**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Wednesday, July 15, 2020**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters) Submissions
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

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| July 16, 2020 | 10:00 am | Remotely |
| For more information on CPUC Voting Meetings: <https://www.cpuc.ca.gov/General.aspx?id=1128> | | |
| August 6, 2020 | 10:00 am | Remotely |
| August 27, 2020 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| July 15, 2020 | Noon | Remotely |
| August 3, 2020 | 10:00 am | Remotely |
| August 24, 2020 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER COMMITTEE MEETINGS**

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| July 22, 2020 | 10:00 am | Remotely |
| To view the Agenda:<https://www.cpuc.ca.gov/commissionercommittees/> | | |
| August 12, 2020 | 10:00 am | Remotely |
| September 2, 2020 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | | |  |
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| **07/15/20** 9:30 a.m. ALJ Seybert  ALJ Park Comr Shiroma | | **A.19-08-013 (Telephonic-EH) -** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2021, among other things, and to Reflect that Increase in Rates. ***Call-In Number:* 800-857-1917**  ***Listen-in Only PASSCODE:* 3827548**  **(Also July 16-17, July 20-24)** | | |
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| **07/20/20**  10:00 a.m.  ALJ Kelly  Comr Shiroma | | **A.19-07-004 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $25,999,900 or 10.60% in the year 2021, by $9,752,500 or 3.59% in the year 2022, and by $10,754,500 or 3.82% in the year 2023.  ***Webex Link TBA***  **(Also July 21 – 24, July 27 – 28, and August 24 – 28)** | | |
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| **07/21/20**  9:30 a.m.  ALJ Tran  Comr Randolph | | **R.20-01-007 (TELEPHONIC - WS) -** Order Instituting Rulemaking to Establish Policies, Processes, and Rules to Ensure Safe and Reliable Gas Systems in California and perform Long-Term Gas System Planning.  ***Toll Free Number:* 1-855-282-6330**  ***Participant CODE:* 146 066 7997**  ***WebEx Link:*** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e439ecbd3e76b6fcbd97d90c4c71c0959> | | |
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| **07/23/20**  9:00 a.m.  ALJ Nojan  Comr Shiroma | | **A.20-03-007 (TELEPHONIC – PHC) -** Application of the California High-Speed Rail Authority to construct proposed high-speed tracks and underpass grade separations at E. North Avenue (MP 195.45), and S. Cedar Avenue (MP 195.66) within the City of Fresno, California. ***Call-In Number:* 866-556-2084 *Participant PASSCODE:* 8423816** | | |
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| **07/23/20**  1:00 p.m.  ALJ Tran  Comr Shiroma | | **A.20-03-014, And Related Matters (TELEPHONIC – PHC) -** In the Matter of the Application of West Coast Gas Company (U910G) for Approval of Program Years 2021-2026 Low-Income Assistance Program Budgets. ***Toll Free Number:* 877-937-0554**  ***Participant CODE:* 7031793** | | |
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| **07/24/20**  9:00 a.m.  ALJ Wercinski  Comr Guzman Aceves | | **A.20-05-010 (TELEPHONIC – PHC) -** Application of Frontier Communications Corporation, Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), Frontier Communications of America, Inc. (U5429C) for Determination that Corporate Restructuring is Exempt from or Compliant with Public Utilities Code Section 854. ***Toll Free Number:* 877‑715-0719**  ***Participant CODE:* 721383** | | |
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| **07/24/20**  10:00 a.m.  ALJ Chiv  Comr Shiroma | | **R.19-02-012 (TELEPHONIC – WS) -** Order Instituting Rulemaking to Implement Senate Bill 1376 Requiring Transportation Network Companies to Provide Access for Persons with Disabilities, Including Wheelchair Users who need a Wheelchair Accessible Vehicle. ***Call-in number:* 415-655-0002**  ***Participant CODE:* 1461359891**  ***Webex Link:***  <https://cpuc.webex.com/webappng/sites/cpuc/meeting/download/30cfbefa5a0447379fe4e1289c838805?siteurl=cpuc&MTID=m754ac4d087d5e40ea778cfbb3c312cb9> | | |
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| **07/24/20**  12:00 p.m.  ALJ Fitch  ALJ Kao  Comr Randolph | | **R.13-11-005 (Telephonic-WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  **A.17-01-013 and related matters A.17-01-014, A.17-01-015, A.17-01-016, A.17-01-017 -** Application of Southern California Edison Company (U338E) for Approval of Energy Efficiency Rolling Portfolio Business Plan.  ***Call-in number:* +1-415-655-0002**  ***Toll-Free Call-in number: +*1-855-282-6330**  ***Participant code:* 146 557 7460**  ***Webex Link:*** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecb0697a320b69e65565ad4a9196d28ef> | | |
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| **07/24/20**  12:00 p.m.  ALJ Fitch  ALJ Kao  Comr Randolph | | **R.13-11-005 (Telephonic-WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  **A.17-01-013 -** Application of Southern California Edison Company (U338E) for Approval of Energy Efficiency Rolling Portfolio Business Plan. **And related matters A.17-01-014, A.17-01-015, A.17-01-016, A.17-01-017**  ***Call-in number:* +1-415-655-0002**  ***Toll-Free Call-in number: +*1-855-282-6330**  ***Participant code:* 146 432 3530**  ***Webex Link:*** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecb0697a320b69e65565ad4a9196d28ef> | | |
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| **07/27/20**  9:00 a.m.  ALJ Wercinski  Comr Guzman Aceves | | **A.20-06-001 (TELEPHONIC – PHC) -** Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2019, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account, Portfolio Allocation Balancing Account, Transition Cost Balancing Account, and Local Generating Balancing Account in 2019, and (iii) Costs Recorded in Related Regulatory Accounts in 2019. ***Call-In Number:* 877-715-0719**  ***Participant PASSCODE:* 721383** | | |
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| **07/28/20**  9:00 a.m.  ALJ Buch  Comr Rechtschaffen | | **A.20-04-022 (Telephonic - PHC) -** Application of Arcadian Infracom, Inc. for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service and interexchange services on a statewide basis.  ***Toll Free Number:* 866-556-2084 *Participant PASSCODE:* 8423816** | | |
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| **07/28/20**  9:30 a.m.  ALJ Zhang  Comr Randolph | | **I.17-02-002 (TELEPHONIC - WS) -** Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region.  ***Call-In Number*: 1-855-282-6330**  ***Event Password:*** **Aliso123**  ***Toll Free Number:* 1-855-282-6330**  ***Participant CODE:* 146 549 8460**  ***WebEx Link:*** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e678301a58d62d0fe28ec19df8f83fc70> | | |
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| **07/30/20**  9:00 a.m.  ALJ Wercinski  Comr Randolph | | **A.19-09-012 (Telephonic-STC) -** Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9. ***Toll Free Number:* 877-715-0719**  ***Participant Passcode:* 721383** | | |
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| **08/03/20**  10:00 a.m.  ALJ Goldberg  Comr Rechtschaffen | | **A.19-10-012 (EH) -** Application of San Diego Gas & Electric Company(U902E) to Extend and Modify the Power Your Drive Pilot Approved by Decision 16-01-045.  **Commission Courtroom, San Francisco** | | |
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| **08/04/20**  9:30 a.m.  ALJ Goldberg  Comr Rechtschaffen | | **A.19-10-012 (EH) -** Application of San Diego Gas & Electric Company(U902E) to Extend and Modify the Power Your Drive Pilot Approved by Decision 16-01-045.  **Commission Courtroom, San Francisco**  **(Also August 5-7)** | | |
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| **08/10/20**  9:30 a.m.  ALJ Watts-Zagha  Comr Shiroma | | **A.20-04-003 (EH) -** Joint Application of California-American Water Company (U210W) and East Pasadena Water Company (U331W) for an Order Authorizing East Pasadena Water Company to Sell and California-American Water to Purchase the Water Utility Assets of East Pasadena Water Company.  **Commission Courtroom, San Francisco**  **(Also August 11-14, 2020)** | | |
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| **08/10/20**  10:00 a.m.  ALJ Mckinney  Comr Shiroma | | **A.10-07-009 (STC) -** In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation.  **A.19-03-002-** Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal costs, Cost Allocation, and Electric Rate Design  **Commission Courtroom, San Francisco** | | |
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| **08/11/20**  10:00 a.m.  ALJ Powell  Comr Rechtschaffen | | **A.17-11-009 (Telephonic-WS) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021  ***Toll-Free Call-in number:* +1 800 603 7556**  ***Participant code:* 131 630 2084**  ***Webex Link:*** <https://pge.webex.com/pge/j.php?MTID=mc261dbf536eb52aeae4896550a9794c5>  ***Contact:* Kimberly Chang** [Kimberly.chang@pge.com](mailto:Kimberly.chang@pge.com)**(415)972-5472** | | |
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| **08/13/20**  10:00 a.m.  ALJ Mckinney  Comr Shiroma | | **A.10-07-009 (EH) -** In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation.  **A.19-03-002-** Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal costs, Cost Allocation, and Electric Rate Design  **Commission Courtroom, San Francisco**  **(Also August 14, 17- 19, 2020)** | | |
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| **08/24/20** 10:00 a.m. ALJ Zhang Comr Rechtschaffen | | **I.18-07-009 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the California’s One Million New Internet Users Coalition’s Misuse of California Advanced Services Fund Grant Funds; and Order to Show Cause Why the Commission Should Not Impose Penalties and/or Other Remedies for Violating Terms of Their Grant and for Refusing to Return Funds Previously Demanded by the Commission’s Division, **Juniper Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013 (Also August 25 – 27)** | | |
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| **09/08/20** 10:00 a.m. ALJ Fitch ALJ Kao Comr Randolph | | **R.13-11-005 (EH) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues, **Commission Courtroom, San Francisco**  **(Also September 9 – 10, 2020)** | | |
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| **09/10/20** 9:00 a.m.  ALJ Zhang  Comr Randolph | | **I.19-12-009 (EH)** – Order Instituting Investigation on the Commission’s Own Motion into the Operations, Practices, and Conduct of Frontier Communications Corporation, Frontier of America, Inc., (U-5429-C), and Frontier California, Inc., (U-1002-C) to Determine Whether Frontier Violated the Laws, Rules, and Regulations of this State through Service Outages and Interruptions and Disclosing and Publishing Customer Addresses.  **Commission Courtroom, San Francisco**  **(Also September 11, 2020)** | | |
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| **10/08/20** 10:00 a.m. ALJ Fitch ALJ Kao Comr Randolph | | **R.13-11-005 (EH) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues, **Commission Courtroom, San Francisco**  **(Also October 9, 2020)** | | |
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| **10/26/20**  9:30 a.m.  ALJ Watts-Zagha  Comr Shiroma | | **A.20-04-001 (EH) -** Application of Golden State Water Company on Behalf of its Bear Valley Electric Service Division (U913E), for Approval of Recorded CEMA Costs and Recovery of the Costs in Rates.  ***Call-In Number:* 1-877-937-0696 *Participant PASSCODE:* 7032008**  **(Also October 27, 2020)** | | |
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| **12/09/20** 10:00 a.m. ALJ Kline Comr Guzman Aceves | | **A.20-04-002 (EH)** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2019 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of $16.065 Million Recorded in Three Accounts.  ***Call-in Number*: 877-715-0719**  ***Participant PASSCODE:* 721383**  **(Also December 10 – 11, 2020)** | | |
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[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: 2020 Demand Response Auction Mechanism (DRAM) Refinements Workshop Session 2

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| **July 15, 2020** 9am – 4pm | **WebEx Information**: WebEx info and an agenda will be provided later through the DRAM Working Group email list. To be added to this list, please contact Maryam Mozafari or Christian Knierim at [Maryam.Mozafari@cpuc.ca.gov](mailto:Maryam.Mozafari@cpuc.ca.gov) or [Christian.Knierim@cpuc.ca.gov](mailto:Christian.Knierim@cpuc.ca.gov) |

### Public Webinar Notice: Disadvantaged Communities Advisory Group

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| **July 17, 2020** 1pm | **WebEx Information**: <https://energy.zoom.us/j/96553616816?pwd=SlpxTlpnck50VjM5ckZvNnlRY09HUT09>  **Call In number**: (877) 853-5257 (Toll Free)  **Webinar ID**: 965 5361 6816  **Password:** DACAG  **Contact:** Kathleen Yip at [ky2@cpuc.ca.gov](mailto:ky2@cpuc.ca.gov)  **More Information**: <https://www.cpuc.ca.gov/dacag/> |

### Public Webinar Notice: Wildfire Safety Division 2021 WMP Guidance Day 1: Data and Metrics

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| **August 11, 2020** 9:30 am - 1pm | **WebEx Information**: <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3c73d2a452a1cf9b7f08bcc3055851d9>  **Call In number**: 1-800-857-1917  **Webinar ID**: 146 311 8360  **Participant access code:** 3827548 PW 2021  **Contact:** Arthur.O'Donnell@cpuc.ca.gov 415-238-0157  **More Information**: <https://www.cpuc.ca.gov/wildfiremitigationplans/> |

### Public Webinar Notice: Wildfire Safety Division 2021 WMP Guidance Day 2: Data and Metrics

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| **August 12, 2020** 10 am - 1pm | **WebEx Information**: <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eb4483bb39883708897c5373825d28a7c>  **Call In number**: 1-800-857-1917  **Webinar ID**: 146 958 4172  **Participant access code:** 3827548  **Contact:** Arthur.O'Donnell@cpuc.ca.gov 415-238-0157  **More Information**: <https://www.cpuc.ca.gov/wildfiremitigationplans/> |

[Return to Table of Contents](https://cs.cpuc.ca.gov/otcsdav/nodes/25980498/Daily%20Calendar%20-%2003-17-2020.docx#tableofcontents)

**NEW PROCEEDINGS**

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|  | **COMPLAINT** |
| **07-14-2020** | **A.20-07-011-** Clover LLC, Complainant vs. Southern California Edison Company (U338E), Defendant [Charging allegations is billing error]. |
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[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-5085** |
| Meeting Date | July 16, 2020 |
| Subject Matter | Resolution E-5085. Approval of One-Time Pacific Gas and Electric Rule 21 Deviation for Photovoltaic Solar Customer. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=340643103> |
| Comments Due Date | July 6, 2020 |
| Serve comments on:(email[s]) | [Christopher.Westling@cpuc.ca.gov](mailto:Christopher.Westling@cpuc.ca.gov) and [Tory.Francisco@cpuc.ca.go](mailto:Tory.Francisco@cpuc.ca.go) v |

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| Draft Resolution No. | **E-5086** |
| Meeting Date | July 16, 2020 |
| Subject Matter | Resolution E-5086. Approving with modification Pacific Gas and Electric's (PG&E) Advice Letter (AL) 4219-G/5765-E and partially approving PG&E AL 4226-G/5778-E. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=340134909> |
| Comments Due Date | July 2, 2020 |
| Serve comments on:(email[s]) | [Nora.Hawkins@cpuc.ca.gov](mailto:Nora.Hawkins@cpuc.ca.gov) and [Tory.Francisco@cpuc.ca.gov](mailto:Tory.Francisco@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4841** |
| Meeting Date | July 16, 2020 |
| Subject Matter | Adopting level of Public Utilities Commission Utilities Reimbursement Account User Fees, effective August 1, 2020. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=339923281> |
| Comments Due Date | July 10, 2020 |
| Serve comments on: (email[s]) | [katie.roller@cpuc.ca.gov](mailto:katie.roller@cpuc.ca.gov) |

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| Draft Resolution No. | **ST-239** |
| Meeting Date | July 16, 2020 |
| Subject Matter | The Rail Safety Division has prepared Resolution ST-239 for the July 16, 2020, Commission meeting. This resolution grants the San Francisco Bay Area Rapid Transit District’s request for approval of its Safety and Security Certification Plan for its Traction Power System Improvements Projects. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=340243141> |
| Comments Due Date | July 13, 2020 |
| Serve comments on: (email[s]) | [Jamie.Lau@cpuc.ca.gov](mailto:Jamie.Lau@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17692** |
| Meeting Date | July 16, 2020 |
| Subject Matter | T-17692 seeks revocation of the operating authority of eight wireline (landline) telephone corporations and three wireless (cellular) telephone corporations for failing to comply with the Commission’s annual reporting requirements. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=337051316> |
| Comments Due Date | July 6, 2020 |
| Serve comments on: (email[s]) | [Danny.tse@cpuc.ca.gov](mailto:Danny.tse@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17701** |
| Meeting Date | July 16, 2020 |
| Subject Matter | Approves CEQA review and authorizes the release of $2,233,542.20, approved by Resolutions T- 17441 and T-17517, from the California Advanced Services Fund to Happy Valley Telephone Company dba TDS Telecom to construct the Olinda Last Mile Underserved Broadband Project |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M340/K166/340166480.docx> |
| Comments Due Date | July 6, 2020 Comments  July 10, 2020 Reply Comments |
| Serve comments on: (email[s]) | [Melanie.Balfour@cpuc.ca.gov](mailto:Melanie.Balfour@cpuc.ca.gov), and  [CASF Distribution List](https://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/Utilities_and_Industries/Communications_-_Telecommunications_and_Broadband/Service_Provider_Information/CASFdistributionlist.xlsx) |

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| Draft Resolution No. | **ALJ-381** |
| Meeting Date | August 6, 2020 |
| Subject Matter | RESOLUTION ALJ-381.  Approves Modifications to the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations). |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=337641495> |
| Comments Due Date | July 13, 2020 |
| Serve comments on: (email[s]) | ALJ Sophia Park, [Sophia.Park@cpuc.ca.gov](mailto:Sophia.Park@cpuc.ca.gov) |

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| Draft Resolution No. | **ALJ-382** |
| Meeting Date | August 6, 2020 |
| Subject Matter | Resolves the Appeal K.19-03-024 of Citation No. E-4195-0052 by San Jose Clean Energy. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=339542660> |
| Comments Due Date | July 14, 2020 |
| Serve comments on: (email[s]) | ALJ Hallie Yacknin at [Hallie.Yacknin@cpuc.ca.gov](mailto:Hallie.Yacknin@cpuc.ca.gov) |

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| Draft Resolution No. | **ALJ-384** |
| Meeting Date | August 6, 2020 |
| Subject Matter | The resolution dismisses Appeal of American PowerNet Management, L.P. from Citation No. E-4195-73. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=341488871> |
| Comments Due Date | July 16, 2020 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2004004_87842.htm> |

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| Draft Resolution No. | **E-5080** |
| Meeting Date | August 6, 2020 |
| Subject Matter | Resolution E-5080. Approves a citation program enforcing compliance with the filing requirements of Integrated Resource Plans by Load-Serving Entities. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M342/K417/342417805.PDF> |
| Comments Due Date | July 27, 2020 |
| Serve comments on: (email[s]) | David Withrow [David.Withrow@cpuc.ca.gov](mailto:David.Withrow@cpuc.ca.gov) and  Nathan Barcic [Nathan.Barcic@cpuc.ca.gov](mailto:Nathan.Barcic@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5083** |
| Meeting Date | August 6, 2020 |
| Subject Matter | Resolution E-5083. Approves the request of San Diego Gas & Electric Company to extend the procurement authority of its 2014 Conformed Bundled Procurement Plan without modification. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=341420885> |
| Comments Due Date | July 14, 2020 |
| Serve comments on: (email[s]) | [Lily.Chow@cpuc.ca.gov](mailto:Lily.Chow@cpuc.ca.gov) and [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

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| Draft Resolution No. | **SX-139** |
| Meeting Date | August 6, 2020 |
| Subject Matter | The Rail Safety Division has prepared Resolution SX-139 for the August 06, 2020, Commission meeting. This resolution grants LACMTA authorization to deviate from General Order 75-D to modify the duration of the audible component of the grade crossing warning devices at 20 grade crossings of the Foothill Gold Line Phase 2B Project in the Cities of Glendora, San Dimas, La Verne, and Pomona, Los Angeles County. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=342083970> |
| Comments Due Date | July 31, 2020 |
| Serve comments on: (email[s]) | [JFP@cpuc.ca.gov](mailto:JFP@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17695** |
| Meeting Date | August 6, 2020 |
| Subject Matter | Denying Velocity Communications, Inc.’s Petition for Modification of Resolution T-17548 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=339417464> |
| Comments Due Date | July 27, 2020: Comments  August 3, 2020: Reply Comments |
| Serve comments on: (email[s]) | [phillip.enis@cpuc.ca.gov](mailto:Melanie.Balfour@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19131** |
| Meeting Date | August 6, 2020 |
| Subject Matter | Resolution TL-19131 Requiring Passenger Carriers to Comply with COVID-19 Prevention Guidelines and Temporarily Modifies the Procedures Used by Carriers to Reinstate Their Authorities. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=343740181 |
| Comments Due Date | August 2, 2020 |
| Serve comments on: (email[s]) | [TransportationPrograms@cpuc.ca.gov](mailto:TransportationPrograms@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5226** |
| Meeting Date | August 6, 2020 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5226 for the August 6, 2020, Commission Meeting. This resolution reverses Water Division’s rejection of Golden State Water Company’s, Suburban Water Systems’, San Gabriel Valley Water Company’s and California Water Service Company’s request to establish memorandum accounts for costs related to polyfluoroalkyl substances. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=340963320> |
| Comments Due Date | July 13, 2020 |
| Serve comments on: (email[s]) | Water.Division@cpuc.ca.gov or  California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102 |

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| Draft Resolution No. | **W-5227** |
| Meeting Date | August 6, 2020 |
| Subject Matter | Live Oak Springs Water Company (Live Oak) order authorizing the purchase and acquisition of Live Oak by County of San Diego. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=340973669> |
| Comments Due Date | July 23, 2020 |
| Serve comments on: (email[s]) | Water.Division@cpuc.ca.gov or  California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102 |

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| Draft Resolution No. | **W-5229** |
| Meeting Date | August 6, 2020 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5229 for the August 6, 2020, Commission Meeting. Proposed Comment Resolution W-5229 authorizes Del Oro Water Company a general rate increase producing an additional annual revenue of $1,392,932 or 27.91%, for Test Year 2020 to be paid by its Ratepayers. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=342309672> |
| Comments Due Date | July 23, 2020 |
| Serve comments on: (email[s]) | Water.Division@cpuc.ca.gov or  California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102 |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Consumer Protection and Division 1-800-877-8867 or email: [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov)

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| **07/06/20** | Water 72 | West San Martin Water Works, Inc., CPI Increase (**anticipated effective 07/06/20**) |
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| **07/09/20** | Energy 4262G-A | Pacific Gas & Electric Company, Supplements A.L.No.4262G, Proposed Amendments to the California Solar Initiative-Thermal Program Handbook (**anticipated effective 07/18/20**) |
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| **07/10/20** | Energy 5634E-A | Pacific Gas & Electric Company, Supplements A.L.No.5634E, Pacific Gas and Electric Company's Proposed Changes to Load Aggregation in Schedules NEM and NEM2 to Allow for Customer-Attested Expected Future Load. (**anticipated effective 10/30/19**) |
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| **07/10/20** | Energy 5871E | Pacific Gas & Electric Company, Revisions to Electric Rule 22.1, Direct Access Service Switching Exemption Rules (**anticipated effective 08/09/20**) |
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| **07/10/20** | Telecom 3 | Integrated Path Communications, LLC, Performance Bond (**effective TBD**) |
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| **07/10/20** | Telecom 80 | Matrix Telecom, LLC, Internal Reorganization, Transfer of Customers & Cancellation of CPCN of Lingo Telecom of the West (**effective TBD**) |
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| **07/10/20** | Water 1823 | Golden State Water Company, STEELHEAD RECOVERY PLAN LEGAL EXPENSES MEMORANDUM ACCOUNT (**anticipated effective 08/09/20**) |
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| **07/11/20** | Energy 5648G-A | Southern California Gas Company, Supplements A.L.No.5648G, Proposed Amendments to the California Solar Initiative-Thermal Program Handbook (**anticipated effective 07/18/20**) |
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| **07/13/20** | Energy 4252G/5835E-A | Pacific Gas & Electric Company, Supplements A.L.No.4252G/5835E, Addition of Customer Gift Payment Option to Electric and Gas Rule 9 Rendering and Payment of Bills (**anticipated effective 06/28/20**) |
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| **07/13/20** | Water 1824 | Golden State Water Company, [Region 3] WEST ORANGE SYSTEM TARIFF MAP UPDATE (**anticipated effective 08/12/20**) |
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| **07/13/20** | Water 2 | Stone Creek Water Company, Inc., Memorandum Account and New User Fees (**anticipated effective 08/13/20**) |
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| **07/13/20** | Water 3 | Stone Creek Water Company, Inc., GRC (**anticipated effective 08/27/20**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **07/17/20** | Energy 13E | East Bay Community Energy. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/13/20. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **07/18/20** | Energy 7E | CleanPowerSF. Automatic suspension extension. Date suspension ends: 01/13/21. |
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| **07/18/20** | Energy 62E | Just Energy Solutions Inc.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/16/20. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **07/18/20** | Energy 13E | Monterey Bay Community Energy. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/16/20. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **07/18/20** | Energy 10E | San Jose Clean Energy. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/16/20. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **ADVICE LETTER PROTESTS** | | |
| **07/10/20** | Energy 5731E | Pacific Gas & Electric Company, Summary of AB 2868 Behind-the-Meter (BTM) Thermal Storage Program in Compliance with Decision 19-06-032 Late filed protest by PAO. |
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[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES – NONE**

Return to Table of Contents