

# **Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director** 

#### **Headquarters**

505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782

#### **Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

#### **Sacramento Office**

300 Capitol Mall Sacramento CA 95814 (800) 848-5580

Website: <a href="http://www.cpuc.ca.gov">http://www.cpuc.ca.gov</a>

# Daily Calendar Monday, January 25, 2021

- Commission Voting Meetings
- Commission Ratesetting Deliberative Meetings
- Commissioner Committee Meetings
- Commissioner All-Party Meetings
- Hearing Calendar
- Other Public Meetings
- New Proceedings
- Petitions for Modification
- Draft Resolutions
- Advice Letters Submissions
- Other Notices



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

## **COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf

| February 11, 2021 | 10:00 am | Remotely |
|-------------------|----------|----------|
| March 4, 2021     | 10:00 am | Remotely |
| March 18, 2021    | 10:00 am | Remotely |

Return to Table of Contents

### COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

January 25, 2021 Noon Remotely

To view Continuation Meeting Agenda: Please use this link to view the published document

February 8, 2021 10:00 am Remotely March 1, 2021 10:00 am Remotely

Return to Table of Contents

### **COMMISSIONER COMMITTEE MEETINGS**

| February 17, 2021 | 10:00 am | Remotely |
|-------------------|----------|----------|
| March 10, 2021    | 10:00 am | Remotely |

Return to Table of Contents

### **COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

Return to Table of Contents

### **HEARING CALENDAR**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing(STC) = Status Conference(CA) = Closing Argument(EH) = Evidentiary Hearing(L&M) = Law & Motion(CM) = Community Meeting

(ECP) = Expedited Complaint Proceeding Hearing

**01/26/21** A.20-11-001 (PHC) – In the Matter of the Joint Application of TracFone Wireless, Inc. (U4321C), 1:00 p.m. América Móvil, S.A.B. de C.V. and Verizon Communications, Inc. for Approval of Transfer of Control

ALJ Glegola over Tracfone Wireless, Inc.
Comr
Call-in Number: 877-985-5949
Rechtschaffen
Participant Passcode: 7344381

01/26/21 C.20-09-016 (PHC) - Peter W. Tucker, Complainant vs. Liberty Utilities d/b/a CalPeco Electric LLC

1:30 p.m. (U933E), Defendant.

ALJ Kao Webex: https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e2053896e5d976e9add73320819a213a

Comr Shiroma

Meeting number: 146 976 9162

Password: c2009016

Audio conference call-in: 855-282-6330

Access code: 146 976 9162

01/27/21 R.13-11-005 (WS) - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios,

1:00 p.m. Policies, Programs, Evaluation, and Related Issues.

ALJ Fitch Webex: <a href="https://tinyurl.com/y6h95a9c">https://tinyurl.com/y6h95a9c</a> or

ALJ Kao <a href="https://cpuc.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=cpuc&service=6&rn">https://cpuc.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=cpuc&service=6&rn</a> <a href="delta-0.3360279400354931&main-url=https%3A%2F%2Fcpuc.webex.com%2Fec3300%2Feventcent">d=0.3360279400354931&main-url=https%3A%2F%2Fcpuc.webex.com%2Fec3300%2Feventcent</a>

er%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b00000 0049dbc267196d0d6af9841d15e7837e28e805620f76150a36a412915522de25f93%26siteurl%3Dcpuc %26confViewID%3D183169506316664342%26encryptTicket%3DSDJTSwAAAASsYJXfC2shAj

SnsY3wMaNbORLcssWr1vgqqbjN fQ-UA2%26

Meeting number: 146 767 4100 Meeting Passcode: meet@1pm Call-In Number: 415-655-0002 Participant code: 146 767 4100

Contact: Rashid Mir

rashid.mir@cpuc.ca.gov

More information: https://www.cpuc.ca.gov/General.aspx?id=6442464466

01/28/21 R.20-08-022 (WS) - Order Instituting Rulemaking to Investigate and Design Clean Energy Financing

9:00 a.m. Options for Electricity and Natural Gas Customers.

ALJ Fitch Internet: http://www.adminmonitor.com/ca/cpuc/

ALJ Sisto Note: To enable captions, click on the white icon next to the word "Live" at the bottom of the

Comr Shiroma video window.

To listen (or comment) by phone: 800-857-1917

Telephone Pass Code: 5180519 Contact: Peter Franzese

peter.franzese@cpuc.ca.gov

Carrie Sisto cs8@cpuc.ca.gov

01/28/21 R.20-07-013 (WS) - Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making

10:00 a.m. Framework for Electric and Gas Utilities.

ALJ Fogel Webex: https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ea6d1d9621d0e969cfb7997ff8fd90d8e

Comr Event Number (Access Code): 146 575 1362

Rechtschaffen Meeting Passcode: 1234

Call-In Number: 415-655-0002

Contact: Shayla Funk

Shayla.funk@cpuc.ca.gov

01/29/21 R.20-08-022 (WS) - Order Instituting Rulemaking to Investigate and Design Clean Energy Financing

9:00 a.m. Options for Electricity and Natural Gas Customers.

ALJ Fitch Internet: http://www.adminmonitor.com/ca/cpuc/

ALJ Sisto Note: To enable captions, click on the white icon next to the word "Live" at the bottom of the

Comr Shiroma video window.

To listen (or comment) by phone: 800-857-1917

Telephone Pass Code: 5180519 Contact: Peter Franzese

peter.franzese@cpuc.ca.gov

Carrie Sisto cs8@cpuc.ca.gov

**01/29/21 A.20-07-019 (PHC)** - In the Matter of the Joint Application of Conterra Wireless Broadband, LLC

10:00 a.m. (U7057C) and CUB Parent, Inc., and EagleCrest CUB GP Inc. and Draden Investors, LLC For ALJ Mathews

Expedited Approval to Transfer Indirect Control of Conterra Wireless Broadband, LLC Pursuant to

Comr Guzman California Public Utilities Code Section 854(a).

Aceves Call-In Number: 866-556-2084
Participant Passcode: 8423816

**01/29/21 K.19-09-015 (STC)** - Appeal of Jordan & Associates Investments, Inc. d/b/a Sun Buggie Fun Rentals 1:00 p.m. (TCP 38563-Z) from Citation Number F-5598 issued on August 28, 2019 and corrected on September 5,

ALJ McGary 2019 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division.

Call-In Number: 877-715-0719 Participant Passcode: 721383

01/29/21 R.18-12-006 (WS) - Order Instituting Rulemaking to Continue the Development of Rates and

1:00 p.m. Infrastructure for Vehicle Electrification.

ALJ Doherty Webex: https://cpuc.webex.com/cpuc/j.php?MTID=mc43ab7fa22f22b6aac014626f22b95f1

ALJ Goldberg Meeting Number (Access Code): 146 296 5757

Comr Meeting Passcode: VrZnuHuT958
Rechtschaffen Call-In Number (toll): 415-655-0002
Call-In Number (toll-free): 855-282-6330

Contact: Ed Pike

ed.pike@cpuc.ca.gov

02/03/21 R.20-07-013 (WS) - Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making

10:00 a.m. Framework for Electric and Gas Utilities.

ALJ Fogel Webex: https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5cc10746a413c777fd3a97a37fdc7e16

Comr *Meeting Passcode:* 1234
Rechtschaffen *Call-In Number:* 855-282-6330

Passcode: 146 053 5010 Contact: Shayla Funk

Shayla.Funk@cpuc.ca.gov

02/04/21 A.20-11-002 (PHC) - Application of The Utility Reform Network for an Award of Intervenor

10:00 a.m. Compensation for Substantial Contribution to Wildfire Safety Division Decision Regarding Southern

ALJ Sisto California Edison Company Request for 2020 Safety Certification.

Comr Batjer *Call-In Number:* **866-919-1432** 

Participant Passcode: 6245303

02/05/21 R.20-08-022 (PHC) - Order Instituting Rulemaking to Investigate and Design Clean Energy Financing

10:00 a.m. Options for Electricity and Natural Gas Customers.

ALJ Sisto *Call-In Number*: 800-857-1917 Comr Shiroma *Participant Passcode*: 7218384

02/05/21 A.20-12-009 (PHC) - Application of San Diego Gas & Electric Company (U902E) for Authority to 10:00 a.m. Implement the Long-Term Maritime Rate for the San Diego Unified Port District's Cruise Ship

ALJ Lau Terminal Account.

Comr Batjer Call-In Number: 866-711-5820 Participant Passcode: 8387513

02/08/21 A.20-07-012 (PHC) - In the Matter of the Application of the Golden State Water Company (U133W) 2:00 p.m. for an Order (1) Authorizing it to Increase Rates for Water Service by \$49,518,400 or 14.97% in 2022;

ALJ Ferguson (2) Authorizing it to Increase Rates by \$16,107,100 or 4.22% in 2023, and Increase Rates by

Comr Shiroma \$17,207,900 or 4.31% in 2024 in Accordance with the Rate Case Plan; and (3) Adopting Other Related

Rulings and Relief Necessary to Implement the Commission's Ratemaking Policies.

Webex: https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9211a2e723a60542031603b8c562c85

Meeting Number: 146 777 2026 Meeting Password: 2021 Call in number: 415-655-0002 Access Code: 146 777 2026

02/23/21 A.20-12-009 (PHC) - Application of Varcomm Broadband, Inc. for a Certificate of Public Convenience 10:00 a.m.

and Necessity to Provide Facilities-Based and Resold Local Exchange Services and Interexchange

ALJ Lau Services.

event.

Comr Guzman Call-In Number: 866-711-5820 Aceves Participant Passcode: 8387513

04/27/21 A.20-02-004 (EH) Application of Pacific Gas and Electric Company to Recover Insurance Costs

Recorded in the Wildfire Expense Memorandum Account. (U39M) 9:30 a.m.

Webex: https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee8c7101528ef7ccc70a0d28994cfabc9 **ALJ Sisto** 

Access Code: 146 133 2376 Comr Batjer

(Also April 28, 2021)

04/28/21 A.20-02-004 (EH) Application of Pacific Gas and Electric Company to Recover Insurance Costs

Recorded in the Wildfire Expense Memorandum Account. (U39M) 9:30 a.m.

**ALJ Sisto** Webex: https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee088cbf9965dc223d05ca855ef617ad8

Access Code: 146 740 2013 Comr Batjer

Return to Table of Contents

### OTHER PUBLIC MEETINGS

#### Public Webinar Notice: CPUC To Hold Public Meeting On 2020 Southern California Edison Public Safety Power **Shutoff Performance**

| January 26, 2021      | Webcast Information: www.adminmonitor.com/ca/cpuc |
|-----------------------|---|
| 2pm – 4pm             |   |
|                       | Conference Call in Information:                   |
| Note:                 |   |
| Although a quorum     | <b>Call-in number:</b> 800-857-1917               |
| of Commissioners,     | Call-in access code:5180519#                      |
| their advisors or     |   |
| other decision-       | Contact: Anthony.Noll@cpuc.ca.gov                 |
| makers may be         |   |
| present, no action    | More information: www.cpuc.ca.gov/PSPS            |
| will be taken at this |   |

### Public Webinar Notice: Sempra RAMP - Pre-RAMP Filing Workshop #2

| January 27, 2021 | Webcast Information:   |
|------------------|--|
| 10am – 4:30pm    | https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e489645e58f0894a531fed0c52448199d                       |
|                  | <b>Webinar ID:</b> 146 632 4745  |
|                  | Conference Call in Information:<br>Call-in number: 1-855-282-6330<br>Call-in access code: 146 632 4745 |
|                  | Contact: Ed Charkowicz at ed.charkowicz@cpuc.ca.gov or by phone at 415-703-2421                        |

## <u>Public Webinar Notice: CPUC Environmental and Social Justice Action Plan – Workshop on 2021 Update</u>

| February 3, 2021 | WebEx Information: contact Monica Palmeira at Monica.Palmeira@cpuc.ca.gov |
|------------------|---|
| 10am – 3pm       | More Information: https://www.cpuc.ca.gov/esjactionplan                   |

## <u>Public Webinar Notice: CPUC Environmental and Social Justice Action Plan – Workshop on 2021 Update</u>

| February 4, 2021 | WebEx Information: contact Monica Palmeira at Monica.Palmeira@cpuc.ca.gov | 1 |
|------------------|---|---|
| 10am – 3pm       | More Information: https://www.cpuc.ca.gov/esjactionplan                   |   |

#### En Banc Webinar Notice: CPUC Electric and Gas Rates and Costs En Banc

| <b>February 24, 2021</b> 9:30 – 4pm | WebEx Information: http://adminmonitor.com/ca/cpuc             |
|-------------------------------------|--|
| -                                   | Call-in number: 1-800-857-1917<br>Call-in access code: 5180519 |
|                                     | Contact: Jessie Levine at jel@cpuc.ca.gov                      |

Return to Table of Contents

## **NEW PROCEEDINGS – NON3**

Return to Table of Contents

# **PETITIONS FOR MODIFICATION - NONE**

Return to Table of Contents

### **DRAFT RESOLUTIONS**

Issued for public comment. Comments are governed by Rule 14.5.

| Draft Resolution No. | Res ALJ-394       |
|----------------------|-------------------|
| Meeting Date         | February 11, 2021 |

| Subject Matter                | Dismissal of Citation No. E-4195-82 upon Appeal K.20-05-006 of Clean Power Alliance of Southern California |
|-------------------------------|--|
| Web Link                      | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=354480882                                      |
| Comments Due Date             | January 11, 2021   |
| Serve comments on: (email[s]) | https://ia.cpuc.ca.gov/servicelists/K2005006 87957.htm   |

| Draft Resolution No.          | E-5108  |
|-------------------------------|---|
| Meeting Date                  | February 11, 2021   |
| Subject Matter                | Resolution E-5108 (Rev 1) approves, with adjustments, Efficiency Savings and  |
|                               | Performance Incentive awards for three major California investor-owned utilities for program years (PY) 2018 and 2019, and delays the recovery of the incentives until 2022.      |
| Web Link                      | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M359/K218/359218176.PDF   |
| Comments Due Date             | February 1, 2021  |
| Serve comments on: (email[s]) | Amy Reardon <a href="mailto:amy.reardon@cpuc.ca.gov">amy.reardon@cpuc.ca.gov</a> and Jeorge Tagnipes <a href="mailto:jeorge.tagnipes@cpuc.ca.gov">jeorge.tagnipes@cpuc.ca.gov</a> |

| Draft Resolution No.          | E-5109  |
|-------------------------------|---|
| Meeting Date                  | February 11, 2021   |
| Subject Matter                | Resolution E-5109. Request by Pacific Gas and Electric Company to Modify Appendix A, Appendix B, and Appendix S of its 2014 Conformed Bundled Procurement Plan. |
| Web Link                      | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M356/K401/356401859.PDF   |
| Comments Due Date             | January 11, 2021  |
| Serve comments on: (email[s]) | Nick Dahlberg Nick.Dahlberg@cpuc.ca.gov   |
|                               | Michele Kito michele.kito@cpuc.ca.gov   |

| Draft Resolution No.          | L-605  |
|-------------------------------|--|
| Meeting Date                  | February 11, 2021  |
| Subject Matter                | Authorizes disclosure of all Commission records concerning the Commission's              |
|                               | investigation of a gas incident that occurred at the Sentinel Energy Center facility, at |
|                               | 15775 Melissa Ln., N. Palm Springs, California, on March 6, 2017                         |
| Web Link                      | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=357384526                    |
| Comments Due Date             | February 1, 2021; Reply Comments due February 8, 2021                                    |
| Serve comments on: (email[s]) | Tony Manzo and Guillermo Elizondo  |
|                               | Tony.Manzo@cpuc.ca.gov; Guillermo.Elizondo@cpuc.ca.gov                                   |

| Draft Resolution No.          | L-606  |
|-------------------------------|--|
| Meeting Date                  | February 11, 2021  |
| Subject Matter                | Authorizes disclosure of all Commission records concerning the Commission's                    |
|                               | investigation of several electric incidents that occurred at different locations on October 5, |
|                               | 2019, November 20, 2018, and February 15, 2012.  |
| Web Link                      | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=359170071                          |
| Comments Due Date             | February 1, 2021; Reply Comments due February 8, 2021  |
| Serve comments on: (email[s]) | Fred Harris and Guillermo Elizondo   |
|                               | Frederick.Harris@cpuc.ca.gov; Guillermo.Elizondo@cpuc.ca.gov                                   |

| Draft Resolution No. | T-17728 |
|----------------------|---------|

| Meeting Date                  | February 11, 2021  |
|-------------------------------|--|
| Subject Matter                | By Advice Letters 357, 375, 463, and 447 filed September 15, 2017, Calaveras Telephone Company, Cal-Ore Telephone Company, The Ponderosa Telephone Company and Sierra Telephone Company request compensation for Federal funding reductions and reimbursement for Lifeline administrative costs in the amounts \$205,123.18, \$51,006.19, \$434,704.23 and \$332,971.73 respectively from California High Cost Fund-A for calendar year 2018, pursuant to Decision 20-08-026 and Decision 91-09-042. These amounts include interest payment. |
| Web Link                      | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=355564644  |
| Comments Due Date             | January 26, 2021   |
| Serve comments on: (email[s]) | Sazedur.rahman@cpuc.ca.gov   |

| Draft Resolution No.          | W-5233   |
|-------------------------------|--|
| Meeting Date                  | February 11, 2021  |
| Subject Matter                | Sonora Water Company Requests Authority to Enter into A Secured Note with Oak Valley Community Bank. |
| Web Link                      | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=361770609                                |
| Comments Due Date             | January 26, 2021   |
| Serve comments on: (email[s]) | California Public Utilities Commission   |
|                               | Water Division   |
|                               | 505 Van Ness Avenue  |
|                               | San Francisco, CA 94102  |
|                               | Water.Division@cpuc.ca.gov   |

| Draft Resolution No.          | UEB-007  |
|-------------------------------|--|
| Meeting Date                  | March 4, 2021  |
| Subject Matter                | Approves Continuum Energy Services, LLC's (Continuum) request to surrender its CTA registration, with an effective date of today. On December 9, 2020, Continuum submitted a letter to the Consumer Protection and Enforcement Division (CPED) requesting approval to surrender its core transport agent registration.1 This resolution is proposed by the Director of the CPED, as outlined in Rule 14.1 (c). |
| Web Link                      | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M360/K054/360054455.pdf  |
| Comments Due Date             | February 3, 2021   |
| Serve comments on: (email[s]) | Marna.Anning@cpuc.ca.gov , Utility Enforcement Branch, CPED  |

| Draft Resolution No.          | E-5035   |
|-------------------------------|--|
| Meeting Date                  | March 4, 2021  |
| Subject Matter                | Resolution E-5035. Adopts modifications to Electric Rule 21, Generating Facility Interconnections, Pursuant to Decision 19-03-013. |
| Web Link                      | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=360523112  |
| Comments Due Date             | February 8, 2021   |
| Serve comments on: (email[s]) | Sophie.Meyer@cpuc.ca.gov and Justin.Regnier@cpuc.ca.gov  |

Return to Table of Contents

# **ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: <a href="mailto:EDTariffUnit@cpuc.ca.gov">EDTariffUnit@cpuc.ca.gov</a>), Communications Division (415-703-3052) or Water Division (415-703-1133 or email:

<u>water.division@cpuc.ca.gov</u>), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at <u>tncaccess@cpuc.ca.gov</u>. To obtain a copy of the protest, please direct your request to the protestor.

| 01/21/21   | Energy 6065E | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of Lakeville-Petaluma 60kV Power Line Pole Replacement in the City of Petaluma (anticipated effective 02/20/21)   |
|--|--------------|---|
| 01/21/21   | Energy 3675E | San Diego Gas & Electric Company, Implementation of Decision (D.) 20-12-036 - SDG&E's 2018 Energy Resource Recovery Account (anticipated effective 01/21/21)  |
| 01/21/21   | Energy 4396E | Southern California Edison Company, Modification to Preliminary Statement Part N.52, Wildfire Expense Memorandum Account in Accordance with Decision 18-11-051 (anticipated effective 01/21/21)   |
| 01/21/21   | Energy 4398E | Southern California Edison Company, California Energy Efficiency Coordinating Committee Meeting Plans and Budget for Program Year 2021 (anticipated effective 01/21/21)   |
| 01/21/21   | Energy 5757G | Southern California Gas Company, December 2020 Standby Procurement Charges (anticipated effective 01/21/21)   |
| 01/21/21   | Water 1843   | Golden State Water Company, Update Lake Marie, Orcutt, and Sisquoc Area Maps (anticipated effective 02/20/21)   |
| ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01) |              |   |
| 01/15/21   | Energy 6017E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/14/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the |

**01/24/21** Energy 4351G/6035E

Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/24/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

### ADVICE LETTER PROTESTS

advice letter by the date the first suspension period ends.

01/13/21 Water 78 Fulton Water Company, Informal GRC Late filed protest by Hansen Family Trust.

Return to Table of Contents

### **OTHER NOTICES – NONE**

Return to Table of Contents