**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Monday, January 25, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

|  |  |  |
| --- | --- | --- |
| February 11, 2021 | 10:00 am | Remotely |
| March 4, 2021 | 10:00 am | Remotely |
| March 18, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| January 25, 2021 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=361377486) | | |
| February 8, 2021 | 10:00 am | Remotely |
| March 1, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| February 17, 2021 | 10:00 am | Remotely |
| March 10, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | | |  |
|  |  | | | |
|  | |  | | |
| **01/26/21** 1:00 p.m. ALJ Glegola  Comr Rechtschaffen | | **A.20-11-001 (PHC) –** In the Matter of the Joint Application of TracFone Wireless, Inc. (U4321C), América Móvil, S.A.B. de C.V. and Verizon Communications, Inc. for Approval of Transfer of Control over Tracfone Wireless, Inc.  ***Call-in Number*: 877-985-5949**  ***Participant Passcode:* 7344381** | | |
|  | |  | | |
| **01/26/21** 1:30 p.m. ALJ Kao  Comr Shiroma | | **C.20-09-016 (PHC) -** Peter W. Tucker, Complainant vs. Liberty Utilities d/b/a CalPeco Electric LLC (U933E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e2053896e5d976e9add73320819a213a8**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e2053896e5d976e9add73320819a213a8)  ***Meeting number:* 146 976 9162**  ***Password:* c2009016**  ***Audio conference call-in:* 855-282-6330**  ***Access code:* 146 976 9162** | | |
|  | |  | | |
| **01/27/21** 1:00 p.m. ALJ Fitch  ALJ Kao Comr Shiroma | | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://tinyurl.com/y6h95a9c**](https://tinyurl.com/y6h95a9c) **or** [**https://cpuc.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=cpuc&service=6&rnd=0.3360279400354931&main\_url=https%3A%2F%2Fcpuc.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b000000049dbc267196d0d6af9841d15e7837e28e805620f76150a36a412915522de25f93%26siteurl%3Dcpuc%26confViewID%3D183169506316664342%26encryptTicket%3DSDJTSwAAAASsYJXfC2shAjSnsY3wMaNbORLcssWr1vgqqbjN\_fQ-UA2%26**](https://cpuc.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=cpuc&service=6&rnd=0.3360279400354931&main_url=https%3A%2F%2Fcpuc.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b000000049dbc267196d0d6af9841d15e7837e28e805620f76150a36a412915522de25f93%26siteurl%3Dcpuc%26confViewID%3D183169506316664342%26encryptTicket%3DSDJTSwAAAASsYJXfC2shAjSnsY3wMaNbORLcssWr1vgqqbjN_fQ-UA2%26)  ***Meeting number:* 146 767 4100**  ***Meeting Passcode:* meet@1pm**  ***Call-In Number:* 415-655-0002**  ***Participant code:* 146 767 4100 *Contact:* Rashid Mir**  [**rashid.mir@cpuc.ca.gov**](mailto:rashid.mir@cpuc.ca.gov)  ***More information:*** [**https://www.cpuc.ca.gov/General.aspx?id=6442464466**](https://www.cpuc.ca.gov/General.aspx?id=6442464466) | | |
|  | |  | | |
| **01/28/21** 9:00 a.m. ALJ Fitch  ALJ Sisto Comr Shiroma | | **R.20-08-022 (WS) -** Order Instituting Rulemaking to Investigate and Design Clean Energy Financing Options for Electricity and Natural Gas Customers.  ***Internet:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  **Note: To enable captions, click on the white icon next to the word “Live” at the bottom of the video window.**  ***To listen (or comment) by phone:* 800-857-1917**  ***Telephone Pass Code:* 5180519**  ***Contact:* Peter Franzese**  **peter.franzese@cpuc.ca.gov**  **Carrie Sisto**  **cs8@cpuc.ca.gov** | | |
|  | |  | | |
| **01/28/21** 10:00 a.m. ALJ Fogel  Comr Rechtschaffen | | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ea6d1d9621d0e969cfb7997ff8fd90d8e**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ea6d1d9621d0e969cfb7997ff8fd90d8e)  ***Event Number (Access Code):* 146 575 1362**  ***Meeting Passcode:* 1234**  ***Call-In Number:* 415-655-0002 *Contact:* Shayla Funk**  **Shayla.funk@cpuc.ca.gov** | | |
|  | |  | | |
| **01/29/21** 9:00 a.m. ALJ Fitch  ALJ Sisto Comr Shiroma | | **R.20-08-022 (WS) -** Order Instituting Rulemaking to Investigate and Design Clean Energy Financing Options for Electricity and Natural Gas Customers.  ***Internet:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  **Note: To enable captions, click on the white icon next to the word “Live” at the bottom of the video window.**  ***To listen (or comment) by phone:* 800-857-1917**  ***Telephone Pass Code:* 5180519**  **Contact: Peter Franzese**  **peter.franzese@cpuc.ca.gov**  **Carrie Sisto**  **cs8@cpuc.ca.gov** | | |
|  | |  | | |
| **01/29/21** 10:00 a.m. ALJ Mathews  Comr Guzman Aceves | | **A.20-07-019 (PHC) -** In the Matter of the Joint Application of Conterra Wireless Broadband, LLC (U7057C) and CUB Parent, Inc., and EagleCrest CUB GP Inc. and Draden Investors, LLC For Expedited Approval to Transfer Indirect Control of Conterra Wireless Broadband, LLC Pursuant to California Public Utilities Code Section 854(a).  ***Call-In Number:* 866-556-2084  *Participant Passcode:* 8423816** | | |
|  | |  | | |
| **01/29/21** 1:00 p.m. ALJ McGary | | **K.19-09-015 (STC) -** Appeal of Jordan & Associates Investments, Inc. d/b/a Sun Buggie Fun Rentals (TCP 38563-Z) from Citation Number F-5598 issued on August 28, 2019 and corrected on September 5, 2019 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division.  ***Call-In Number:* 877-715-0719 *Participant Passcode:* 721383** | | |
|  | |  | | |
| **01/29/21** 1:00 p.m. ALJ Doherty  ALJ Goldberg  Comr Rechtschaffen | | **R.18-12-006 (WS) -** Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc43ab7fa22f22b6aac014626f22b95f1**](https://cpuc.webex.com/cpuc/j.php?MTID=mc43ab7fa22f22b6aac014626f22b95f1)  ***Meeting Number (Access Code):* 146 296 5757**  ***Meeting Passcode:* VrZnuHuT958**  ***Call-In Number (toll):* 415-655-0002**  ***Call-In Number (toll-free):* 855-282-6330**  **Contact: Ed Pike**  **ed.pike@cpuc.ca.gov** | | |
|  | |  | | |
| **02/03/21** 10:00 a.m. ALJ Fogel  Comr Rechtschaffen | | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5cc10746a413c777fd3a97a37fdc7e16**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5cc10746a413c777fd3a97a37fdc7e16)  ***Meeting Passcode:* 1234**  ***Call-In Number:* 855-282-6330**  ***Passcode:* 146 053 5010 *Contact:* Shayla Funk**  **Shayla.Funk@cpuc.ca.gov** | | |
|  | |  | | |
| **02/04/21** 10:00 a.m. ALJ Sisto Comr Batjer | | **A.20-11-002 (PHC) -** Application of The Utility Reform Network for an Award of Intervenor Compensation for Substantial Contribution to Wildfire Safety Division Decision Regarding Southern California Edison Company Request for 2020 Safety Certification.  ***Call-In Number:* 866-919-1432 *Participant Passcode:* 6245303** | | |
|  | |  | | |
| **02/05/21** 10:00 a.m. ALJ Sisto Comr Shiroma | | **R.20-08-022 (PHC) -** Order Instituting Rulemaking to Investigate and Design Clean Energy Financing Options for Electricity and Natural Gas Customers.  ***Call-In Number:* 800-857-1917 *Participant Passcode:* 7218384** | | |
|  | |  | | |
| **02/05/21** 10:00 a.m. ALJ Lau Comr Batjer | | **A.20-12-009 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Authority to Implement the Long-Term Maritime Rate for the San Diego Unified Port District’s Cruise Ship Terminal Account.  ***Call-In Number:* 866-711-5820 *Participant Passcode:* 8387513** | | |
|  | |  | | |
| **02/08/21** 2:00 p.m. ALJ Ferguson Comr Shiroma | | **A.20-07-012 (PHC) -** In the Matter of the Application of the Golden State Water Company (U133W) for an Order (1) Authorizing it to Increase Rates for Water Service by $49,518,400 or 14.97% in 2022; (2) Authorizing it to Increase Rates by $16,107,100 or 4.22% in 2023, and Increase Rates by $17,207,900 or 4.31% in 2024 in Accordance with the Rate Case Plan; and (3) Adopting Other Related Rulings and Relief Necessary to Implement the Commission's Ratemaking Policies.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9211a2e723a60542031603b8c562c856**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9211a2e723a60542031603b8c562c856)  ***Meeting Number:*146 777 2026**  ***Meeting Password:* 2021**  ***Call in number:*415-655-0002 *Access Code:*146 777 2026** | | |
|  | |  | | |
| **02/23/21** 10:00 a.m. ALJ Lau  Comr Guzman Aceves | | **A.20-12-009 (PHC) -** Application of Varcomm Broadband, Inc. for a Certificate of Public Convenience and Necessity to Provide Facilities-Based and Resold Local Exchange Services and Interexchange Services.  ***Call-In Number:* 866-711-5820 *Participant Passcode:* 8387513** | | |
|  | |  | | |
| **04/27/21** 9:30 a.m. ALJ Sisto Comr Batjer | | **A.20-02-004 (EH)** Application of Pacific Gas and Electric Company to Recover Insurance Costs Recorded in the Wildfire Expense Memorandum Account. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee8c7101528ef7ccc70a0d28994cfabc9**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee8c7101528ef7ccc70a0d28994cfabc9)  ***Access Code:* 146 133 2376**  **(Also April 28, 2021)** | | |
|  | |  | | |
| **04/28/21** 9:30 a.m. ALJ Sisto Comr Batjer | | **A.20-02-004 (EH)** Application of Pacific Gas and Electric Company to Recover Insurance Costs Recorded in the Wildfire Expense Memorandum Account. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee088cbf9965dc223d05ca855ef617ad8**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee088cbf9965dc223d05ca855ef617ad8)  ***Access Code:* 146 740 2013** | | |
|  | |  | | |

[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: CPUC To Hold Public Meeting On 2020 Southern California Edison Public Safety Power Shutoff Performance

|  |  |
| --- | --- |
| **January 26, 2021** 2pm – 4pm  **Note:**  Although a quorum of Commissioners, their advisors or other decision-makers may be present, no action will be taken at this event. | **Webcast Information:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  **Conference Call in Information:**  **Call-in number:** 800-857-1917  **Call-in access code**:5180519#  **Contact**: [Anthony.Noll@cpuc.ca.gov](mailto:Anthony.Noll@cpuc.ca.gov)  **More information**: [www.cpuc.ca.gov/PSPS](http://www.cpuc.ca.gov/PSPS) |

### Public Webinar Notice: Sempra RAMP - Pre-RAMP Filing Workshop #2

|  |  |
| --- | --- |
| **January 27, 2021** 10am – 4:30pm | **Webcast Information:**  <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e489645e58f0894a531fed0c52448199d>  **Webinar ID:** 146 632 4745  **Conference Call in Information:**  **Call-in number:** 1-855-282-6330  **Call-in access code**: 146 632 4745  **Contact**: Ed Charkowicz at [ed.charkowicz@cpuc.ca.gov](mailto:ed.charkowicz@cpuc.ca.gov) or by phone at 415-703-2421 |

### Public Webinar Notice: CPUC Environmental and Social Justice Action Plan – Workshop on 2021 Update

|  |  |
| --- | --- |
| **February 3, 2021** 10am – 3pm | **WebEx Information:** contact Monica Palmeira at [Monica.Palmeira@cpuc.ca.gov](mailto:Monica.Palmeira@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/esjactionplan> |

### Public Webinar Notice: CPUC Environmental and Social Justice Action Plan – Workshop on 2021 Update

|  |  |
| --- | --- |
| **February 4, 2021** 10am – 3pm | **WebEx Information:** contact Monica Palmeira at [Monica.Palmeira@cpuc.ca.gov](mailto:Monica.Palmeira@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/esjactionplan> |

### En Banc Webinar Notice: CPUC Electric and Gas Rates and Costs En Banc

|  |  |
| --- | --- |
| **February 24, 2021** 9:30 – 4pm | **WebEx Information:** <http://adminmonitor.com/ca/cpuc>  **Call-in number:** 1-800-857-1917  **Call-in access code**: 5180519  **Contact:** Jessie Levineat[jel@cpuc.ca.gov](mailto:jel@cpuc.ca.gov) |

### [Return to Table of Contents](#_top)

**NEW PROCEEDINGS – NON3**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **Res ALJ-394** |
| Meeting Date | February 11, 2021 |
| Subject Matter | Dismissal of Citation No. E-4195-82 upon Appeal K.20-05-006 of Clean Power Alliance of Southern California |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=354480882> |
| Comments Due Date | January 11, 2021 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2005006_87957.htm> |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5108** |
| Meeting Date | February 11, 2021 |
| Subject Matter | Resolution E-5108 (Rev 1) approves, with adjustments, Efficiency Savings and Performance Incentive awards for three major California investor-owned utilities for program years (PY) 2018 and 2019, and delays the recovery of the incentives until 2022. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M359/K218/359218176.PDF> |
| Comments Due Date | February 1, 2021 |
| Serve comments on: (email[s]) | Amy Reardon [amy.reardon@cpuc.ca.gov](mailto:amy.reardon@cpuc.ca.gov) and  Jeorge Tagnipes [jeorge.tagnipes@cpuc.ca.gov](mailto:jeorge.tagnipes@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5109** |
| Meeting Date | February 11, 2021 |
| Subject Matter | Resolution E-5109. Request by Pacific Gas and Electric Company to Modify Appendix A, Appendix B, and Appendix S of its 2014 Conformed Bundled Procurement Plan. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M356/K401/356401859.PDF> |
| Comments Due Date | January 11, 2021 |
| Serve comments on: (email[s]) | Nick Dahlberg [Nick.Dahlberg@cpuc.ca.gov](mailto:Nick.Dahlberg@cpuc.ca.gov)  Michele Kito [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **L-605** |
| Meeting Date | February 11, 2021 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of a gas incident that occurred at the Sentinel Energy Center facility, at 15775 Melissa Ln., N. Palm Springs, California, on March 6, 2017 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=357384526> |
| Comments Due Date | February 1, 2021; Reply Comments due February 8, 2021 |
| Serve comments on: (email[s]) | Tony Manzo and Guillermo Elizondo  [Tony.Manzo@cpuc.ca.gov](mailto:Tony.Manzo@cpuc.ca.gov); [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **L-606** |
| Meeting Date | February 11, 2021 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of several electric incidents that occurred at different locations on October 5, 2019, November 20, 2018, and February 15, 2012. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=359170071> |
| Comments Due Date | February 1, 2021; Reply Comments due February 8, 2021 |
| Serve comments on: (email[s]) | Fred Harris and Guillermo Elizondo  [Frederick.Harris@cpuc.ca.gov](mailto:Frederick.Harris@cpuc.ca.gov); [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17728** |
| Meeting Date | February 11, 2021 |
| Subject Matter | By Advice Letters 357, 375, 463, and 447 filed September 15, 2017, Calaveras Telephone Company, Cal-Ore Telephone Company, The Ponderosa Telephone Company and Sierra Telephone Company request compensation for Federal funding reductions and reimbursement for Lifeline administrative costs in the amounts $205,123.18, $51,006.19, $434,704.23 and $332,971.73 respectively from California High Cost Fund-A for calendar year 2018, pursuant to Decision 20-08-026 and Decision 91-09-042. These amounts include interest payment. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=355564644> |
| Comments Due Date | January 26, 2021 |
| Serve comments on: (email[s]) | [Sazedur.rahman@cpuc.ca.gov](mailto:Sazedur.rahman@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **W-5233** |
| Meeting Date | February 11, 2021 |
| Subject Matter | Sonora Water Company Requests Authority to Enter into A Secured Note with Oak Valley Community Bank. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=361770609> |
| Comments Due Date | January 26, 2021 |
| Serve comments on: (email[s]) | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **UEB-007** |
| Meeting Date | March 4, 2021 |
| Subject Matter | Approves Continuum Energy Services, LLC’s (Continuum) request to surrender its CTA registration, with an effective date of today. On December 9, 2020, Continuum submitted a letter to the Consumer Protection and Enforcement Division (CPED) requesting approval to surrender its core transport agent registration.1 This resolution is proposed by the Director of the CPED, as outlined in Rule 14.1 (c). |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M360/K054/360054455.pdf> |
| Comments Due Date | February 3, 2021 |
| Serve comments on: (email[s]) | [Marna.Anning@cpuc.ca.gov](mailto:Marna.Anning@cpuc.ca.gov) , Utility Enforcement Branch, CPED |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5035** |
| Meeting Date | March 4, 2021 |
| Subject Matter | Resolution E-5035. Adopts modifications to Electric Rule 21, Generating Facility Interconnections, Pursuant to Decision 19-03-013. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=360523112> |
| Comments Due Date | February 8, 2021 |
| Serve comments on: (email[s]) | [Sophie.Meyer@cpuc.ca.gov](mailto:Sophie.Meyer@cpuc.ca.gov) and [Justin.Regnier@cpuc.ca.gov](mailto:Justin.Regnier@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **01/21/21** | Energy 6065E | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of Lakeville-Petaluma 60kV Power Line Pole Replacement in the City of Petaluma (**anticipated effective 02/20/21**) |
|  |  |  |
| **01/21/21** | Energy 3675E | San Diego Gas & Electric Company, Implementation of Decision (D.) 20-12-036 - SDG&E's 2018 Energy Resource Recovery Account (**anticipated effective 01/21/21**) |
|  |  |  |
| **01/21/21** | Energy 4396E | Southern California Edison Company, Modification to Preliminary Statement Part N.52, Wildfire Expense Memorandum Account in Accordance with Decision 18-11-051 (**anticipated effective 01/21/21**) |
|  |  |  |
| **01/21/21** | Energy 4398E | Southern California Edison Company, California Energy Efficiency Coordinating Committee Meeting Plans and Budget for Program Year 2021 (**anticipated effective 01/21/21**) |
|  |  |  |
| **01/21/21** | Energy 5757G | Southern California Gas Company, December 2020 Standby Procurement Charges (**anticipated effective 01/21/21**) |
|  |  |  |
| **01/21/21** | Water 1843 | Golden State Water Company, Update Lake Marie, Orcutt, and Sisquoc Area Maps (**anticipated effective 02/20/21**) |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **01/15/21** | Energy 6017E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/14/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **01/24/21** | Energy 4351G/6035E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/24/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **ADVICE LETTER PROTESTS** | | |
| **01/13/21** | Water 78 | Fulton Water Company, Informal GRC Late filed protest by Hansen Family Trust. |
|  |  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES – NONE**

[Return to Table of Contents](#_top)