**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Thursday, May 27, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
  + [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

|  |  |  |
| --- | --- | --- |
| June 3, 2021 | 10:00 am | Remotely |
| June 24, 2021 | 10:00 am | Remotely |
| July 15, 2021 | 10:00 am | Remotely |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| May 27, 2021 | 2:00 pm | Remotely |
| To view RDM Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385738074) | | |
| May 28, 2021 | 10:00 am | Remotely |
| June 2, 2021 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385985051) | | |

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**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| June 9, 2021 | 10:00 am | Remotely |
| To view Meeting Agenda: <https://www.cpuc.ca.gov/commissionercommittees> | | |
| July 21, 2021 | 10:00 am | Remotely |
| August 25, 2021 | 10:00 am | Remotely |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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|  |  | | |
| **05/26/21** 9:00 a.m. ALJ Watts-Zagha Comr Guzman Aceves | **R.21-02-014 (STC) -** Order Instituting Rulemaking to Address Energy Utility Customer Bill Debt Accumulated During the COVID-19 Pandemic.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e370a729886be66345b232c48f436560b**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e370a729886be66345b232c48f436560b)  ***Passcode:* 20210526**  ***Toll-Free (Listen-Only Audio Access):* 855-282-6330**  ***Access Code:* 187 804 0657**  ***Contact:* Benjamin Menzies**  **Benjamin.menzies@cpuc.ca.gov**  **415-703-5650** | | |
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| **05/26/21** 1:00 p.m. ALJ Miles | **K.21-04-003 (EH) -** Appeal of Dawit Bekele, DBA, First Class Limo Services from March 23, 2021 in the amount of $3,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.  ***Conference Line:* 877-937-0554 *Participant Code:* 7031793** | | |
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| **05/26/21** 1:30 p.m.  6:30 p.m.  ALJ Ferguson Comr Houck | **A.20-07-012 (PPH) -** In the Matter of the Application of the Golden State Water Company (U133W) for an Order (1) Authorizing it to Increase Rates for Water Service by $49,518,400 or 14.97% in 2022; (2) Authorizing it to Increase Rates by $16,107,100 or 4.22% in 2023, and Increase Rates by $17,207,900 or 4.31% in 2024 in Accordance with the Rate Case Plan; and (3) Adopting Other Related Rulings and Relief Necessary to Implement the Commission's Ratemaking Policies.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Phone Number:* 800-857-1917**  ***Passcode (English):* 7218384**  ***Passcode (Español):* 8147204**  **Note: Devoted to Golden State’s Region 1 Customers**  **(Also May 27, 2021)** | | |
|  |  | | |
| **05/27/21** 10:00 a.m. ALJ Watts-Zagha Comr Guzman Aceves | **R.21-02-014 (EH) -** Order Instituting Rulemaking to Address Energy Utility Customer Bill Debt Accumulated During the COVID-19 Pandemic.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0b11d9551369b83c29a37f1fbe350699**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0b11d9551369b83c29a37f1fbe350699)  ***Passcode:* 20210527**  ***Toll-Free (Listen-Only Audio Access):* 855-282-6330**  ***Access Code:* 187 230 1561**  ***Contact:* Benjamin Menzies**  **Benjamin.menzies@cpuc.ca.gov**  **415-703-5650** | | |
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| **05/27/21** 10:00 a.m.  ALJ Jungreis Comr Houck | **C.21-04-004 (ECP) -** John Duffy and Laura Duffy, Complainants vs. Southern California Edison Company (U338E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7c82869a3a51bf59354edc82acf38629**](https://cpuc.webex.com/cpuc/j.php?MTID=m7c82869a3a51bf59354edc82acf38629)  ***MeetingNnumber (Access Code):* 187 962 5080**  ***Meeting Password:* a634mT977Wp** | | |
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| **05/27/21** 1:30 p.m.  6:30 p.m.  ALJ Ferguson Comr Houck | **A.20-07-012 (PPH) -** In the Matter of the Application of the Golden State Water Company (U133W) for an Order (1) Authorizing it to Increase Rates for Water Service by $49,518,400 or 14.97% in 2022; (2) Authorizing it to Increase Rates by $16,107,100 or 4.22% in 2023 and Increase Rates by $17,207,900 or 4.31% in 2024 in Accordance with the Rate Case Plan; and (3) Adopting Other Related Rulings and Relief Necessary to Implement the Commission's Ratemaking Policies.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Phone Number:* 800-857-1917**  ***Passcode (English):* 7218384**  ***Passcode (Español):* 8147204**  **Note: Devoted to Golden State’s Region 3 Customers** | | |
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| **05/28/21** 1:30 p.m.  ALJ Park  ALJ Seybert Comr Shiroma | **A.19-08-013 (WS) -** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2021, among other things, and to Reflect that Increase in Rates.  ***Webcast:***  [**https://teams.microsoft.com/l/meetup-join/19%3ameeting\_NjI5MGRlNzItMmU2Ny00OWI5LTlkNDAtMmE3ZGM0YzYzYjBl%40thread.v2/0?context=%7b%22Tid%22%3a%225b2a8fee-4c95-4bdc-8aae-196f8aacb1b6%22%2c%22Oid%22%3a%22114012d8-7d4d-48d1-9785-1d140152e287%22%7d**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjI5MGRlNzItMmU2Ny00OWI5LTlkNDAtMmE3ZGM0YzYzYjBl%40thread.v2/0?context=%7b%22Tid%22%3a%225b2a8fee-4c95-4bdc-8aae-196f8aacb1b6%22%2c%22Oid%22%3a%22114012d8-7d4d-48d1-9785-1d140152e287%22%7d)  ***Call-In Number:* 213-297-0156**  ***Participant Passcode:* 752632480#**  ***Contact:* Emily Ginsburg**  **Emily.Ginsburg@cpuc.ca.gov**  **415-703-5484** | | |
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| **06/01/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e25917569f5a5bf9c4c190b448e7f8316**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e25917569f5a5bf9c4c190b448e7f8316)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 1673482#**  **(Also June 2, 2021 and June 4, 2021)** | | |
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| **06/01/21** 10:00 a.m. ALJ Long  ALJ Lau Comr Guzman Aceves | **A.21-04-010 (PHC) -** Application of San Diego Gas & Electric Company (U 902E) for Approval of its 2022 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts.  ***Call-In Number:* 877-937-0696 *Participant Code:* 7032008** | | |
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| **06/01/21** 1:00 p.m. ALJ Larsen Comr Houck | **C.21-03-014 (ECP) -** Patty Nesbit, Complainant vs. Southern California Edison Company (U338E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1**](https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1)  ***Meeting Number (Access Code):* 187 437 8920**  ***Meeting Password:* nMwBfPXQ357**  ***Call-In Number:* 415-655-0002**  ***Call-In Access Code:* 187 437 8920** | | |
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| **06/02/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec05d0b9c3716e5186a9b44fd075e4e61**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec05d0b9c3716e5186a9b44fd075e4e61)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 1673482#**  **(Also June 4, 2021)** | | |
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| **06/04/21** 9:30 a.m. ALJ Sisto  ALJ Doherty Comr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242)  ***Passcode:* 2021**  ***Phone Number:* 800- 857-1917**  ***Passcode:* 1673482#** | | |
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| **06/04/21** 9:30 a.m. ALJ Wang Comr Guzman Aceves | **R.17-06-026 (WS) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.  ***Webex:***  [**https://cpuc.webex.com/cpuc/j.php?MTID=m0021b5d67d26bb9dfc9fcdf0e214808e**](https://cpuc.webex.com/cpuc/j.php?MTID=m0021b5d67d26bb9dfc9fcdf0e214808e)  ***Meeting Passcode:* MPB2021**  ***Call-In Number:* 855-282-6330 (Toll Free) or 415-655-0002**  ***Participant Code:* 187 369 0514**  ***Contact:* Nick Dahlberg**  **nick.dahlberg@cpuc.ca.gov**  **415-703-3386** | | |
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| **06/08/21** 10:00 a.m. ALJ Larsen Comr Rechtschaffen | **A.20-09-002 (EH) -** Application of West Coast Gas Company, Inc. (U910G) to Revise its Gas Rates and Tariffs.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eab82b31f18aecc27627e19768fe51819**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eab82b31f18aecc27627e19768fe51819)  ***Passcode:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 5180519#**  ***Contact:* Robert Stanford**  **robert.stanford@cpuc.ca.gov**  **415-703-1496** | | |
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| **06/11/21** 1:00 p.m. ALJ Kline Comr Houck | **R.21-03-011 (PHC) -** Order Instituting Rulemaking to Implement Senate Bill 520 and Address Other Matters Related to Provider of Last Resort.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed060e8148251c298271565d7900565de**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed060e8148251c298271565d7900565de)  ***Event Number (Access Code):* 187 472 9183**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#** | | |
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| **06/16/21** 10:00 a.m. ALJ Fitch  ALJ Kao Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m2bea1ef0099f0f59db9c5380bfeb2be9**](https://cpuc.webex.com/cpuc/j.php?MTID=m2bea1ef0099f0f59db9c5380bfeb2be9)  ***Meeting Number:* 187 380 9403**  ***Password:* bgEjyJs3q53**  **Note: Join by video system**  ***Dial*** [**1873809403@cpuc.webex.com**](mailto:1873809403@cpuc.webex.com)  ***You can also dial* 173.243.2.68 *and enter your meeting number.***  ***Call-In Number:* 415-655-0002**  ***Participant Code:* 187 380 9403**  ***Contact:* Genesis Tang**  **Genesis.Tang@cpuc.ca.gov**  **916-928-2275** | | |
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| **06/16/21** 1:00 p.m. ALJ Larsen Comr Houck | **C.21-03-003 (PHC) -** Margaret Abele, Complainant vs. Pacific Gas and Electric Company  ***Call-In Number:* 877-937-0554  *Participant Passcode:* 7031793** | | |
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| **06/22/21** 1:30 p.m.  6:00 p.m. ALJ Doherty Comr Shiroma | **A.20-10-012 (PPH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates.  ***Webcast:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Call-In Number:* 800-857-1917**  ***Passcode for English:* 1673482**  ***Passcode for Spanish:* 8147204** | | |
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| **06/29/21** 10:00 a.m.  ALJ Toy Comr Rechtschaffen | **C.20-08-003 (EH) -** Utility Telecom Group, LLC (U5807C), Complainant vs. Bandwidth.com CLEC, LLC (U7038C), Defendant  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e97b25155f6a9a823882b1358e6579722**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e97b25155f6a9a823882b1358e6579722)  ***Passcode:* 2021**  ***Toll-Free:* 800-857-1917**  ***Public/Listen Passcode:* 7218384#**  **(Also June 30, 2021)** | | |
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| **06/30/21** 10:00 a.m.  ALJ Toy Comr Rechtschaffen | **C.20-08-003 (EH) -** Utility Telecom Group, LLC (U5807C), Complainant vs. Bandwidth.com CLEC, LLC (U7038C), Defendant  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6a6ad31927553b6a9375328ad0187119**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6a6ad31927553b6a9375328ad0187119)  ***Passcode:* 2021**  ***Toll-Free:* 800-857-1917**  ***Public/Listen Passcode:* 7218384#** | | |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Joint Agency Workshop on Next Steps to Plan for Senate Bill 100 Resource Build

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| **June 2, 2021**  10am | **Contact**: James McGarry [james.mcgarry@cpuc.ca.gov](mailto:james.mcgarry@cpuc.ca.gov)  **More Information:** For more information: <https://www.energy.ca.gov/sb100> |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **Res-406** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Dismissal of appeal of citation for year-ahead system resource adequacy deficiencies. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=371762441> |
| Comments Due Date | May 19, 2021 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2004005_87845.htm> |

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| Draft Resolution No. | **E-5141** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Resolution E-5141. Request by Southern California Edison for a time extension to claim savings for Legacy Streetlight projects. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M379/K351/379351672.PDF> |
| Comments Due Date | May 11, 2021 |
| Serve comments on: (email[s]) | [Rashid.Mir@cpuc.ca.gov](mailto:Rashid.Mir@cpuc.ca.gov) and [Paula.Gruendling@cpuc.ca.gov](mailto:Paula.Gruendling@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5143** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Resolution E-5143. Updates a citation program initiated by Resolution E-4257, and updated by E-4720, authorizing California Public Utilities Commission (CPUC) staff to penalize retail sellers for non-compliance with mandatory filing deadlines and reporting requirements of the Renewables Portfolio Standard (RPS). |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M379/K951/379951636.PDF> |
| Comments Due Date | May 17, 2021 |
| Serve comments on: (email[s]) | [Brent.Tarnow@cpuc.ca.gov](mailto:Brent.Tarnow@cpuc.ca.gov) and [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3580** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Resolution G-3580. Adopts updated annual fee for registered Core Transport Agents pursuant to Public Utilities Code Section 984(b) and Decision 18-02-002. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M381/K487/381487116.PDF> |
| Comments Due Date | May 26, 2021 |
| Serve comments on: (email[s]) | [Latasha.James@cpuc.ca.gov](mailto:Latasha.James@cpuc.ca.gov) and [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17704** |
| Meeting Date | June 3, 2021 |
| Subject Matter | AT&T Mobility Refund Request |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M374/K802/374802821.docx> |
| Comments Due Date | May 17, 2021 and May 27 , 2021 (Reply) |
| Serve comments on: (email[s]) | [Llela.Tan-Walsh@cpuc.ca.gov](mailto:Llela.Tan-Walsh@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17729** |
| Meeting Date | June 3, 2021 |
| Subject Matter | This Resolution approves the request of IM Telecom, dba Infiniti Mobile, to be designated as an Eligible Telecommunications Carrier and authorized as a California LifeLine Provider to offer prepaid wireless telephone services supported by both the federal Lifeline program and the California LifeLine Program throughout California. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M377/K967/377967816.docx> |
| Comments Due Date | May 19, 2021 |
| Serve comments on: (email[s]) | [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17735** |
| Meeting Date | June 3, 2021 |
| Subject Matter | RESOLUTION T-17735. Grants the Request of Five Carriers that Filed for Eligible Telecommunications Carrier Designation Pursuant to the Federal Communications Commission’s Rural Digital Opportunity Fund Program. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=381488234> |
| Comments Due Date | May 24, 2021 |
| Serve comments on: (email[s]) | [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov) |

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| Draft Resolution No. | **ESRB-9** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Modifies Citation Procedures for Violations of Commission General Order 167, Enforcement of Maintenance and Operation Standards for Electric Generating Facilities. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385285630> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [Peter.allen@cpuc.ca.gov](mailto:Peter.allen@cpuc.ca.gov) and [elizabeth.podolinsky@cpuc.ca.gov](mailto:elizabeth.podolinsky@cpuc.ca.gov) [karen.shea@cpuc.ca.gov](mailto:karen.shea@cpuc.ca.gov) R.16-02-007, R.02-11-039, R.19-11-009,  and R.20-11-003 |

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| Draft Resolution No. | **E-5137** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5137. Liberty Utilities (CalPeco Electric) LLC PU Code Section 320 Deviation for Meyers 3400 Distribution Line. Request for Approval under Advice Letter (AL) 152-E. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K018/385018226.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) | [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov) and [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5144** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5144. Pacific Gas and Electric’s Plans to Conduct Semi-Annual Public Safety Power Shutoffs Grid Resiliency Workshops in Compliance with D.20-06-017 |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K143/385143829.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) | [Julian.Enis@cpuc.ca.gov](mailto:Julian.Enis@cpuc.ca.gov) and [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5150** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5150. Adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resource cost-effectiveness analyses. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M382/K179/382179225.PDF> |
| Comments Due Date | May 24, 2021 |
| Serve comments on: (email[s]) | [jym@cpuc.ca.gov](mailto:jym@cpuc.ca.gov) and [nick.zanjani@cpuc.ca.gov](mailto:nick.zanjani@cpuc.ca.gov) |

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| Draft Resolution No. | **O-0073** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution O-0073. SFPP, L.P., requests Commission approval for a system-wide, intrastate rate increase of 10 percent under Public Utilities Code Section 455.3 and GO 96-B. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=382639106> |
| Comments Due Date | May 26, 2021 |
| Serve comments on: (email[s]) | [Amardeep.Assar@cpuc.ca.gov](mailto:Amardeep.Assar@cpuc.ca.gov) and [Elizabeth.LaCour@cpuc.ca.gov](mailto:Elizabeth.LaCour@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17736** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION T-17736 - Approval of advice letters setting forth a total of $3,179,600 in fines for telephone service providers that failed to meet required service quality performance standards in the Year 2020 pursuant to General Order 133-D. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385116681> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [gregory.rubenstein@cpuc.ca.gov](mailto:gregory.rubenstein@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17737** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Granting the removal of the construction phase performance bond requirement, approving CEQA Categorical Exemption in compliance with the California Environmental Quality Act, and authorizing the release of $3,608,224 in California Advanced Services Fund grant monies for Cal.net, Inc. (U-7309-C) to construct the Tuolumne Mariposa Project |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K263/384263592.PDF> |
| Comments Due Date | June 2, 2021 |
| Serve comments on: (email[s]) | [Melanie.Balfour@cpuc.ca.gov](mailto:Melanie.Balfour@cpuc.ca.gov), and [CASF Distribution List](https://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/Utilities_and_Industries/Communications_-_Telecommunications_and_Broadband/Service_Provider_Information/CASFdistributionlist.xlsx) |

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| Draft Resolution No. | **TL-19133** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution Awarding Local Access Fund Administrators and Corresponding Access Fund Grants for Funding Year 2021-2022 for the TNC Access for All Program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385376019> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5236** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RR Lewis Small Water Company requesting a General Rate Case increase |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K256/384256404.pdf> |
| Comments Due Date | June 1, 2021 |
| Serve comments on: (email[s]) | [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5237** |
| Meeting Date | June 24, 2021 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5237 for the June 24, 2021, Commission Meeting. This Resolution authorizes Golden State Water Company to acquire Robbins Water System from Sutter County Water Works District No. 1 for $1000 to be paid by The Ratepayers. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=376060841> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) |

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| Draft Resolution No. | **WSD-014** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION WSD-014 Approving Tier 3 Advice Letters from six electric utilities describing “Off Ramp” mitigation measure modifications from 2019 Wildfire Mitigation Plan activities. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K030/385030245.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on (email[s]) | [Nathan.Poon@cpuc.ca.gov](mailto:Nathan.Poon@cpuc.ca.gov) and [Lucy.Morgans@cpuc.ca.gov](mailto:Lucy.Morgans@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5154** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5154. Adoption of updated administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) Program pursuant to Commission Decision 20-10-005. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K780/385780241.PDF |
| Comments Due Date | June 15, 2021 |
| Serve comments on: (email[s]) | [mallory.albright@cpuc.ca.gov](http://broken-link/)  and [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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**OTHER NOTICES - NONE**

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