**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Friday, May 7, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
  + [Other Notices](#P11OtherNotices)
* Resolution ALJ 176-3485 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

|  |  |  |
| --- | --- | --- |
| May 20, 2021 | 10:00 am | Remotely |
| June 3, 2021 | 10:00 am | Remotely |
| June 24, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| May 12, 2021 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=382674203) | | |
| May 17, 2021 | 10:00 am | Remotely |
| May 28, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | | |  |
|  |  | | | |
|  | |  | | |
| **05/07/21** 10:00 a.m.  ALJ Hecht  ALJ Poirier Comr Rechtschaffen | | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e50d4e6984924a035a5ca153703cfa065**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e50d4e6984924a035a5ca153703cfa065)  ***Attendee Password:* aliso1275**  ***Call-In Number:* 800-857-1917**  ***Listen Only Passcode:* 9836397#**  **(Also May 10-11, 18-21, 2021)** | | |
|  | |  | | |
| **05/10/21** 10:00 a.m.  ALJ Hecht  ALJ Poirier Comr Rechtschaffen | | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e75a6e7036b0720199d01ca05b1b0397f**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e75a6e7036b0720199d01ca05b1b0397f)  ***Attendee Password:* aliso1306**  ***Call-In Number:* 800-857-1917**  ***Listen Only Passcode:* 9836397#**  **(Also May 11, 18-21, 2021)** | | |
|  | |  | | |
| **05/10/21** 1:00 p.m.  ALJ Larsen Comr Batjer | | **C.21-01-016 (ECP) -** Zhalou Zhang, Complainant vs. TruConnect Communications, Inc., (U4380C), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf9ebe22ef86502130a8ecf75aacc07e7**](https://cpuc.webex.com/cpuc/j.php?MTID=mf9ebe22ef86502130a8ecf75aacc07e7)  ***Meeting Number (Access Code):* 187 261 9047**  ***Meeting Password:* YFqM4jRra77**  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
|  | |  | | |
| **05/10/21** 4:00 p.m.  ALJ Fogel Comr Guzman Aceves | | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities.  ***Teams Video/Presentation Link:*** [**https://tinyurl.com/sjvespw**](https://tinyurl.com/sjvespw)  ***Meeting Number:* 107 675 151**  ***Call-In Number:* 415-906-0873 *Passcode:* 107675151#**  ***Contact:* Charles Ward**  **charles.ward@cpuc.ca.gov**  **415-703-2995**  **Note: Although a quorum of commissioners may be present, no action will be taken.** | | |
|  | |  | | |
| **05/11/21** 10:00 a.m.  ALJ Hecht  ALJ Poirier Comr Rechtschaffen | | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e29accf65f162c27b2f66ab22f141ce31**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e29accf65f162c27b2f66ab22f141ce31)  ***Attendee Password:* aliso1317**  ***Call-In Number:* 800-857-1917**  ***Listen Only Passcode:* 9836397#**  **(Also May 18-21, 2021)** | | |
|  | |  | | |
| **05/11/21** 10:00 a.m.  ALJ Chiv  Comr Shiroma | | **R.19-02-012 (WS) -** Order Instituting Rulemaking to Implement Senate Bill 1376 Requiring Transportation Network Companies to Provide Access for Persons with Disabilities, Including Wheelchair Users who need a Wheelchair Accessible Vehicle.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf4b3f27bbafbfdbd0a8b3f7ac38a20c9**](https://cpuc.webex.com/cpuc/j.php?MTID=mf4b3f27bbafbfdbd0a8b3f7ac38a20c9)  ***Meeting Number:*187 273 9458**  ***Meeting Password:* TNCAccess**  ***Call-In Number:* 415-655-0002**  ***Passcode:* 1872739458##**  ***Contact:* Anna Jew**  **anna.jew@cpuc.ca.gov**  **415-703-3087**  **Note: Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event.** | | |
|  | |  | | |
| **05/11/21** 1:30 p.m.  ALJ Lau Comr Batjer | | **A.20-12-009 (WS) -** Application of San Diego Gas & Electric Company (U902E) for Authority to Implement the Long-Term Maritime Rate for the San Diego Unified Port District’s Cruise Ship Terminal Account.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e8d7bd086b0ce0e17d5613dc3a31ef3cf**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e8d7bd086b0ce0e17d5613dc3a31ef3cf)  ***Meeting Passcode:* 2021**  ***Call-In Number:* 800-857-1917**  ***Participant Passcode:* 5180519#**  ***Contact:* Philip Voris**  **Philip.voris@cpuc.ca.gov**  **415-703-1214** | | |
|  | |  | | |
| **05/12/21** 2:30 p.m.  ALJ Kline Comr Batjer | | **A.20-09-018 (STC) -** Application of Pacific Gas and Electric Company (U39M) for Approval Under Public Utilities Code Section 851 to Sell the San Francisco General Office Complex, to Distribute the Gain to Customers, and for Recovery of Associated Costs Related to the Relocation of its Corporate Headquarters to the Lakeside Building in Oakland.  ***Call-In Number:* 877-937-0696 *Passcode:* 7032008** | | |
|  | |  | | |
| **05/13/21** 11:00 a.m.  ALJ Doherty  ALJ Toy Comr Batjer | | **C.21-01-014 (PHC) -** County of Santa Cruz, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec7d039b562da9fba3ade9d5434e34dc1**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec7d039b562da9fba3ade9d5434e34dc1)  ***Password:* 13321**  ***Audio Only (Toll-Free):* 855-282-6330**  ***Access Code:* 187 897 4665** | | |
|  | |  | | |
| **05/13/21** 12:30 p.m.  ALJ Fitch  ALJ Kao Comr Shiroma | | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e49bb277d10617822bdae30419accf9d1**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e49bb277d10617822bdae30419accf9d1)  ***Meeting Passcode:* 2021PG**  ***Call-In Number:* 855-282-6330**  ***Participant Code:* 187 566 7905**  ***Contact:* Travis Holtby**  **travis.holtby@cpuc.ca.gov**  **916-212-7095** | | |
|  | |  | | |
| **05/13/21** 1:00 p.m.  ALJ McGary  ALJ Bemesderfer Comr Shiroma | | **A.21-01-015 (PHC) -** In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products.  ***Call-In Number:* 877-715-0719 *Passcode:* 721383** | | |
|  | |  | | |
| **05/13/21** 1:30 p.m.  6:00 p.m. ALJ D. Lee Comr Guzman Aceves | | **A.21-01-003 (PPH) -** In the Matter of the Application of San Jose Water Company (U168W) for an Order Authorizing it to Increase Rates Charged for Water Service by $51,585,000 or 13.35% in 2022, by $16,932,000 or 3.88% in 2023, and by $19,195,000 or 4.24% in 2024.  ***Webcast:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Call-In Number:* 800-857-1917**  ***Passcode for English:* 7218384**  ***Passcode for Spanish:* 8147204** | | |
|  | |  | | |
| **05/14/21** 1:00 p.m.  ALJ Nojan Comr Rechtschaffen | | **A.21-02-019 (PHC) -** In the Matter of the Application of San Gabriel Valley Water Company (337W) for Authorization to Issue and Sell Bonds, Notes, or Other Evidence of Indebtedness Not to Exceed $100,000,000.  ***Call-In Number:* 866-556-2084 *Passcode:* 8423816** | | |
|  | |  | | |
| **05/17/21** 10:30 a.m.  ALJ Sisto Comr Batjer | | **A.20-02-004 (STC) -** Application of Pacific Gas and Electric Company to Recover Insurance Costs Recorded in the Wildfire Expense Memorandum Account. (U39M)  ***Call-In Number:* 866-919-1432 *Passcode:* 6245303** | | |
|  | |  | | |
| **05/18/21** 10:00 a.m.  ALJ Hecht  ALJ Poirier Comr Rechtschaffen | | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eed3bd930fe7c698dfc8e6015db8036d7**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eed3bd930fe7c698dfc8e6015db8036d7)  ***Attendee Password:* ALISO1388**  ***Call-In Number:* 800-857-1917**  ***Listen Only Passcode:* 9836397#**  **(Also May 19-21, 2021)** | | |
|  | |  | | |
| **05/18/21** 10:00 a.m.  ALJ Stevens Comr Batjer | | **A.20-06-011 (STC) -** Application of Pacific Gas and Electric Company for Approval of Regionalization Proposal. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1f65c4e759387cfa576800cd2bb0302a**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1f65c4e759387cfa576800cd2bb0302a)  ***Password:* 1381**  ***Call-In Number:* 800-857-1917**  ***Passcode:* 7218384#** | | |
|  | |  | | |
| **05/19/21** 10:00 a.m.  ALJ Hecht  ALJ Poirier Comr Rechtschaffen | | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec4ff3e71b913a76b2726dd22276b5781**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec4ff3e71b913a76b2726dd22276b5781)  ***Attendee Password:* ALISO1399**  ***Call-In Number:* 800-857-1917**  ***Listen Only Passcode:* 9836397#**  **(Also May 20-21, 2021)** | | |
|  | |  | | |
| **05/20/21** 10:00 a.m.  ALJ Hecht  ALJ Poirier Comr Rechtschaffen | | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=edea7182bfbff34334963b2337575d742**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=edea7182bfbff34334963b2337575d742)  ***Attendee Password:* ALISO1400**  ***Call-In Number:* 800-857-1917**  ***Listen Only Passcode:* 9836397#**  **(Also May 21, 2021)** | | |
|  | |  | | |
| **05/20/21** 1:00 p.m. ALJ Bemesderfer  ALJ Larsen Comr Shiroma | | **A.21-02-004 (PHC) -** Application by Zenith Energy West Coast Terminals LLC for Approval of a Sale and Lease-Back Transaction Pursuant to California Public Utilities Code Section 851.  ***Call-In Number:* 877-937-0554  *Participant Passcode:* 7031793** | | |
|  | |  | | |
| **05/21/21** 10:00 a.m.  ALJ Hecht  ALJ Poirier Comr Rechtschaffen | | **I.19-06-016 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon Storage Facility and the Release of Natural Gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e8c3b7ff7da294322bac37cd19062254b**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e8c3b7ff7da294322bac37cd19062254b)  ***Attendee Password:* ALISO1411**  ***Call-In Number:* 800-857-1917**  ***Listen Only Passcode:* 9836397#** | | |
|  | |  | | |
| **05/25/21** 9:00 a.m. ALJ Wercinski | | **K.20-12-019 (EH) -** Appeal of International Telcom U-5964-C from Citation CD-2020-11-037 Issued 11/16/2020 in the Amount of (C) $1,000 Issued by the California Public Utilities Commission Communications Division.  ***Webex:***  [**https://cpuc.webex.com/cpuc/j.php?MTID=m98a81d80df8778d8eda535911f470674**](https://cpuc.webex.com/cpuc/j.php?MTID=m98a81d80df8778d8eda535911f470674)  ***Access Code:* 187 648 8613**  ***Password:* dJCBpnzs375**  **Note: Conference call is backup to Webex only**  ***Telephone Conference Line:* 877-715-0719**  ***Telephone Participant Passcode:* 721383** | | |
|  | |  | | |
| **06/01/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e25917569f5a5bf9c4c190b448e7f8316**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e25917569f5a5bf9c4c190b448e7f8316)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#**  **(Also June 2, 2021 and June 4, 2021)** | | |
|  | |  | | |
| **06/02/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec05d0b9c3716e5186a9b44fd075e4e61**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec05d0b9c3716e5186a9b44fd075e4e61)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#**  **(Also June 4, 2021)** | | |
|  | |  | | |
| **06/04/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 42903#** | | |
|  | |  | | |
| **06/08/21** 10:00 a.m. ALJ Larsen Comr Rechtschaffen | | **A.20-09-002 (EH) -** Application of West Coast Gas Company, Inc. (U910G) to Revise its Gas Rates and Tariffs.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eab82b31f18aecc27627e19768fe51819**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eab82b31f18aecc27627e19768fe51819)  ***Passcode:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 5180519#**  ***Contact:* Robert Stanford**  **robert.stanford@cpuc.ca.gov**  **415-703-1496** | | |
|  | |  | | |
| **06/11/21** 1:00 p.m. ALJ Kline Comr Houck | | **R.21-03-011 (PHC) -** Order Instituting Rulemaking to Implement Senate Bill 520 and Address Other Matters Related to Provider of Last Resort.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed060e8148251c298271565d7900565de**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed060e8148251c298271565d7900565de)  ***Event Number (Access Code):* 187 472 9183**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#** | | |
|  | |  | | |
| **06/16/21** 1:00 p.m. ALJ Larsen Comr Houck | | **C.21-03-003 (PHC) -** Application by Zenith Energy West Coast Terminals LLC for Approval of a Sale and Lease-Back Transaction Pursuant to California Public Utilities Code Section 851.  ***Call-In Number:* 877-937-0554  *Participant Passcode:* 7031793** | | |
|  | |  | | |
| **06/22/21** 1:30 p.m.  6:00 p.m. ALJ Doherty Comr Shiroma | | **A.20-10-012 (PPH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates.  ***Webcast:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Call-In Number:* 800-857-1917**  ***Passcode for English:* 1673482**  ***Passcode for Spanish:* 8147204** | | |
|  | |  | | |

[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: CHCF-A Administrative Committee Meeting

|  |  |
| --- | --- |
| **May 12, 2021** 10am – 12pm | **Call-in number:** 415-655-0002  **Call-in access code:** 187 290 5296  **Contact: Information:** [hannah.steiner@cpuc.ca.gov](mailto:hannah.steiner@cpuc.ca.gov)  **More Information**: <https://www.cpuc.ca.gov/General.aspx?id=995> |

### Public Webinar Notice: CHCF-A Administrative Committee Meeting

|  |  |
| --- | --- |
| **May 12, 2021** 1pm – 4pm | **WebEx Information:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  **Call-in number:** 1-800-857-1917  **Call-in access code:** 1767567  **Contact: Information:** [WildfireSafetyAdvisoryBoard@cpuc.ca.gov](mailto:WildfireSafetyAdvisoryBoard@cpuc.ca.gov)  **More Information**: [www.cpuc.ca.gov/wsab](http://www.cpuc.ca.gov/wsab) |

### Public Webinar Notice: Low Income Oversight Board (LIOB) Low Income Energy Assistance Programs Subcommittee Meeting

|  |  |
| --- | --- |
| **May 14, 2021** 3pm – 5pm | **WebEx Information:** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e49cc00a4082981dec655abdbf812042c>  **Meeting number: 187 437 0068**  **Meeting password: LIOB**  **Call-in number:** 1-855-282-6330  **Call-in access code:** 187 437 0068  **Contact: Information:** Gillian Weaver at [gillian.weaver@cpuc.ca.gov](mailto:gillian.weaver@cpuc.ca.gov)  **More Information**: [www.liob.org](http://www.liob.org) |

### Public Webinar Notice: Getting to Know the CPUC: Working for Communities

|  |  |
| --- | --- |
| **May 19, 2021** 10 am - noon | **Contact: Information:** [outreach@cpuc.ca.gov](mailto:outreach@cpuc.ca.gov)  **More Information**: [www.cpuc.ca.gov/outreach](http://www.cpuc.ca.gov/outreach) |

### Public Webinar Notice: CHCF-A Administrative Committee Meeting

|  |  |
| --- | --- |
| **May 13, 2021** 11am – 12:30pm | **Call-in number:** 415-655-0002  **Call-in access code:** 187 352 7903  **Contact: Information:** [nancy.lee@cpuc.ca.gov](mailto:nancy.lee@cpuc.ca.gov)  **More Information**: <https://www.cpuc.ca.gov/General.aspx?id=996> |

### Public Webinar Notice: Disadvantaged Communities Advisory Group Meeting

|  |  |
| --- | --- |
| **May 21, 2021**  1pm | **WebEx Information:**  https://energy.zoom.us/j/96553616816? pwd=SlpxTlpnck50VjM5ckZvNnlRY09HUT0 9.  **WebEx access code:** 965 5361 6816  **Call-in number:** 1-877- 853-5257 (Toll free) or (213) 338-8477  **Call-in access code:** 965 5361 6816  **Contact: Information:** Kathleen Yip at [ky2@cpuc.ca.gov](mailto:ky2@cpuc.ca.gov)  **More Information**: <https://www.cpuc.ca.gov/dacag/> |

### [Return to Table of Contents](#_top)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5070** |
| Meeting Date | May 20, 2021 |
| Subject Matter | Resolution E-5070. Pacific Gas and Electric Company (PG&E) requests authorization to establish a Butte County Mobilehome Park Rebuild Program Agreement (Form 79-1201) for mobilehome park (MHP) owners and operators in Butte County. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M377/K985/377985106.PDF> |
| Comments Due Date | May 03, 2021 |
| Serve comments on: (email[s]) | David K. Lee [dkl@cpuc.ca.gov](mailto:dkl@cpuc.ca.gov) and Justin Regnier [Justin.Regnier@cpuc.ca.gov](mailto:Justin.Regnier@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5145** |
| Meeting Date | May 20, 2021 |
| Subject Matter | Resolution E-5145. Confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2021. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M377/K564/377564155.PDF> |
| Comments Due Date | May 03, 2021 |
| Serve comments on: (email[s]) | Zizmor, David [David.Zizmor@cpuc.ca.gov](mailto:David.Zizmor@cpuc.ca.gov) and Cheng, Franz [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5146** |
| Meeting Date | May 20, 2021 |
| Subject Matter | Resolution E-5146. Request by Pacific Gas and Electric Company to Revise Appendix E of its 2014 Conformed Bundled Procurement Plan. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M377/K750/377750437.PDF> |
| Comments Due Date | May 03, 2021 |
| Serve comments on: (email[s]) | [Nick.Dahlberg@cpuc.ca.gov](mailto:Nick.Dahlberg@cpuc.ca.gov) and [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5147** |
| Meeting Date | May 20, 2021 |
| Subject Matter | Resolution E-5147 Pacific Gas & Electric, Southern California Edison and San Diego Gas & Electric request approval for site-host ownership rebate amounts to comply with Decision 19-11-017 and Assembly Bill 1082. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=378034411> |
| Comments Due Date | May 05, 2021 |
| Serve comments on: (email[s]) | [Michael.Truax@cpuc.ca.gov](mailto:Michael.Truax@cpuc.ca.gov) and [sara.kamins@cpuc.ca.gov](mailto:sara.kamins@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **Res-406** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Dismissal of appeal of citation for year-ahead system resource adequacy deficiencies. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=371762441> |
| Comments Due Date | May 19, 2021 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2004005_87845.htm> |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5141** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Resolution E-5141. Request by Southern California Edison for a time extension to claim savings for Legacy Streetlight projects. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M379/K351/379351672.PDF> |
| Comments Due Date | May 11, 2021 |
| Serve comments on: (email[s]) | [Rashid.Mir@cpuc.ca.gov](mailto:Rashid.Mir@cpuc.ca.gov) and [Paula.Gruendling@cpuc.ca.gov](mailto:Paula.Gruendling@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5143** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Resolution E-5143. Updates a citation program initiated by Resolution E-4257, and updated by E-4720, authorizing California Public Utilities Commission (CPUC) staff to penalize retail sellers for non-compliance with mandatory filing deadlines and reporting requirements of the Renewables Portfolio Standard (RPS). |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M379/K951/379951636.PDF> |
| Comments Due Date | May 17, 2021 |
| Serve comments on: (email[s]) | [Brent.Tarnow@cpuc.ca.gov](mailto:Brent.Tarnow@cpuc.ca.gov) and [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **G-3580** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Resolution G-3580. Adopts updated annual fee for registered Core Transport Agents pursuant to Public Utilities Code Section 984(b) and Decision 18-02-002. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M381/K487/381487116.PDF> |
| Comments Due Date | May 26, 2021 |
| Serve comments on: (email[s]) | [Latasha.James@cpuc.ca.gov](mailto:Latasha.James@cpuc.ca.gov) and [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17704** |
| Meeting Date | June 3, 2021 |
| Subject Matter | AT&T Mobility Refund Request |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M374/K802/374802821.docx> |
| Comments Due Date | May 17, 2021 and May 27 , 2021 (Reply) |
| Serve comments on: (email[s]) | [Llela.Tan-Walsh@cpuc.ca.gov](mailto:Llela.Tan-Walsh@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17729** |
| Meeting Date | June 3, 2021 |
| Subject Matter | This Resolution approves the request of IM Telecom, dba Infiniti Mobile, to be designated as an Eligible Telecommunications Carrier and authorized as a California LifeLine Provider to offer prepaid wireless telephone services supported by both the federal Lifeline program and the California LifeLine Program throughout California. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M377/K967/377967816.docx> |
| Comments Due Date | May 19, 2021 |
| Serve comments on: (email[s]) | [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17735** |
| Meeting Date | June 3, 2021 |
| Subject Matter | RESOLUTION T-17735. Grants the Request of Five Carriers that Filed for Eligible Telecommunications Carrier Designation Pursuant to the Federal Communications Commission’s Rural Digital Opportunity Fund Program. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=381488234> |
| Comments Due Date | May 24, 2021 |
| Serve comments on: (email[s]) | [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5150** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5150. Adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resource cost-effectiveness analyses. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M382/K179/382179225.PDF> |
| Comments Due Date | May 24, 2021 |
| Serve comments on: (email[s]) | [jym@cpuc.ca.gov](mailto:jym@cpuc.ca.gov) and [nick.zanjani@cpuc.ca.gov](mailto:nick.zanjani@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **O-0073** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution O-0073. SFPP, L.P., requests Commission approval for a system-wide, intrastate rate increase of 10 percent under Public Utilities Code Section 455.3 and GO 96-B. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=382639106> |
| Comments Due Date | May 26, 2021 |
| Serve comments on: (email[s]) | [Amardeep.Assar@cpuc.ca.gov](mailto:Amardeep.Assar@cpuc.ca.gov) and [Elizabeth.LaCour@cpuc.ca.gov](mailto:Elizabeth.LaCour@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **04/30/21** | Energy 1174G | Southwest Gas Corporation, Annual adjustment of income guidelines for CARE and ESA Programs. (**anticipated effective 06/01/21**) |
|  |  |  |
| **05/04/21** | Energy 6184E | Pacific Gas & Electric Company, Modification of Transportation Electrification Balancing Account to Add a New Subaccount (Vehicle Grid Integration Subaccount) per Public Utilities Code Section 740.16, enacted by Senate Bill 676 (**anticipated effective 07/03/21**) |
|  |  |  |
| **05/04/21** | Energy 3755E/2976G | San Diego Gas & Electric Company, San Diego Gas & Electric Tariff Revisions Removing Franchise Fee Differentials (**anticipated effective 06/02/21**) |
|  |  |  |
| **05/04/21** | Energy 5807G | Southern California Gas Company, Schedule No. G-CPS April 2021 Cash-Out Rates. (**anticipated effective 05/04/21**) |
|  |  |  |
| **05/04/21** | Energy 572G | West Coast Gas Company, Increase in Rates at Mather Field (**anticipated effective 05/04/21**) |
|  |  |  |
| **05/04/21** | Energy 573G | West Coast Gas Company, Increase in Rates at Castle (**anticipated effective 05/04/21**) |
|  |  |  |
| **05/04/21** | Water 33 | Meyers Water Company, Authorization to accept credit and debit cards (**anticipated effective 05/04/21**) |
|  |  |  |
| **05/05/21** | Telecom 48799 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **05/05/21** | Telecom 48800 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **05/05/21** | Telecom 48801 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **05/05/21** | Telecom 48802 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **05/05/21** | Telecom 48803 | Pacific Bell, Ammendment for the Sonic Telecom, LLC ICA to include the D.07-03-004 Collocation Rates Ammendment attached as Exhibit A (**effective TBD**) |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **05/09/21** | Energy 4466E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/06/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **05/10/21** | Energy 3730E | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/06/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **05/18/21** | Energy 3668E | San Diego Gas & Electric Company. Automatic suspension extension. Date suspension ends: 11/15/21. |
|  |  |  |
| **05/29/21** | Energy 4482E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/27/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **ADVICE LETTER PROTESTS** | | |
| **05/05/21** | Energy 4420G/6163E | Pacific Gas & Electric Company, Pacific Gas and Electric Company's Report Documenting Its Energy Savings Assistance Program Bridge Funding and Retreatment Interim Progress Goals Protest by Energy Efficiency Council's (EEC). |
|  |  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

[Return to Table of Contents](#tableofcontents)

**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appears in the Daily Calendar following the Commission business meeting.

|  |  |  |
| --- | --- | --- |
| (05/06/2021) | ALJ 176-3485 | Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure. **Adopted.** **The preliminary determination schedule is shown below.** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY DETERMINATION SCHEDULES Resolution ALJ 176-3485 (05/06/2021) | | | | |  | ASSIGNMENTS | | |
|  | | | | |  |  | | |
| **NUMBER**  **TITLE** | | **PROPOSED CATEGORY** | | **PRELIM. CATEGORY** |  | **COMR** | **ALJ** |
|  | | | | | | | | |
| **A21-04-010**  San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U 902E) for approval of its 2022 Electric Procurement Revenue Requirement Forecasts and GHG-related forecasts. | Ratesetting | | Ratesetting | |  | Guzman Aceves | Long/  Lau |

[Return to Table of Contents](#tableofcontents)