**Public Utilities Commission of the State of California**

**Rachel Peterson, Acting Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Monday, January 4, 2021**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters) Submissions
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

|  |  |  |
| --- | --- | --- |
| January 14, 2021 | 10:00 am | Remotely |
| February 11, 2021 | 10:00 am | Remotely |
| March 4, 2021 | 10:00 am | Remotely |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| January 4, 2021 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=357381504) | | |
| January 11, 2021 | 10:00 am | Remotely |
| February 8, 2021 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **01/05/21** 11:00 a.m. ALJ Larsen Comr Rechtschaffen | **C.20-10-019 (PHC) –** Tiki Lagoon Resort & Marina, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Call-in Number*: 877-937-0554**  ***Participant Passcode:* 7031793** | | | |
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| **01/07/21** 10:00 a.m. ALJ Toy Comr Guzman Aceves | **A.20-10-018 (PHC) –** Application of Southern California Edison Company (U338E) for Authority to Increase Rates for its Class C Catalina Water Utility and Recover Costs from Water and Electric Customers.  ***Call-in Number*: 866-818-4590**  ***Participant Passcode:* 9596667** | | | |
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| **01/08/21** 9:00 a.m. ALJ Chiv Comr Randolph | **R.19-11-009 (WS) –** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e99670deb74f7b506a618a15ab47bb4e2**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e99670deb74f7b506a618a15ab47bb4e2)  ***Event number (access code):* 146 828 2902**  ***Event password:* reliability**  ***Call-in Number*: 415-655-0002**  ***Toll-Free Number:* 855-282-6330**  ***Participant Passcode:* 146 828 2902**  ***Contact:* Linnan Cao**  **linnan.cao@cpuc.ca.gov**  **415-703-1500**  ***Note:* Agenda and event materials link are downloadable on Webex on the day of the workshop, and/or when available at** [**https://www.cpuc.ca.gov/RA/**](https://www.cpuc.ca.gov/RA/) | | | |
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| **01/11/21** 11:00 a.m. ALJ Chiv Comr Guzman Aceves | **C.20-10-017 (PHC) –** Colleen Badell and Harvey Chapman, Complainants vs. California American Water Company (U210W), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m90fbe065e72e7b446a314adf94d59a46**](https://cpuc.webex.com/cpuc/j.php?MTID=m90fbe065e72e7b446a314adf94d59a46)  ***Event number (access code):* 146 879 6523**  ***Event password:* JXwPwu3JZ23** | | | |
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| **01/12/21** 11:00 a.m. ALJ Liang-Uejio Comr Rechtschaffen | **A.20-10-013 (PHC) –** Joint Application of LightSpeed Networks, Inc. (U7274C) and Pacific Broadband Partners IA LLC Requesting Exemption from California Public Utilities Code Section 854(a) or alternatively, Expedited Approval of Transfer of Control of LightSpeed Networks (U7274C) Pursuant to California Public Utilities Code Section 854(a).  ***Call-in Number*: 877-937-0696**  ***Participant Passcode:* 7032008** | | | |
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| **01/12/21** 2:00 p.m. ALJ Hecht Comr Batjer | **C.20-08-018 (PHC) –** Town of Paradise, A California Municipal Corporation, Complainant vs. Comcast Phone of California, LLC d/b/a Comcast Digital Phone (U5698C) And AT&T Corporation (U5002C), Defendants.  ***Call-In Number:* 877-937-0696 *Participant Passcode:* 7032008** | | | |
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| **01/13/21** 10:00 a.m. ALJ Jungreis | **K.20-10-014 (EH) –** Appeal of MOHAMMEDZEYN, ADGO, doing business as All POINT LIMO [ [ PSG-5191, TCP 23256 ] from Citation F-5708 issued on September 9, 2020 by the California Public Utilities Commission, Transportation Enforcement Branch, Consumer Protection and Enforcement Division.  ***Call-In Number:* 877-715-0719 *Participant Passcode:* 721383** | | | |
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| **01/14/21** 9:00 a.m. ALJ Wercinski  Comr Guzman Aceves | **A.20-12-007 (PHC) –** Expedited Application of San Diego Gas & Electric Company (U902E) Under the Energy Resource Recovery Account Trigger Mechanism.  ***Call-In Number:* 877-715-0719  *Participant Passcode:* 721383** | | | |
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| **01/14/21** 1:00 p.m. ALJ Jungreis  Comr Guzman Aceves | **C.20-10-020 (PHC) –** Solar Forward and Mathis Brothers Furniture, Complainants vs. Southern California Edison Company (U338E), Defendant.  ***Call-In Number:* 877-715-0719  *Participant Passcode:* 721383** | | | |
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| **01/21/21** 10:00 a.m. ALJ Sisto Comr Batjer | **A.20-03-018 (PHC) –** Application of Protect Our Communities Foundation for Award of Intervenor Compensation for Substantial Contribution to Resolution WSD-001.  ***Call-in Number*: 866-919-1432**  ***Participant Passcode:* 6245303** | | | |
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| **01/21/21** 10:00 a.m. ALJ Sisto Comr Batjer | **A.20-07-023 (PHC) –** Application of California Environmental Justice Alliance for Award of Intervenor Compensation for Substantial Contribution to Resolutions WSD-002, WSD-003, WSD-004, and WSD-005.  ***Call-in Number*: 866-919-1432**  ***Participant Passcode:* 6245303** | | | |
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| **01/21/21** 10:00 a.m. ALJ Sisto Comr Batjer | **A.20-08-004 (PHC) –** Application of the Mussey Grade Road Alliance for award of intervenor compensation for substantial contributions to Resolutions WSD-002, WSD-003, WSD-004, and WSD-005.  ***Call-in Number*: 866-919-1432**  ***Participant Passcode:* 6245303** | | | |
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| **01/21/21** 10:00 a.m. ALJ Sisto Comr Batjer | **A.20-08-004 (PHC) –** Application of Green Power Institute for award of intervenor compensation for substantial contributions to Resolution Numbers WSD-002, WSD-003, WSD-004, WSD-005, WSD-007, WSD-008, WSD-009.  ***Call-in Number*: 866-919-1432**  ***Participant Passcode:* 6245303** | | | |
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| **01/21/21** 10:00 a.m. ALJ Sisto Comr Batjer | **A.20-08-011 (PHC) –** Application of The Protect Our Communities Foundation for Award of Intervenor Compensation for Substantial Contribution to Resolution WSD-002 and Resolution WSD-005.  ***Call-in Number*: 866-919-1432**  ***Participant Passcode:* 6245303** | | | |
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| **01/22/21** 11:00 a.m. ALJ Zhang | **K.20-04-012 (EH) -** Appeal of Duc Tuan Tony Nguyen from Citation No. F-5640 issued by Transportation Enforcement Branch of the Consumer Protection and Enforcement Division.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e67909bfe4e5d735ef75b17ec54c1e27b**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e67909bfe4e5d735ef75b17ec54c1e27b)  ***Event Number (Access Code):* 146 847 8301**  ***Event Password:* 0122**  ***Call-In Number:* 855-282-6330 *Participant Passcode:* 146 847 8301** | | | |
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| **01/29/21** 10:00 a.m. ALJ Mathews  Comr Guzman Aceves | **A.20-07-019 (PHC) -** In the Matter of the Joint Application of Conterra Wireless Broadband, LLC (U7057C) and CUB Parent, Inc., and EagleCrest CUB GP Inc. and Draden Investors, LLC For Expedited Approval to Transfer Indirect Control of Conterra Wireless Broadband, LLC Pursuant to California Public Utilities Code Section 854(a).  ***Call-In Number:* 866-556-2084  *Participant Passcode:* 8423816** | | | |
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| **01/29/21** 1:00 p.m. ALJ McGary | **K.19-09-015 (STC) -** Appeal of Jordan & Associates Investments, Inc. d/b/a Sun Buggie Fun Rentals (TCP 38563-Z) from Citation Number F-5598 issued on August 28, 2019 and corrected on September 5, 2019 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division.  ***Call-In Number:* 877-715-0719 *Participant Passcode:* 721383** | | | |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice:  Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

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| **January 8, 2021** 10 am – 4 pm | Please contact Reina Vazquez at (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for meeting call in information. |

### Public Webinar Notice: CPUC Environmental and Social Justice Action Plan – Workshop on 2021 Update

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| **February 3, 2021** 10am – 3pm | **WebEx Information:** contact Monica Palmeira at [Monica.Palmeira@cpuc.ca.gov](mailto:Monica.Palmeira@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/esjactionplan> |

### Public Webinar Notice: CPUC Environmental and Social Justice Action Plan – Workshop on 2021 Update

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| **February 4, 2021** 10am – 3pm | **WebEx Information:** contact Monica Palmeira at [Monica.Palmeira@cpuc.ca.gov](mailto:Monica.Palmeira@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/esjactionplan> |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-5076** |
| Meeting Date | January 14, 2021 |
| Subject Matter | Resolution E-5076—Adoption of Guidelines to Implement the CPUC Tribal Land Policy consistent with Executive Order B-10-11 and the CPUC Tribal Consultation Policy, The Tribal Land Transfer Policy, and Public Utilities Code Section 851. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M354/K493/354493088.PDF> |
| Comments Due Date | January 5, 2021 |
| Serve comments on: (email[s]) | [Michael.Rosauer@cpuc.ca.gov](mailto:Michael.Rosauer@cpuc.ca.gov) and [BOR@cpuc.ca.gov](mailto:BOR@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5115** |
| Meeting Date | January 14, 2021 |
| Subject Matter | Resolution E-5115. Addresses issues related to evidence requirements for the determination of energy consumption baselines for energy efficiency programs pursuant to D.16-08-019 and Resolution E-4818. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=352206130> |
| Comments Due Date | December 15, 2020 |
| Serve comments on: (email[s]) | Lai, Peter [peter.lai@cpuc.ca.gov](mailto:peter.lai@cpuc.ca.gov)  Gruendling, Paula [paula.gruendling@cpuc.ca.gov](mailto:paula.gruendling@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5117** |
| Meeting Date | January 14, 2021 |
| Subject Matter | Resolution E-5117. Partially approves San Diego Gas & Electric's plan submitted in Advice Letter 3605-E to procure 164 megawatts of resources to satisfy requirements of D.19-11-016. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=354592792> |
| Comments Due Date | January 4, 2021 |
| Serve comments on: (email[s]) | [Michael.castelhano@cpuc.ca.gov](mailto:Michael.castelhano@cpuc.ca.gov) and [Gabriel.petlin@cpuc.ca.gov](mailto:Gabriel.petlin@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17710** |
| Meeting Date | January 14, 2021 |
| Subject Matter | RESOLUTION T-17710. Adopts $35.165 million in California High-Cost Fund-A (CHCF-A) Support for Calendar Year 2021. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M354/K363/354363978.docx> |
| Comments Due Date | December 30, 2020 |
| Serve comments on: (email[s]) | [hannah.steiner@cpuc.ca.gov](mailto:hannah.steiner@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17722** |
| Meeting Date | January 14, 2021 |
| Subject Matter | T-Mobile Citation Program per Ordering Paragraph 39 of D.20-04-008 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=354329123> |
| Comments Due Date | January 4, 2021 |
| Serve comments on: (email[s]) | lisa.prigozen@cpuc.ca.gov |

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| Draft Resolution No. | **T-17723** |
| Meeting Date | January 14, 2021 |
| Subject Matter | Resolution T-17723 Adopts the Advice Letter process for telephone corporations seeking to voluntarily surrender or relinquish operating authority; and delegates to Communications Division authority to approve these requests and to revoke the operating authority in a limited manner. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=354046918> |
| Comments Due Date | December 30, 2020: Comments  January 4, 2021: Reply Comments |
| Serve comments on: (email[s]) | [Shonta.Bryant@cpuc.ca.gov](mailto:Shonta.Bryant@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17724** |
| Meeting Date | January 14, 2021 |
| Subject Matter | RESOLUTION T-17724 Rejecting Frontier California (U-1002-C) Advice Letter 12828 Requesting Approval of General Order 133-D, Section 9.7, Alternative Mandatory Corrective Action Plan, in Lieu of Paying General Order 133-D Fines for Failure to Meet Service Quality Performance Standards in the Year 2019. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M355/K074/355074846.docx> |
| Comments Due Date | January 4, 2021. |
| Serve comments on: (email[s]) | [gregory.rubenstein@cpuc.ca.gov](mailto:gregory.rubenstein@cpuc.ca.gov) |

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| Draft Resolution No. | **WSD-013** |
| Meeting Date | January 14, 2021 |
| Subject Matter | Resolution Ratifying Action of the Wildfire Safety Division on Bear Valley Electric Service’s 2020 Wildfire Mitigation Plan Refile Pursuant to Public Utilities Code Section 8386(a). |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=354330700> |
| Comments Due Date | December 31, 2020; replies not accepted |
| Serve comments on: (email[s]) | [Wildfiresafetydivision@cpuc.ca.gov](mailto:Wildfiresafetydivision@cpuc.ca.gov) and service list to R.18-10-007 |

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| Draft Resolution No. | **Res ALJ-394** |
| Meeting Date | February 11, 2021 |
| Subject Matter | Dismissal of Citation No. E-4195-82 upon Appeal K.20-05-006 of Clean Power Alliance of Southern California |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=354480882> |
| Comments Due Date | January 11, 2021 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2005006_87957.htm> |

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| Draft Resolution No. | **E-5109** |
| Meeting Date | February 11, 2021 |
| Subject Matter | Resolution E-5109. Request by Pacific Gas and Electric Company to Modify Appendix A, Appendix B, and Appendix S of its 2014 Conformed Bundled Procurement Plan. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M356/K401/356401859.PDF> |
| Comments Due Date | January 11, 2021 |
| Serve comments on: (email[s]) | Nick Dahlberg [Nick.Dahlberg@cpuc.ca.gov](mailto:Nick.Dahlberg@cpuc.ca.gov)  Michele Kito [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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| **11/30/20** | Water 18-B | Slide Inn/Snobowl Water Company, Supplements A.L.No.18, GRC Filing with a Test Year 2019 (**effective TBD**) |
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| **12/23/20** | Energy 15E | San Jose Clean Energy, Establish and Implement the Disadvantaged Communities Green Tariff Program Rate and the Community Solar Green Tariff Program Rate (**anticipated effective 02/28/21**) |
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| **12/29/20** | Energy 6041E | Pacific Gas & Electric Company, Joint Filing - Southern California Edison Company, San Diego Gas & Electric Company, and Pacific Gas and Electric Company's Second ELCC Study Submission (**anticipated effective 01/28/21**) |
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| **12/29/20** | Energy 3665E | San Diego Community Power, Joint Filing - Southern California Edison Company, San Diego Gas & Electric Company, and Pacific Gas and Electric Company's Second Effective Load Carrying Capability Study Submission (**anticipated effective 01/28/21**) |
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| **12/29/20** | Energy 2938G | San Diego Gas & Electric Company, CONSOLIDATED GAS RATE CHANGES EFFECTIVE JANUARY 1, 2021 (**anticipated effective 01/01/21**) |
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| **12/29/20** | Energy 3667E | San Diego Gas & Electric Company, SDG&E's Annual Load Analysis Pursuant To Decision 17-08-030 (**anticipated effective 01/28/21**) |
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| **12/29/20** | Energy 3668E | San Diego Gas & Electric Company, San Diego Gas & Electric Combined Heat And Power Program Settlement Report Pursuant To D.10-13-035, D.15-06-028, And Section 9.2 In The Settlement Agreement (**effective TBD**) |
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| **12/29/20** | Energy 4273E-A | Southern California Edison Company, Supplements A.L.No.4273E, Modifications to Southern California Edison Company's Generation-Related Balancing Accounts to Implement Local Resource Adequacy Central Procurement Entity Cost Recovery in Accordance with Decision 20-06-002 (**anticipated effective 09/13/20**) |
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| **12/29/20** | Energy 4382E | Southern California Edison Company, Joint Filing - Southern California Edison Company, San Diego Gas & Electric Company, and Pacific Gas and Electric Company's Second ELCC Study Submission (**anticipated effective 01/28/21**) |
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| **12/29/20** | Energy 5746G | Southern California Gas Company, Revision to Schedule No. G-BTS Pursuant to Decision (D.) 11-04-032 (**anticipated effective 01/01/21**) |
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| **12/29/20** | Telecom 16 | Digital West Networks, Inc., Confirms compliance with Resolution No. M-4848 (**effective TBD**) |
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| **12/29/20** | Telecom 8 | Digital West Networks, Inc., Confirms compliance with Resolution M-4848 (**effective TBD**) |
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| **12/29/20** | Telecom 165 | Extenet Systems (California) LLC, ICB Customer Contract (**effective TBD**) |
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| **12/29/20** | Telecom 16 | Granite Telecomminications, LLC, Disconnection Moratorium Related to CV-19 (**effective TBD**) |
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| **12/29/20** | Telecom 4 | Granite Telecommunications LLC, Disconnection Moratorium Related to CV-19 (**effective TBD**) |
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| **12/29/20** | Telecom 39 | Granite Telecommunications, LLC, Disconnection Moratorium Related to CV-19 (**effective TBD**) |
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| **12/29/20** | Telecom 5 | Preferred Long Distance Inc., Moratorium on Disconnections Related to CV-19 (**effective TBD**) |
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| **12/29/20** | Telecom 13 | Preferred Long Distance, Inc., Moratorium on Disconnections Related to CV-19 (**effective TBD**) |
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| **12/29/20** | Telecom 53 | Preferred Long Distance, Inc., Disconnection Moratorium Relating to CV-19 (**effective TBD**) |
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| **12/29/20** | Water 2396 | California Water Service Company, [Palos Verdes subsystem of the Los Angeles Region] Palos Verdes Tariffs for 2021 (**anticipated effective 01/01/21**) |
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| **12/29/20** | Water 2397 | California Water Service Company, [Salinas Valley Region] Emergency water contract with Gabilan Water (tariff deviation) (**anticipated effective 01/28/21**) |
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| **12/30/20** | Energy 4347G-A | Pacific Gas & Electric Company, Supplements A.L.No.4347G, January 1, 2021 Gas Core Procurement and Transportation Rate Tariff Changes (**anticipated effective 01/12/21**) |
|  |  |  |
| **12/30/20** | Energy 4354G/6040E | Pacific Gas & Electric Company, Annual Update on Capital Structure in Compliance with OP 9 of Decision 20-05-053 (**anticipated effective 12/30/20**) |
|  |  |  |
| **12/30/20** | Energy 6004E-C | Pacific Gas & Electric Company, Supplements A.L.No.6004E, Annual Electric True-Up Submittal Change to PG&E's Electric Rates on January 1, 2021 (**anticipated effective 01/01/21**) |
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| **12/30/20** | Energy 6043E | Pacific Gas & Electric Company, Request for Approval of New Electric Program Investment Charge (EPIC) Projects between Triennial EPIC Applications (**effective TBD**) |
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| **12/30/20** | Energy 3666E | San Diego Gas & Electric Company, Request for Approval of Tranche 2 and 3 System Reliability Contracts Resulting form SDG&E's Request for Offers Pursuant to D.19-11-016 (**anticipated effective 03/31/21**) |
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| **12/30/20** | Energy 3669E | San Diego Gas & Electric Company, Consolidated Filing to Implement Change in Electric Rates (**anticipated effective 02/01/21**) |
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| **12/30/20** | Energy 4384E | Southern California Edison Company, Revision of Schedule OL-1, Outdoor Area Lighting Service - Unmetered Service, to Include 1000-Watt High Pressure Sodium Vapor-Equivalent LED Lamps Option (**anticipated effective 02/01/21**) |
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| **12/30/20** | Energy 4385E | Southern California Edison Company, Southern California Edison Company's Request for Approval to Transfer COVID-19 Pandemic Protections Memorandum Account Residential Uncollectible Expense to the Residential Uncollectibles Balancing Account (**anticipated effective 01/29/21**) |
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| **12/31/20** | Water 2398 | California Water Service Company, [All Class A ratemaking areas (does not include Grand Oaks and Travis)] Amortization of TAMA Balance as of 12/31/2019 (for TCJA True-Up) (**anticipated effective 04/15/21**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **12/31/20** | Telecom 44 | Assurance Wireless USA, L.P.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/29/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/31/20** | Telecom 1659 | Cox California Telcom, LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/29/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/31/20** | Telecom 48589 | Pacific Bell. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/29/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **01/01/21** | Energy 5914E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/30/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **01/02/21** | Energy 5913E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/03/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **01/03/21** | Energy 5737 | Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/03/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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**OTHER NOTICES – NONE**

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