**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Thursday, March 25, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
  + [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

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| --- | --- | --- |
| March 25, 2021 | 10:00 am | Remotely |
| April 15, 2021 | 10:00 am | Remotely |
| April 22, 2021 | 10:00 am | Remotely |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
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| April 12, 2021 | 10:00 am | Remotely |
| April 19, 2021 | 10:00 am | Remotely |
| May 03, 2021 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **03/25/21** 9:00 a.m. ALJ Wercinski Comr Houck | **C.21-02-005 (ECP) -** Gina Favaloro, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4bd78e7b635bc6d9b0a7f17fb1802b73**](https://cpuc.webex.com/cpuc/j.php?MTID=m4bd78e7b635bc6d9b0a7f17fb1802b73)  ***Access Code:* 187 678 0425**  **Note: Conference call is backup to Webex only**  ***Call-In Number:* 877-715-0719**  ***Participant Passcode:* 721383** | | |
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| **03/25/21** 9:30 a.m. ALJ Watts-Zagha Comr Guzman Aceves | **R.21-02-014 (WS) -** Order Instituting Rulemaking to Address Energy Utility Customer Bill Debt Accumulated During the COVID-19 Pandemic.  ***Video and Audio Access:*** [**https://cpuc.webex.com**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1db6e422b5cb339315ad641da3f4f83a)  ***Audio Only Access (Toll Free Number):* 855-282-6330**  ***Meeting Number:* 187 109 5981**  ***Contact:* Benjamin Menzies, Energy Division**  **Benjamin.menzies@cpuc.ca.gov**  **415-703-5650**  **Note: RSVP required to Benjamin.menzies@cpuc.ca.gov**  **For more information see Rulemaking 21-02-014 to Address Energy Utility Customer Bill Debt Accumulated During the COVID-19 Pandemic (ca.gov). “When prompted during the sign-in process, input (or announce, for those using the phone) your name and organization. Do not skip this step.”**  **(Also March 26, 2021)** | | |
|  |  | | |
| **03/25/21** 10:00 a.m. ALJ Hecht  ALJ Poirier Comr Rechtschaffen | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G).  ***Audio will be by Telephone:***  ***U.S. Toll Free:* 800-857-1917**  ***Participant Passcode (Listen Only):* 9836397#**  ***Webex (For Video Only):***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecc337da0a61398cdb088dfe820df6ed7**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecc337da0a61398cdb088dfe820df6ed7)  **Note: link will open up ½ hour before start of hearing**  ***Event Number (Access Code):* 146 442 4589**  ***Event Password:* 2021SCGEH84**  ***Contact:* Annalissa Herbert**  **annalissa.herbert@cpuc.ca.gov**  **415-703-5887**  **(Also March 26, 2021, April 1-2, 2021 and April 6-7, 2021)** | | |
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| **03/25/21** 11:00 a.m. ALJ Fitch  ALJ Kao  Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://opiniondynamics.my.webex.com/opiniondynamics.my/j.php?MTID=meef405dd0ceffcad50590f1246657aa0**](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fopiniondynamics.my.webex.com%2Fopiniondynamics.my%2Fj.php%3FMTID%3Dmeef405dd0ceffcad50590f1246657aa0&data=04%7C01%7Cksoriano%40opiniondynamics.com%7Cdabd5a5a311d4bd5ba7c08d8daaf418e%7Cbc85c8b4ba354edc9371edfb6088dc71%7C0%7C0%7C637499793555716858%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=fPXdReH8Fv0J7iCTTH6cTe5itMgDxy7jfxbyqU06j3M%3D&reserved=0)  ***Call-In Number:* 408-418-9388**  ***Meeting Number (Access Code):* 182 838 8548 *Meeting Password:* 2m7QweZBUd4 (26779392 from phones and video systems)**  ***Contact:* Sasha Merigan**  **amq@cpuc.ca.gov**  **585-705-7525** | | |
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| **03/25/21** 2:00 p.m.  ALJ Gubman Comr Guzman Aceves | **A.21-02-009 (PHC) -** In the Matter of the Application of James Hankins, an individual, d/b/a Hankins Information Technology, for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Frontier Communications of the Southwest, Inc., Consolidated Communications a statewide basis. of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis.  ***Call-In Number:* 866-556-2084 *Participant Passcode:* 8423816** | | |
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| **03/26/21** 10:00 a.m. ALJ Hecht  ALJ Poirier Comr Rechtschaffen | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G).  ***Audio will be by Telephone:***  ***U.S. Toll Free:* 800-857-1917**  ***Participant Passcode (Listen Only):* 9836397#**  ***Webex (For Video Only):***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5f71c147ca8aa56363004398e9742c21**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5f71c147ca8aa56363004398e9742c21)  **Note: link will open up ½ hour before start of hearing**  ***Event Number (Access Code):* 146 341 0978**  ***Event Password:* 2021SCGEH85**  ***Contact:* Annalissa Herbert**  **annalissa.herbert@cpuc.ca.gov**  **415-703-5887**  **(Also April 1-2, 2021 and April 6-7, 2021)** | | |
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| **03/26/21** 10:00 a.m. ALJ Watts-Zagha Comr Guzman Aceves | **R.21-02-014 (WS) -** Order Instituting Rulemaking to Address Energy Utility Customer Bill Debt Accumulated During the COVID-19 Pandemic.  ***Video and Audio Access:*** [**https://cpuc.webex.com**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1db6e422b5cb339315ad641da3f4f83a)  ***Audio Only Access (Toll Free Number):* 855-282-6330**  ***Meeting Number:* 187 802 5435**  ***Contact:* Benjamin Menzies, Energy Division**  **Benjamin.menzies@cpuc.ca.gov**  **415-703-5650**  **Note: RSVP required to Benjamin.menzies@cpuc.ca.gov**  **For more information see Rulemaking 21-02-014 to Address Energy Utility Customer Bill Debt Accumulated During the COVID-19 Pandemic (ca.gov). “When prompted during the sign-in process, input (or announce, for those using the phone) your name and organization. Do not skip this step.”** | | |
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| **03/26/21** 1:00 p.m. ALJ Watts-Zagha Comr Guzman Aceves | **R.21-02-014 (STC) -** Order Instituting Rulemaking to Address Energy Utility Customer Bill Debt Accumulated During the COVID-19 Pandemic.  ***Video and Audio Access:*** [**https://cpuc.webex.com**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1db6e422b5cb339315ad641da3f4f83a)  ***Audio Only Access (Toll Free Number):* 855-282-6330**  ***Meeting Number:* 187 802 5435**  **Note: When prompted during the sign-in process, input (or announce, for those using the phone) your name and organization. Do not skip this step.** | | |
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| **03/30/21** 10:00 a.m. ALJ D. Lee  Comr Shiroma | **A.21-01-007 (PHC) -** Application of DesertXpress Enterprises, LLC dba Brightline West (formerly dba XpressWest) to Construct Proposed High-Speed Tracks Under the Following Public Road Crossings: Afton Rd. (MP 108.34), Basin Rd. (MP 99.52), Rasor Rd. (MP 95.71), Halloran Springs Rd. (MP 70.47), Halloran Summit Rd. (MP 64.50), Cima Rd. (MP 57.34) and Yates Well Rd. (MP 38.72).  ***Call-In Number:* 866-711-5820 *Participant Passcode:* 8387513** | | |
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| **03/30/21** 10:00 a.m. ALJ Fitch  ALJ Kao  Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webcast:***  [**https://teams.microsoft.com/l/meetup-join/19%3ameeting\_OTIwODZlNjktMDNkMC00NjhkLTg2NjUtNGE4MmRmYWUyZmM5%40thread.v2/0?context=%7b%22Tid%22%3a%22adf10e2b-b6e9-41d6-be2f-c12bb566019c%22%2c%22Oid%22%3a%222311a528-b4c0-4c16-b383-f06a27b68efa%22%7d**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTIwODZlNjktMDNkMC00NjhkLTg2NjUtNGE4MmRmYWUyZmM5%40thread.v2/0?context=%7b%22Tid%22%3a%22adf10e2b-b6e9-41d6-be2f-c12bb566019c%22%2c%22Oid%22%3a%222311a528-b4c0-4c16-b383-f06a27b68efa%22%7d)  ***Call-In Number:* 213-336-0347**  ***Event Number:* 10850866# *Contact:* Peng Gong**  **peng.gong@cpuc.ca.gov**  **Peter Franzese**  **peter.franzese@cpuc.ca.gov** | | |
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| **03/30/21** 10:00 a.m. ALJ Doherty  Comr Shiroma | **A.19-11-019 (STC) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6287d9ce9825e8f79547679f2a4fd032**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6287d9ce9825e8f79547679f2a4fd032)  ***Event Number (Access Code):* 187 826 7986**  ***Event Password:* 2021**  ***Call-In Number (US Toll):* 415-655-0002**  ***Call-In Number (US Toll-Free):* 855-282-6330** | | |
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| **03/30/21** 1:00 p.m.  ALJ Zhang Comr Guzman Aceves | **I.17-02-002 (WS) -** Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e859288734e73ea83feb7790d54b1adf**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e859288734e73ea83feb7790d54b1adf)  ***Meeting Passcode:* AlisoCanyon3**  ***Call-In Number:* 855-282-6330**  ***Call-In Access Code:* 187 349 0954 *Contact:* Eileen Hlavka**  **Eileen.Hlavka@cpuc.ca.gov** | | |
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| **03/30/21** 1:00 p.m.  ALJ Jungreis Comr Batjer | **A.21-02-020 (PHC) -** In the Matter of the Application of Pacific Gas and Electric Company for Authority to Issue Recovery Bonds for Fire Risk Mitigation Expenditures Pursuant to Article 5.8 of the California Public Utilities Code. (U39E)  ***Call-In Number:* 877-715-0719**  ***Call-In Access Code:* 721383** | | |
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| **03/30/21** 1:30 p.m.  6:00 p.m. ALJ Toy Comr Guzman Aceves | **A.20-10-018 (PPH) -** Application of Southern California Edison Company (U338E) for Authority to Increase Rates for its Class C Catalina Water Utility and Recover Costs from Water and Electric Customers.  ***Webcast:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Call-In Number:*800-857-1917 *Passcode:*5180519** | | |
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| **04/01/21** 10:00 a.m. ALJ Hecht  ALJ Poirier Comr Rechtschaffen | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G).  ***Audio will be by Telephone:***  ***U.S. Toll Free:* 800-857-1917**  ***Participant Passcode (Listen Only):* 9836397#**  ***Webex (For Video Only):***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e098d6f53571ff4a10d237d1ea7ef995d**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e098d6f53571ff4a10d237d1ea7ef995d)  **Note: link will open up ½ hour before start of hearing**  ***Event Number (Access Code):* 146 790 0775**  ***Event Password:* 2021SCGEH91**  ***Contact:* Annalissa Herbert**  **annalissa.herbert@cpuc.ca.gov**  **415-703-5887**  **(Also April 2, 2021 and April 6-7, 2021)** | | |
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| **04/01/21** 10:00 a.m.  ALJ Jungreis Comr Guzman Aceves | **C.20-04-007 (STC) -** Foley Investments, LP. d/b/a Santanna Apartments, Complainant vs. Alisal Water Corporation d/b/a Alco Water Service (ALCO) (U206W), Defendant.  ***Call-In Number:* 877-715-0719  *Participant Passcode:* 721383** | | |
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| **04/01/21** 10:00 a.m.  ALJ Fogel Comr Rechtschaffen | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0d400fcc9574971bc1159929f2a93184**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0d400fcc9574971bc1159929f2a93184)  ***Meeting Passcode:* aN5qqrZ3TV5**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 187 315 8773**  ***Contact:* Arnold Son**  **Arnold.Son@cpuc.ca.gov**  **Note: One or more decision makers may be present at this meeting, but no decisions will be taken.** | | |
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| **04/01/21** 11:00 a.m.  ALJ Goldberg Comr Guzman Aceves | **C.20-05-001 (ECP) -** George Kartsioukas, Complainant vs. Southern California Gas Company (U904G), Defendant  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7f479efe545d2d86d7b1dcf4d16cc8e3**](https://cpuc.webex.com/cpuc/j.php?MTID=m7f479efe545d2d86d7b1dcf4d16cc8e3)  ***Meeting Passcode:* SktxkXmR966**  ***Meeting Number (Access Code):* 187 624 6621**  ***Mobile:* 415-655-0002,,1876246621##** | | |
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| **04/01/21** 1:00 p.m. ALJ McGary | **K.19-09-015 (STC) -** Appeal of Jordan & Associates Investments, Inc. d/b/a Sun Buggie Fun Rentals (TCP 38563-Z) from Citation Number F-5598 Issued on August 28, 2019 and Corrected on September 5, 2019 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division.  ***Call-In Number:* 877-937-0696 *Participant Passcode:* 7032008** | | |
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| **04/02/21** 10:00 a.m. ALJ Hecht  ALJ Poirier Comr Rechtschaffen | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G).  ***Audio will be by Telephone:***  ***U.S. Toll Free:* 800-857-1917**  ***Participant Passcode (Listen Only):* 9836397#**  ***Webex (For Video Only):***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e80fbf9645e0e2193b1ce939b6cd074f2**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e80fbf9645e0e2193b1ce939b6cd074f2)  **Note: link will open up ½ hour before start of hearing**  ***Event Number (Access Code):* 146 454 1185**  ***Event Password:* 2021SCGEH92**  ***Contact:* Annalissa Herbert**  **annalissa.herbert@cpuc.ca.gov**  **415-703-5887**  **(Also April 6-7, 2021)** | | |
|  |  | | |
| **04/05/21** 10:00 a.m. ALJ Fitch  ALJ Kao Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webcast:*** [**Click here to join the meeting**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGFlZjIwYmEtODEyNi00YmQwLWFlMWQtMTAyN2E3ZDg5Njc2%40thread.v2/0?context=%7b%22Tid%22%3a%22c51b4108-01a6-4c85-b3ba-29733d92fec0%22%2c%22Oid%22%3a%22ca5258cb-b2fb-4150-823b-aad37f223b93%22%7d)  **Join by phone:**  ***Call-In Number:* 469-526-4008**  ***Participant Code:* 570 575 799#**  ***Contact:* Mona Dzvova**  **mona.dzvova@cpuc.ca.gov** | | |
|  |  | | |
| **04/05/21** 11:00 a.m. ALJ Larsen Comr Batjer | **C.21-01-010 (ECP) -** Zhalou Zhang, Complainant vs. TruConnect Communications, Inc., (U4380C), Defendant  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf9ebe22ef86502130a8ecf75aacc07e7**](https://cpuc.webex.com/cpuc/j.php?MTID=mf9ebe22ef86502130a8ecf75aacc07e7)  ***Meeting Number (Access Code):* 187 261 9047**  ***Meeting Password:* YFqM4jRra77**  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **04/06/21** 9:30 a.m. ALJ S. Lee Comr Batjer | **A.20-08-023 (EH) -** Application of Pacific Gas and Electric Company for Approval of Amendments to Long-Term Natural Gas Transportation Contracts with Ruby Pipeline, to Establish and Confirm Procedures for Exercising Step-Down Capacity and Evergreen Contract Rights, and for Authorization for Bifurcated Management and Cost Recovery of Electric Fuels’ Redwood Path Arrangements. (U39G and U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e956809696e70511ba72dd6085427cacc**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e956809696e70511ba72dd6085427cacc)  ***Event Number:* 146 532 0640**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Access Code:* 7218384#**  **(Also April 7-8, 2021)** | | |
|  |  | | |
| **04/06/21** 10:00 a.m. ALJ Hecht  ALJ Poirier Comr Rechtschaffen | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G).  ***Audio will be by Telephone:***  ***U.S. Toll Free:* 800-857-1917**  ***Participant Passcode (Listen Only):* 9836397#**  ***Webex (For Video Only):***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9a15f11ab811a42c92e85a6965fd2a9a**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9a15f11ab811a42c92e85a6965fd2a9a)  **Note: link will open up ½ hour before start of hearing**  ***Event Number (Access Code):* 146 325 4004**  ***Event Password:* 2021SCGEH96**  ***Contact:* Annalissa Herbert**  **annalissa.herbert@cpuc.ca.gov**  **415-703-5887**  **(Also April 7, 2021)** | | |
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| **04/07/21** 9:30 a.m. ALJ S. Lee Comr Batjer | **A.20-08-023 (EH) -** Application of Pacific Gas and Electric Company for Approval of Amendments to Long-Term Natural Gas Transportation Contracts with Ruby Pipeline, to Establish and Confirm Procedures for Exercising Step-Down Capacity and Evergreen Contract Rights, and for Authorization for Bifurcated Management and Cost Recovery of Electric Fuels’ Redwood Path Arrangements. (U39G and U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e816c6a3df0d0b3524a62be864ad4d4b4**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e816c6a3df0d0b3524a62be864ad4d4b4)  ***Event Number:* 146 693 0138**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Access Code:* 7218384#**  **(Also April 8, 2021)** | | |
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| **04/07/21** 10:00 a.m. ALJ Hecht  ALJ Poirier Comr Rechtschaffen | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G).  ***Audio will be by Telephone:***  ***U.S. Toll Free:* 800-857-1917**  ***Participant Passcode (Listen Only):* 9836397#**  ***Webex (For Video Only):***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=edbe6463adc5f20112831a8f2bd968e3e**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=edbe6463adc5f20112831a8f2bd968e3e)  **Note: link will open up ½ hour before start of hearing**  ***Event Number (Access Code):* 146 092 5295**  ***Event Password:* 2021SCGEH97**  ***Contact:* Annalissa Herbert**  **annalissa.herbert@cpuc.ca.gov**  **415-703-5887** | | |
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| **04/08/21** 9:30 a.m. ALJ S. Lee Comr Batjer | **A.20-08-023 (EH) -** Application of Pacific Gas and Electric Company for Approval of Amendments to Long-Term Natural Gas Transportation Contracts with Ruby Pipeline, to Establish and Confirm Procedures for Exercising Step-Down Capacity and Evergreen Contract Rights, and for Authorization for Bifurcated Management and Cost Recovery of Electric Fuels’ Redwood Path Arrangements. (U39G and U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e549e22a0e7092b7ddf137a1b0f664b60**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e549e22a0e7092b7ddf137a1b0f664b60)  ***Event Number:* 146 186 2433**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Access Code:* 7218384#** | | |
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| **04/08/21** 11:00 a.m. ALJ Goldberg  Comr Houck | **C.21-01-006 (ECP) -** Al Van Slyke, Complainant vs Cox California Telcom, LLC d/b/a Cox Business Services and Cox Communications (U5684C), Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6aaa8c3292fef6e408d39c3d7a9a717b**](https://cpuc.webex.com/cpuc/j.php?MTID=m6aaa8c3292fef6e408d39c3d7a9a717b)  ***Meeting Passcode:* PNp74BGe233**  ***Meeting Number (Access Code):* 187 034 5612** | | |
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| **04/12/21** 10:00 a.m. ALJ Kline Comr Batjer | **A.20-09-018 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval Under Public Utilities Code Section 851 to Sell the San Francisco General Office Complex, to Distribute the Gain to Customers, and for Recovery of Associated Costs Related to the Relocation of its Corporate Headquarters to the Lakeside Building in Oakland.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eefe5bf442a8fac64832805834e8939de**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eefe5bf442a8fac64832805834e8939de)  ***Meeting Number:* 187 104 0141**  ***Password:* 2021**  ***Audio Conference Line (Backup Only):* 877-937-0696**  ***Participant Code:* 7032008**  ***Contact:* Robert Stanford**  **robert.stanford@cpuc.ca.gov**  **415-703-1496**  **(Also April 13-14, 2021)** | | |
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| **04/13/21** 10:00 a.m. ALJ Kline Comr Batjer | **A.20-09-018 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval Under Public Utilities Code Section 851 to Sell the San Francisco General Office Complex, to Distribute the Gain to Customers, and for Recovery of Associated Costs Related to the Relocation of its Corporate Headquarters to the Lakeside Building in Oakland.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef7d5e74ccba6024b51817a26849c8cd4**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef7d5e74ccba6024b51817a26849c8cd4)  ***Meeting Number:* 187 468 8401**  ***Password:* 2021**  ***Audio Conference Line (Backup Only):* 877-937-0696**  ***Participant Code:* 7032008**  ***Contact:* Robert Stanford**  **robert.stanford@cpuc.ca.gov**  **415-703-1496**  **(Also April 14, 2021)** | | |
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| **04/14/21** 10:00 a.m. ALJ Kline Comr Batjer | **A.20-09-018 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval Under Public Utilities Code Section 851 to Sell the San Francisco General Office Complex, to Distribute the Gain to Customers, and for Recovery of Associated Costs Related to the Relocation of its Corporate Headquarters to the Lakeside Building in Oakland.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e8898673968cf2f622b3a97902eb4caaf**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e8898673968cf2f622b3a97902eb4caaf)  ***Meeting Number:* 187 491 8509**  ***Password:* 2021**  ***Audio Conference Line (Backup Only):* 877-937-0696**  ***Participant Code:* 7032008**  ***Contact:* Robert Stanford**  **robert.stanford@cpuc.ca.gov**  **415-703-1496** | | |
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| **04/14/21** 1:00 p.m.  ALJ Fogel Comr Rechtschaffen | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=efb2404db090c8a4df638add74a2d8477**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=efb2404db090c8a4df638add74a2d8477)  ***Meeting Passcode:* fmKJuY4pg52**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 187 372 5234**  ***Contact:* Shayla Funk**  **Shayla.funk@cpuc.ca.gov**  **Note: One or more decision makers may be present at this meeting, but no decisions will be taken.** | | |
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| **04/27/21** 9:30 a.m. ALJ Sisto Comr Batjer | **A.20-02-004 (EH) -** Application of Pacific Gas and Electric Company to Recover Insurance Costs Recorded in the Wildfire Expense Memorandum Account. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eca152d9a5415f784863c247e414d1f2c**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eca152d9a5415f784863c247e414d1f2c)  ***Passcode:* 202104**  **(Also April 28, 2021)** | | |
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| **04/28/21** 9:30 a.m. ALJ Sisto Comr Batjer | **A.20-02-004 (EH) -** Application of Pacific Gas and Electric Company to Recover Insurance Costs Recorded in the Wildfire Expense Memorandum Account. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1806521ed6aadf550dc5142f5aeda3d5**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1806521ed6aadf550dc5142f5aeda3d5)  ***Passcode:* 202104** | | |
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| **04/28/21** 1:30 p.m. ALJ Fogel Comr Guzman Aceves | **R.20-10-002 (PPH) -** Order Instituting Rulemaking to Consider Regulating Telecommunications Services Used by Incarcerated People.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc/hearing/20210428/**](http://www.adminmonitor.com/ca/cpuc/hearing/20210428/)  ***Toll-Free Phone Number:* 800-857-1917**  ***Code:* 7218384#**  ***Spanish Language Toll-Free Phone Number:* 800-857-1917**  ***Code:* 8147204#**  ***Contact:* Public Advisor’s Office**  **Public.Advisor@cpuc.ca.gov**  **866-849-8390**  [**https://www.cpuc.ca.gov/pao/**](https://www.cpuc.ca.gov/pao/)  **(Also April 29, 2021)** | | |
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| **04/29/21** 6:30 p.m. ALJ Fogel Comr Guzman Aceves | **R.20-10-002 (PPH) -** Order Instituting Rulemaking to Consider Regulating Telecommunications Services Used by Incarcerated People.  ***Webcast:***[**www.adminmonitor.com/ca/cpuc/hearing/20210429/**](http://www.adminmonitor.com/ca/cpuc/hearing/20210429/)  ***Toll-free phone number:* 800-857-1917**  ***Code:* 7218384#**  ***Spanish Language Toll-Free Phone Number:* 800-857-1917**  ***Code:* 8147204#**  ***Contact:* Public Advisor’s Office**  **Public.Advisor@cpuc.ca.gov**  **866-849-8390**  [**https://www.cpuc.ca.gov/pao/**](https://www.cpuc.ca.gov/pao/) | | |
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| **04/30/21** 10:30 a.m. ALJ Wilson Comr Guzman Aceves | **A.21-01-009 (PHC) -** Application of Wavelength Internet, LLC for a Certificate of Public Convenience and Necessity to Operate as a Competitive Local Carrier (“CLC”) in Order to Provide Resold and Full Facilities-Based Broadband Internet and Voice-Over-IP Service and Designation as an Eligible Telecommunications Carrier.  ***Call-In Number:* 866-711-5820 *Participant Passcode:* 8387513** | | |
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| **06/01/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e25917569f5a5bf9c4c190b448e7f8316**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e25917569f5a5bf9c4c190b448e7f8316)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#**  **(Also June 2, 4, 2021)** | | |
|  |  | | |
| **06/02/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec05d0b9c3716e5186a9b44fd075e4e61**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec05d0b9c3716e5186a9b44fd075e4e61)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#**  **(Also June 4, 2021)** | | |
|  |  | | |
| **06/04/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#** | | |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Technosylva Track #1

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| **March 26, 2021** 9 am – 12pm | **WebEx Information:** <http://adminmonitor.com/ca/cpuc>  **Call-in number:** 800-857-1917  **Call-in access code**: 5180519  **Contact:** [Mabel.Wu@cpuc.ca.gov](mailto:Mabel.Wu@cpuc.ca.gov)  **More Information:** [www.cpuc.ca.gov/PSPS](http://www.cpuc.ca.gov/PSPS)  **Note:** Although a quorum of Commissioners, their advisors or other decision-makers may be present, no action will be taken at this event. |

**Public Webinar Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

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| **March 26, 2021** 10 am – 4 pm | **Contact**: Reina Vazquez at (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for meeting call in information. |

### Public Webinar Notice: CPUC TO HOLD REMOTE JOINT IOU PSPS WORKSHOP

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| **March 29, 2021** 9 am – 5pm | **WebEx Information:** <http://adminmonitor.com/ca/cpuc>  **Call-in number:** 800-857-1917  **Call-in access code**: 5180519  **Contact:** Xuan.Chen@cpuc.ca.gov  **More Information:** [www.cpuc.ca.gov/PSPS](http://www.cpuc.ca.gov/PSPS)  **Note:** Although a quorum of Commissioners, their advisors or other decision-makers may be present, no action will be taken at this event. |

### Public Webinar Notice: California Advanced Services Fund Annual Public Workshop

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| **March 30, 2021** 10 am – 2pm | **WebEx Information:** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e97e429de6a998c02cf38c424d08fd4b8>  **Meeting number:** 146 393 7879  **Access Code:** 2021  **Call-in number:** 800-857-1917  **Call-in access code**: 1767567  **More Information:** [CASF\_Workshop@cpuc.ca.gov](mailto:CASF_Workshop@cpuc.ca.gov)  **Note:** Although a quorum of Commissioners, their advisors or other decision-makers may be present, no action will be taken at this event. |

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**NEW PROCEEDINGS**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **Res ALJ-401** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolves K.20-10-014, the Appeal of Citation F-5708 by Mohammedzeyn Adgo dba All Point Limo (TCP 35089-B). |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=363781061> |
| Comments Due Date | March 10, 2021 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2010014_88479.htm> |

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| Draft Resolution No. | **E-5118** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5118. Southern California Edison Company’s Request in Advice Letter 4175-E to Modify Several Net Energy Metering and Virtual Net Energy Metering Tariffs to Add Provisions for Building Owners Impacted by Disasters. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=369493654> |
| Comments Due Date | March 29,2021 |
| Serve comments on: (email[s]) | [Erica.Petrofsky@cpuc.ca.gov](mailto:Erica.Petrofsky@cpuc.ca.gov) and  [Christopher.Westling@cpuc.ca.gov](mailto:Christopher.Westling@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5119** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5119. Pacific Gas and Electric Company seeks approval of three power purchase agreements with Qualifying Facilities and associated cost recovery. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370253760> |
| Comments Due Date | March 30,2021 |
| Serve comments on: (email[s]) | [Amy.Mesrobian@cpuc.ca.gov](mailto:Amy.Mesrobian@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5124** |
| Meeting Date | April 15, 2021 |
| Subject Matter | This Resolution  Approves, with modifications, CleanPowerSF’s (CPSF) Advice Letter (AL) 12-E, East Bay Community Energy's (EBCE) AL 14-E/E-A, Marin Clean Energy's (MCE) AL 42-E/E-A/E-B, Peninsula Clean Energy's (PCE) AL 11-E, San Jose Clean Energy (SJCE) AL 15-E, to create Disadvantaged Communities Green Tariff (DAC-GT) and/or Community Solar Green Tariff (CSGT) rates and program design in compliance with Decision (D.)18-06-027. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370862975> |
| Comments Due Date | April 5, 2021 |
| Serve comments on: (email[s]) | [Joshua.Litwin@cpuc.ca.gov](mailto:Joshua.Litwin@cpuc.ca.gov) and  [Christopher.westling@cpuc.ca.gov](mailto:Christopher.westling@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5135** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5135. Approves with Modification Pacific Gas and Electric Company’s Bioenergy Renewable Auction Mechanism (BioRAM) contract with Woodland Biomass Power, LLC. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M369/K025/369025258.PDF> |
| Comments Due Date | March 22, 2021 |
| Serve comments on: (email[s]) | Amanda Singh [Amanda.Singh@cpuc.ca.gov](mailto:Amanda.Singh@cpuc.ca.gov)  Cheryl Lee [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5131** |
| Meeting Date | April 15, 2021 |
| Subject Matter | This Resolution approves with modification the joint proposal by Pacific Gas and Electric Company, Southern California Edison, and San Diego Gas and Electric Company to implement bill presentation and tariff modifications to show a Power Charge Indifference Adjustment (PCIA) line item on all customer bills, in compliance with D. 20-03-019. . |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370506870> |
| Comments Due Date | March 30, 2021 |
| Serve comments on: (email[s]) | [Alexander.Cole@cpuc.ca.gov](mailto:Alexander.Cole@cpuc.ca.gov) and  [Dina.Mackin@cpuc.ca.gov](mailto:Dina.Mackin@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5136** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5136. Southern California Edison Company Modification of Rule 23 and Schedule CCA-INFO to Implement Settlement Agreement to Expand Data Sharing with Community Choice Aggregators. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M370/K635/370635726.PDF |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | [David.Oliver@cpuc.ca.gov](mailto:David.Oliver@cpuc.ca.gov) and  Dina.Mackin@cpuc.ca.gov |

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| Draft Resolution No. | **E-5138** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5138. Appeal by Commercial Energy of Montana, Inc. (Commercial Energy) to Energy Division's Denial of Their Request to Waive any Penalties Related to its 2021 Year Ahead Local Resource Adequacy Deficiencies and to Waive its Remaining 2021 Year Ahead Local Resource Adequacy Obligations. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=369651732> |
| Comments Due Date | March 29, 2021 |
| Serve comments on: (email[s]) | [lily.chow@cpuc.ca.gov](mailto:lily.chow@cpuc.ca.gov) and  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5139** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5139. San Diego Gas & Electric Company’s Request for Approval of Tranche 2 and 3 System Reliability Contracts Pursuant to Decision 19-11-016. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370640065> |
| Comments Due Date | March 31, 2021 |
| Serve comments on: (email[s]) | [lily.chow@cpuc.ca.gov](mailto:lily.chow@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5140** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5140. Pacific Gas and Electric Company’s Request for Approval of Tranche 2 and Tranche 3 System Reliability Contracts Pursuant to Decision 19-11-016. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370649384> |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | [Nick.Dahlberg@cpuc.ca.gov](mailto:Nick.Dahlberg@cpuc.ca.gov)  [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

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| Draft Resolution No. | **L-609** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution Denying Community Union, Inc.’s Motion For Disqualification Of Commissioner Clifford Rechtschaffen For Cause And Request For New Evidentiary Hearing In Investigation 18-07-009. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370295313> |
| Comments Due Date | April 1, 2021, Reply Comments, April 6, 2021. |
| Serve comments on: (email[s]) | I.18-07-009 and Stacie Castro, [Stacie.castro@cpuc.ca.gov](mailto:Stacie.castro@cpuc.ca.gov) |

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| Draft Resolution No. | **L-610** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of a gas incident that occurred at  493 Lemar Ave., Oxnard, California, on November 24, 2018. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=369696620> |
| Comments Due Date | April 5, 2021; Reply Comments April 12, 2021 |
| Serve comments on: (email[s]) | [Frederick](mailto:Frederick).Harris@cpuc.ca.gov; [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4851** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Upholding Wildfire Safety Division Grant of Safety Certification to Pacific Gas and Electric Company. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=367717454> |
| Comments Due Date | March 17, 2021 |
| Serve comments on: (email[s]) | R.18-10-007 and [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4852** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Placing Pacific Gas and Electric Company into Step 1 of Enhanced Oversight and Enforcement Process Adopted in Commission Decision 20-05-053 Approving Plan of Reorganization Related to Bankruptcy |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=367731890> |
| Comments Due Date | March 17, 2021 |
| Serve comments on: (email[s]) | I.19-09-016; R.18-10-007; [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) and  [ESRB\_ComplianceFilings@cpuc.ca.gov](mailto:ESRB_ComplianceFilings@cpuc.ca.gov) |

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| Draft Resolution No. | **SX-143** |
| Meeting Date | April 15, 2021 |
| Subject Matter | The Rail Safety Division has prepared Resolution SX-143 for the April 15, 2021, Commission meeting. Granting Authorization to Deviate from General Order 26-D, Section 2.1 at the Hirschdale Road Grade Separated Highway-Rail Crossing |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=370253743> |
| Comments Due Date | April 15, 2021 |
| Serve comments on: (email[s]) | [Felix.Ko@cpuc.ca.gov](mailto:Felix.Ko@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17733** |
| Meeting Date | April 15, 2021 |
| Subject Matter | T-17733 Authorizing Disclosure of Project Household Broadband Subscription Data for California Advanced Services Fund Annual Report |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M370/K636/370636522.docx> |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | [Ravneet.kaur@cpuc.ca.gov](mailto:Ravneet.kaur@cpuc.ca.gov) |

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| Draft Resolution No. | **UEB-008** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Approves a Settlement Agreement between the Consumer Protection and Enforcement Division (CPED) and Assurance Wireless USA L.P. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=365644375> |
| Comments Due Date | April 1, 2021; Reply Comments April 6, 2021 |
| Serve comments on: (email[s]) | Application (A.) 18-07-012; Rulemaking (R.) 20-02-008; and copied to [Candace.choe@cpuc.ca.gov](mailto:Candace.choe@cpuc.ca.gov), Legal Division. |

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| Draft Resolution No. | **W-5235** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Bass Lake Water Company filing Rate Base Offset. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M370/K295/370295347.pdf> |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **SX-141** |
| Meeting Date | May 6, 2021 |
| Subject Matter | The Rail Safety Division has prepared Resolution SX-141 for the May 6, 2021, Commission meeting. This Resolution grants the San Diego Metropolitan Transit System An exemption from section 9.5 of General Order 75-D at two private At-Grade Highway-Rail Crossings near Hazard Center Drive in the city of San Diego, San Diego County. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=373181184> |
| Comments Due Date | April 23, 2020 |
| Serve comments on: (email[s]) | [Felix.Ko@cpuc.ca.gov](mailto:Felix.Ko@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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**OTHER NOTICES - NONE**

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