**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Monday, April 5, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
  + [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

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| --- | --- | --- |
| April 15, 2021 | 10:00 am | Remotely |
| April 22, 2021 | 10:00 am | Remotely |
| May 6, 2021 | 10:00 am | Remotely |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| April 7, 2021 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=374485523) | | |
| April 12, 2021 | 10:00 am | Remotely |
| April 19, 2021 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **04/02/21** 1:30 p.m. ALJ Glegola | **K.21-01-019 (EH) -** Citation Appeal of About Time Limousines, LLC from Case Number PSG 5133 in the amount of $4,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.  ***Call-In Number:* 877-985-5949 *Participant Passcode:* 7344381** | | |
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| **04/05/21** 10:00 a.m. ALJ Fitch  ALJ Kao Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webcast:*** [**Click here to join the meeting**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGFlZjIwYmEtODEyNi00YmQwLWFlMWQtMTAyN2E3ZDg5Njc2%40thread.v2/0?context=%7b%22Tid%22%3a%22c51b4108-01a6-4c85-b3ba-29733d92fec0%22%2c%22Oid%22%3a%22ca5258cb-b2fb-4150-823b-aad37f223b93%22%7d)  **Join by phone:**  ***Call-In Number:* 469-526-4008**  ***Participant Code:* 570 575 799#**  ***Contact:* Mona Dzvova**  **mona.dzvova@cpuc.ca.gov** | | |
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| **04/05/21** 10:00 a.m. ALJ Hecht  ALJ McGary Comr Guzman Aceves | **A.18-11-015/A.18-11-016/A.18-11-017 (STC) -** Application of Pacific Gas and Electric Company for Approval of Its Proposals and Cost Recovery for Improvements to the Click-Through Authorization Process Pursuant to Ordering Paragraph 29 of Resolution E-4868. (U39E) and Related Matters.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e04744b5c804596f26d35ae26c7c63cad**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e04744b5c804596f26d35ae26c7c63cad)  ***Passcode:  2021***  ***Toll-Free:* 800-857-1917**  ***Access Code:* 7218384#** | | |
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| **04/05/21** 11:00 a.m. ALJ Larsen Comr Batjer | **C.21-01-010 (ECP) -** Zhalou Zhang, Complainant vs. TruConnect Communications, Inc., (U4380C), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf9ebe22ef86502130a8ecf75aacc07e7**](https://cpuc.webex.com/cpuc/j.php?MTID=mf9ebe22ef86502130a8ecf75aacc07e7)  ***Meeting Number (Access Code):* 187 261 9047**  ***Meeting Password:* YFqM4jRra77**  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **04/05/21** 10:00 a.m. ALJ Miles Comr Rechtschaffen | **A.21-01-016 (PHC) -** Application of Southern California Gas Company (U904G) to Recover Costs Recorded in the Storage Integrity Management Program Balancing Account from January 1, 2016 to December 31, 2018.  ***Call-In Number:* 877-953-0485 *Participant Passcode:* 3418294** | | |
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| **04/06/21** 9:30 a.m. ALJ S. Lee Comr Batjer | **A.20-08-023 (EH) -** Application of Pacific Gas and Electric Company for Approval of Amendments to Long-Term Natural Gas Transportation Contracts with Ruby Pipeline, to Establish and Confirm Procedures for Exercising Step-Down Capacity and Evergreen Contract Rights, and for Authorization for Bifurcated Management and Cost Recovery of Electric Fuels’ Redwood Path Arrangements. (U39G and U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e956809696e70511ba72dd6085427cacc**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e956809696e70511ba72dd6085427cacc)  ***Event Number:* 146 532 0640**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Access Code:* 7218384#**  **(Also April 7-8, 2021)** | | |
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| **04/06/21** 10:00 a.m. ALJ Hecht  ALJ Poirier Comr Rechtschaffen | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G)  ***Audio will be by Telephone:***  ***U.S. Toll Free:* 800-857-1917**  ***Participant Passcode (Listen Only):* 9836397#**  ***Webex (For Video Only):***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9a15f11ab811a42c92e85a6965fd2a9a**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9a15f11ab811a42c92e85a6965fd2a9a)  **Note: link will open up ½ hour before start of hearing**  ***Event Number (Access Code):* 146 325 4004**  ***Event Password:* 2021SCGEH96**  ***Contact:* Annalissa Herbert**  **annalissa.herbert@cpuc.ca.gov**  **415-703-5887**  **(Also April 7, 2021)** | | |
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| **04/06/21** 2:00 p.m. ALJ Yacknin Comr Guzman Aceves | **C.20-03-006 (STC) -** Carson Hybrid Energy Storage LLC, Complainant vs. Southern California Gas Company (U904G), Defendant.  ***Call-In Number:* 866-556-2084 *Participant Passcode:* 8423816** | | |
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| **04/07/21** 9:30 a.m. ALJ S. Lee Comr Batjer | **A.20-08-023 (EH) -** Application of Pacific Gas and Electric Company for Approval of Amendments to Long-Term Natural Gas Transportation Contracts with Ruby Pipeline, to Establish and Confirm Procedures for Exercising Step-Down Capacity and Evergreen Contract Rights, and for Authorization for Bifurcated Management and Cost Recovery of Electric Fuels’ Redwood Path Arrangements. (U39G and U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e816c6a3df0d0b3524a62be864ad4d4b4**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e816c6a3df0d0b3524a62be864ad4d4b4)  ***Event Number:* 146 693 0138**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Access Code:* 7218384#**  **(Also April 8, 2021)** | | |
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| **04/07/21** 10:00 a.m. ALJ Hecht  ALJ Poirier Comr Rechtschaffen | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G)  ***Audio will be by Telephone:***  ***U.S. Toll Free:* 800-857-1917**  ***Participant Passcode (Listen Only):* 9836397#**  ***Webex (For Video Only):***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=edbe6463adc5f20112831a8f2bd968e3e**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=edbe6463adc5f20112831a8f2bd968e3e)  **Note: link will open up ½ hour before start of hearing**  ***Event Number (Access Code):* 146 092 5295**  ***Event Password:* 2021SCGEH97**  ***Contact:* Annalissa Herbert**  **annalissa.herbert@cpuc.ca.gov**  **415-703-5887** | | |
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| **04/08/21** 9:30 a.m. ALJ S. Lee Comr Batjer | **A.20-08-023 (EH) -** Application of Pacific Gas and Electric Company for Approval of Amendments to Long-Term Natural Gas Transportation Contracts with Ruby Pipeline, to Establish and Confirm Procedures for Exercising Step-Down Capacity and Evergreen Contract Rights, and for Authorization for Bifurcated Management and Cost Recovery of Electric Fuels’ Redwood Path Arrangements. (U39G and U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e549e22a0e7092b7ddf137a1b0f664b60**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e549e22a0e7092b7ddf137a1b0f664b60)  ***Event Number:* 146 186 2433**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Access Code:* 7218384#** | | |
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| **04/08/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3af1b753c94ef55bbc9f08e7266537f2**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3af1b753c94ef55bbc9f08e7266537f2)  ***Passcode:* 2021**  **(Also April 9, 2021, April 12-14, 2021, April 16, 2021, April 19, 2021, April 22, 2021)** | | |
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| **04/08/21** 11:00 a.m. ALJ Goldberg  Comr Houck | **C.21-01-006 (ECP) -** Al Van Slyke, Complainant vs Cox California Telcom, LLC d/b/a Cox Business Services and Cox Communications (U5684C), Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6aaa8c3292fef6e408d39c3d7a9a717b**](https://cpuc.webex.com/cpuc/j.php?MTID=m6aaa8c3292fef6e408d39c3d7a9a717b)  ***Meeting Passcode:* PNp74BGe233**  ***Meeting Number (Access Code):* 187 034 5612** | | |
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| **04/09/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a0d1ac9ca33fec554fec43d063dda3**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a0d1ac9ca33fec554fec43d063dda3)  ***Passcode:* 2021**  **(Also April 12-14, 2021, April 16, 2021, April 19, 2021, April 22, 2021)** | | |
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| **04/12/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e46931ad1ccaffbe448992408c218ba86**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a0d1ac9ca33fec554fec43d063dda3)  ***Passcode:* 2021**  **(Also April 13-14, 2021, April 16, 2021, April 19, 2021, April 22, 2021)** | | |
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| **04/12/21** 10:00 a.m. ALJ Kline Comr Batjer | **A.20-09-018 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval Under Public Utilities Code Section 851 to Sell the San Francisco General Office Complex, to Distribute the Gain to Customers, and for Recovery of Associated Costs Related to the Relocation of its Corporate Headquarters to the Lakeside Building in Oakland.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eba5375aec70b78d7944feeaeb7358214**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eba5375aec70b78d7944feeaeb7358214)  ***Meeting Number:* 187 315 7365**  ***Password:* 20210412**  ***Call-In Number:***  ***United States Toll*: 415-655-0002*United States Toll-Free:* 855-282-6330**  ***Contact:* Joseph Haga**  **joseph.haga@cpuc.ca.gov**  **415-703-2766**  **(Also April 13-14, 2021)** | | |
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| **04/13/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e60871c4adc54bea93bf73dc420cbebf8**](%0bhttps:/cpuc.webex.com/cpuc/onstage/g.php?MTID=e60871c4adc54bea93bf73dc420cbebf8)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a0d1ac9ca33fec554fec43d063dda3)  ***Passcode:* 2021**  **(Also April 14, 2021, April 16, 2021, April 19, 2021, April 22, 2021)** | | |
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| **04/13/21** 10:00 a.m. ALJ Kline Comr Batjer | **A.20-09-018 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval Under Public Utilities Code Section 851 to Sell the San Francisco General Office Complex, to Distribute the Gain to Customers, and for Recovery of Associated Costs Related to the Relocation of its Corporate Headquarters to the Lakeside Building in Oakland.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e04eb24a82b8bfd80363fd4df26634bbd**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e04eb24a82b8bfd80363fd4df26634bbd)  ***Meeting Number:* 187 830 7476**  ***Password:* 20210413**  ***Call-In Number:***  ***United States Toll:* 415-655-0002*United States Toll-Free:* 855-282-6330**  ***Contact:* Joseph Haga**  **joseph.haga@cpuc.ca.gov**  **415-703-2766**  **(Also April 14, 2021)** | | |
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| **04/14/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecbd9c52fbf219b9fbe0f914f425a0ab3**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecbd9c52fbf219b9fbe0f914f425a0ab3)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a0d1ac9ca33fec554fec43d063dda3)  ***Passcode:* 2021**  **(Also April 16, 2021, April 19, 2021, April 22, 2021)** | | |
|  |  | | |
| **04/14/21** 10:00 a.m. ALJ Kline Comr Batjer | **A.20-09-018 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval Under Public Utilities Code Section 851 to Sell the San Francisco General Office Complex, to Distribute the Gain to Customers, and for Recovery of Associated Costs Related to the Relocation of its Corporate Headquarters to the Lakeside Building in Oakland.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1ebab71517cb0d99a15bf15e2d0c00b9**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1ebab71517cb0d99a15bf15e2d0c00b9)  ***Meeting Number:* 187 334 8885**  ***Password:* 20210414**  ***Call-In Number:***  ***United States Toll:* 415-655-0002*United States Toll-Free:* 855-282-6330**  ***Contact:* Joseph Haga**  **joseph.haga@cpuc.ca.gov**  **415-703-2766** | | |
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| **04/14/21** 1:00 p.m.  ALJ Fogel Comr Rechtschaffen | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=efb2404db090c8a4df638add74a2d8477**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=efb2404db090c8a4df638add74a2d8477)  ***Meeting Passcode:* fmKJuY4pg52**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 187 372 5234**  ***Contact:* Shayla Funk**  **Shayla.funk@cpuc.ca.gov**  **Note: One or more decision makers may be present at this meeting, but no decisions will be taken.** | | |
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| **04/16/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eabc3d3dc3debe7b99e015f69aa74209f**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eabc3d3dc3debe7b99e015f69aa74209f)  ***Passcode:* 2021**  **(Also April 19, 2021, April 22, 2021)** | | |
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| **04/19/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=edf5adf22c29544433416e6c9cdc64785**](%0bhttps:/cpuc.webex.com/cpuc/onstage/g.php?MTID=edf5adf22c29544433416e6c9cdc64785)  ***Passcode:* 2021**  **(Also April 22, 2021)** | | |
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| **04/20/21** 10:00 a.m. ALJ Miles Comr Shiroma | **A.21-01-015 (PHC) -** In the Matter of the Application of Star & Crescent Boat Company, a California corporation, doing business as Flagship Cruises & Events (VCC-63), For Authorization of a Passenger Fare Increase on Its Vessel Common Carrier Service on San Diego Bay Between the City of Coronado and the City of San Diego.  ***Call-In Number:* 877-953-0485 *Participant Passcode:* 3418294** | | |
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| **04/22/21** 9:30 a.m. ALJ Doherty Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:***  [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e855d94c69f47f6975716ae4d445f6618**](%0bhttps:/cpuc.webex.com/cpuc/onstage/g.php?MTID=e855d94c69f47f6975716ae4d445f6618)](%0bhttps:/cpuc.webex.com/cpuc/onstage/g.php?MTID=edf5adf22c29544433416e6c9cdc64785)  ***Passcode:* 2021** | | |
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| **04/27/21** 9:30 a.m. ALJ Sisto Comr Batjer | **A.20-02-004 (EH) -** Application of Pacific Gas and Electric Company to Recover Insurance Costs Recorded in the Wildfire Expense Memorandum Account. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eca152d9a5415f784863c247e414d1f2c**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eca152d9a5415f784863c247e414d1f2c)  ***Passcode:* 202104**  **(Also April 28, 2021)** | | |
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| **04/28/21** 9:30 a.m. ALJ Sisto Comr Batjer | **A.20-02-004 (EH) -** Application of Pacific Gas and Electric Company to Recover Insurance Costs Recorded in the Wildfire Expense Memorandum Account. (U39M)  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1806521ed6aadf550dc5142f5aeda3d5**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1806521ed6aadf550dc5142f5aeda3d5)  ***Passcode:* 202104** | | |
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| **04/28/21** 1:30 p.m. ALJ Fogel Comr Guzman Aceves | **R.20-10-002 (PPH) -** Order Instituting Rulemaking to Consider Regulating Telecommunications Services Used by Incarcerated People.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc/hearing/20210428/**](http://www.adminmonitor.com/ca/cpuc/hearing/20210428/)  ***Toll-Free Phone Number:* 800-857-1917**  ***Code:* 7218384#**  ***Spanish Language Toll-Free Phone Number:* 800-857-1917**  ***Code:* 8147204#**  ***Contact:* Public Advisor’s Office**  **Public.Advisor@cpuc.ca.gov**  **866-849-8390**  [**https://www.cpuc.ca.gov/pao/**](https://www.cpuc.ca.gov/pao/)  **(Also April 29, 2021)** | | |
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| **04/29/21** 6:30 p.m. ALJ Fogel Comr Guzman Aceves | **R.20-10-002 (PPH) -** Order Instituting Rulemaking to Consider Regulating Telecommunications Services Used by Incarcerated People.  ***Webcast:***[**www.adminmonitor.com/ca/cpuc/hearing/20210429/**](http://www.adminmonitor.com/ca/cpuc/hearing/20210429/)  ***Toll-free phone number:* 800-857-1917**  ***Code:* 7218384#**  ***Spanish Language Toll-Free Phone Number:* 800-857-1917**  ***Code:* 8147204#**  ***Contact:* Public Advisor’s Office**  **Public.Advisor@cpuc.ca.gov**  **866-849-8390**  [**https://www.cpuc.ca.gov/pao/**](https://www.cpuc.ca.gov/pao/) | | |
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| **04/30/21** 10:30 a.m. ALJ Wilson Comr Guzman Aceves | **A.21-01-009 (PHC) -** Application of Wavelength Internet, LLC for a Certificate of Public Convenience and Necessity to Operate as a Competitive Local Carrier (“CLC”) in Order to Provide Resold and Full Facilities-Based Broadband Internet and Voice-Over-IP Service and Designation as an Eligible Telecommunications Carrier.  ***Call-In Number:* 866-711-5820 *Participant Passcode:* 8387513** | | |
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| **05/04/21** 1:00 p.m. ALJ Larsen Comr Guzman Aceves | **C.21-01-001 (PHC) -** The Oceana Community Association, Complainant, vs. San Diego Gas & Electric Company (U902E), Defendant, for Relief from Violation of Tariff Rule 16.  ***Call-In Number:* 877-937-0554  *Participant Passcode:* 7031793** | | |
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| **06/01/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e25917569f5a5bf9c4c190b448e7f8316**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e25917569f5a5bf9c4c190b448e7f8316)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#**  **(Also June 2, 2021 and June 4, 2021)** | | |
|  |  | | |
| **06/02/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec05d0b9c3716e5186a9b44fd075e4e61**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec05d0b9c3716e5186a9b44fd075e4e61)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#**  **(Also June 4, 2021)** | | |
|  |  | | |
| **06/04/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#** | | |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: California Workshop: Non-IOU LSE CPP and Alternative Load Shedding Programs

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| **April 6, 2021** 9 am – 11:30 am | **WebEx Information:** [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzIwNWFkN2ItZTIxMy00N2ZmLTgyOWYtYjdlNjFmNWU2NDZm%40thread.v2/0?context=%7b%22Tid%22%3a%2244ae661a-ece6-41aa-bc96-7c2c85a08941%22%2c%22Oid%22%3a%224ba181fd-c17c-4334-aee9-80f946ac15e5%22%7d)  **Call-in number:** 1 415-906-0873  **Call-in access code**: 966241048#  **More Information:** Kathleen Blake at [kathleen.blake@cpuc.ca.gov](mailto:kathleen.blake@cpuc.ca.gov) or by phone at (415) 703-3444 |

**Public Webinar Notice:  Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

|  |  |
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| **April 9, 2021** 10am-4pm | **More Information**: Reina Vazquez at (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for meeting call in information. |

### Public Webinar Notice: Tribal Land Transfer Policy Implementation Workshop pursuant to Resolution E-5076.

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| **April 14, 2021** 10am – 4:15pm | **WebEx Information:** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e04cbd1998b8be562cfbcd32214a80147>  **WebEx Password:** 14551  **Call-in number:** 855-282-6330 (Toll Free)  **Call-in access code**: 187 363 0003  **Contact Information:** Michael Rosauer at [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov)  **More Information:** [www.cpuc.ca.gov/tribal](http://www.cpuc.ca.gov/tribal)  **Note**: Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. |

### Public Webinar Notice: Wildfire Safety Advisory Board Meeting

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| **April 14, 2021** 1pm– 4:30pm | **WebEx Information:** <http://www.adminmonitor.com/ca/cpuc/>  **Call-in number:** 800-857-1917  **Call-in access code**: 1767567  **Contact Information:** [WildfireSafetyAdvisoryBoard@cpuc.ca.gov](mailto:WildfireSafetyAdvisoryBoard@cpuc.ca.gov)  **More Information:** [www.cpuc.ca.gov/wsab](http://www.cpuc.ca.gov/wsab) |

### Public Webinar Notice: Disadvantaged Communities Advisory Group Meeting

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| **April 16, 2021** 3pm | **WebEx Information:**  https://energy.zoom.us/j/96553616816? pwd=SlpxTlpnck50VjM5ckZvNnlRY09HUT 0 9.  **Webinar ID:** 965 5361 6816  **Call-in number:** (213) 338-8477 or (877) 853-5257  **Call-in access code**: 965 5361 6816  **Contact Information:** Kathleen Yip at [ky2@cpuc.ca.gov](mailto:ky2@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/dacag/> |

### Public Webinar Notice: Disadvantaged Communities Advisory Group Meeting

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| **April 28, 2021** 9am – 12pm (noon) | **WebEx Information:**  https://whova.com/portal/webapp/cjuvs\_202104/  **Call-in number:** (213) 338-8477 or (877) 853-5257  **Call-in access code**: 965 5361 6816  **Contact Information:** Bezawit Dilgassa at [bezawit.dilgassa@cpuc.ca.gov](mailto:bezawit.dilgassa@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/Small_Business_Expos/> |

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**NEW PROCEEDINGS**

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|  | **APPLICATIONS** |
| **03-25-2021** | **A.21-03-013** - [PUBLIC VERSION] In the Matter of the Joint Application of GTCR Onvoy Holdings, LLC, Transferor, Onvoy, LLC (U6487C), Broadvox-CLEC, LLC (U7160C), ANPI Business, LLC (U6418C), ANPI, LLC (U5795C), Neutral Tandem-California, LLC (U6877C), Licensees, And Sinch US Holding Inc., Transferee, for Approval to Transfer Indirect Control of Licensees to Transferee Pursuant to California Public Utilities Code Section 854(a). |
|  |  |
| **04-01-2021** | **A.21-04-001** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2020 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of $60.772 Million Recorded in Four Accounts. |
|  | **COMPLAINT** |
| **03-10-2021** | **(ECP) C.21-03-014** - Patty Nesbit, Complainant vs. Southern California Edison Company (U338E), Defendant. [Charging allegation is for overbilling]. – HARD COPY FILED |
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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
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| Draft Resolution No. | **Res ALJ-401** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolves K.20-10-014, the Appeal of Citation F-5708 by Mohammedzeyn Adgo dba All Point Limo (TCP 35089-B). |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=363781061> |
| Comments Due Date | March 10, 2021 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2010014_88479.htm> |

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| Draft Resolution No. | **E-5118** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5118. Southern California Edison Company’s Request in Advice Letter 4175-E to Modify Several Net Energy Metering and Virtual Net Energy Metering Tariffs to Add Provisions for Building Owners Impacted by Disasters. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=369493654> |
| Comments Due Date | March 29,2021 |
| Serve comments on: (email[s]) | [Erica.Petrofsky@cpuc.ca.gov](mailto:Erica.Petrofsky@cpuc.ca.gov) and  [Christopher.Westling@cpuc.ca.gov](mailto:Christopher.Westling@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5119** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5119. Pacific Gas and Electric Company seeks approval of three power purchase agreements with Qualifying Facilities and associated cost recovery. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370253760> |
| Comments Due Date | March 30,2021 |
| Serve comments on: (email[s]) | [Amy.Mesrobian@cpuc.ca.gov](mailto:Amy.Mesrobian@cpuc.ca.gov) |

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| --- | --- |
| Draft Resolution No. | **E-5124** |
| Meeting Date | April 15, 2021 |
| Subject Matter | This Resolution  Approves, with modifications, CleanPowerSF’s (CPSF) Advice Letter (AL) 12-E, East Bay Community Energy's (EBCE) AL 14-E/E-A, Marin Clean Energy's (MCE) AL 42-E/E-A/E-B, Peninsula Clean Energy's (PCE) AL 11-E, San Jose Clean Energy (SJCE) AL 15-E, to create Disadvantaged Communities Green Tariff (DAC-GT) and/or Community Solar Green Tariff (CSGT) rates and program design in compliance with Decision (D.)18-06-027. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370862975> |
| Comments Due Date | April 5, 2021 |
| Serve comments on: (email[s]) | [Joshua.Litwin@cpuc.ca.gov](mailto:Joshua.Litwin@cpuc.ca.gov) and  [Christopher.westling@cpuc.ca.gov](mailto:Christopher.westling@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5135** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5135. Approves with Modification Pacific Gas and Electric Company’s Bioenergy Renewable Auction Mechanism (BioRAM) contract with Woodland Biomass Power, LLC. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M369/K025/369025258.PDF> |
| Comments Due Date | March 22, 2021 |
| Serve comments on: (email[s]) | Amanda Singh [Amanda.Singh@cpuc.ca.gov](mailto:Amanda.Singh@cpuc.ca.gov)  Cheryl Lee [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5131** |
| Meeting Date | April 15, 2021 |
| Subject Matter | This Resolution approves with modification the joint proposal by Pacific Gas and Electric Company, Southern California Edison, and San Diego Gas and Electric Company to implement bill presentation and tariff modifications to show a Power Charge Indifference Adjustment (PCIA) line item on all customer bills, in compliance with D. 20-03-019. . |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370506870> |
| Comments Due Date | March 30, 2021 |
| Serve comments on: (email[s]) | [Alexander.Cole@cpuc.ca.gov](mailto:Alexander.Cole@cpuc.ca.gov) and  [Dina.Mackin@cpuc.ca.gov](mailto:Dina.Mackin@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5136** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5136. Southern California Edison Company Modification of Rule 23 and Schedule CCA-INFO to Implement Settlement Agreement to Expand Data Sharing with Community Choice Aggregators. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M370/K635/370635726.PDF |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | [David.Oliver@cpuc.ca.gov](mailto:David.Oliver@cpuc.ca.gov) and  Dina.Mackin@cpuc.ca.gov |

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| Draft Resolution No. | **E-5138** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5138. Appeal by Commercial Energy of Montana, Inc. (Commercial Energy) to Energy Division's Denial of Their Request to Waive any Penalties Related to its 2021 Year Ahead Local Resource Adequacy Deficiencies and to Waive its Remaining 2021 Year Ahead Local Resource Adequacy Obligations. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=369651732> |
| Comments Due Date | March 29, 2021 |
| Serve comments on: (email[s]) | [lily.chow@cpuc.ca.gov](mailto:lily.chow@cpuc.ca.gov) and  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5139** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5139. San Diego Gas & Electric Company’s Request for Approval of Tranche 2 and 3 System Reliability Contracts Pursuant to Decision 19-11-016. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370640065> |
| Comments Due Date | March 31, 2021 |
| Serve comments on: (email[s]) | [lily.chow@cpuc.ca.gov](mailto:lily.chow@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5140** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution E-5140. Pacific Gas and Electric Company’s Request for Approval of Tranche 2 and Tranche 3 System Reliability Contracts Pursuant to Decision 19-11-016. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370649384> |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | [Nick.Dahlberg@cpuc.ca.gov](mailto:Nick.Dahlberg@cpuc.ca.gov)  [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

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| Draft Resolution No. | **L-609** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Resolution Denying Community Union, Inc.’s Motion For Disqualification Of Commissioner Clifford Rechtschaffen For Cause And Request For New Evidentiary Hearing In Investigation 18-07-009. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=370295313> |
| Comments Due Date | April 1, 2021, Reply Comments, April 6, 2021. |
| Serve comments on: (email[s]) | I.18-07-009 and Stacie Castro, [Stacie.castro@cpuc.ca.gov](mailto:Stacie.castro@cpuc.ca.gov) |

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| Draft Resolution No. | **L-610** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of a gas incident that occurred at  493 Lemar Ave., Oxnard, California, on November 24, 2018. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=369696620> |
| Comments Due Date | April 5, 2021; Reply Comments April 12, 2021 |
| Serve comments on: (email[s]) | [Frederick](mailto:Frederick).Harris@cpuc.ca.gov; [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4851** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Upholding Wildfire Safety Division Grant of Safety Certification to Pacific Gas and Electric Company. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=367717454> |
| Comments Due Date | March 17, 2021 |
| Serve comments on: (email[s]) | R.18-10-007 and [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4852** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Placing Pacific Gas and Electric Company into Step 1 of Enhanced Oversight and Enforcement Process Adopted in Commission Decision 20-05-053 Approving Plan of Reorganization Related to Bankruptcy |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=367731890> |
| Comments Due Date | March 17, 2021 |
| Serve comments on: (email[s]) | I.19-09-016; R.18-10-007; [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) and  [ESRB\_ComplianceFilings@cpuc.ca.gov](mailto:ESRB_ComplianceFilings@cpuc.ca.gov) |

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| Draft Resolution No. | **SX-143** |
| Meeting Date | April 15, 2021 |
| Subject Matter | The Rail Safety Division has prepared Resolution SX-143 for the April 15, 2021, Commission meeting. Granting Authorization to Deviate from General Order 26-D, Section 2.1 at the Hirschdale Road Grade Separated Highway-Rail Crossing |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=370253743> |
| Comments Due Date | April 15, 2021 |
| Serve comments on: (email[s]) | [Felix.Ko@cpuc.ca.gov](mailto:Felix.Ko@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17733** |
| Meeting Date | April 15, 2021 |
| Subject Matter | T-17733 Authorizing Disclosure of Project Household Broadband Subscription Data for California Advanced Services Fund Annual Report |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M370/K636/370636522.docx> |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | [Ravneet.kaur@cpuc.ca.gov](mailto:Ravneet.kaur@cpuc.ca.gov) |

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| Draft Resolution No. | **UEB-008** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Approves a Settlement Agreement between the Consumer Protection and Enforcement Division (CPED) and Assurance Wireless USA L.P. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=365644375> |
| Comments Due Date | April 1, 2021; Reply Comments April 6, 2021 |
| Serve comments on: (email[s]) | Application (A.) 18-07-012; Rulemaking (R.) 20-02-008; and copied to [Candace.choe@cpuc.ca.gov](mailto:Candace.choe@cpuc.ca.gov), Legal Division. |

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| Draft Resolution No. | **W-5235** |
| Meeting Date | April 15, 2021 |
| Subject Matter | Bass Lake Water Company filing Rate Base Offset. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M370/K295/370295347.pdf> |
| Comments Due Date | April 1, 2021 |
| Serve comments on: (email[s]) | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **Res-385** |
| Meeting Date | May 6, 2021 |
| Subject Matter | Approves settlement, with modification, of citation appeal K.19-10-009. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=371720828> |
| Comments Due Date | April 19, 2021 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K1910009_87280.htm> |

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| Draft Resolution No. | **E-5142** |
| Meeting Date | May 6, 2021 |
| Subject Matter | Resolution E-5142. Southern California Edison Company’s Request for Review and Approval of System Reliability Standard Track Contracts Pursuant to Decision 19-11-016. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M375/K099/375099016.PDF> |
| Comments Due Date | April 21, 2021 |
| Serve comments on: (email[s]) | [Simone.Brant@cpuc.ca.gov](mailto:Simone.Brant@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **SX-141** |
| Meeting Date | May 6, 2021 |
| Subject Matter | The Rail Safety Division has prepared Resolution SX-141 for the May 6, 2021, Commission meeting. This Resolution grants the San Diego Metropolitan Transit System An exemption from section 9.5 of General Order 75-D at two private At-Grade Highway-Rail Crossings near Hazard Center Drive in the city of San Diego, San Diego County. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=373181184> |
| Comments Due Date | April 23, 2020 |
| Serve comments on: (email[s]) | [Felix.Ko@cpuc.ca.gov](mailto:Felix.Ko@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17730** |
| Meeting Date | May 6, 2021 |
| Subject Matter | This resolution reduces $228,064 in adopted revenue requirement and corresponding California High Cost Fund-A resulting from the Tax Cuts and Jobs Act of 2017. This resolution also allows a recovery of a shortfall of $194,313 in CHCF-A support for 2018 through 2020, resulting from D.20-11-051 vacating Resolution T-17618 while granting a rehearing of this resolution. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=369081291> |
| Comments Due Date | April 26, 2021 |
| Serve comments on: (email[s]) | [Sazedur.rahman@cpuc.ca.gov](mailto:Sazedur.rahman@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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| **03/29/21** | Water 13 | Baycliff Water System, Consumer Protections (**anticipated effective 04/01/21**) |
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| **03/29/21** | Water 20 | Big Basin Sanitation Company, Consumer Protections (**anticipated effective 04/01/21**) |
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| **03/29/21** | Water 78 | Big Basin Water Co., Inc., Consumer Protections (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/29/21** | Water 38 | Cypress Ridge Sewer Company, 2020 CPI (**anticipated effective 03/29/21**) |
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| **03/29/21** | Water 87 | Lukins Brothers Water Company, The, Consumer Protections (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/30/21** | Energy 8E | DDB San Francisco, SUBMISSION OF DDB'S 2021 YEAR FIVE JOINT CONSUMER ACTION PLAN (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/30/21** | Telecom 133 | Astound Broadband, LLC, 2021 Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/21** | Water 128 | North Gualala Water Works, Consumer Protections (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/30/21** | Water 37 | Puresource Water, Inc., Consumer Protections (**anticipated effective 04/01/21**) |
|  |  |  |
| **03/30/21** | Water 79 | Sonora Water Company, 2020 cpi (**anticipated effective 03/30/21**) |
|  |  |  |
| **03/31/21** | Water 1331 | California American Water Company, [San Diego District] 2020 WRAM & MCBA (**anticipated effective 03/31/21**) |
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| **03/31/21** | Water 1332 | California American Water Company, [Ventura] 2020 WRAM & MCBA (**anticipated effective 03/31/21**) |
|  |  |  |
| **03/31/21** | Water 252 | Liberty Utilities (Apple Valley Ranchos Wtr) Corp, Liberty Apple Valley requests authorization to implement a 12-month temporary surcharge to recover the combined under-collection recorded in its 2020 WRAM and MCBA. (**anticipated effective 05/01/21**) |
|  |  |  |
| **03/31/21** | Water 313 | Liberty Utilities (Park Water) Corp., Liberty Park Water requests authorization to implement an 18-month temporary surcharge to recover the undercollection recorded in its 2020 WRAM and MCBA. (**anticipated effective 07/01/21**) |
|  |  |  |
| **04/01/21** | Energy 60G | Alpine Natural Gas Operating Co.#1 LLC, Alpine Natural Gas Operating Company No. 1, LLC (U-909-G)-Advice Letter No. 60-G Transition Plan for Expiration of COVID-19 Emergency Customer Protection Measures Pursuant to Resolution M-4849 (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Energy 417E | Bear Valley Electric Service, Inc., BVES Transition Plan for discontinuance of COVID-19 Customer Protections after June 30, 2021 - Resolution M-4849 (**anticipated effective 05/02/21**) |
|  |  |  |
| **04/01/21** | Energy 1G | California Energy Commission, Request Approval of Natural Gas Research and Development Program Proposed Budget Plan for Fiscal Year 2021-2022 (**effective TBD**) |
|  |  |  |
| **04/01/21** | Energy 169E | Liberty Utilities (CalPeco Electric) LLC, COVID Transition Plan (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 4413G | Pacific Gas & Electric Company, Modifications of Gas Rule 29 to Provide Lower and Upper Action Level Specifications, Pursuant to Decision (D.) 20-12-031. (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 4414G/6142E | Pacific Gas & Electric Company, PG&E's COVID-19 Emergency Customer Protections Transition Plan, Pursuant to Resolution M-4849, Ordering Paragraph 5. (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Energy 4415G/6147E | Pacific Gas & Electric Company, Annual Report for Relocation Work Performed for the California High-Speed Rail Authority (CHSRA), in Compliance with Resolution G-3498 (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 6143E | Pacific Gas & Electric Company, Reliability Rulemaking Decision 21-03-056 Implementation of Cost Tracking Accounts for Demand Side Programs Excluding Critical Peaking Pricing (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Energy 6144E | Pacific Gas & Electric Company, Diablo Canyon Independent Safety Committee (DCISC) Yearly Compensation Letter (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Energy 6145E | Pacific Gas & Electric Company, 2021 Energy Resource Recovery Account Trigger Amount (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Energy 6146E | Pacific Gas & Electric Company, Encroachment Agreement and Easement between Pacific Gas & Electric Company and City of Sonoma Request for Approval Under Public Utilities Code Section 851, pursuant to General Order 173 (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 6148E | Pacific Gas & Electric Company, Information Only: After-Meeting Reports for Semi-Annual Resiliency Workshops Pursuant to Decision 20-06-017 (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Energy 646E | Pacificorp, Transition Plans Associated with Discontinuance of Emergency Customer Protections after June 30, 2021 (**anticipated effective 05/02/21**) |
|  |  |  |
| **04/01/21** | Energy 2962G | San Diego Gas & Electric Company, Modifications to Rule 45 to Provide Lower and Upper Action Level Specifications Pursuant to Decision 20-12-031 (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 3725E | San Diego Gas & Electric Company, Request for Authorization to Sell Certain Intellectual Property Rights to Schweitzer Engineering Laboratories, Inc., Pursuant to Public Utilities Code Section 851 and General Order 173 (**effective TBD**) |
|  |  |  |
| **04/01/21** | Energy 3727E | San Diego Gas & Electric Company, San Diego Gas & Electric Calculations of Revised Capacity Prices Pursuant to Decision 20-05-006 (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Energy 3728E | San Diego Gas & Electric Company, Updates on SDG&E's Interim Rate Waiver Program for Electric Vehicle Charging Pursuant to Decision 20-04-009 (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 3729E/2967G | San Diego Gas & Electric Company, Filing Establishing The Residential And Small Business Customer Transition Plan Pursuant To Resolution M-4849 (**effective TBD**) |
|  |  |  |
| **04/01/21** | Energy 241G/4460E | Southern California Edison Company, Southern California Edison Company's Transition Plan for the Expiration of Emergency Customer Protections Related to the COVID-19 Pandemic (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 4458E | Southern California Edison Company, Tehachapi Storage Project, Continued Operations: Market Benefits and Energy Storage Costs (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Energy 5791G | Southern California Gas Company, Schedule No. G-CPS March 2021 Cash-Out Rates (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Energy 5792G | Southern California Gas Company, Modifications to Rule No. 45 to Provide Lower and Upper Action Level Specifications, Pursuant to Decision (D.) 20-12-031 (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 5793G | Southern California Gas Company, 2020 Annual Report for Relocation Work Performed for the California High-Speed Rail Authority (CHSRA) in Compliance with Resolution G-3498 (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 5794G | Southern California Gas Company, Southern California Gas Company's COVID-19 Emergency Customer Protections Transition Plan Pursuant to Resolution M-4849, Ordering Paragraph 5 (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 1170G | Southwest Gas Corporation, Transition Plan for the Expiration of Emergency Customer Protections Pursuant to Resolution M-4849 (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 1171G | Southwest Gas Corporation, Modifications to Rule No. 22 to Provide Lower and Upper Action Level Specifications, Pursuant to Decision (D.) 20-12-031 (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Energy 569G | West Coast Gas Company, COVID-19 Transition Plan, M-4849 (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Telecom 46 | Assurance Wireless USA, L.P., Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 10 | Atherton Fiber, LLC, 2021 Annual Performance Bond Compliance Filing (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 4 | Bandwidth Infrastructure Group CA, LLC, Demonstrates proof of $25,000 performance bond required by D.18-03-007 and D.13-05-035 (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 96 | Business Telecom, LLC, CPCN - Performance Bonds (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 45 | CTC Communications Corp, CPCN - Performance Bonds (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 3 | CallTower, Inc., 2021 Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 3 | Campus Communications Group, Inc, Performance Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 5 | City Communications, Inc, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 74 | DeltaCom, LLC, CPCN - Performance Bonds (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 12 | Grasshopper Group, LLC, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 18 | Incontact, Inc., Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 22 | Integrated Telemanagement Services, 2021 Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 4 | KT America, Inc., Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 58 | LDMI Telecommunications, LLC, CPCN - Performance Bonds (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 25 | Metropcs California, LLC, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 5 | PTI Fiber California, LLC, Submission of Surety Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 48733 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 48734 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48735 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48736 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48737 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48738 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 48739 | Pacific Bell, Contract (**effective TBD**) |
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| **04/01/21** | Telecom 23 | Sprint Spectrum L.P., Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 27 | T-Mobile West LLC, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 5 | Tekify Fiber, LLC, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 4 | Tel-One Network Services, Inc., Evidence of Surety Bond (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 28 | Windstream Communications, LLC, NDIEC - Performance Bonds (**effective TBD**) |
|  |  |  |
| **04/01/21** | Telecom 36 | Windstream Nuvox, LLC, CPCN - Performance Bonds (**effective TBD**) |
|  |  |  |
| **04/01/21** | Water 84 | Bass Lake Water Company, Consumer Protections (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Water 1333 | California American Water Company, Transition Plan for Discontinuance of Covid-19 Customer Protections (**anticipated effective 07/01/21**) |
|  |  |  |
| **04/01/21** | Water 2407 | California Water Service Company, COVID Transition Plan (**anticipated effective 07/01/21**) |
|  |  |  |
| **04/01/21** | Water 25 | Canada Woods Water Company, Consumer Protections (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Water 25 | Casmite Corporation, Consumer Protections (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Water 528 | Del Oro Water Co., Inc., Transition Plan For Expiration Of The Emergency Customer Protections in Compliance with Resolution M-4849 (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Water 1850 | Golden State Water Company, Emergency Customer Protections-Transition Plan (**anticipated effective 07/01/21**) |
|  |  |  |
| **04/01/21** | Water 297 | Great Oaks Water Company, Presentation of Transition Plan (**anticipated effective 05/01/21**) |
|  |  |  |
| **04/01/21** | Water 561 | San Gabriel Valley Water Company, San Gabriel'sTransition Plan for the expiration of Emergency Customer Protections in compliance with Resolution M-4849. (**anticipated effective 05/01/21**) |
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| **04/01/21** | Water 560 | San Jose Water Company, Customer Transition Plan per Resolution M-4849 (**anticipated effective 07/01/21**) |
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| **04/01/21** | Water 353 | Suburban Water Systems, Transition Plans for the Expiration of Emergency Customer Protections (**anticipated effective 06/01/21**) |
|  |  |  |
| **04/01/21** | Water 354 | Suburban Water Systems, Update the income eligibility guidelines for Low Income program in San Jose Hills and Whittier/La Mirada Service Areas. (**anticipated effective 06/01/21**) |
|  |  |  |
| **04/01/21** | Water 26 | Twin Lakes Enterprises, Consumer Protections (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/01/21** | Water 69 | Warring Water Service, Inc., Consumer Protections (**anticipated effective 04/01/21**) |
|  |  |  |
| **04/02/21** | Energy 3643E-A | San Diego Gas & Electric Company, Supplements A.L.No.3643E, San Diego Gas & Electric's Procurement Transactions for the Third Quarter of 2020 Pursuant to Decision 02-10-062 (**anticipated effective 11/30/20**) |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **02/27/21** | Energy 4403E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/28/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/06/21** | Energy 3684E | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/05/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/11/21** | Energy 6083E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/08/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/14/21** | Energy 3690E | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/12/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **04/01/21** | Energy 6105E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/29/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **ADVICE LETTER PROTESTS** | | |
| **04/01/21** | Energy 4439E | Southern California Edison Company, Southern California Edison Company's Recommendations Regarding Deployment of Automated Load Management in the Charge Ready 2 Program Protest by Vehicle-Grid Integration Council. |

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**OTHER NOTICES - NONE**

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