**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Tuesday, August 11, 2020**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters) Submissions
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

|  |  |  |
| --- | --- | --- |
| August 17, 2020 | 10:00 am | Remotely |
| August 27, 2020 | 10:00 am | Remotely |
| September 10, 2020 | 10:00 am | Remotely |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| August 12, 2020 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=344855602) | | |
| August 14, 2020 | 10:00 am | Remotely |
| August 24, 2020 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| September 2, 2020 | 10:00 am | Remotely |
| September 16, 2020 | 10:00 am | Remotely |
| September 30, 2020 | 10:00 am | Remotely |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | | |  |
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| **08/11/20**  10:00 a.m.  ALJ Powell  Comr Rechtschaffen | **A.17-11-009 (Telephonic-WS) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021  ***Toll-Free Call-in number:* +1 800 603 7556**  ***Participant code:* 131 630 2084**  ***Webex Link:*** <https://pge.webex.com/pge/j.php?MTID=mc261dbf536eb52aeae4896550a9794c5>  ***Contact:* Kimberly Chang** [Kimberly.chang@pge.com](mailto:Kimberly.chang@pge.com)**(415)972-5472** | | | |
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| **08/11/20**  10:30 a.m.  ALJ Glegola  Comr Randolph | **A.20-05-011 (Telephonic - PHC)** In the Matter of the Application of Netly Fiber Holdings, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Frontier Communications of the Southwest, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis.  ***Call-In Number:* 877-985-5949 *Participant PASSCODE:* 7344381** | | | |
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| **08/11/20**  2:30 p.m.  ALJ Poirier  Comr Shiroma | **A.20-06-005 (Telephonic - PHC)** In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 26 (2019-2020) of Its Gas Cost Incentive Mechanism.  ***Call-in info:* 1-866-556-2084**  ***Participant Code:* 8423816** | | | |
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| **08/11/20**  2:30 p.m.  ALJ Fortune  Comr Randolph | **A.20-05-009 (Telephonic - PHC)** Application of San Diego State University to construct a new grade-separated crossing at the SDSU Mission Valley River Park and Street “A” in the City of San Diego on San Diego Metropolitan Transit System’s (MTS) Green –Old Town to La Mesa Trolley Line at MP 9.00 (Proposed CPUC Crossing No. 081MV-9.00-B).  ***Call-in info:* 1-877-953-0485**  ***Participant Code:* 3418294** | | | |
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| **08/12/20**  9:30 a.m.  ALJ Park  ALJ Seybert  Comr Shiroma | **A.20-05-009 (Telephonic - EH)** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2021, among other things, and to Reflect that Increase in Rates.  ***Call-in info:* TBA**  ***Participant Code:* TBA** | | | |
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| **08/13/20**  10:30 a.m.  ALJ Wang  Comr Guzman Aceves | **A.20-07-002 (Telephonic - PHC)** Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2021 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation. (U39E)  ***Call-in info:* 1-877-715-0719**  ***Participant Code:* 721383** | | | |
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| **08/18/20**  1:00 p.m.  ALJ Yacknin  Comr Guzman Aceves | **A.09-09-022 (Telephonic - PHC)** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the Alberhill System Project  ***Call-In Number:* 877-937-0554 *Participant PASSCODE:* 7031793** | | | |
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| **08/18/20**  9:00 a.m.  ALJ Zhang | **K.20-04-012 (Telephonic-EH) -** Appeal of Duc Tuan Tony Nguyen from Citation No. F-5640 issued by Transportation Enforcement Branch of the Consumer Protection and Enforcement Division.  ***Webex Link:*** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e7143a7a6c5414e5f36eb6269406f38a2>  ***Event Number (Access Code):* 146 439 1187**  ***Event Password:* 0818**  ***Audio Conference Call-in number:* 1-855-282-6330**  ***Audio Conference Access Code:* 146 439 1187**  *Any recording of a proceeding event held by Webex and/or teleconference, including “screen-shots” and other visual or audio recording of a hearing, is absolutely prohibited.  Violation of these prohibitions may result in sanctions, including removal of Commission-issued media credentials, restricted entry to future hearings, denial of entry to future hearings, or any other sanctions deemed necessary by the Commission.* | | | |
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| **08/18/20**  3:00 p.m.  ALJ Lau  Comr Randolph | **A.20-07-003 (Telephonic-PHC) -** Application of San Diego Gas & Electric Company (U902E) for Recovery of Undercollection Recorded in the Tree Trimming Balancing Account.  ***Call-In Number:* 866-711-5820**  ***Participant code:* 8387513** | | | |
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| **08/20/20**  11:00 a.m.  ALJ Allen  Comr Batjer | **A.20-06-011.19-09-012 (Telephonic-PHC) -** Application of Pacific Gas and Electric Company for Approval of Regionalization Proposal. (U39M)  ***Call-In Number:* 877-936-5003**  ***Participant code:* 5942791** | | | |
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| **08/24/20** 10:00 a.m. ALJ Zhang Comr Rechtschaffen | **I.18-07-009 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the California’s One Million New Internet Users Coalition’s Misuse of California Advanced Services Fund Grant Funds; and Order to Show Cause Why the Commission Should Not Impose Penalties and/or Other Remedies for Violating Terms of Their Grant and for Refusing to Return Funds Previously Demanded by the Commission’s Division, ***Call-in Number:* TBA**  ***Participant Code:* TBA (Also August 25 – 27)** | | | |
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| **08/27/20** 1:00 p.m. ALJ Glegola Comr Guzman Aceves | **A.20-07-009 (PHC) -** Expedited Application of San Diego Gas & Electric Company (U902E) Under the Power Charge Indifference Adjustment Account Trigger Mechanism***.***  ***Call-In Number:* 877-985-5949 *Participant PASSCODE:* 7344381** | | | |
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| **08/28/20** 9:00 a.m. ALJ Wercinski Comr Randolph | **A.19-09-012 (STC) -** Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9. (U39M)  ***Call-In Number: 877-715-0719 Participant PASSCODE: 721383*** | | | |
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| **09/08/20** 10:00 a.m. ALJ Fitch ALJ Kao Comr Randolph | **R.13-11-005 (EH) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues, **Commission Courtroom, San Francisco**  **(Also September 9 – 10, 2020)** | | | |
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| **09/10/20** 9:00 a.m.  ALJ Zhang  Comr Randolph | **I.19-12-009 (EH)** – Order Instituting Investigation on the Commission’s Own Motion into the Operations, Practices, and Conduct of Frontier Communications Corporation, Frontier of America, Inc., (U-5429-C), and Frontier California, Inc., (U-1002-C) to Determine Whether Frontier Violated the Laws, Rules, and Regulations of this State through Service Outages and Interruptions and Disclosing and Publishing Customer Addresses.  **Commission Courtroom, San Francisco**  **(Also September 11, 2020)** | | | |
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| **10/08/20** 10:00 a.m. ALJ Fitch ALJ Kao Comr Randolph | **R.13-11-005 (EH) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues, **Commission Courtroom, San Francisco**  **(Also October 9, 2020)** | | | |
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| **10/26/20**  9:30 a.m.  ALJ Watts-Zagha  Comr Shiroma | **A.20-04-001 (EH) -** Application of Golden State Water Company on Behalf of its Bear Valley Electric Service Division (U913E), for Approval of Recorded CEMA Costs and Recovery of the Costs in Rates.  ***Call-In Number:* 1-877-937-0696 *Participant PASSCODE:* 7032008**  **(Also October 27, 2020)** | | | |
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| **12/09/20** 10:00 a.m. ALJ Kline Comr Guzman Aceves | **A.20-04-002 (EH)** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2019 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of $16.065 Million Recorded in Three Accounts.  ***Call-in Number*: 877-715-0719**  ***Participant PASSCODE:* 721383**  **(Also December 10 – 11, 2020)** | | | |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Wildfire Safety Division 2021 WMP Guidance Day 1: Data and Metrics

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| **August 11, 2020** 9:30 am - 1pm | **WebEx Information**: <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3c73d2a452a1cf9b7f08bcc3055851d9>  **Call In number**: 1-800-857-1917  **Webinar ID**: 146 311 8360  **Participant access code:** 3827548 PW 2021  **Contact:** Arthur.O'Donnell@cpuc.ca.gov 415-238-0157  **More Information**: <https://www.cpuc.ca.gov/wildfiremitigationplans/> |

### Public Webinar Notice: CPUC To Hold Remote Public Briefings on Utility Readiness For 2020 Public Safety Power Shut-Offs - SCE

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| **August 11, 2020** 1:30pm - 3pm  Although a quorum of Commissioners, their advisors or other decision-makers may be present, no action will be taken at this event. | **WebEx Information**:  [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  **Call In number**: 1-800-857-1917  **Participant access code**: 9899501  **Contact:** [Rachel.Peterson@cpuc.ca.gov](mailto:Rachel.Peterson@cpuc.ca.gov)  **More Information**: [www.cpuc.ca.gov/PSPS](http://www.cpuc.ca.gov/PSPS) |

### Public Webinar Notice: SoCalGas/SDG&E’s PSEP 4 Rate Impact Analysis”.

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| **August 11, 2020** 3pm  . | **WebEx Information**:  [Join WebEx Meeting](https://cpuc.webex.com/webappng/sites/cpuc/meeting/download/8880b08ec45441e487b35ac1ccf58561?siteurl=cpuc&MTID=md6903e15d37f92f557e233b2f73f4fee)  **Meeting number:** 146 007 3000  **Meeting password:** dxDmFWVp387  **Conference Call Information:**  **Call In number**: 1-415-655-0002  **Participant access code**: 1460073000##  **Contact:** Carlos Velasquez, e-mail at [carlos.velasquez@cpuc.ca.gov](mailto:carlos.velasquez@cpuc.ca.gov) or by phone at 415-225-5609 |

### Public Webinar Notice: Wildfire Safety Division 2021 WMP Guidance Day 2: Data and Metrics

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| **August 12, 2020** 10 am - 1pm | **WebEx Information**: <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eb4483bb39883708897c5373825d28a7c>  **Call In number**: 1-800-857-1917  **Webinar ID**: 146 958 4172  **Participant access code:** 3827548  **Contact:** Arthur.O'Donnell@cpuc.ca.gov 415-238-0157  **More Information**: <https://www.cpuc.ca.gov/wildfiremitigationplans/> |

### Public Webinar Notice: CPUC To Hold Remote Public Briefings on Utility Readiness For 2020 Public Safety Power Shut-Offs – PG&E

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| **August 13, 2020** 10 am – 11:30am  Although a quorum of Commissioners, their advisors or other decision-makers may be present, no action will be taken at this event. | **WebEx Information**:  [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  **Call In number**: 1-800-857-1917  **Participant access code**: 9899501  **Contact:** [Rachel.Peterson@cpuc.ca.gov](mailto:Rachel.Peterson@cpuc.ca.gov)  **More Information**: <https://www.cpuc.ca.gov/wildfiremitigationplans/> |

### Public Telephonic Notice: Disadvantaged Communities Advisory Group

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| **August 21, 2020** 1pm | **WebEx Information:**  <https://energy.zoom.us/j/96553616816?pwd=SlpxTlpnck50VjM5ckZvNnlRY09HUT09>  **Meeting ID:** 965 5361 6816  **Meeting Password:** DACAG  **Call In number**: 415-655-0002  **Participant access code:** 146 064 0300  **Contact:** Kathleen Yip at [ky2@cpuc.ca.gov](mailto:ky2@cpuc.ca.gov)  **More Information**: <https://www.cpuc.ca.gov/dacag/> |

### Public Webinar Notice: Diesel Alternatives Workshop (R.19-09-009)

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| **August 25, 2020** 9am - 5pm | **WebEx Information**: <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9a637dfac56b4dfe89a1f091087e04ed>  **Call In number**: 1-855-282-6330 (toll free)  **Access code:** 146 484 0854  **Webinar ID**: 146 484 0854  **Participant access code:** DieselAlt  **Contact:** [Daniel.Tutt@cpuc.ca.gov](mailto:Daniel.Tutt@cpuc.ca.gov). (415) 703-2096  **More Information**: <https://www.cpuc.ca.gov/General.aspx?id=6442463482> |

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**NEW PROCEEDINGS**

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|  | **APPLCATION** |
| **08-07-2020** | **A.20-08-007** - Application of Green Power Institute for award of intervenor compensation for substantial contributions to Resolution Numbers WSD-002, WSD-003, WSD-004, WSD-005, WSD-007, WSD-008, WSD-009**.** |
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|  | **CORRECTION TO THE DAILY CALENDAR ON 08-05-2020 - APPLICATION**  **CORRECTION: PROCEEDING CAPTION** |
| **08-03-2020** | **A.20-08-001** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to its Energy Cost Adjustment Clause and its California Climate Credit, Effective January 1, 2021. |
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**PETITIONS FOR MODIFICATION -NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **ALJ-385** |
| Meeting Date | August 27, 2020 |
| Subject Matter | Resolves Appeal K.19-10-009 of Citation No. F 5599 of Megan C. Murray dba RITETIME |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=343898671> |
| Comments Due Date | August 11, 2020 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K1910009_87280.htm> |

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| Draft Resolution No. | **E-5059** |
| Meeting Date | August 27, 2020 |
| Subject Matter | Resolution E-5059 Approves, with modifications, Pacific Gas and Electric Company Advice Letter 5354-E, Southern California Edison Advice Letter 3840-E, and San Diego Gas & Electric Company Advice Letter 3257-E.. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M344/K057/344057022.PDF> |
| Comments Due Date | August 13, 2020 |
| Serve comments on: (email[s]) | [Travis.Blecha@cpuc.ca.gov](mailto:Travis.Blecha@cpuc.ca.gov) and [Dina.Mackin@cpuc.ca.gov](mailto:Dina.Mackin@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5082** |
| Meeting Date | August 27, 2020 |
| Subject Matter | Resolution E-5082. Approval of the Database for Energy-Efficiency Resources updates for Program Year 2022 and revised version for Program Years 2021 and 2020. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M344/K036/344036360.PDF> |
| Comments Due Date | August 12, 2020 |
| Serve comments on: (email[s]) | [Peter.Biermayer@cpuc.ca.gov](mailto:Peter.Biermayer@cpuc.ca.gov) and [Paula.Gruendling@cpuc.ca.gov](mailto:Paula.Gruendling@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5084** |
| Meeting Date | August 27, 2020 |
| Subject Matter | Resolution E-5084. San Diego Gas & Electric requests approval to update their Schools Pilot Program to comply with Decision 19-11-017 and Assembly Bill 1082. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M344/K056/344056948.PDF> |
| Comments Due Date | August 12, 2020 |
| Serve comments on: (email[s]) | [Michael.truax@cpuc.ca.gov](mailto:Michael.truax@cpuc.ca.gov) and [Sara.kamins@cpuc.ca.gov](mailto:Sara.kamins@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5095** |
| Meeting Date | August 27, 2020 |
| Subject Matter | RESOLUTION E-5095: Request of Southern California Edison and Clean Power Alliance of Southern California for an Interim Mechanism for Voluntary Allocations of Greenhouse Gas Free Energy. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=344037900> |
| Comments Due Date | August 10, 2020 |
| Serve comments on: (email[s]) | [Nick.Dahlberg@cpuc.ca.gov](mailto:Nick.Dahlberg@cpuc.ca.gov) and [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5096** |
| Meeting Date | August 27, 2020 |
| Subject Matter | Resolution E-5096. Request by Southern California Edison for a time extension to claim savings for the Los Angeles County Streetlight Project. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M344/K070/344070862.PDF> |
| Comments Due Date | August 17, 2020 |
| Serve comments on: (email[s]) | [rashid.mir@cpuc.ca.gov](mailto:rashid.mir@cpuc.ca.gov) and [paula.gruendling@cpuc.ca.gov](mailto:paula.gruendling@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5097** |
| Meeting Date | August 27, 2020 |
| Subject Matter | RESOLUTION E-5097: Request by Southern California Edison Company (SCE) for Approval of Moss Landing Resource Adequacy Power Purchase Agreement |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=343777154> |
| Comments Due Date | August 4, 2020 |
| Serve comments on: (email[s]) | [Jaimerose.gannon@cpuc.ca.gov](mailto:Jaimerose.gannon@cpuc.ca.gov) and [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5098** |
| Meeting Date | August 27, 2020 |
| Subject Matter | RESOLUTION E-5098: Request by Southern California Edison Company (SCE) for Approval of AES Alamitos Resource Adequacy Power Purchase Agreement |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=343783731> |
| Comments Due Date | August 4, 2020 |
| Serve comments on: (email[s]) | [Jaimerose.gannon@cpuc.ca.gov](mailto:Jaimerose.gannon@cpuc.ca.gov) and [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5099** |
| Meeting Date | August 27, 2020 |
| Subject Matter | RESOLUTION E-5099: Request by Southern California Edison Company (SCE) for Approval of Ormond Beach Resource Adequacy Power Purchase Agreement |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=343776870> |
| Comments Due Date | August 4, 2020 |
| Serve comments on: (email[s]) | [Jaimerose.gannon@cpuc.ca.gov](mailto:Jaimerose.gannon@cpuc.ca.gov) and [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5100** |
| Meeting Date | August 27, 2020 |
| Subject Matter | RESOLUTION E-5100: Pacific Gas and Electric Company's Request for Approval of System Reliability Contracts Pursuant to Decision 19-11-016. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=344054353> |
| Comments Due Date | August 11, 2020 |
| Serve comments on: (email[s]) | [Nick.Dahlberg@cpuc.ca.gov](mailto:Nick.Dahlberg@cpuc.ca.gov) and [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5101** |
| Meeting Date | August 27, 2020 |
| Subject Matter | RESOLUTION E-5101: Approves Southern California Edison's plan submitted in Advice Letter 4218-E to procure 770 megawatts of resources to satisfy requirements of D.19-11-016, and as modified by Supplemental Advice Letter 4218-E-A. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=344058591 |
| Comments Due Date | August 13, 2020 |
| Serve comments on: (email[s]) | Nick.Dahlberg@cpuc.ca.gov and Michele.Kito@cpuc.ca.gov |

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| Draft Resolution No. | **L-602** |
| Meeting Date | August 27, 2020 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 7672 Yukon Dr., Huntington Beach, California, on 06-22-19. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=342881531> |
| Comments Due Date | August 17, 2020; Reply Comments August 24, 2020 |
| Serve comments on: (email[s]) | Fred Harris and Guillermo Elizondo  Frederick.Harris@cpuc.ca.gov; [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **L-603** |
| Meeting Date | August 27, 2020 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 5000 Page Mill Dr., San Jose, California, on February 26, 2018. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=343649384> |
| Comments Due Date | August 17, 2020; Reply Comments August 24, 2020 |
| Serve comments on: (email[s]) | Fred Harris and Guillermo Elizondo  Frederick.Harris@cpuc.ca.gov; [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **L-604** |
| Meeting Date | August 27, 2020 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of various Southern California Edison Co. incidents occurring between 2016 and 2018. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=344005483> |
| Comments Due Date | August 17, 2020; Reply Comments August 24, 2020 |
| Serve comments on: (email[s]) | Fred Harris and Guillermo Elizondo  Frederick.Harris@cpuc.ca.gov; [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4844** |
| Meeting Date | August 27, 2020 |
| Subject Matter | Ratifies the executive director’s action by letter to Pacific Gas & Electric company granting extension to complete gas transmission pipeline inspection due to golden eagle nesting in and around Los Vaqueros reservoir in Contra Costa County. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=344074142> |
| Comments Due Date | August 17, 2020; Reply Comments August 24, 2020 |
| Serve comments on: (email[s]) | Sarah Thomas [Sarah.thomas@cpuc.c.gov](mailto:Sarah.thomas@cpuc.c.gov) |

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| Draft Resolution No. | **M-4845** |
| Meeting Date | August 27, 2020 |
| Subject Matter | Ratifies the Executive Director’s letter dated May 18, 2020 with a minor adjustment of eliminating the clause “or until one month after the Shelter-In-Place is lifted”. The Executive Director’s letter authorized PG&E’s request for a six-month extension from current due dates to complete Leak Surveys and Atmospheric Corrosion Inspections where a “Can’t Get In” (CGI) situation exists, due to the current COVID-19 social distancing requirements. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=344058617> |
| Comments Due Date | August 17, 2020; Reply Comments August 24, 2020 |
| Serve comments on: (email[s]) | Pouneh Ghaffarian at [Pouneh.ghaffarian@cpuc.ca.gov](mailto:Pouneh.ghaffarian@cpuc.ca.gov) |

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| Draft Resolution No. | **WSD-010** |
| Meeting Date | August 27, 2020 |
| Subject Matter | Ratifying Action of the Wildfire Safety Division on Bear Valley Electric Service’s 2020 Wildfire Mitigation Plan Pursuant to Public Utilities Code Section 8386(a). |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=344036394> |
| Comments Due Date | August 13, 2020 |
| Serve comments on: (email[s]) | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=344036394 |

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| Draft Resolution No. | **W-5228** |
| Meeting Date | August 27, 2020 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5228 for the August 27, 2020, Commission Meeting. Proposed Comment Resolution W-5228 approves in part and denies in part San Jose Water Company’s (SJWC) request to amortize its pressure-reducing valve modernization and energy recovery memorandum account via surcharges over a three-year period to be paid by the SJWC's Ratepayers. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=342047339> |
| Comments Due Date | August 13, 2020 |
| Serve comments on: (email[s]) | Water.Division@cpuc.ca.gov or  California Public Utilities Commission  Water Division, Third Floor  505 Van Ness Avenue  San Francisco, CA 94102 |

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| Draft Resolution No. | **E-5076** |
| Meeting Date | September 10, 2020 |
| Subject Matter | Resolution E-5076—Adoption of Guidelines to Implement the CPUC Tribal Land Policy consistent with Executive Order B-10-11 and the CPUC Tribal Consultation Policy, The Tribal Land Transfer Policy, and Public Utilities Code Section 851. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M344/K104/344104108.PDF> |
| Comments Due Date | August 24, 2020 |
| Serve comments on: (email[s]) | [Michael.Rosauer@cpuc.ca.gov](mailto:Michael.Rosauer@cpuc.ca.gov) and [BOR@cpuc.ca.gov](mailto:BOR@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17707** |
| Meeting Date | September 10, 2020 |
| Subject Matter | T-17692 Denying TruConnect’s LifeLine reimbursement claims for customers who did not receive LifeLine service. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=344658920> |
| Comments Due Date | August 31, 2020 |
| Serve comments on: (email[s]) | [robert.sansone@cpuc.ca.gov](mailto:Danny.tse@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division 1-800-877-8867 or email: [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov)

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**OTHER NOTICES – NONE**

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