**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

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**Daily Calendar**

**Friday, April 2, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
  + [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

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| --- | --- | --- |
| April 15, 2021 | 10:00 am | Remotely |
| April 22, 2021 | 10:00 am | Remotely |
| May 6, 2021 | 10:00 am | Remotely |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| April 7, 2021 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=374485523) | | |
| April 12, 2021 | 10:00 am | Remotely |
| April 19, 2021 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **04/02/21** 1:30 p.m. ALJ Glegola | **K.21-01-019 (EH) -** Citation Appeal of About Time Limousines, LLC from Case Number PSG 5133 in the amount of $4,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.  ***Call-In Number:* 877-985-5949 *Participant Passcode:* 7344381** | | |
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| **04/05/21** 10:00 a.m. ALJ Fitch  ALJ Kao Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webcast:*** [**Click here to join the meeting**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGFlZjIwYmEtODEyNi00YmQwLWFlMWQtMTAyN2E3ZDg5Njc2%40thread.v2/0?context=%7b%22Tid%22%3a%22c51b4108-01a6-4c85-b3ba-29733d92fec0%22%2c%22Oid%22%3a%22ca5258cb-b2fb-4150-823b-aad37f223b93%22%7d)  **Join by phone:**  ***Call-In Number:* 469-526-4008**  ***Participant Code:* 570 575 799#**  ***Contact:* Mona Dzvova**  **mona.dzvova@cpuc.ca.gov** | | |
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| **04/05/21** 10:00 a.m. ALJ Hecht  ALJ McGary Comr Guzman Aceves | **A.18-11-015/A.18-11-016/A.18-11-017 (STC) -** Application of Pacific Gas and Electric Company for Approval of Its Proposals and Cost Recovery for Improvements to the Click-Through Authorization Process Pursuant to Ordering Paragraph 29 of Resolution E-4868. (U39E) and Related Matters.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e04744b5c804596f26d35ae26c7c63cad**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e04744b5c804596f26d35ae26c7c63cad)  ***Passcode:  2021***  ***Toll-Free:* 800-857-1917**  ***Access Code:* 7218384#** | | |
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| **04/05/21** 11:00 a.m. ALJ Larsen Comr Batjer | **C.21-01-010 (ECP) -** Zhalou Zhang, Complainant vs. TruConnect Communications, Inc., (U4380C), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf9ebe22ef86502130a8ecf75aacc07e7**](https://cpuc.webex.com/cpuc/j.php?MTID=mf9ebe22ef86502130a8ecf75aacc07e7)  ***Meeting Number (Access Code):* 187 261 9047**  ***Meeting Password:* YFqM4jRra77**  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **04/05/21** 10:00 a.m. ALJ Miles Comr Rechtschaffen | **A.21-01-016 (PHC) -** Application of Southern California Gas Company (U904G) to Recover Costs Recorded in the Storage Integrity Management Program Balancing Account from January 1, 2016 to December 31, 2018.  ***Call-In Number:* 877-953-0485 *Participant Passcode:* 3418294** | | |
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| **04/06/21** 9:30 a.m. ALJ S. Lee Comr Batjer | **A.20-08-023 (EH) -** Application of Pacific Gas and Electric Company for Approval of Amendments to Long-Term Natural Gas Transportation Contracts with Ruby Pipeline, to Establish and Confirm Procedures for Exercising Step-Down Capacity and Evergreen Contract Rights, and for Authorization for Bifurcated Management and Cost Recovery of Electric Fuels’ Redwood Path Arrangements. (U39G and U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e956809696e70511ba72dd6085427cacc**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e956809696e70511ba72dd6085427cacc)  ***Event Number:* 146 532 0640**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Access Code:* 7218384#**  **(Also April 7-8, 2021)** | | |
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| **04/06/21** 10:00 a.m. ALJ Hecht  ALJ Poirier Comr Rechtschaffen | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G)  ***Audio will be by Telephone:***  ***U.S. Toll Free:* 800-857-1917**  ***Participant Passcode (Listen Only):* 9836397#**  ***Webex (For Video Only):***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9a15f11ab811a42c92e85a6965fd2a9a**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9a15f11ab811a42c92e85a6965fd2a9a)  **Note: link will open up ½ hour before start of hearing**  ***Event Number (Access Code):* 146 325 4004**  ***Event Password:* 2021SCGEH96**  ***Contact:* Annalissa Herbert**  **annalissa.herbert@cpuc.ca.gov**  **415-703-5887**  **(Also April 7, 2021)** | | |
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| **04/06/21** 2:00 p.m. ALJ Yacknin Comr Guzman Aceves | **C.20-03-006 (STC) -** Carson Hybrid Energy Storage LLC, Complainant vs. Southern California Gas Company (U904G), Defendant.  ***Call-In Number:* 866-556-2084 *Participant Passcode:* 8423816** | | |
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| **04/07/21** 9:30 a.m. ALJ S. Lee Comr Batjer | **A.20-08-023 (EH) -** Application of Pacific Gas and Electric Company for Approval of Amendments to Long-Term Natural Gas Transportation Contracts with Ruby Pipeline, to Establish and Confirm Procedures for Exercising Step-Down Capacity and Evergreen Contract Rights, and for Authorization for Bifurcated Management and Cost Recovery of Electric Fuels’ Redwood Path Arrangements. (U39G and U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e816c6a3df0d0b3524a62be864ad4d4b4**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e816c6a3df0d0b3524a62be864ad4d4b4)  ***Event Number:* 146 693 0138**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Access Code:* 7218384#**  **(Also April 8, 2021)** | | |
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| **04/07/21** 10:00 a.m. ALJ Hecht  ALJ Poirier Comr Rechtschaffen | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G)  ***Audio will be by Telephone:***  ***U.S. Toll Free:* 800-857-1917**  ***Participant Passcode (Listen Only):* 9836397#**  ***Webex (For Video Only):***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=edbe6463adc5f20112831a8f2bd968e3e**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=edbe6463adc5f20112831a8f2bd968e3e)  **Note: link will open up ½ hour before start of hearing**  ***Event Number (Access Code):* 146 092 5295**  ***Event Password:* 2021SCGEH97**  ***Contact:* Annalissa Herbert**  **annalissa.herbert@cpuc.ca.gov**  **415-703-5887** | | |
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| **04/08/21** 9:30 a.m. ALJ S. Lee Comr Batjer | **A.20-08-023 (EH) -** Application of Pacific Gas and Electric Company for Approval of Amendments to Long-Term Natural Gas Transportation Contracts with Ruby Pipeline, to Establish and Confirm Procedures for Exercising Step-Down Capacity and Evergreen Contract Rights, and for Authorization for Bifurcated Management and Cost Recovery of Electric Fuels’ Redwood Path Arrangements. (U39G and U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e549e22a0e7092b7ddf137a1b0f664b60**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e549e22a0e7092b7ddf137a1b0f664b60)  ***Event Number:* 146 186 2433**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Access Code:* 7218384#** | | |
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| **04/08/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3af1b753c94ef55bbc9f08e7266537f2**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3af1b753c94ef55bbc9f08e7266537f2)  ***Passcode:* 2021**  **(Also April 9, 2021, April 12-14, 2021, April 16, 2021, April 19, 2021, April 22, 2021)** | | |
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| **04/08/21** 11:00 a.m. ALJ Goldberg  Comr Houck | **C.21-01-006 (ECP) -** Al Van Slyke, Complainant vs Cox California Telcom, LLC d/b/a Cox Business Services and Cox Communications (U5684C), Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6aaa8c3292fef6e408d39c3d7a9a717b**](https://cpuc.webex.com/cpuc/j.php?MTID=m6aaa8c3292fef6e408d39c3d7a9a717b)  ***Meeting Passcode:* PNp74BGe233**  ***Meeting Number (Access Code):* 187 034 5612** | | |
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| **04/09/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a0d1ac9ca33fec554fec43d063dda3**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a0d1ac9ca33fec554fec43d063dda3)  ***Passcode:* 2021**  **(Also April 12-14, 2021, April 16, 2021, April 19, 2021, April 22, 2021)** | | |
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| **04/12/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e46931ad1ccaffbe448992408c218ba86**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a0d1ac9ca33fec554fec43d063dda3)  ***Passcode:* 2021**  **(Also April 13-14, 2021, April 16, 2021, April 19, 2021, April 22, 2021)** | | |
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| **04/12/21** 10:00 a.m. ALJ Kline Comr Batjer | **A.20-09-018 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval Under Public Utilities Code Section 851 to Sell the San Francisco General Office Complex, to Distribute the Gain to Customers, and for Recovery of Associated Costs Related to the Relocation of its Corporate Headquarters to the Lakeside Building in Oakland.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eba5375aec70b78d7944feeaeb7358214**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eba5375aec70b78d7944feeaeb7358214)  ***Meeting Number:* 187 315 7365**  ***Password:* 20210412**  ***Call-In Number:***  ***United States Toll*: 415-655-0002*United States Toll-Free:* 855-282-6330**  ***Contact:* Joseph Haga**  **joseph.haga@cpuc.ca.gov**  **415-703-2766**  **(Also April 13-14, 2021)** | | |
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| **04/13/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e60871c4adc54bea93bf73dc420cbebf8**](file:///C:\Users\cw4\AppData\Roaming\OpenText\OTEdit\EC_cpuc\c357368615\https:\cpuc.webex.com\cpuc\onstage\g.php%3fMTID=e60871c4adc54bea93bf73dc420cbebf8)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a0d1ac9ca33fec554fec43d063dda3)  ***Passcode:* 2021**  **(Also April 14, 2021, April 16, 2021, April 19, 2021, April 22, 2021)** | | |
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| **04/13/21** 10:00 a.m. ALJ Kline Comr Batjer | **A.20-09-018 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval Under Public Utilities Code Section 851 to Sell the San Francisco General Office Complex, to Distribute the Gain to Customers, and for Recovery of Associated Costs Related to the Relocation of its Corporate Headquarters to the Lakeside Building in Oakland.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e04eb24a82b8bfd80363fd4df26634bbd**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e04eb24a82b8bfd80363fd4df26634bbd)  ***Meeting Number:* 187 830 7476**  ***Password:* 20210413**  ***Call-In Number:***  ***United States Toll:* 415-655-0002*United States Toll-Free:* 855-282-6330**  ***Contact:* Joseph Haga**  **joseph.haga@cpuc.ca.gov**  **415-703-2766**  **(Also April 14, 2021)** | | |
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| **04/14/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecbd9c52fbf219b9fbe0f914f425a0ab3**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecbd9c52fbf219b9fbe0f914f425a0ab3)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a0d1ac9ca33fec554fec43d063dda3)  ***Passcode:* 2021**  **(Also April 16, 2021, April 19, 2021, April 22, 2021)** | | |
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| **04/14/21** 10:00 a.m. ALJ Kline Comr Batjer | **A.20-09-018 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval Under Public Utilities Code Section 851 to Sell the San Francisco General Office Complex, to Distribute the Gain to Customers, and for Recovery of Associated Costs Related to the Relocation of its Corporate Headquarters to the Lakeside Building in Oakland.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1ebab71517cb0d99a15bf15e2d0c00b9**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1ebab71517cb0d99a15bf15e2d0c00b9)  ***Meeting Number:* 187 334 8885**  ***Password:* 20210414**  ***Call-In Number:***  ***United States Toll:* 415-655-0002*United States Toll-Free:* 855-282-6330**  ***Contact:* Joseph Haga**  **joseph.haga@cpuc.ca.gov**  **415-703-2766** | | |
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| **04/14/21** 1:00 p.m.  ALJ Fogel Comr Rechtschaffen | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=efb2404db090c8a4df638add74a2d8477**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=efb2404db090c8a4df638add74a2d8477)  ***Meeting Passcode:* fmKJuY4pg52**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 187 372 5234**  ***Contact:* Shayla Funk**  **Shayla.funk@cpuc.ca.gov**  **Note: One or more decision makers may be present at this meeting, but no decisions will be taken.** | | |
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| **04/16/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eabc3d3dc3debe7b99e015f69aa74209f**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eabc3d3dc3debe7b99e015f69aa74209f)  ***Passcode:* 2021**  **(Also April 19, 2021, April 22, 2021)** | | |
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| **04/19/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=edf5adf22c29544433416e6c9cdc64785**](file:///C:\Users\cw4\AppData\Roaming\OpenText\OTEdit\EC_cpuc\c357368615\https:\cpuc.webex.com\cpuc\onstage\g.php%3fMTID=edf5adf22c29544433416e6c9cdc64785)  ***Passcode:* 2021**  **(Also April 22, 2021)** | | |
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| **04/20/21** 10:00 a.m. ALJ Miles Comr Shiroma | **A.21-01-015 (PHC) -** In the Matter of the Application of Star & Crescent Boat Company, a California corporation, doing business as Flagship Cruises & Events (VCC-63), For Authorization of a Passenger Fare Increase on Its Vessel Common Carrier Service on San Diego Bay Between the City of Coronado and the City of San Diego.  ***Call-In Number:* 877-953-0485 *Participant Passcode:* 3418294** | | |
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| **04/22/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e855d94c69f47f6975716ae4d445f6618**](file:///C:\Users\cw4\AppData\Roaming\OpenText\OTEdit\EC_cpuc\c357368615\https:\cpuc.webex.com\cpuc\onstage\g.php%3fMTID=e855d94c69f47f6975716ae4d445f6618)](file:///C:\Users\cw4\AppData\Roaming\OpenText\OTEdit\EC_cpuc\c357368615\https:\cpuc.webex.com\cpuc\onstage\g.php%3fMTID=edf5adf22c29544433416e6c9cdc64785)  ***Passcode:* 2021** | | |
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| **04/27/21** 9:30 a.m. ALJ Sisto Comr Batjer | **A.20-02-004 (EH) -** Application of Pacific Gas and Electric Company to Recover Insurance Costs Recorded in the Wildfire Expense Memorandum Account. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eca152d9a5415f784863c247e414d1f2c**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eca152d9a5415f784863c247e414d1f2c)  ***Passcode:* 202104**  **(Also April 28, 2021)** | | |
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| **04/28/21** 9:30 a.m. ALJ Sisto Comr Batjer | **A.20-02-004 (EH) -** Application of Pacific Gas and Electric Company to Recover Insurance Costs Recorded in the Wildfire Expense Memorandum Account. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1806521ed6aadf550dc5142f5aeda3d5**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1806521ed6aadf550dc5142f5aeda3d5)  ***Passcode:* 202104** | | |
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| **04/28/21** 1:30 p.m. ALJ Fogel Comr Guzman Aceves | **R.20-10-002 (PPH) -** Order Instituting Rulemaking to Consider Regulating Telecommunications Services Used by Incarcerated People.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc/hearing/20210428/**](http://www.adminmonitor.com/ca/cpuc/hearing/20210428/)  ***Toll-Free Phone Number:* 800-857-1917**  ***Code:* 7218384#**  ***Spanish Language Toll-Free Phone Number:* 800-857-1917**  ***Code:* 8147204#**  ***Contact:* Public Advisor’s Office**  **Public.Advisor@cpuc.ca.gov**  **866-849-8390**  [**https://www.cpuc.ca.gov/pao/**](https://www.cpuc.ca.gov/pao/)  **(Also April 29, 2021)** | | |
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| **04/29/21** 6:30 p.m. ALJ Fogel Comr Guzman Aceves | **R.20-10-002 (PPH) -** Order Instituting Rulemaking to Consider Regulating Telecommunications Services Used by Incarcerated People.  ***Webcast:***[**www.adminmonitor.com/ca/cpuc/hearing/20210429/**](http://www.adminmonitor.com/ca/cpuc/hearing/20210429/)  ***Toll-free phone number:* 800-857-1917**  ***Code:* 7218384#**  ***Spanish Language Toll-Free Phone Number:* 800-857-1917**  ***Code:* 8147204#**  ***Contact:* Public Advisor’s Office**  **Public.Advisor@cpuc.ca.gov**  **866-849-8390**  [**https://www.cpuc.ca.gov/pao/**](https://www.cpuc.ca.gov/pao/) | | |
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| **04/30/21** 10:30 a.m. ALJ Wilson Comr Guzman Aceves | **A.21-01-009 (PHC) -** Application of Wavelength Internet, LLC for a Certificate of Public Convenience and Necessity to Operate as a Competitive Local Carrier (“CLC”) in Order to Provide Resold and Full Facilities-Based Broadband Internet and Voice-Over-IP Service and Designation as an Eligible Telecommunications Carrier.  ***Call-In Number:* 866-711-5820 *Participant Passcode:* 8387513** | | |
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| **05/04/21** 1:00 p.m. ALJ Larsen Comr Guzman Aceves | **C.21-01-001 (PHC) -** The Oceana Community Association, Complainant, vs. San Diego Gas & Electric Company (U902E), Defendant, for Relief from Violation of Tariff Rule 16.  ***Call-In Number:* 877-937-0554  *Participant Passcode:* 7031793** | | |
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| **06/01/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e25917569f5a5bf9c4c190b448e7f8316**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e25917569f5a5bf9c4c190b448e7f8316)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#**  **(Also June 2, 2021 and June 4, 2021)** | | |
|  |  | | |
| **06/02/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec05d0b9c3716e5186a9b44fd075e4e61**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec05d0b9c3716e5186a9b44fd075e4e61)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#**  **(Also June 4, 2021)** | | |
|  |  | | |
| **06/04/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#** | | |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: California Workshop: Non-IOU LSE CPP and Alternative Load Shedding Programs

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| **April 6, 2021** 9 am – 11:30 am | **WebEx Information:** [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzIwNWFkN2ItZTIxMy00N2ZmLTgyOWYtYjdlNjFmNWU2NDZm%40thread.v2/0?context=%7b%22Tid%22%3a%2244ae661a-ece6-41aa-bc96-7c2c85a08941%22%2c%22Oid%22%3a%224ba181fd-c17c-4334-aee9-80f946ac15e5%22%7d)  **Call-in number:** 1 415-906-0873  **Call-in access code**: 966241048#  **More Information:** Kathleen Blake at [kathleen.blake@cpuc.ca.gov](mailto:kathleen.blake@cpuc.ca.gov) or by phone at (415) 703-3444 |

**Public Webinar Notice:  Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

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| **April 9, 2021** 10am-4pm | **More Information**: Reina Vazquez at (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for meeting call in information. |

### Public Webinar Notice: Tribal Land Transfer Policy Implementation Workshop pursuant to Resolution E-5076.

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| **April 14, 2021** 10am – 4:15pm | **WebEx Information:** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e04cbd1998b8be562cfbcd32214a80147>  **WebEx Password:** 14551  **Call-in number:** 855-282-6330 (Toll Free)  **Call-in access code**: 187 363 0003  **Contact Information:** Michael Rosauer at [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov)  **More Information:** [www.cpuc.ca.gov/tribal](http://www.cpuc.ca.gov/tribal)  **Note**: Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. |

### Public Webinar Notice: Wildfire Safety Advisory Board Meeting

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| **April 14, 2021** 1pm– 4:30pm | **WebEx Information:** <http://www.adminmonitor.com/ca/cpuc/>  **Call-in number:** 800-857-1917  **Call-in access code**: 1767567  **Contact Information:** [WildfireSafetyAdvisoryBoard@cpuc.ca.gov](mailto:WildfireSafetyAdvisoryBoard@cpuc.ca.gov)  **More Information:** [www.cpuc.ca.gov/wsab](http://www.cpuc.ca.gov/wsab) |

### Public Webinar Notice: Disadvantaged Communities Advisory Group Meeting

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| **April 16, 2021** 3pm | **WebEx Information:**  https://energy.zoom.us/j/96553616816? pwd=SlpxTlpnck50VjM5ckZvNnlRY09HUT 0 9.  **Webinar ID:** 965 5361 6816  **Call-in number:** (213) 338-8477 or (877) 853-5257  **Call-in access code**: 965 5361 6816  **Contact Information:** Kathleen Yip at [ky2@cpuc.ca.gov](mailto:ky2@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/dacag/> |

### Public Webinar Notice: Disadvantaged Communities Advisory Group Meeting

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| **April 28, 2021** 9am – 12pm (noon) | **WebEx Information:**  https://whova.com/portal/webapp/cjuvs\_202104/  **Call-in number:** (213) 338-8477 or (877) 853-5257  **Call-in access code**: 965 5361 6816  **Contact Information:** Bezawit Dilgassa at [bezawit.dilgassa@cpuc.ca.gov](mailto:bezawit.dilgassa@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/Small_Business_Expos/> |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
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| Draft Resolution No. | **Res ALJ-401** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolves K.20-10-014, the Appeal of Citation F-5708 by Mohammedzeyn Adgo dba All Point Limo (TCP 35089-B). |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=363781061> |
| Comments Due Date | March 10, 2021 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2010014_88479.htm> |

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| Draft Resolution No. | **E-5118** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5118. Southern California Edison Company’s Request in Advice Letter 4175-E to Modify Several Net Energy Metering and Virtual Net Energy Metering Tariffs to Add Provisions for Building Owners Impacted by Disasters. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=369493654> |
| Comments Due Date | March 29,2021 |
| Serve comments on: (email[s]) | [Erica.Petrofsky@cpuc.ca.gov](mailto:Erica.Petrofsky@cpuc.ca.gov) and  [Christopher.Westling@cpuc.ca.gov](mailto:Christopher.Westling@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5119** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5119. Pacific Gas and Electric Company seeks approval of three power purchase agreements with Qualifying Facilities and associated cost recovery. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370253760> |
| Comments Due Date | March 30,2021 |
| Serve comments on: (email[s]) | [Amy.Mesrobian@cpuc.ca.gov](mailto:Amy.Mesrobian@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5124** |
| Meeting Date | April 15, 2021 |
| Subject Matter | This Resolution  Approves, with modifications, CleanPowerSF’s (CPSF) Advice Letter (AL) 12-E, East Bay Community Energy's (EBCE) AL 14-E/E-A, Marin Clean Energy's (MCE) AL 42-E/E-A/E-B, Peninsula Clean Energy's (PCE) AL 11-E, San Jose Clean Energy (SJCE) AL 15-E, to create Disadvantaged Communities Green Tariff (DAC-GT) and/or Community Solar Green Tariff (CSGT) rates and program design in compliance with Decision (D.)18-06-027. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370862975> |
| Comments Due Date | April 5, 2021 |
| Serve comments on: (email[s]) | [Joshua.Litwin@cpuc.ca.gov](mailto:Joshua.Litwin@cpuc.ca.gov) and  [Christopher.westling@cpuc.ca.gov](mailto:Christopher.westling@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5135** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5135. Approves with Modification Pacific Gas and Electric Company’s Bioenergy Renewable Auction Mechanism (BioRAM) contract with Woodland Biomass Power, LLC. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M369/K025/369025258.PDF> |
| Comments Due Date | March 22, 2021 |
| Serve comments on: (email[s]) | Amanda Singh [Amanda.Singh@cpuc.ca.gov](mailto:Amanda.Singh@cpuc.ca.gov)  Cheryl Lee [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5131** |
| Meeting Date | April 15, 2021 |
| Subject Matter | This Resolution approves with modification the joint proposal by Pacific Gas and Electric Company, Southern California Edison, and San Diego Gas and Electric Company to implement bill presentation and tariff modifications to show a Power Charge Indifference Adjustment (PCIA) line item on all customer bills, in compliance with D. 20-03-019. . |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370506870> |
| Comments Due Date | March 30, 2021 |
| Serve comments on: (email[s]) | [Alexander.Cole@cpuc.ca.gov](mailto:Alexander.Cole@cpuc.ca.gov) and  [Dina.Mackin@cpuc.ca.gov](mailto:Dina.Mackin@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5136** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5136. Southern California Edison Company Modification of Rule 23 and Schedule CCA-INFO to Implement Settlement Agreement to Expand Data Sharing with Community Choice Aggregators. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M370/K635/370635726.PDF |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | [David.Oliver@cpuc.ca.gov](mailto:David.Oliver@cpuc.ca.gov) and  Dina.Mackin@cpuc.ca.gov |

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| Draft Resolution No. | **E-5138** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5138. Appeal by Commercial Energy of Montana, Inc. (Commercial Energy) to Energy Division's Denial of Their Request to Waive any Penalties Related to its 2021 Year Ahead Local Resource Adequacy Deficiencies and to Waive its Remaining 2021 Year Ahead Local Resource Adequacy Obligations. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=369651732> |
| Comments Due Date | March 29, 2021 |
| Serve comments on: (email[s]) | [lily.chow@cpuc.ca.gov](mailto:lily.chow@cpuc.ca.gov) and  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5139** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5139. San Diego Gas & Electric Company’s Request for Approval of Tranche 2 and 3 System Reliability Contracts Pursuant to Decision 19-11-016. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370640065> |
| Comments Due Date | March 31, 2021 |
| Serve comments on: (email[s]) | [lily.chow@cpuc.ca.gov](mailto:lily.chow@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5140** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5140. Pacific Gas and Electric Company’s Request for Approval of Tranche 2 and Tranche 3 System Reliability Contracts Pursuant to Decision 19-11-016. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370649384> |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | [Nick.Dahlberg@cpuc.ca.gov](mailto:Nick.Dahlberg@cpuc.ca.gov)  [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

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| Draft Resolution No. | **L-609** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution Denying Community Union, Inc.’s Motion For Disqualification Of Commissioner Clifford Rechtschaffen For Cause And Request For New Evidentiary Hearing In Investigation 18-07-009. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370295313> |
| Comments Due Date | April 1, 2021, Reply Comments, April 6, 2021. |
| Serve comments on: (email[s]) | I.18-07-009 and Stacie Castro, [Stacie.castro@cpuc.ca.gov](mailto:Stacie.castro@cpuc.ca.gov) |

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| Draft Resolution No. | **L-610** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of a gas incident that occurred at  493 Lemar Ave., Oxnard, California, on November 24, 2018. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=369696620> |
| Comments Due Date | April 5, 2021; Reply Comments April 12, 2021 |
| Serve comments on: (email[s]) | [Frederick](mailto:Frederick).Harris@cpuc.ca.gov; [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4851** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Upholding Wildfire Safety Division Grant of Safety Certification to Pacific Gas and Electric Company. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=367717454> |
| Comments Due Date | March 17, 2021 |
| Serve comments on: (email[s]) | R.18-10-007 and [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4852** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Placing Pacific Gas and Electric Company into Step 1 of Enhanced Oversight and Enforcement Process Adopted in Commission Decision 20-05-053 Approving Plan of Reorganization Related to Bankruptcy |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=367731890> |
| Comments Due Date | March 17, 2021 |
| Serve comments on: (email[s]) | I.19-09-016; R.18-10-007; [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) and  [ESRB\_ComplianceFilings@cpuc.ca.gov](mailto:ESRB_ComplianceFilings@cpuc.ca.gov) |

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| Draft Resolution No. | **SX-143** |
| Meeting Date | April 15, 2021 |
| Subject Matter | The Rail Safety Division has prepared Resolution SX-143 for the April 15, 2021, Commission meeting. Granting Authorization to Deviate from General Order 26-D, Section 2.1 at the Hirschdale Road Grade Separated Highway-Rail Crossing |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=370253743> |
| Comments Due Date | April 15, 2021 |
| Serve comments on: (email[s]) | [Felix.Ko@cpuc.ca.gov](mailto:Felix.Ko@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17733** |
| Meeting Date | April 15, 2021 |
| Subject Matter | T-17733 Authorizing Disclosure of Project Household Broadband Subscription Data for California Advanced Services Fund Annual Report |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M370/K636/370636522.docx> |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | [Ravneet.kaur@cpuc.ca.gov](mailto:Ravneet.kaur@cpuc.ca.gov) |

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| Draft Resolution No. | **UEB-008** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Approves a Settlement Agreement between the Consumer Protection and Enforcement Division (CPED) and Assurance Wireless USA L.P. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=365644375> |
| Comments Due Date | April 1, 2021; Reply Comments April 6, 2021 |
| Serve comments on: (email[s]) | Application (A.) 18-07-012; Rulemaking (R.) 20-02-008; and copied to [Candace.choe@cpuc.ca.gov](mailto:Candace.choe@cpuc.ca.gov), Legal Division. |

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| Draft Resolution No. | **W-5235** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Bass Lake Water Company filing Rate Base Offset. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M370/K295/370295347.pdf> |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **Res-385** |
| Meeting Date | May 6, 2021 |
| Subject Matter | Approves settlement, with modification, of citation appeal K.19-10-009. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=371720828> |
| Comments Due Date | April 19, 2021 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K1910009_87280.htm> |

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| Draft Resolution No. | **E-5142** |
| Meeting Date | May 6, 2021 |
| Subject Matter | Resolution E-5142. Southern California Edison Company’s Request for Review and Approval of System Reliability Standard Track Contracts Pursuant to Decision 19-11-016. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M375/K099/375099016.PDF> |
| Comments Due Date | April 21, 2021 |
| Serve comments on: (email[s]) | [Simone.Brant@cpuc.ca.gov](mailto:Simone.Brant@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **SX-141** |
| Meeting Date | May 6, 2021 |
| Subject Matter | The Rail Safety Division has prepared Resolution SX-141 for the May 6, 2021, Commission meeting. This Resolution grants the San Diego Metropolitan Transit System An exemption from section 9.5 of General Order 75-D at two private At-Grade Highway-Rail Crossings near Hazard Center Drive in the city of San Diego, San Diego County. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=373181184> |
| Comments Due Date | April 23, 2020 |
| Serve comments on: (email[s]) | [Felix.Ko@cpuc.ca.gov](mailto:Felix.Ko@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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| **03/23/21** | Water 44 | Nacimiento Water Company, Consumer Protection Extension (**anticipated effective 03/17/21**) |
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| **03/24/21** | Water 80 | California Utilities Service, Inc., Consumer Protections Extension (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/24/21** | Water 124 | Southern California Edison Company, Memoradum Account (**anticipated effective 04/13/21**) |
|  |  |  |
| **03/25/21** | Telecom 3 | Miron Enterprises, LLC, Confirmation of obtaining a performance bond in the amount of $25,000 (**effective TBD**) |
|  |  |  |
| **03/25/21** | Water 115-W-B | Southern California Edison Company, Supplements A.L.No.115, Rules Update (**anticipated effective 02/01/20**) |
|  |  |  |
| **03/25/21** | Water 14 | Susan River Park Water Company, Consumer Protections Extension (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/26/21** | Energy 4409G | Pacific Gas & Electric Company, Proposed Revisions to PG&E Tariffs to Enable Electric Generation and Cogeneration Customers to Request Core Transportation Service Under Certain Criteria and Conditions (**effective TBD**) |
|  |  |  |
| **03/26/21** | Energy 6131E | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of the Birds Landing-Contra Costa 230 kV Project in the Counties of Sacramento and Solano (**anticipated effective 04/25/21**) |
|  |  |  |
| **03/26/21** | Energy 6132E | Pacific Gas & Electric Company, Lower Drum - Folsom Land Retained - Request for Approval under Decision (D.) 03-12-035, D.08-11-043, D.10-08-004 and Public Utilities Code Section 851 (**effective TBD**) |
|  |  |  |
| **03/26/21** | Energy 6134E | Pacific Gas & Electric Company, Clarification to Electric Schedule NEM2VMSH to Preserve a Pathway for Affordable Housing Projects (**anticipated effective 04/26/21**) |
|  |  |  |
| **03/26/21** | Energy 6135E | Pacific Gas & Electric Company, Agreements With the State of California Department of Water Resources for Relocation of PG&E's Facilities, in Accordance With General Order 96-B, Section 9.2.3 (**effective TBD**) |
|  |  |  |
| **03/26/21** | Energy 4450E | Southern California Edison Company, Annual Report for Relocation Work Performed for the California High-Speed Rail Authority in Compliance with Resolution G-3498 (**anticipated effective 04/25/21**) |
|  |  |  |
| **03/26/21** | Energy 4451E | Southern California Edison Company, 2020 Recorded Costs for the Decommissioning of San Onofre Nuclear Generating Station Unit Nos. 2&3 (**anticipated effective 04/25/21**) |
|  |  |  |
| **03/26/21** | Energy 1160G-A | Southwest Gas Corporation, Supplements A.L.No.1160G, Energy Savings Assistance Program Bridge Funding Plan for January 1,2021 June 30, 2021 (**anticipated effective 03/07/21**) |
|  |  |  |
| **03/26/21** | Energy 568G | West Coast Gas Company, Change in CARE Income Guidelines (**anticipated effective 03/26/21**) |
|  |  |  |
| **03/26/21** | Telecom 17-B | BCM One, Inc., Supplements A.L.No.17, Proposed acquisition of control of Wholesale Carrier Services, Inc. (U6644C) (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 18 | BCM One, Inc., Annual performance bond submission (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 12 | Business Network Long Distance, Inc., Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 3 | CSC Wireless, LLC, 2021 Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 9 | California Broadband Cooperative, Inc., Annual Submission of Performance Bond (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 14 | Communications Network Billing, Inc., Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 173 | Extenet Systems (California) LLC, ICB Customer Contract (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 12 | Integrated Services Inc., Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 10 | Inyo Networks, Inc., Annual Submission of Performance Bond (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 11 | Local Access Services LLC, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 12 | Multiline Long Distance, Inc., Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 11 | National Access Long Distance, Inc., Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 11 | Nationwide Long Distance Service, Inc., Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 12 | Network Service Billing, Inc., Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 10 | Truphone, Inc, $25,000.00 Performance Bond Requirement (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 11 | Working Assets Funding Service, Inc., Submission of Performance Bond (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 68 | Working Assets Funding Service, Inc., Submission of Performance Bond (**effective TBD**) |
|  |  |  |
| **03/26/21** | Telecom 7 | iBasis Retail Inc., Performance Bond Annual Submission (**effective TBD**) |
|  |  |  |
| **03/29/21** | Energy 4410G/6136E | Pacific Gas & Electric Company, Advice Letter Submittal of Pacific Gas and Electric Company's Third-Party Solicitations resulting from its Local Multi-Sector Request for Proposal ("RFP"), Continuous Energy Feedback Program (CEFP) (**anticipated effective 04/28/21**) |
|  |  |  |
| **03/29/21** | Energy 4411G/6139E | Pacific Gas & Electric Company, PG&E's Pension-Related Revenue Requirement for 2021 (**anticipated effective 03/29/21**) |
|  |  |  |
| **03/29/21** | Energy 6128E | Pacific Gas & Electric Company, Clean-Up of Rule 21/Net Energy Metering (NEM) Electric Forms (**anticipated effective 03/29/21**) |
|  |  |  |
| **03/29/21** | Energy 6137E | Pacific Gas & Electric Company, Fee Title Sale and Easement Deeds Affecting Multiple Parcels of PG&E Land in Yuba County Request for Approval Under Public Utilities Code Section 851, Pursuant to General Order 173 (**effective TBD**) |
|  |  |  |
| **03/29/21** | Energy 6138E | Pacific Gas & Electric Company, Annual Capacity Price Updates Offered to Qualifying Facilities of 20 Megawatts or Less in Compliance with Decision 20-05-006 (**anticipated effective 03/29/21**) |
|  |  |  |
| **03/29/21** | Energy 618E-C | Pacificorp, Supplements A.L.No.618E, Request for Approval of New Tariffs to Establish Ongoing Mobilehome Park Conversion (**anticipated effective 07/08/20**) |
|  |  |  |
| **03/29/21** | Energy 3668E-A | San Diego Gas & Electric Company, Supplements A.L.No.3668E, San Diego Gas & Electric Combined Heat And Power Program Settlement Report Pursuant To D.10-13-035, D.15-06-028, And Section 9.2 In The Settlement Agreement (**effective TBD**) |
|  |  |  |
| **03/29/21** | Energy 3719E | San Diego Gas & Electric Company, Clarifying Revisions to San Diego Gas & Electric Rate Tariff EV-TOU-5 (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/29/21** | Energy 4453E | Southern California Edison Company, 2020 Operation Report of the Tax Accounting Memorandum Account for 2018 and Beyond (**anticipated effective 04/28/21**) |
|  |  |  |
| **03/29/21** | Energy 5785G | Southern California Gas Company, Revision to Schedule No. G-BTS Pursuant to Decision (D.) 11-04-032 (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/29/21** | Energy 1166G | Southwest Gas Corporation, Request for Approval of Contract with LUZ Solar Partners LTD., XIII & IX and Tariff Deviation (**anticipated effective 04/28/21**) |
|  |  |  |
| **03/29/21** | Energy 1167G | Southwest Gas Corporation, Revisions to Rule No. 2 - Description of Service and Rule No. 21 - Transportation of Customer-Secured Natural Gas (**anticipated effective 04/28/21**) |
|  |  |  |
| **03/29/21** | Telecom 35 | AmeriMex Communications Corp., Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 10 | Bestel (USA), Inc., Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 73 | Broadwing Communications, LLC, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 192 | CenturyLink Communications, LLC, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 20 | Creative Interconnect Communications, Performance Bond (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 2 | EcoVate, Inc., Annual Performance Bond in the amount of $25,000 (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 10 | Express Telecommunications Network LLC, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 50 | Global Crossing Local Services, Inc, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 146 | Global Crossing Telecommunications, Inc, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 12 | IP Networks, Inc., Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 9 | IPC Network Services, Inc., Submission of performance bond in compliance with annual filing requirement (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 20 | Intrado Safety Communications, Inc., Annual Proof of Performance bond in the amount of $25,000 Bond No. 285062763 (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 65 | Level 3 Communications, LLC, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 617 | Level 3 Telecom of California, LP, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 66 | Metropolitan Telecomm of Calif., Inc., Submission of performance bond in compliance with annual filing requirement (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 23 | Wiltel Communications, LLC, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 21 | Zayo Group, LLC, Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/29/21** | Telecom 11 | Ztg, Inc., Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Energy 44O | Crimson California Pipeline LP, Adding new service. (**anticipated effective 05/01/21**) |
|  |  |  |
| **03/30/21** | Energy 4412G/6140E | Pacific Gas & Electric Company, Annual Update regarding Pacific Gas and Electric Company's Climate Vulnerability Assessment (**anticipated effective 03/30/21**) |
|  |  |  |
| **03/30/21** | Energy 6141E | Pacific Gas & Electric Company, Modification of Electric Rule 21 for Qualifying Non-export and Limited Export Inverters to Use a Time-of-Year Maximum Monthly Export Value Settings Pursuant to Decision 20-09-035 Ordering Paragraphs 51 and 15 (**effective TBD**) |
|  |  |  |
| **03/30/21** | Energy 3721E | San Diego Gas & Electric Company, San Diego Gas & Electric Company's Recommendations Regarding Standard Review, Certification Requirements, and Interconnection Processes Pursuant to Ordering Paragraph 15 of Decision 20-09-035 (**effective TBD**) |
|  |  |  |
| **03/30/21** | Energy 4454E | Southern California Edison Company, Southern California Edison Company's Modification to SCE's Demand Response Pilot in Disadvantaged Communities, as submitted in Advice 3951-E-A (**anticipated effective 03/30/21**) |
|  |  |  |
| **03/30/21** | Energy 4455E | Southern California Edison Company, Recommendations Regarding Standard Review, Certification Requirements, and Interconnection Processes Pursuant to Decision 20-09-035 (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 33 | A+ Wireless, Inc., Submission of Surety Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 101 | ANPI Business, LLC, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 24 | ANPI, LLC, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 45 | Assurance Wireless USA, L.P., Revised Assurance Wireless Terms and Conditions (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 12 | Belmont Telecom, Inc., Submission of Performance Bond in Compliance with Decision 13-05-035 (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 5 | Bright Packet, Inc, Advice Letter #5 - Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 16 | Broadvox-CLEC, LLC, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 59 | CBTS Technology Solutions LLC, Compliance with Decision 13-05-035, submission of copy of performance bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 15 | California Internet, L.P., Submitting 2021 Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 22 | Cebridge Telecom Ca, LLC, 2021 Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 9 | Cogent Communications of Calif., Inc., 2021 Annual $25,000 bond mandated by PUC note 2013 mandated Bond Text states CONTINUOUS (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 10-A | Digital West Networks, Inc., Supplements A.L.No.10, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 34 | Global Connection Inc of America, Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 29 | Neutral Tandem California, LLC, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 183 | Nos Communications, Inc., Performance Bond Annual Filing (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 4 | Onvoy Spectrum, LLC, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 30 | Onvoy, LLC, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 6 | SQF, LLC, Annual Bond Compliance Filing (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 9 | Sage Telecom Communications, LLC, Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 9 | Selectel Inc., Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 9 | Tahnay Telecommunications, Submission of Surety Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Telecom 37 | TruConnect Communications, Inc., Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/31/21** | Energy 416E | Bear Valley Electric Service, Inc., 2020 Risk Spending Accountability Report (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/31/21** | Energy 1E | City of Palmdale, Submittal of Community Choice Aggregator Financial Security Requirement Instrument in compliance with Resolution E-5059 and E-4907. (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Energy 168E | Liberty Utilities (CalPeco Electric) LLC, Various Rate Changes to Electric Rate Schedules and Revised Base Revenue Requirement (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/31/21** | Energy 2965G | San Diego Gas & Electric Company, March 2021 Buyback Rate (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Energy 2966G | San Diego Gas & Electric Company, Revision of the Core Procurement Rate Effective April 1, 2021 (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/31/21** | Energy 3722E | San Diego Gas & Electric Company, Informational Advice Letter Update on the Climate Change Adaption Team Initiatives in Compliance with Decision (D.) 20-08-046 (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Energy 3723E | San Diego Gas & Electric Company, Update of ERRA Trigger/Threshold Amount in Compliance with Decisions 20-10-062 and 04-01-050 (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/31/21** | Energy 3724E | San Diego Gas & Electric Company, San Diego Gas And Electric Company's Annual Marketing Implementation Advice Letter For Its Green Tariff Shared Renewables Program In Compliance With Decision 15-01-051 And Resolution E-5028. (**anticipated effective 04/30/21**) |
|  |  |  |
| **03/31/21** | Energy 3726E | San Diego Gas & Electric Company, Establishment of Emergency Load Reduction Balancing Account (ELRBA) Pursuant to Decision 21-03-056 (**anticipated effective 03/25/21**) |
|  |  |  |
| **03/31/21** | Energy 4456E | Southern California Edison Company, Southern California Edison Company's Climate Change Team Advice Letter Updates Pursuant to Decision 20-08-046 (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Energy 4457E | Southern California Edison Company, Establishment of the One-Way Emergency Load Reduction Program Balancing Account Pursuant to Decision 21-03-056 (**anticipated effective 03/25/21**) |
|  |  |  |
| **03/31/21** | Energy 4459E | Southern California Edison Company, New Public Utility Regulatory Policies Act (PURPA) Standard Offer Contract Revised Capacity Prices Pursuant to D.20-05-006 (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Energy 5786G | Southern California Gas Company, March 2021 Buy-Back Rates (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Energy 5787G | Southern California Gas Company, April 2021 Core Procurement Charge Update (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/31/21** | Energy 5788G | Southern California Gas Company, Annual Status Update regarding Southern California Gas Company's Climate Change Team and Activities (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Energy 5789G | Southern California Gas Company, Update to Operation and Maintenance (O&M) fees within Tariff Rate Schedule No. G-CPS, California Producer Service (**anticipated effective 05/01/21**) |
|  |  |  |
| **03/31/21** | Energy 5790G | Southern California Gas Company, Southern California Gas Company's Request for Approval of a Third-Party Contract from the Large Commercial Sector Solicitation, Pursuant to Decision (D.) 18-01-004 (**anticipated effective 04/30/21**) |
|  |  |  |
| **03/31/21** | Energy 1168G | Southwest Gas Corporation, Test Year 2021 General Rate Case Margin Rate Implementation, Effective April 1, 2021, and Other Tariff Revisions In Compliance with Decision 21-03-052 (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Energy 1169G | Southwest Gas Corporation, To update procurement charges applicable to Schedule No. GCP for core customers and the Transportation Franchise Fee (TFF) and Transportation Distribution Shrinkage (TDS) Surcharges (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/31/21** | Water 1327 | California American Water Company, [Central Satellite] 2020 WRAM & MCBA (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Water 1328 | California American Water Company, [Los Angeles County District] 2020 WRAM & MCBA (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Water 1329 | California American Water Company, [Monterey Service Area] 2020 WRAM & MCBA (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Water 1330 | California American Water Company, [Northern Division] 2020 WRAM & MCBA (**anticipated effective 03/31/21**) |
|  |  |  |
| **04/01/21** | Telecom 35 | American Telephone Company LLC, CPCN Performance Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 8 | Atos Public Safety, LLC, annual performance bond filing (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 40 | Broadview Networks, Inc., CPCN Performane Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 19 | GetGo Communications, LLC, 2021 Performance Bond Filing (Compliance with Decision 13-05-035) (**effective TBD**) |
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| **04/01/21** | Telecom 2 | Hudson Fiber Network Inc., Submission of Surety Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 13 | Karuk Tribe, Annual Submission of the Continuous $25,000 Performance Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 10 | Lit San Leandro, LLC, Submission of Surety Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 50 | McLeod USA Telecommunications Services, LLC, Annual Performance Bond for U-5712-C McLeodUSA Telecommunications Services for 2021 (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 12 | Nosva Limited Partnership, Performance Bond Annual Filing (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 207 | PAETEC Communications, LLC, Annual Performance Bond for U-6097-C PAETEC Communications, Inc. for 2021. (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 48721 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 48722 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 48723 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48724 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48725 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48726 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48727 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48728 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48729 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48730 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48731 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 48732 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 213 | Southern California Edison, Request for Approval of Telecommunications Lease Between Southern California Edison Company and Tata Communications (America), Inc. Pursuant to General Order 173 (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 58 | TC Telephone, LLC, Performance bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 12 | TELUS Communications (U.S.) Inc., Performance Bond Compliance (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 188 | Talk America, LLC, Annual Performance Bond for U-5535-C Talk America, Inc. for 2021. (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 4 | WANRack, LLC, Tier 2 - Voluntary Relinquishment - CPCN (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 23 | Windstream Norlight, LLC, Annual Performance Bond for U-7079-C Norlight, Inc. for 2021. (**effective TBD**) |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **03/31/21** | Energy 6104E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 07/28/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **ADVICE LETTER PROTESTS** | | |
| **03/29/21** | Energy 3708E | San Diego Gas & Electric Company, QUARTERLY ADVICE LETTER RELATED TO PUBLIC UTILITIES CODE SECTION 8389(E)(7) Late filed protest by Protect Our Communities Foundation. |
|  |  |  |
| **03/30/21** | Energy 4438E | Southern California Edison Company, Southern California Edison Company's Proposed Schedule CRP, Charge Ready Program, to Implement Charge Ready 2 Protest by TURN. |
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**OTHER NOTICES - NONE**

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