3,480,305 or 18.18% in 2019, by $1,689,521 or 7.47% in 2020, and by$1,576,419 or 6.48% in 2021.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA** |
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| **05/28/19** 12:00 p.m. ALJ Kelly Comr Randolph | **(ECP) C.19-04-004 (EH) -** Debra L. Golden, Complainant vs San Diego Gas & Electric Company (U902E), Defendant. [For overcharging the customer.], **Room 4026 – San Diego State Building, 1350 Front Street, San Diego, CA** |
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| **05/29/19**  8:30 a.m. to  12:00 p.m.  ALJ Wildgrube  Comr Picker | **I.18-11-006 (WS) -** Order Instituting Investigation into the November 2018 Submission of Southern California Edison Risk Assessment and Mitigation Phase  **Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013**  ***Contact:* Martin Kurtovich,** [**martin.kurtovich@cpuc.ca.gov**](mailto:martin.kurtovich@cpuc.ca.gov) **415-703-2623** |
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| **05/29/19**  10:00 a.m.  ALJ Ayoade  Comr Guzman Aceves | **A.18-11-005 (EH) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) to Establish a Demand Response Program.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until May 31st)** |
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| **05/29/19**  10:00 a.m. to  12:00 p.m.  ALJ Atamturk  Comr Picker | **R.17-06-026 (WS) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.  **Pacific Energy Center-Conference Center Room, 851 Howard Street, San Francisco, CA**  ***Toll-free number:* 800-603-7556**  ***Webcast:*** [**https://pge.webex.com/pge/j.php?MTID=mbb43744d46c8b19c884ef0dc8491da42**](https://pge.webex.com/pge/j.php?MTID=mbb43744d46c8b19c884ef0dc8491da42)  ***Meeting number:* 742 448 198**  ***Contact:* Ann Springgate, Buchalter,** [**aspringgate@buchalter.com**](mailto:aspringgate@buchalter.com) **415-227-3545** |
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| **05/29/19**  1:30 p.m. to  5:00 p.m.  ALJ Atamturk  Comr Picker | **R.17-06-026 (WS) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.  **Pacific Energy Center-Conference Center Room, 851 Howard Street, San Francisco, CA**  ***Toll-free number:* 800-603-7556**  ***Webcast:*** [**https://pge.webex.com/pge/j.php?MTID=mbb43744d46c8b19c884ef0dc8491da42**](https://pge.webex.com/pge/j.php?MTID=mbb43744d46c8b19c884ef0dc8491da42)  ***Meeting number:* 742 448 198**  ***Contact:* Raffi Minasian,** [**Raffi.Minasian@sce.com**](mailto:Raffi.Minasian@sce.com) **626-302-8905** |
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| **06/03/19**  9:30 a.m.  ALJ Wildgrube  ALJ Ferguson  Comr Randolph | **A.18-07-001 (EH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY  (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until June 7th)** |
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| **06/03/19**  10:00 a.m.  ALJ Bemesderfer  Comr Guzman Aceves | **I.18-09-003 (EH) -** Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices and Conduct of the San Jose Water Company (U168W) Regarding Overbilling Practices.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(and June 4th)** |
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| **06/03/19**  2:00 p.m.  ALJ Bemesderfer  Comr Rechtschaffen | **A.18-09-013 (EH) –** Application for Order Authorizing California-American Water Company (U-210-W) to Purchase Bellflower Municipal Water System’s Assets and for Related Approvals.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA** |
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| **06/06/19**  10:00 a.m.  ALJ Houck  Comr Picker | **A.18-03-009 (PHC) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA** |
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| **06/10/19**  10:00 a.m.  ALJ Hymes  Comr Rechtschaffen | **A.18-07-024 (EH) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until June 21st)** |
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| **06/10/19** 1:30 p.m. ALJ Kelly | **K.19-03-012 (EH) -** Appeal of ACRE, LLC dba Discovery Shuttle Services case #PSG-4876 from Citation F05532 on February 27, 2019 issued by the Transportation Enforcement Section, Consumer Protection and Enforcement Division, **Hearing Room – Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013** |
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| **06/12/19**  1:30 p.m.  ALJ Kao  Comr Shiroma | **A.19-03-002 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal costs, Cost Allocation, and Electric Rate Design.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  ***Conference call-in number:* 877-937-0554**  ***Participant code:* 7031793** |
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| **06/24/19**  9:30 a.m. to  4:00 p.m.  ALJ Houck  Comr Picker | **A.18-03-009 (EH) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(and June 25th)** |
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| **06/26/19**  1:00 p.m.  ALJ Kelly | **K.19-02-008 (EH) -** Appeal of Benjamin M. Starr (TCP-34394B) from Citation F-5499 issued on November 27, 2018 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division.  **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA** |
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| **06/26/19**  3:00 p.m.  ALJ Kelly | **K.19-02-010 (EH) –** Appeal of Telcentris Communications, LLC (U7097C) from Citation CD-2019-01-045 issued by the Communications Division on January 11, 2019.  **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA** |
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| **07/01/19**  10:00 a.m.  ALJ Haga  Comr Picker | **A.18-09-002 (EH) –** Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until July 3rd and July 8th – 10th)** |
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| **07/15/19**  10:00 a.m. to  4:00 p.m.  ALJ Zhang  Comr Randolph | **A.19-01-003 (EH) -** Application of Comcast Phone of California LLC (U5698C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(and July 16th)** |
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| **07/29/19**  10:00 a.m.  ALJ Hymes  Comr Guzman Aceves | **A.18-10-008, And Related Matters (EH) -** Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until August 2nd)** |
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| **08/02/19** 10:00 a.m. ALJ Kao Comr Picker | **A.18-12-017 (EH) -** Application of Pacific Gas and Electric Company to Describe Cost Allocation Principles Pursuant to Resolution E-4886. (U39E), **Commission Courtroom, San Francisco** |
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| **08/19/19**  9:00 a.m. to  4:00 p.m.  ALJ Fogel  Comr Guzman Aceves | **A.18-12-001 (EH) -**Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2019.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until August 23rd)** |
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| **08/19/19** 10:00 a.m. ALJ Zhang Comr Randolph | **C.18-11-014 (EH) -** Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California American Water Company (U210W), Defendant [for overbilling the customer.], **Commission Courtroom, San Francisco** |
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| **09/04/19**  9:00 a.m.  ALJ Yacknin  Comr Randolph | **A.15-04-013 (EH) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until September 6)** |
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| **09/10/19**  10:00 a.m.  ALJ Ayoade  Comr Shiroma | **A.19-02-002 (EH) -**Application of Southwest Gas Corporation (U905G) for Authority to Revise its California Gas Tariff to Modify the Gas Cost Incentive Mechanism, implement a Biomethane Gas Program, and Modify Transportation Customer Balancing Requirements and Operational Flow Orders.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(and September 11th)** |
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| **09/23/19**  9:00 a.m. to  4:00 p.m.  ALJ Houck  Comr Picker | **A.18-12-008 (EH)** – Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding (U39E).  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until September 27th)** |
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| **09/23/19**  9:30 a.m. to  4:00 p.m.  ALJ Lirag  ALJ Lau  Comr Picker | **A.18-12-009 (EH) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M)  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until October 23rd)** |
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| **11/12/19**  10:00 a.m.  ALJ Ayoade  Comr Guzman Aceves | **A.18-11-010 (EH) -**Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until November 14th)** |

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**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: Subcommittee Meeting of the Low-Income Energy Assistance Programs of the LIOB

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| **May 7, 2019** 2pm – 4pm | Commission Headquarters – Hearing Room D  **San Francisco CA 94102**  **Call-in number:** 1-866-630-5989  **Participant access code**: 3362110#  **Contact Information:** [zaida.amaya@cpuc.ca.gov](mailto:zaida.amaya@cpuc.ca.gov) or by phone at 916-928-4702  **More Information:** [www.liob.org](http://www.liob.org) |

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC)**

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| **May 17, 2019** 10 am – 4 pm | California Department of Rehabilitation  721 Capital Mall, 2nd Floor, Rm 242  **Sacramento, CA 95814**  **Contact:** Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org)  **More Information:** visit the website at ddtp.org |

### En Banc Webinar Notice: The Future of California's Communications Grid

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| **May 20, 2019** 10 am – 5 pm | Sacramento City Hall - Council Chambers  915 I St  **Sacramento CA 95814**  **Webcast:** <http://adminmonitor.com/ca/cpuc/en_banc/20190520/>  **Contact**: at [Robert.Osborn@cpuc.ca.gov](mailto:Robert.Osborn@cpuc.ca.gov) , or by phone at (916) 327-7788  **More Information:** <http://www.cpuc.ca.gov/CDenbanc/> |

**Public Meeting Notice: Low Income Oversight Board (LIOB)**

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| **June 24, 2019**  10 am - 3:30pm | City of Compton - Council Chamber  205 S. Willowbrook Ave.,  **Compton, CA 90220**  **Participant Call-in number:** 1-866-630-5989  **Participant access code:** 3362110#  **Contact Information**: [zaida.amaya@cpuc.ca.gov](mailto:zaida.amaya@cpuc.ca.gov) or by phone at 916-928-4702  **More Information:** [www.liob.org](http://www.liob.org) |

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**NEW PROCEEDINGS**

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|  | **CITATION APPEALS** |
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| **05-03-2019** | **K.19-05-001 -** Appeal of West Lake Village, LLC, dba West Lake Limo (PSG-4807) from Citation Number F-5526 issued on March 13, 2019, issued by the Transportation Enforcement Section of the Consumer Protection and Enforcement Division of the Public Utilities Commission of the State of California. |
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|  | **COMPLAINTS** |
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| **04-10-2019** | **C.19-04-007 -** (ECP) Mervat G. Kelada, Complainant vs. Pacific Bell Telephone Company d/b/a AT&T California (U1001C), Defendant [For overbilling the customer.] (Hard Copy Filing) |
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**PETITIONS FOR MODIFICATION- NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-4974** |
| Meeting Date | May 16, 2019 |
| Subject Matter | Pacific Gas and Electric Company Request for Approval of Proposal and Cost Recovery for Click-Through Performance Metrics pursuant to Resolution E-4868. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=281486428> |
| Comments Due Date | May 1, 2019 |
| Serve comments on: | [werner.blumer@cpuc.ca.gov](mailto:werner.blumer@cpuc.ca.gov)  [Aloke.Gupta@cpuc.ca.gov](mailto:Aloke.Gupta@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5190** |
| Meeting Date | May 16, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5190 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5190 grants Hillview Water Company authority to borrow up to $3,412,499 from a lending institution; to encumber utility assets in connection with the loan; to institute a customer surcharge to pay off the loan; and to establish a balancing account to track surcharge collections, loan payments, and related fees. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=274970118> |
| Comments Due Date | May 2, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5191** |
| Meeting Date | May 16, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5191 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5191 authorizes Cazadero Water Company’s general rate increase to produce additional annual revenues of $34,199 or 39.3%, for test year 2019, to be paid by The Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=276073585> |
| Comments Due Date | May 2, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5192** |
| Meeting Date | May 16, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5192 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5192 authorizes Southern California Edison, Santa Catalina Island, a sales forecast adjustment and a pilot program to decouple water sales from the revenue requirement for Test Year 2019, resulting in an average monthly bill increase between $7.93 to $30.40, or 12% to 22%, for Catalina customers using the previously adopted revenue requirement of $4.13 million authorized in D.14-10-048, to be paid by The Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=279170748> |
| Comments Due Date | May 2, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4998** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Resolution E-4998. Request by Pacific Gas and Electric Company to Modify its 2014 Conformed Bundled Procurement Plan. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=284822786> |
| Comments Due Date | May 14, 2019 |
| Serve comments on: | [Nick.Dahlberg@cpuc.ca.gov](mailto:Nick.Dahlberg@cpuc.ca.gov)  [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4999** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Pursuant to Decision 18-06-027, Approving with Modification, Tariffs to Implement the Disadvantaged Communities Green Tariff and Community Solar Green Tariff Programs. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=284823676> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | [Nora.Hawkins@cpuc.ca.gov](mailto:Nora.Hawkins@cpuc.ca.gov)  Shannon.O'Rourke@cpuc.ca.gov |

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| Draft Resolution No. | **E-5004** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Approves, with modifications, Pacific Gas and Electric Company (PG&E) Advice Letter Advice Letter 5434-E, Southern California Edison (SCE) Advice Letter 3900-E, and San Diego Gas & Electric Company (SDG&E) Advice Letter 3308-E. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=285933083> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | [chari.worster@cpuc.ca.gov](mailto:chari.worster@cpuc.ca.gov)  [gp1@cpuc.ca.gov](mailto:gp1@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3551** |
| Meeting Date | May 30, 2019 |
| Subject Matter | West Coast Gas Company, Inc. seeks approval of changes in existing gas tariffs related to disconnections. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=284786019> |
| Comments Due Date | May 14, 2019 |
| Serve comments on: | [Christopher.Westling@cpuc.ca.gov](mailto:Christopher.Westling@cpuc.ca.gov)  [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3553** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Approval of Southern California Gas Company’s 2018 Annual Compliance Report and related costs for gas procurement transactions under Gas Rule 41. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=285334489> |
| Comments Due Date | May 15, 2019 |
| Serve comments on: | [carlos.velasquez@cpuc.ca.gov](mailto:carlos.velasquez@cpuc.ca.gov)  [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) |

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| Draft Resolution No. | **ST-209** |
| Meeting Date | May 30, 2019 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-209 for the May 30, 2019, Commission meeting. This resolution grants approval of the final report, titled “2017 Triennial On-Site Security Review of Santa Clara Valley Transportation Authority [VTA],” dated September 27, 2018. The report compiles the results of the Commission Staff’s review of the VTA’s security programs. Background information, review procedures, security review checklists, findings, and recommendations are included in the report, however some portions containing security sensitive information has been redacted from the public version. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=287048548>  <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=287048547> |
| Comments Due Date | May 29, 2019 |
| Serve comments on: | [rupa.shitole@cpuc.ca.gov](mailto:rupa.shitole@cpuc.ca.gov) |

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| Draft Resolution No. | **ST-210** |
| Meeting Date | May 30, 2019 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-210 for the May 30, 2019, Commission meeting. This resolution grants approval of the final report, titled “2017 Triennial On-Site Safety Review of Santa Clara Valley Transportation Authority [VTA],” dated September 19, 2018. The report compiles the results of the Commission Staff’s review of the VTA’s safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=287043313>  <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=287047411> |
| Comments Due Date | May 29, 2019 |
| Serve comments on: | [rupa.shitole@cpuc.ca.gov](mailto:rupa.shitole@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17651** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Approval of advice letters setting forth fines for telephone service providers that failed to meet required service quality performance standards in Year 2018 pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=285659848> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | kim.hua@cpuc.ca.gov |

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| Draft Resolution No. | **T-17652** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Approval of Frontier California, Inc. (U-1002-C) Advice Letter setting forth its annual fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2018 pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K887/285887590.PDF> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | [Gregory.rubenstein@cpuc.ca.gov](mailto:Gregory.rubenstein@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17655** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Approval of AT&T California’s (U-1001-C) Advice Letter setting forth its annual fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2018 pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K986/285986988.docx> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | Amin Nojan [An4@cpuc.ca.gov](mailto:An4@cpuc.ca.gov) |

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| Draft Resolution No. | **W - 5193** |
| Meeting Date | May 30, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5193 for the May 30, 2019, Commission Meeting. Proposed Comment Resolution W-5193 authorizes Del Oro Water Company to implement a surcharge of $10.54 per customer per monthly billing, over twelve months to recover lost revenues recorded in its lost revenue memorandum account, to be paid by The Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=281576851> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102    [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **W- 5194** |
| Meeting Date | May 30, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5194 for the May 30, 2019, Commission Meeting. Proposed Comment Resolution W-5194 authorizes Spreckels Water Company’s general rate increase to produce additional annual revenue of $195,611, or 54.38%, for test year 2019 and $195,611, or 35.23% for escalation year 2020, to be paid by The Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=283023254> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102    [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **W- 5195** |
| Meeting Date | May 30, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5195 for the May 30, 2019, Commission Meeting. Proposed Comment Resolution W-5195 authorizes Point Arena Water Works, Inc. a general rate increase producing an additional annual revenue of $91,486 or 30.00%, for test year 2019 to be paid by the Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=284057209> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102    [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5001** |
| Meeting Date | June 13, 2019 |
| Subject Matter | Confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2019. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=288014719> |
| Comments Due Date | May 27, 2019 |
| Serve comments on: | [david.zizmor@cpuc.ca.gov](mailto:david.zizmor@cpuc.ca.gov)  [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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**OTHER NOTICES – NONE**

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