



## Public Utilities Commission of the State of California

Rachel Peterson, Acting Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Wednesday, October 7, 2020

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

## COMMISSION VOTING MEETINGS

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

October 8, 2020	10:00 am	Remotely
October 22, 2020	10:00 am	Remotely
November 5, 2020	10:00 am	Remotely

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## COMMISSION RATESSETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

October 7, 2020	Noon	Remotely
To view Continuation Meeting Agenda: <a href="#">Please use this link to view the published document</a>		
October 19, 2020	10:00 am	Remotely
November 2, 2020	10:00 am	Remotely

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## COMMISSIONER COMMITTEE MEETINGS

October 14, 2020	10:00 am	Remotely
October 28, 2020	10:00 am	Remotely

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

- |                                                       |                                  |                                 |
|-------------------------------------------------------|----------------------------------|---------------------------------|
| <b>(PHC)</b> = Prehearing Conference                  | <b>(WS)</b> = Workshop           | <b>(OA)</b> = Oral Argument     |
| <b>(PPH)</b> = Public Participation Hearing           | <b>(STC)</b> = Status Conference | <b>(CA)</b> = Closing Argument  |
| <b>(EH)</b> = Evidentiary Hearing                     | <b>(L&amp;M)</b> = Law & Motion  | <b>(CM)</b> = Community Meeting |
| <b>(ECP)</b> = Expedited Complaint Proceeding Hearing |                                  |                                 |

- 10/07/20**  
10:00 a.m.  
ALJ Wercinski  
Comr Guzman  
Aceves  
**A.20-05-010 (WS)** – Application of Frontier Communications Corporation, Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), Frontier Communications of America, Inc. (U5429C) for Determination that Corporate Restructuring is Exempt from or Compliant with Public Utilities Code Section 854.  
**Internet (View and Listen Only):** <http://www.adminmonitor.com/ca/cpuc/>  
**Call-In Number: 800-857-1917**  
**Access Code: 7218384**
- 10/07/20**  
5:30 p.m.  
ALJ Wercinski  
Comr Guzman  
Aceves  
**A.20-05-010 (PPH)** – Application of Frontier Communications Corporation, Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), Frontier Communications of America, Inc. (U5429C) for Determination that Corporate Restructuring is Exempt from or Compliant with Public Utilities Code Section 854.  
**Internet (View and Listen Only):** <http://www.adminmonitor.com/ca/cpuc/>  
**Call-In Number: 800-857-1917**  
**Access Code: 7218384**
- 10/08/20**  
11:00 a.m.  
ALJ McGary  
ALJ Hecht  
Comr Guzman  
Aceves  
**A.18-11-015 (STC)** – Application of Pacific Gas and Electric Company for Approval of Its Proposals and Cost Recovery for Improvements to the Click-Through Authorization Process Pursuant to Ordering Paragraph 29 of Resolution E-4868. (U39E)  
**A.18-11-016 (STC)** – Application of Southern California Edison Company (U338E) in Compliance with Ordering Paragraph 29, Resolution E-4868, seeking Cost Recovery for Improvements to the Click-Through Authorization Process  
**A.18-11-017 (STC)** – Application of San Diego Gas & Electric Company (U902E) Requesting Approval and Funding for Improvements to Click-Through Process, in Compliance with Resolution E-4868.  
**Call-In Number: 877-715-0719**  
**Participant Passcode: 721383**
- 10/08/20**  
1:30 p.m.  
ALJ Lirag  
Comr  
Rechtschaffen  
**A.20-06-012 (PHC)** – Application of Pacific Gas and Electric Company (U39M) to Submit Its 2020 Risk Assessment and Mitigation Phase Report.  
**Call-In Number: 877-937-0554**  
**Participant Passcode: 7031793**
- 10/09/20**  
10:00 a.m.  
ALJ McKinney  
Comr  
Rechtschaffen  
**A.20-06-012 (PHC)** – Order Instituting Rulemaking Regarding Building Decarbonization  
**Call-In Number: 800-857-1917**  
**Participant Passcode: 2957919 (Listen-Only)**
- 10/09/20**  
10:00 a.m.  
ALJ Doherty  
Comr Shiroma  
**A.19-09-014 (STC)** – Application of San Diego Gas & Electric Company (U902E) for Authority to Eliminate the Seasonal Differential in its Residential Rates Per Decision 19-04-018.  
**Call-In Number: 877-953-0485**  
**Participant Passcode: 3418294**
- 10/12/20**  
9:00 a.m.  
ALJ Sisto  
Comr Shiroma  
**A.20-08-015 (PHC)** – Application of the California High-Speed Rail Authority for Approval to Construct Three New Grade Separated Crossings Over the Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Excelsior Avenue (MP 218.83), Flint Avenue (MP 220.86), and Fargo Avenue (MP 221.88) Located in the County of Kings, State of California.  
**Call-In Number: 866-919-1432**  
**Participant Passcode: 6245303**

- 10/12/20**  
9:30 a.m.  
ALJ Sisto  
Comr Shiroma  
**A.20-08-016 (PHC)** – Application of the California High-Speed Rail Authority for Approval to Construct One New Grade Separated Crossing at Whitley Avenue Under Two Proposed High-Speed Rail Tracks at Whitley Avenue at CHSRA’s MP 241.16, Located in the County of Kings, State of California.  
**Call-In Number: 866-919-1432**  
**Participant Passcode: 6245303**
- 10/12/20**  
9:30 a.m.  
ALJ Doherty  
Comr Shiroma  
**A.19-09-014 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Eliminate the Seasonal Differential in its Residential Rates Per Decision 19-04-018.  
**Webex information:**  
<https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eccce5462a21ebc0ba39c9f6f0455a9991>  
**Meeting Number: 146 099 2519**  
**Meeting Passcode: 2020**  
**Call in number: 800-857-1917**  
**Access code: 7218384**
- 10/12/20**  
10:00 a.m.  
ALJ Sisto  
Comr Shiroma  
**A.20-08-017 (PHC)** – Application of the California High-Speed Rail Authority for Approval to Construct Five New Grade-Separated Crossings Over Two Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Dover Avenue (217.82), Hanford-Armona Road (224.92), Houston Avenue (225.96), Idaho Avenue (227.96), and Jackson Avenue (228.97), And One Underpass Grade-Separated Crossing under Two High-Speed Rail tracks at Grangeville Boulevard (222.91), Located in the County of Kings, State of California.  
**Call-In Number: 866-919-1432**  
**Participant Passcode: 6245303**
- 10/13/20**  
9:00 a.m.  
ALJ Wercinski  
Comr Guzman  
Aceves  
**A.20-05-010 (STC)** – Application of Frontier Communications Corporation, Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), Frontier Communications of America, Inc. (U5429C) for Determination that Corporate Restructuring is Exempt from or Compliant with Public Utilities Code Section 854.  
**Call-In Number: 877-715-0719**  
**Participant Passcode: 721383**
- 10/13/20**  
9:30 a.m.  
ALJ Doherty  
Comr Shiroma  
**A.19-09-014 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Eliminate the Seasonal Differential in its Residential Rates Per Decision 19-04-018.  
**Webex information:**  
<https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e30aa1ef683a1e432873ad245af20f4c8>  
**Meeting Number: 146 332 5285**  
**Meeting Passcode: 2020**  
**Call in number: 800-857-1917**  
**Access code: 7218384**
- 10/13/20**  
1:00 p.m.  
ALJ Gubman  
Comr Shiroma  
**A.20-07-017 (PHC)** – Application of Sonoma-Marine Area Rail Transit (SMART) to construct a new at-grade pedestrian crossing on SMART rail line MP63.03 (Proposed CPUC Number 005-63.03; DOT Number 977 397 M) which is a subproject of the Windsor Extension Project, a new transit line extending from Santa Rosa Airport Station to a proposed Windsor Station.  
**Call-In Number: 866-561-8485**  
**Participant Passcode: 1153320**
- 10/13/20**  
2:30 p.m.  
ALJ Rizzo  
Comr Shiroma  
**R.19-09-009 (WS)** – Order Instituting Rulemaking Regarding Microgrids Pursuant to Senate Bill 1339 and Resiliency Strategies.  
**Webex information:**  
<https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e99ef363529058689a59115c8d3c23701>  
**Meeting number: 146 613 8132**  
**Meeting passcode: RMWG20!**  
**Call-In Number: 855-282-6330**  
**Participant Passcode: 146 613 8132**  
**Contact: Jessica Tse**

**Jessica.Tse@cpuc.ca.gov**  
**415-793-1956**

**Note: Additional information will be provided as it becomes available at**  
**<https://www.cpuc.ca.gov/resiliencyandmicrogrids/>**

**Decisionmakers may be present.**

- 10/14/20**  
 2:00 p.m.  
 ALJ Lee  
 Comr Shiroma
- A.20-07-010 (PHC)** - In the Matter of the Joint Application of CBTS TECHNOLOGY SOLUTIONS LLC (U-5393-C), and CINCINNATI BELL INC., and RED FIBER PARENT LLC, For Approval to Acquire Indirect Control of CBTS Technology Solutions LLC Pursuant to California Public Utilities Code Section 854(a).  
**Call-In Number: 866-711-5820**  
**Participant Passcode: 8387513**
- 10/14/20**  
 1:00 p.m.  
 ALJ Park  
 ALJ Seybert  
 Comr Shiroma
- A.19-08-013 (EH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2021, among other things, and to Reflect that Increase in Rates.  
**Call-In Number: 800-857-1917**  
**Participant Passcode: 7218384 (Listen-Only)**
- 10/15/20**  
 9:00 a.m.  
 ALJ Zhang  
 Comr Randolph
- I.17-02-002 (WS)** - Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region.  
**Webex information:**  
**<https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eac613d8f3522678bba35bbb54f75b1e3>**  
**Event Number: 146 385 8849**  
**Event Password: Aliso000**  
**Toll Free Call-In Number: 855-282-6330**  
**Mobile Call-In Number: 415-655-0002**  
**Participant Passcode: 146 385 8849**
- 10/15/20**  
 9:30 a.m.  
 ALJ Park  
 ALJ Seybert  
 Comr Shiroma
- A.19-08-013 (EH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2021, among other things, and to Reflect that Increase in Rates.  
**Call-In Number: 800-857-1917**  
**Participant Passcode: 7218384 (Listen-Only)**  
**(Also October 16, 2020)**
- 10/15/20**  
 10:00 a.m.  
 ALJ Kline  
 Comr Guzman  
 Aceves
- A.20-07-004 (EH)** - Application of Southern California Edison Company (U338E) For Approval of Its Forecast 2021 ERRR Proceeding Revenue Requirement.  
**Webex information:**  
**<https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e8cd9488b18fded08735cd5f259d36d2b>**  
**Event Number: 146 978 4135**  
**Event Password: 2020**  
**To join the audio conference only:**  
**Call-In Number: 415-655-0002**  
**Toll-Free Number: 855-282-6330**  
**Access Code: 146 978 4135**
- 10/16/20**  
 10:00 a.m.  
 ALJ Kline  
 Comr Guzman  
 Aceves
- A.20-07-004 (EH)** - Application of Southern California Edison Company (U338E) For Approval of Its Forecast 2021 ERRR Proceeding Revenue Requirement.  
**Webex information:**  
**<https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ea4d99ff3bbea5a17e7426a78a284cfa1>**  
**Event Number: 146 895 2417**  
**Event Password: 2020**  
**To join the audio conference only:**  
**Call-In Number: 415-655-0002**

**Toll-Free Number: 855-282-6330**

**Access Code: 146 895 2417**

- 10/20/20**  
9:30 a.m.  
ALJ Fogel  
Comr Shiroma
- A.20-04-013 (EH)** – Application of Pacific Gas and Electric Company (U39E) for Approval and Recovery of Oakland Clean Energy Initiative Preferred Portfolio Procurement Costs.  
**Webex information:**  
<https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e8783a8c19ec3011ee9d668cf0cbd3200>  
**Meeting number: 146 493 4058**  
**Meeting passcode: 2020**  
**Toll-Free Number: 800-857-1917**  
**Participant Passcode: 7218384 (Attendees/Public /Listen-Only)**
- 10/20/20**  
10:30 a.m.  
ALJ Glegola  
Comr Randolph
- A.19-09-011 (STC)** – Application of PropSF, LLC (VCC94) to amend its Vessel Common Carrier Authorization to Add Unscheduled Prearranged Service Between Points in San Francisco, Marin, the Peninsula, and the East Bay, Establish Rates and a ZORF for Unscheduled Service, and Request a ZORF of 20% for Both Scheduled and Unscheduled Services.  
**Call-In Number: 877-985-5949**  
**Participant Passcode: 7344381**
- 10/20/20**  
2:30 p.m.  
ALJ Glegola  
Comr Shiroma
- C.20-07-021 (PHC)** - Sonic Telecom, LLC (U-7002-C), Complainant vs. Pacific Bell Telephone Company d/b/a AT&T California (U-1001-C), Defendant. [Charging allegations are violation of P.U. Code Section 761 and changes in agreement terms.]  
**Webex information:**  
<https://cpuc.webex.com/cpuc/j.php?MTID=m443e53ca49926dc0e9115a3218fc06c0>  
**Meeting number: 146 742 3041**  
**Meeting passcode: MYvGy5R6j86**  
**Call-In Number: 877-985-5949**  
**Participant Passcode: 7344381**
- 10/21/20**  
10:00 a.m.  
ALJ Wang  
Comr Guzman  
Aceves
- A.20-07-002 (EH)** – Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2021 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation. (U39E)  
**Call-In Number: 877-937-0554**  
**Participant Passcode: 7031793**
- 10/26/20**  
9:30 a.m.  
ALJ Watts-  
Zagha  
Comr Shiroma
- A.20-04-001 (EH)** - Application of Golden State Water Company on Behalf of its Bear Valley Electric Service Division (U913E), for Approval of Recorded CEMA Costs and Recovery of the Costs in Rates.  
**Call-In Number: 877-937-0696**  
**Participant Passcode: 7032008**  
**(Also October 27, 2020)**
- 10/28/20**  
2:00 p.m.  
ALJ Hecht  
Comr Batjer
- C.20-08-018 (PHC)** - Town of Paradise, A California Municipal Corporation, Complainant vs. Comcast Phone of California, LLC d/b/a Comcast Digital Phone (U5698C) And AT&T Corporation (U5002C), Defendants.  
**Call-In Number: 877-937-0696**  
**Participant Passcode: 7032008**
- 10/29/20**  
1:00 p.m.  
ALJ Larsen  
Comr Guzman  
Aceves
- A.20-07-024 (PHC)** – In the Matter of Open5G Inc. for a Certificate of Public Convenience And Necessity to Provide Full Facilities-Based and Resold Local Exchange Service in AT&T California; Frontier Communications and Consolidated Communications Local Exchange Areas, and IntraLATA and InterLATA Interexchange Telephone Service Statewide.  
**Call-In Number: 877-937-0554**  
**Participant Passcode: 7031793**
- 10/30/20**  
10:00 a.m.
- C.20-07-018 (ECP)** – Tara Martin, Complainant vs. Tracfone Wireless d/b/a SafeLink Wireless (U4231C), Defendant

ALJ Kelly **Call-In Number: 877-937-0554**  
Comr Shiroma **Participant Passcode: 7031793**

**11/02/20** **R.13-11-005 (EH)** – Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  
9:00 a.m.  
ALJ Fitch **Webex information: TBD**  
ALJ Kao **Meeting passcode: TBD**  
Comr Randolph **Call-In Number: TBD**  
**Participant Passcode: TBD**  
**(Also November 3, 2020)**

**11/12/20** **A.19-07-021 (PHC)** – Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Related to 2017-2018 Drought and 2017 Firestorms and Recorded in the Catastrophic Event Memorandum Account.  
10:00 a.m.  
ALJ Kersten **Call-In Number: TBA**  
Comr Randolph **Participant Passcode: TBA**  
**Contact: Colette Kersten**  
**CEK@cpuc.ca.gov**  
**415-703-5147**  
**(Also November 13, 16, 2020)**

**12/07/20** **A.20-04-023 (EH)** – In the Matter of the Application of Pacific Gas and Electric Company for (1) Administration of Stress Test Methodology Developed Pursuant to Public Utilities Code Section 451.2(b) and (2) Determination That \$7.5 Billion of 2017 Catastrophic Wildfire Costs and Expenses Are Stress Test Costs That May Be Financed Through Issuance of Recovery Bonds Pursuant to Section 451.2(c) and Section 850 et seq.(U39E).  
9:30 a.m.  
ALJ Haga  
Comr Batjer  
**Webex information:**  
<https://cpuc.webex.com/webappng/sites/cpuc/meeting/download/c3da7b643d55410095e23928144a4446?siteurl=cpuc&MTID=m4eb66f78c67b27fb67d6afd1d8a20ae7>  
**Meeting passcode: 3AQnQBNME84**  
**Call-In Number: 415-655-0002**  
**Participant Passcode: 146 202 6299**  
**(Also December 8 – 11, 14-15, 2020)**

**12/09/20** **A.20-04-002 (EH)** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2019 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$16.065 Million Recorded in Three Accounts.  
10:00 a.m.  
ALJ Kline  
Comr Guzman  
Aceves  
**Call-in Number: 877-715-0719**  
**Participant Passcode: 721383**  
**(Also December 10 – 11, 2020)**

**12/10/20** **K.20-07-026 (PHC)** - Appeal of Southern California Gas Company (U904G) from Citation No. D.16-09-055 G.20-07-001 Issued by Safety and Enforcement Division.  
10:30 a.m.  
ALJ Buch  
**Call-In Number: 866-561-8485**  
**Participant Passcode: 1153320**

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## OTHER PUBLIC MEETINGS

### **Public Webinar Notice: Rate Case Plan Workshop #2 - GRC Filing Standardization**

<b>October 7, 2020</b> 10 am – 4pm	<b>WebEx Information:</b> <a href="https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e74cf9cde40f2e60610975f0c0d1edbdd">https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e74cf9cde40f2e60610975f0c0d1edbdd</a>
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	<p><b>Call in number:</b> 415-655-0002 (listen only mode)  <b>Password:</b> 146 238 2369</p> <p><b>Contact:</b> Jenny Au at <a href="mailto:jenny.au@cpuc.ca.gov">jenny.au@cpuc.ca.gov</a></p>
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**Public Webinar Notice: Supply Side Working Group (SSWG) Workshop on Load Impact Protocols (LIP) Bi-Annual Update Qualifying Capacity (QC) Update Process (D. 19-12-040)**

<p><b>October 7, 2020</b> 10 am - Noon</p>	<p><b>WebEx Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mf72245a056ab91971d936a3bcdcdc52a">https://cpuc.webex.com/cpuc/j.php?MTID=mf72245a056ab91971d936a3bcdcdc52a</a></p> <p><b>Meeting number (access code):</b>146 247 8575  <b>Meeting password:</b> aCMHqJF3y27</p> <p><b>Call In number:</b> 1-415-655-0002  <b>Password:</b> 146 247 8575</p> <p><b>Contact::</b> Natalie Guishar at 415.703.5324 or by e-mail at <a href="mailto:natalie.guishar@cpuc.ca.gov">natalie.guishar@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/General.aspx?id=7032">https://www.cpuc.ca.gov/General.aspx?id=7032</a></p>
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**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

<p><b>October 9, 2020</b> 10 am – 4pm</p>	<p><b>More Information:</b> Please contact Reina Vazquez at (510) 302-1147, or by email at <a href="mailto:rvazquez@ddtp.org">rvazquez@ddtp.org</a> for meeting call in information.</p>
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**Public Webinar Notice: Resiliency and Microgrids Working Group – Kick Off Meeting**

<p><b>October 13, 2020</b> 2:30 pm – 5pm</p>	<p><b>Web Ex Information”</b>  <a href="https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e99ef363529058689a59115c8d3c23701">https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e99ef363529058689a59115c8d3c23701</a></p> <p><b>Meeting number:</b> 146 613 8132  <b>Meeting access code:</b> RMWG20!</p> <p><b>Call in number:</b> 1-855-282-6330 (  <b>Participant code</b> 146 613 8132</p> <p><b>Contact:</b> Jessica Tse. <a href="mailto:Jessica.Tse@cpuc.ca.gov">Jessica.Tse@cpuc.ca.gov</a>. (415) 793-1956</p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/resiliencyandmicrogrids/">https://www.cpuc.ca.gov/resiliencyandmicrogrids/</a></p>
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**Public Webinar Notice: Interconnection Discussion Forum Quarter 4-2020**

<p><b>October 14, 2020</b> 1pm – 3:30pm</p>	<p><b>Web Ex Information”</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mba0103c75871bf3db015c85b5345427d">https://cpuc.webex.com/cpuc/j.php?MTID=mba0103c75871bf3db015c85b5345427d</a></p> <p><b>Call in number:</b> 146 596 6618  <b>Participant code</b> b437RAPsyyX</p> <p><b>Contact:</b> Jose Aliaga-Caro at <a href="mailto:jose.aliaga-caro@cpuc.ca.gov">jose.aliaga-caro@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/General.aspx?id=3962">https://www.cpuc.ca.gov/General.aspx?id=3962</a></p>
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**Public Webinar Notice: San Diego Gas and Electric and Southern California Gas Company (Semptra) Pre-RAMP Filing Workshop #1**

<p><b>October 15, 2020</b> 10 am - 2pm</p>	<p><b>WebEx Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mbfca9bf0c92e964e1d1b5c3bc12ccea4">https://cpuc.webex.com/cpuc/j.php?MTID=mbfca9bf0c92e964e1d1b5c3bc12ccea4</a></p> <p><b>Meeting number (access code):</b> 146 511 0549 <b>Meeting password:</b> XEiqVE4bf37</p> <p><b>Call In number:</b> 1-415-655-0002</p> <p><b>More Information:</b> <a href="mailto:Ed.Charkowicz@cpuc.ca.gov">Ed.Charkowicz@cpuc.ca.gov</a></p>
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**Public Webinar Notice: EPIC Policy + Innovation Coordination Group - Equity Workstream**

<p><b>October 15, 2020</b> 4:30 pm – 6pm</p>	<p><b>WebEx Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mbfca9bf0c92e964e1d1b5c3bc12ccea4">https://cpuc.webex.com/cpuc/j.php?MTID=mbfca9bf0c92e964e1d1b5c3bc12ccea4</a></p> <p><b>Call-in number:</b>415-655-0001 <b>Participant access code:</b> 146 363 2141#</p> <p>Contact: Amanda Fornelli at <a href="mailto:amanda@the2rgroup.com">amanda@the2rgroup.com</a> <b>More Information:</b> <a href="https://www.epicpartnership.org/equity.html">https://www.epicpartnership.org/equity.html</a></p>
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**Public Webinar Notice: Disadvantaged Communities Advisory Group**

<p><b>October 16, 2020</b> 1pm</p>	<p><b>WebEx Information:</b> <a href="https://energy.zoom.us/j/96553616816?pwd=SlpxTlpnck50VjM5ckZvNnlRY09HUT09">https://energy.zoom.us/j/96553616816?pwd=SlpxTlpnck50VjM5ckZvNnlRY09HUT09</a></p> <p><b>Call in number:</b>(877) 853-5257 (Toll Free) or (213) 338-8477 <b>Webinar ID:</b> 965 5361 6816</p> <p>Contact: Kathleen Yip at <a href="mailto:ky2@cpuc.ca.gov">ky2@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/dacag/">https://www.cpuc.ca.gov/dacag/</a></p>
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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	ALJ-387
Meeting Date	October 8, 2020

Subject Matter	Adopting Intervenor Compensation Rates for 2020 and Addressing Related Matters.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=345821887">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=345821887</a>
Comments Due Date	September 17, 2020
Serve comments on: (email[s])	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=345893746">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=345893746</a>

Draft Resolution No.	<b>E-5059</b>
Meeting Date	October 8, 2020
Subject Matter	Resolution E-5059 Approves, with modifications, Pacific Gas and Electric Company Advice Letter 5354-E, Southern California Edison Advice Letter 3840-E, and San Diego Gas & Electric Company Advice Letter 3257-E.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M346/K755/346755666.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M346/K755/346755666.PDF</a>
Comments Due Date	September 17, 2020
Serve comments on: (email[s])	<a href="mailto:Travis.Blecha@cpuc.ca.gov">Travis.Blecha@cpuc.ca.gov</a> and <a href="mailto:Dina.Mackin@cpuc.ca.gov">Dina.Mackin@cpuc.ca.gov</a>

Draft Resolution No.	<b>SX-140</b>
Meeting Date	October 22, 2020
Subject Matter	The Rail Safety Division has prepared Resolution SX-140 for the October 22, 2020, Commission meeting. This resolution is a recommendation to the California Transportation Commission for increased funding to be set aside for maintaining automatic grade crossing protection devices under Public Utilities Code Section 1231.1
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=346405860">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=346405860</a>
Comments Due Date	October 10, 2020
Serve comments on: (email[s])	<a href="mailto:Marlam.Yani@cpuc.ca.gov">Marlam.Yani@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17705</b>
Meeting Date	October 22, 2020
Subject Matter	Resolution T-17705. Adopts California High Cost Fund-A Program Surcharge Rate of 0.70%, effective December 1, 2020.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M346/K760/346760167.docx">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M346/K760/346760167.docx</a>
Comments Due Date	October 8, 2020.
Serve comments on: (email[s])	<a href="mailto:hannah.steiner@cpuc.ca.gov">hannah.steiner@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17708</b>
Meeting Date	October 22, 2020
Subject Matter	Approves the Rural and Urban Regional Broadband Consortia grant applications for the San Joaquin Valley Regional Broadband Consortium and Southern Border Broadband Consortium in the amount of \$900,000.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=347188704">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=347188704</a>
Comments Due Date	October 12, 2020; reply comments October 16, 2020
Serve comments on: (email[s])	<a href="mailto:lingbo.liu@cpuca.ca.gov">lingbo.liu@cpuca.ca.gov</a>

Draft Resolution No.	<b>T-17709</b>
Meeting Date	October 22, 2020

Subject Matter	Approves the Rural and Urban Regional Broadband Consortia grant applications for the San Joaquin Valley Regional Broadband Consortium and Southern Border Broadband Consortium in the amount of \$900,000. Approval of the California Advanced Services Surcharge Rate Increase from 0.56% to 1.019% effective December 1, 2020, and until December 30, 2022 or further revised by the Commission
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=347261299">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=347261299</a>
Comments Due Date	October 12, 2020
Serve comments on: (email[s])	<a href="mailto:Angela.Young@cpuc.ca.gov">Angela.Young@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res. ALJ-388</b>
Meeting Date	November 5, 2020
Subject Matter	Appeal by Uber Technologies, Inc. and Lyft Inc. of Consumer Protection and Enforcement Division's Confidentiality Determination
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=347986565">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=347986565</a>
Comments Due Date	October 20, 2020
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/R1902012_86476.htm">https://ia.cpuc.ca.gov/servicelists/R1902012_86476.htm</a>

Draft Resolution No.	<b>E-5076</b>
Meeting Date	November 5, 2020
Subject Matter	Resolution E-5076—Adoption of Guidelines to Implement the CPUC Tribal Land Policy consistent with Executive Order B-10-11 and the CPUC Tribal Consultation Policy, The Tribal Land Transfer Policy, and Public Utilities Code Section 851.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=346141974">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=346141974</a>
Comments Due Date	September 22, 2020
Serve comments on: (email[s])	<a href="mailto:Michael.Rosauer@cpuc.ca.gov">Michael.Rosauer@cpuc.ca.gov</a> and <a href="mailto:BOR@cpuc.ca.gov">BOR@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5102</b>
Meeting Date	November 5, 2020
Subject Matter	Resolution E-5102. Approving with Modification, Clean Power Alliance's Tariffs to Implement the Disadvantaged Communities Green Tariff and Community Solar Green Tariff Programs
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=348044872">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=348044872</a>
Comments Due Date	October 26, 2020.
Serve comments on: (email[s])	<a href="mailto:joshua.litwin@cpuc.ca.gov">joshua.litwin@cpuc.ca.gov</a> and <a href="mailto:tory.francisco@cpuc.ca.gov">tory.francisco@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5105</b>
Meeting Date	November 5, 2020
Subject Matter	Resolution E-5105. Provides data requirements to Pacific Gas and Electric Company, San Diego Gas & Electric Company, Southern California Edison, Southwest Gas Corporation, and Southern California Gas Company for building decarbonization pilot programs authorized by Decision 20-03-027.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M348/K071/348071702.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M348/K071/348071702.PDF</a>
Comments Due Date	October 26, 2020.
Serve comments on: (email[s])	<a href="mailto:abhilasha.wadhwa@cpuc.ca.gov">abhilasha.wadhwa@cpuc.ca.gov</a> and <a href="mailto:Nick.zanjani@cpuc.ca.gov">Nick.zanjani@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5106</b>
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Meeting Date	November 5, 2020
Subject Matter	RESOLUTION E-5106: Large Thermal Energy Storage Incentive Calculation Methodology Proposal for the Self-Generation Incentive Program and Proposed Updates
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=348030484">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=348030484</a>
Comments Due Date	October 26, 2020.
Serve comments on: (email[s])	<a href="mailto:Asal.esfahani@cpuc.ca.gov">Asal.esfahani@cpuc.ca.gov</a> and <a href="mailto:Tory.Francisco@cpuc.ca.gov">Tory.Francisco@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3571</b>
Meeting Date	November 5, 2020
Subject Matter	Resolution G-3571. The California Energy Commission requests approval of its Fiscal Year 2020-2021 natural gas research budget.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M347/K955/347955274.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M347/K955/347955274.PDF</a>
Comments Due Date	October 21, 2020
Serve comments on: (email[s])	<a href="mailto:adam.banasiak@cpuc.ca.gov">adam.banasiak@cpuc.ca.gov</a> and <a href="mailto:amy.mesrobian@cpuc.ca.gov">amy.mesrobian@cpuc.ca.gov</a>

Draft Resolution No.	<b>M-4846</b>
Meeting Date	November 5, 2020
Subject Matter	Approves the Commission Enforcement Policy and its Appendix on Penalty Assessment Methodology. The Policy establishes enforcement guidelines and authorizes staff to draft Administrative Consent Order and Administrative Enforcement Orders subject to Commission review and disposition.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=348036813">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=348036813</a>
Comments Due Date	October 20, 2020
Serve comments on: (email[s])	Rachel Peterson <a href="mailto:rachel.peterson@cpuc.ca.gov">rachel.peterson@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-240</b>
Meeting Date	November 5, 2020
Subject Matter	The Rail Safety Division has prepared Resolution ST-240 for the November 5, 2020, Commission meeting. This Resolution grants the request of the Bay Area Rapid Transit District for approval of the Safety and Security Certification Plan for their Irvington Station Project.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=347992046">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=347992046</a>
Comments Due Date	November 1, 2020
Serve comments on: (email[s])	<a href="mailto:jamie.lau@cpuc.ca.gov">jamie.lau@cpuc.ca.gov</a>

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## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)), Transportation Division 1-800-877-8867 or email: [tnaccess@cpuc.ca.gov](mailto:tnaccess@cpuc.ca.gov)

**06/12/20**      Energy 2852G-A      San Diego Gas & Electric Company, Supplements A.L.No.2852G, 2021 and 2022  
Ratemaking Forecasts for Natural Gas Leak Abatement Memorandum Account,

		Balancing Account and Subaccount (NGLAPMA, NGLAPBA and NGLAP) in the New Environment Regulation Balancing Account (NERBA) <b>(effective TBD)</b>
09/15/20	Energy 65E	Just Energy Solutions Inc., Just Energy Solutions, Inc. Tier 2 Advice Letter Requesting Waiver of a Portion of Its Local Resource Adequacy Procurement Requirement for the 2020 Month Ahead November 2020 Submission and Request for Confidentiality <b>(anticipated effective 09/15/20)</b>
09/30/20	Energy 3619E	San Diego Gas & Electric Company, Revisions of Electric Rates Effective October 1, 2020 <b>(anticipated effective 10/01/20)</b>
09/30/20	Energy 3620E	San Diego Gas & Electric Company, Electric Public Purpose Programs Rates Effective January 1, 2021 <b>(anticipated effective 01/01/21)</b>
09/30/20	Energy 1146G	Southwest Gas Corporation, To update procurement charges applicable to Schedule No. GCP for core customers and the Transportation Franchise Fee (TFF) and Transportation Distribution Shrinkage (TDS) Surcharges applicable to core and noncore customer <b>(anticipated effective 10/01/20)</b>
10/01/20	Energy 5966E	Pacific Gas & Electric Company, Establish a BioMAT Non-bypassable Charge Balancing Account and Describe BioMAT Non-bypassable Rate Design and Implementation Plan in Compliance with Decision 20-08-043 <b>(anticipated effective 10/31/20)</b>
10/01/20	Energy 3624E	San Diego Gas & Electric Company, BioMAT Non-Bypassable Charge Rate Design and Implementation Plan & Request to Establish a BioMAT Non-Bypassable Charge Balancing Account in Compliance with D.20-08-043 <b>(anticipated effective 10/31/20)</b>
10/01/20	Energy 3625E/2916G	San Diego Gas & Electric Company, San Diego Gas & Electric Proposed Tariff Changes <b>(anticipated effective 10/31/20)</b>
10/02/20	Energy 2852G-C	San Diego Gas & Electric Company, Supplements A.L.No.2852G, 2021 and 2022 Ratemaking Forecasts for Natural Gas Leak Abatement Memorandum Account, Balancing Account and Subaccount (NGLAPMA, NGLAPBA and NGLAP) in the New Environment Regulation Balancing Account (NERBA) <b>(effective TBD)</b>
10/02/20	Energy 2917G	San Diego Gas & Electric Company, Revision of Cross-Over Rate Effective October 10, 2020 <b>(anticipated effective 10/10/20)</b>
10/02/20	Energy 3623E	San Diego Gas & Electric Company, Notice of Proposed Construction of the TL679/TL6930 Relocation and Removal Project in the City of Escondido and County of San Diego, CA <b>(anticipated effective 01/02/21)</b>
10/02/20	Energy 5603G-C	Southern California Gas Company, Supplements A.L.No.5603G, 2021 and 2022 Ratemaking Forecasts for Natural Gas Leak Abatement Program Memorandum Account (NGLAPMA), (Natural Gas Leak Abatement Program Balancing Account (NGLAPBA)... <b>(anticipated effective 04/11/20)</b>
10/02/20	Energy 5704G	Southern California Gas Company, G-CPS September 2020 Cash-Out Rates <b>(anticipated effective 10/02/20)</b>
10/02/20	Energy 5705G	Southern California Gas Company, Expedited Advice Letter Approval for Capacity Contract between Southern California Gas Company and Foothills Pipe Lines Ltd. (Foothills) <b>(anticipated effective 10/23/20)</b>
10/02/20	Telecom 93	NetFortris Acquisition Co., Inc., Annual Performance Bond <b>(effective TBD)</b>
10/02/20	Telecom 37	PNG Telecommunications, Inc., Annual Performance Bond <b>(effective TBD)</b>
10/02/20	Water 10	Sierra Park Water Company, Rate Increase Per Res 5204 <b>(anticipated effective 12/01/20)</b>
10/05/20	Energy 5968E	Pacific Gas & Electric Company, Pacific Gas and Electric Company's Conformed Bundled Procurement Plan Sales Framework (Appendix S) Update <b>(anticipated effective 10/05/20)</b>

10/05/20	Energy 554G	West Coast Gas Company, Increase in Rates at Mather Field ( <b>anticipated effective 10/05/20</b> )
10/05/20	Energy 555G	West Coast Gas Company, Decrease in Rates at Castle ( <b>anticipated effective 10/05/20</b> )
10/05/20	Telecom 156	Affinity Network Incorporated, Compliance filing in connection with declared State of Emergency ( <b>effective TBD</b> )
10/05/20	Telecom 128	Astound Broadband, LLC, Acquisition of licensed telecommunications providers ( <b>effective TBD</b> )
10/05/20	Telecom 17	Flash Wireless, LLC, Compliance with D.19-08-025 ( <b>effective TBD</b> )
10/05/20	Telecom 12	GC Pivotal, LLC, 2020 Annual Performance Bond ( <b>effective TBD</b> )
10/05/20	Telecom 7	Interface Security Systems, LLC, State of Emergency Proclamations ( <b>effective TBD</b> )
10/05/20	Telecom 181	Nos Communications, Inc., Compliance filing in connection with declared State of Emergency ( <b>effective TBD</b> )
10/05/20	Telecom 10	Nosva Limited Partnership, Compliance filing in connection with declared State of Emergency ( <b>effective TBD</b> )
10/05/20	Telecom 124	Nosva, Limited Partnership, Compliance filing in connection with declared State of Emergency ( <b>effective TBD</b> )
10/06/20	Energy 5706G	Southern California Gas Company, Cross-Over Rate for October 2020 ( <b>anticipated effective 10/10/20</b> )

### **ADVICE LETTER PROTESTS**

10/01/20	Energy 5684G	Southern California Gas Company, Southern California Gas Company Request for Approval of Annual Energy Efficiency Budget Filing for Program Year 2021 Late filed protest by Small Business Utility Advocates.
10/01/20	Energy 16E	San Francisco Bay Area Regional Energy Network, 2021 Annual Energy Efficiency Program and Portfolio Budget Request for the San Francisco Bay Area Regional Energy Network (BayREN). Late filed protest by Small Business Utility Advocates.
10/01/20	Energy 45E	Marin Clean Energy, Marin Clean Energy's 2021 Energy Efficiency Annual Budget Advice Letter Late filed protest by Small Business Utility Advocates.
10/01/20	Energy 13E/13G	Southern California Regional Energy Network, COMPLIANCE FILING REGARDING SOUTHERN CALIFORNIA REGIONAL ENERGY NETWORK 2021 ENERGY EFFICIENCY PROGRAM PORTFOLIO CHANGES AND FUNDING REQUEST Late filed protest by Small Business Utility Advocates.
10/01/20	Energy 6E/5G	Tri-County Regional Energy Network, Compliance Filing of Energy Efficiency Rolling Portfolios Annual Budget Advice Letters (ABAL) for proceeding R.13-11-005 and A.17-01-013, et al. by the Tri-County Regional Energy Network (3C-REN). Late filed protest by Small Business Utility Advocates.
10/01/20	Energy 4303G/5936E	Pacific Gas & Electric Company, PG&E's 2021 Energy Efficiency Annual Budget Advice Letter in Compliance with Decisions 15-10-028 and 18-05-041 Late filed protest by Small Business Utility Advocates.
10/01/20	Energy 3599E/2897G	San Diego Gas & Electric Company, San Diego Gas & Electric Company's 2021 Annual Energy Efficiency Program and Portfolio Budget Request Late filed protest by Small Business Utility Advocates.
10/01/20	Energy 4285E	Southern California Edison Company, Southern California Edison Company's Energy Efficiency Program and Portfolio Annual Budget Advice Letter for Program Year 2021 Late filed protest by Small Business Utility Advocates.

10/05/20	Energy 65E	Just Energy Solutions Inc., Just Energy Solutions, Inc. Tier 2 Advice Letter Requesting Waiver of a Portion of Its Local Resource Adequacy Procurement Requirement for the 2020 Month Ahead November 2020 Submission and Request for Confidentiality Protest by PAO.
10/05/20	Energy 5948E	Pacific Gas & Electric Company, I.17-06-027 Revised Track 1 Work Plan in Compliance with D.20-07-004 Late filed protest by Public Advocates Office.
10/05/20	Energy 4292E	Southern California Edison Company, Southern California Edison Company's Modified Track 1 Work Plan Demonstrating Compliance with Decision 20-07-004 Late filed protest by Public Advocates Office.
10/05/20	Energy 5948E	Pacific Gas & Electric Company, I.17-06-027 Revised Track 1 Work Plan in Compliance with D.20-07-004 Late filed protest by Public Advocates Office.
10/05/20	Energy 3595E	San Diego Gas & Electric Company, San Diego Gas & Electric Track 1 Workplans Demonstrating Compliance with Decision 20-07-004 Late filed protest by Public Advocates Office.
10/05/20	Energy 3608E	San Diego Gas & Electric Company, : San Diego Gas & Electric Company, Pacific Gas and Electric Company, and Southern California Edison Company's Demand Response Auction Mechanism Pilot for 2022 Protest by Public Advocates Office.
10/05/20	Energy 4293E	Southern California Edison Company, San Diego Gas & Electric Company, Pacific Gas and Electric Company, and Southern California Edison Company's Demand Response Auction Mechanism Pilot for 2022 Protest by Public Advocates Office.
10/05/20	Energy 5950E	Pacific Gas & Electric Company, San Diego Gas & Electric Company, Pacific Gas and Electric Company, and Southern California Edison Company's Demand Response Auction Mechanism Pilot for 2022 Protest by Public Advocates Office.
10/05/20	Energy 3608E	San Diego Gas & Electric Company, : San Diego Gas & Electric Company, Pacific Gas and Electric Company, and Southern California Edison Company's Demand Response Auction Mechanism Pilot for 2022 Protest by Joint Parties.
10/05/20	Energy 4293E	Southern California Edison Company, San Diego Gas & Electric Company, Pacific Gas and Electric Company, and Southern California Edison Company's Demand Response Auction Mechanism Pilot for 2022 Protest by Joint Parties.
10/05/20	Energy 5950E	Pacific Gas & Electric Company, San Diego Gas & Electric Company, Pacific Gas and Electric Company, and Southern California Edison Company's Demand Response Auction Mechanism Pilot for 2022 Protest by Joint Protest.
10/05/20	Telecom 1274	Citizens Telecommunications Co. of Ca., Compliance with Decision 20-07-004 - Frontier Revised Track 1 Work Plan Protest by Public Advocates Office.
10/05/20	Telecom 150	Frontier Communications of the Southwest Inc., Compliance with Decision 20-07-004 - Frontier Revised Track 1 Work Plan Protest by Public Advocates Office.
10/05/20	Telecom 48515	Pacific Bell, Compliance with D.20-07-004 Protest by Public Advocates Office.
10/05/20	Telecom 12835	Frontier California Inc., Compliance with Decision 20-07-004 - Frontier Revised Track 1 Work Plan Protest by Public Advocates Office.
10/05/20	Telecom 393	Ducor Telephone Company, Annual CHCF-A Filing Protest by Public Advocates Office.
10/05/20	Telecom 434	The Siskiyou Telephone Company, Annual CHCF-A filing Protest by Public Advocates Office.
10/05/20	Telecom 379	Calaveras Telephone Company, Annual CHCF-A Filing Protest by Public Advocates Office.
10/05/20	Telecom 472	Sierra Telephone Company, Inc., Annual CHCF-A Filing Protest by Public Advocates Office.

<b>10/05/20</b>	Telecom 485	The Ponderosa Telephone Company, Annual CHCF-A Filing Protest by Public Advocates Office.
<b>10/05/20</b>	Telecom 417	Volcano Telephone Company, Annual CHCF-A Filing Protest by Public Advocates Office.

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**OTHER NOTICES – NONE**

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