**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**505 Van Ness AvenueSan Francisco, CA 94102(415) 703-2782 | **Southern California Office**320 West 4th Street, Suite 500Los Angeles, CA 90013(213) 576-7000 | **Sacramento Office**300 Capitol MallSacramento CA 95814(800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5Cwww.cpuc.ca.gov)

**Daily Calendar**

**Thursday, June 3, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
	+ [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: |
|  Email: [public.advisor@cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5Cpublic.advisor%40cpuc.ca.gov) toll-free: 1-866-849-8390 Voice: 415-703-2074 | FAX: 415-355-5404 (Attn.: Public Advisor)TTY: 1-866-836-7825 (toll-free) 1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

|  |  |  |
| --- | --- | --- |
| June 3, 2021 | 10:00 am  | Remotely |
| June 24, 2021 | 10:00 am | Remotely |
| July 15, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| June 21, 2021 | 10:00 am | Remotely |
| July 12, 2021 | 10:00 am  | Remotely |
| August 2, 2021 | 10:00 am  | Remotely |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| June 9, 2021 | 10:00 am | Remotely |
| To view Meeting Agenda: <https://www.cpuc.ca.gov/commissionercommittees> |
| July 21, 2021 | 10:00 am | Remotely |
| August 25, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** |  |
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| **06/04/21**9:30 a.m.ALJ SistoALJ DohertyComr Batjer | **A.20-10-011 (EH) -** Application of Pacific Gas and Electric Company (U39M) for Approval of its Proposal for a Day-Ahead Real Time Rate and Pilot to Evaluate Customer Understanding and Supporting Technology.***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242)***Passcode:* 2021*****Phone Number:* 800- 857-1917*****Passcode:* 1673482#** |
|  |  |
| **06/04/21**9:30 a.m.ALJ WangComr Guzman Aceves | **R.17-06-026 (WS) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.***Webex:***[**https://cpuc.webex.com/cpuc/j.php?MTID=m0021b5d67d26bb9dfc9fcdf0e214808e**](https://cpuc.webex.com/cpuc/j.php?MTID=m0021b5d67d26bb9dfc9fcdf0e214808e)***Meeting Passcode:* MPB2021*****Call-In Number:* 855-282-6330 (Toll Free) or 415-655-0002*****Participant Code:* 187 369 0514*****Contact:* Nick Dahlberg** **nick.dahlberg@cpuc.ca.gov** **415-703-3386** |
|  |  |
| **06/07/21**3:00 p.m.ALJ NojanComr Batjer | **A.20-09-019 (STC) -** Application of Pacific Gas and Electric Company (U39M) for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3d06bac7cceceb4edb4e1f469755b791**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242)***Event Number:* 187 665 4320*****Event Password:* 2021*****Toll-Free:* 800-857-1917*****Listen/Public Code:* 7218384#** |
|  |  |
| **06/10/21**10:30 a.m.ALJ KlineComr Guzman Aceves | **A.21-04-001 (PHC) -** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2020 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of $60.772 Million Recorded in Four Accounts.***Call-In Number:* 877-937-0696*Participant Passcode:* 7032008** |
|  |  |
| **06/08/21**10:00 a.m.ALJ LarsenComr Rechtschaffen | **A.20-09-002 (EH) -** Application of West Coast Gas Company, Inc. (U910G) to Revise its Gas Rates and Tariffs.***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eab82b31f18aecc27627e19768fe51819**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eab82b31f18aecc27627e19768fe51819)***Passcode:* 2021*****Toll-Free:* 800-857-1917*****Passcode:* 5180519#*****Contact:* Robert Stanford** **robert.stanford@cpuc.ca.gov** **415-703-1496** |
|  |  |
| **06/09/21**1:30 p.m.ALJ GlegolaComr Guzman Aceves | **A.21-05-006 (PHC) -** Expedited Application of San Diego Gas & Electric Company (U 902 E) Under the Energy Resource Recovery Account Trigger Mechanism.***Call-In Number:* 877-985-5949*Participant Passcode:* 7344381** |
|  |  |
| **06/11/21**1:00 p.m.ALJ KlineComr Houck | **R.21-03-011 (PHC) -** Order Instituting Rulemaking to Implement Senate Bill 520 and Address Other Matters Related to Provider of Last Resort.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed060e8148251c298271565d7900565de**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed060e8148251c298271565d7900565de)***Event Number (Access Code):* 187 472 9183*****Password:* 2021*****Toll-Free:* 800-857-1917*****Passcode:* 7218384#** |
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| **06/16/21**10:00 a.m.ALJ FitchALJ KaoComr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m2bea1ef0099f0f59db9c5380bfeb2be9**](https://cpuc.webex.com/cpuc/j.php?MTID=m2bea1ef0099f0f59db9c5380bfeb2be9)***Meeting Number:* 187 380 9403*****Password:* bgEjyJs3q53****Note: Join by video system*****Dial*** **1873809403@cpuc.webex.com*****You can also dial* 173.243.2.68 *and enter your meeting number.******Call-In Number:* 415-655-0002*****Participant Code:* 187 380 9403*****Contact:* Genesis Tang** **Genesis.Tang@cpuc.ca.gov** **916-928-2275** |
|  |  |
| **06/16/21**1:00 p.m.ALJ LarsenComr Houck | **C.21-03-003 (PHC) -** Margaret Abele, Complainant vs. Pacific Gas and Electric Company***Call-In Number:* 877-937-0554 *Participant Passcode:* 7031793** |
|  |  |
| **06/22/21**1:30 p.m.6:00 p.m.ALJ DohertyComr Shiroma | **A.20-10-012 (PPH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates.***Webcast:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)***Call-In Number:* 800-857-1917*****Passcode for English:* 1673482*****Passcode for Spanish:* 8147204** |
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| **06/24/21**10:00 a.m.ALJ NojanALJ ToyComr Houck | **C.20-12-017 (EH) -** FCTC Senior, LP, Complainant, vs. Bakman Water Company (U219W), Defendant***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0e86159a2dc5a742372b1960c6dd4555**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0e86159a2dc5a742372b1960c6dd4555)***Passcode:* 0621*****Toll-Free Audio (Listen Only):* 855-282-6330*****Passcode:* 187 729 4838****(Also June 25, 2021)** |
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| **06/25/21**10:00 a.m.ALJ NojanALJ ToyComr Houck | **C.20-12-017 (EH) -** FCTC Senior, LP, Complainant, vs. Bakman Water Company (U219W), Defendant***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e287e9bf98348411c81a9329b774111f5**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e287e9bf98348411c81a9329b774111f5)***Passcode:* 0621*****Toll-Free Audio (Listen Only):* 855-282-6330*****Passcode:* 187 281 7237** |
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| **06/29/21**10:00 a.m.ALJ ToyComr Rechtschaffen | **C.20-08-003 (EH) -** Utility Telecom Group, LLC (U5807C), Complainant vs. Bandwidth.com CLEC, LLC (U7038C), Defendant***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e97b25155f6a9a823882b1358e6579722**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e97b25155f6a9a823882b1358e6579722)***Passcode:* 2021*****Toll-Free:* 800-857-1917*****Public/Listen Passcode:* 7218384#****(Also June 30, 2021)** |
|  |  |
| **06/30/21**10:00 a.m.ALJ ToyComr Rechtschaffen | **C.20-08-003 (EH) -** Utility Telecom Group, LLC (U5807C), Complainant vs. Bandwidth.com CLEC, LLC (U7038C), Defendant***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6a6ad31927553b6a9375328ad0187119**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6a6ad31927553b6a9375328ad0187119)***Passcode:* 2021*****Toll-Free:* 800-857-1917*****Public/Listen Passcode:* 7218384#** |
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| **07/06/21**1:00 p.m.ALJ LarsenComr Houck | **C.21-03-014 (ECP) -** Patty Nesbit, Complainant vs. Southern California Edison Company (U338E), Defendant.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1**](https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1)***Meeting Number (Access Code):* 187 437 8920*****Meeting Password:* nMwBfPXQ357*****Call-In Number:* 415-655-0002*****Call-In Access Code:* 187 437 8920** |
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[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Universal LifeLine Telephone Service Administrative Committee Meeting

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| **June 8, 2021**1:30pm – 4:30pm | **WebEx Information:**<https://cpuc.webex.com/cpuc/j.php?MTID=m79e6302010ef9b027c85a0b3347c6b9f> **Conference call information:****Call-in number:**415-655-0002**Call-in access code:** 187 143 3227**Contact:** mary.rottman@cpuc.ca.gov**More Information:** <https://www.cpuc.ca.gov/General.aspx?id=6052>  |

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

|  |  |
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| **June 11, 2021**10 am – 4 pm | **Contact**: Reina Vazquez at (510) 302-1147, or by email at rvazquez@ddtp.org for meeting call in information.**More Information**: www.ddtp.org  |

### Public Webinar Notice: Small and Multi-Jurisdictional ESA/CARE Program Year 2020 Annual Report

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| **June 15, 2021**10am – 3pm | **WebEx Information:**<https://cpuc.webex.com/cpuc/j.php?MTID=m6f9dff4585df959005727759b7c0b3ba>**Conference Call Information:****Call-in number:**415-655-0002**Call-in access code:** 187 208 2159**Contact:** jason.symonds@cpuc.ca.gov or by phone at 415-703-1968 |

### [Return to Table of Contents](#_top)

**NEW PROCEEDINGS**

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|  | **AMENDED APPLICATION** |
| **05-28-2021** | **A.20-12-013** - (PUBLIC VERSION) In the Matter of the Joint Application of LINGO TELECOM OF THE WEST, LLC (U7118C) and MATRIX TELECOM, LLC (U5227C), Licensees and LINGO COMMUNICATIONS, LLC, Transferor and B. RILEY PRINCIPAL INVESTMENTS, LLC, Transferee, for Expedited Approval to Transfer Indirect Control of Lingo Telecom of the West, LLC and Matrix Telecom, LLC Pursuant to California Public Utilities Code Section 854(a). **[SECOND SUPPLEMENT TO JOINT APPLICATION. This Supplement provides additional information on the status of the Certificate of Public Convenience and Necessity (CPCN) held by Applicant Lingo West, and to provide an update on other regulatory approvals.]** |
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|  | **APPLICATION** |
| **06-01-2021** | **A.21-06-001** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2022 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation. (U 39 E). |
|  |  |

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
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| Draft Resolution No.  | **Res-406** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Dismissal of appeal of citation for year-ahead system resource adequacy deficiencies. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=371762441>  |
| Comments Due Date | May 19, 2021 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2004005_87845.htm>  |

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| Draft Resolution No.  | **E-5141** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Resolution E-5141. Request by Southern California Edison for a time extension to claim savings for Legacy Streetlight projects. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M379/K351/379351672.PDF>  |
| Comments Due Date | May 11, 2021 |
| Serve comments on: (email[s]) | Rashid.Mir@cpuc.ca.gov and Paula.Gruendling@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5143** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Resolution E-5143. Updates a citation program initiated by Resolution E-4257, and updated by E-4720, authorizing California Public Utilities Commission (CPUC) staff to penalize retail sellers for non-compliance with mandatory filing deadlines and reporting requirements of the Renewables Portfolio Standard (RPS). |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M379/K951/379951636.PDF>  |
| Comments Due Date | May 17, 2021 |
| Serve comments on: (email[s]) | Brent.Tarnow@cpuc.ca.gov and cheryl.lee@cpuc.ca.gov  |

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| Draft Resolution No.  | **G-3580** |
| Meeting Date | June 3, 2021 |
| Subject Matter | Resolution G-3580. Adopts updated annual fee for registered Core Transport Agents pursuant to Public Utilities Code Section 984(b) and Decision 18-02-002. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M381/K487/381487116.PDF>  |
| Comments Due Date | May 26, 2021 |
| Serve comments on: (email[s]) | Latasha.James@cpuc.ca.gov and Jean.Spencer@cpuc.ca.gov  |

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| Draft Resolution No.  | **T-17704** |
| Meeting Date | June 3, 2021 |
| Subject Matter | AT&T Mobility Refund Request |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M374/K802/374802821.docx> |
| Comments Due Date | May 17, 2021 and May 27 , 2021 (Reply) |
| Serve comments on: (email[s]) | Llela.Tan-Walsh@cpuc.ca.gov |

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| Draft Resolution No.  | **T-17729** |
| Meeting Date | June 3, 2021 |
| Subject Matter | This Resolution approves the request of IM Telecom, dba Infiniti Mobile, to be designated as an Eligible Telecommunications Carrier and authorized as a California LifeLine Provider to offer prepaid wireless telephone services supported by both the federal Lifeline program and the California LifeLine Program throughout California. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M377/K967/377967816.docx> |
| Comments Due Date | May 19, 2021 |
| Serve comments on: (email[s]) | Kim.hua@cpuc.ca.gov |

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| Draft Resolution No.  | **T-17735** |
| Meeting Date | June 3, 2021 |
| Subject Matter | RESOLUTION T-17735. Grants the Request of Five Carriers that Filed for Eligible Telecommunications Carrier Designation Pursuant to the Federal Communications Commission’s Rural Digital Opportunity Fund Program. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=381488234>  |
| Comments Due Date | May 24, 2021 |
| Serve comments on: (email[s]) | Kim.hua@cpuc.ca.gov |

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| Draft Resolution No.  | **ESRB-9** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Modifies Citation Procedures for Violations of Commission General Order 167, Enforcement of Maintenance and Operation Standards for Electric Generating Facilities. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385285630>  |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | Peter.allen@cpuc.ca.gov and elizabeth.podolinsky@cpuc.ca.gov karen.shea@cpuc.ca.gov R.16-02-007, R.02-11-039, R.19-11-009, and R.20-11-003  |

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| Draft Resolution No.  | **E-5137** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5137. Liberty Utilities (CalPeco Electric) LLC PU Code Section 320 Deviation for Meyers 3400 Distribution Line. Request for Approval under Advice Letter (AL) 152-E. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K018/385018226.PDF>  |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) |  michael.rosauer@cpuc.ca.gov and maryjo.borak@cpuc.ca.gov |

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| Draft Resolution No.  | **E-5144** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5144. Pacific Gas and Electric’s Plans to Conduct Semi-Annual Public Safety Power Shutoffs Grid Resiliency Workshops in Compliance with D.20-06-017 |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K143/385143829.PDF>  |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) |  Julian.Enis@cpuc.ca.gov and Forest.Kaser@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5150** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5150. Adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resource cost-effectiveness analyses. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M382/K179/382179225.PDF>  |
| Comments Due Date | May 24, 2021 |
| Serve comments on: (email[s]) |  jym@cpuc.ca.gov and nick.zanjani@cpuc.ca.gov  |

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| Draft Resolution No.  | **O-0073** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution O-0073. SFPP, L.P., requests Commission approval for a system-wide, intrastate rate increase of 10 percent under Public Utilities Code Section 455.3 and GO 96-B. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=382639106>  |
| Comments Due Date | May 26, 2021 |
| Serve comments on: (email[s]) |  Amardeep.Assar@cpuc.ca.gov and Elizabeth.LaCour@cpuc.ca.gov  |

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| Draft Resolution No.  | **T-17736** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION T-17736 - Approval of advice letters setting forth a total of $3,179,600 in fines for telephone service providers that failed to meet required service quality performance standards in the Year 2020 pursuant to General Order 133-D. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385116681>  |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | gregory.rubenstein@cpuc.ca.gov |

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| Draft Resolution No.  | **T-17737** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Granting the removal of the construction phase performance bond requirement, approving CEQA Categorical Exemption in compliance with the California Environmental Quality Act, and authorizing the release of $3,608,224 in California Advanced Services Fund grant monies for Cal.net, Inc. (U-7309-C) to construct the Tuolumne Mariposa Project  |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K263/384263592.PDF> |
| Comments Due Date | June 2, 2021 |
| Serve comments on: (email[s]) | Melanie.Balfour@cpuc.ca.gov, and [CASF Distribution List](https://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/Utilities_and_Industries/Communications_-_Telecommunications_and_Broadband/Service_Provider_Information/CASFdistributionlist.xlsx)  |

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| Draft Resolution No.  | **TL-19133** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution Awarding Local Access Fund Administrators and Corresponding Access Fund Grants for Funding Year 2021-2022 for the TNC Access for All Program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385376019>  |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | tncaccess@cpuc.ca.gov  |

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| Draft Resolution No.  | **W-5236** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RR Lewis Small Water Company requesting a General Rate Case increase |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K256/384256404.pdf>  |
| Comments Due Date | June 1, 2021 |
| Serve comments on: (email[s]) | Water.Division@cpuc.ca.gov  |

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| Draft Resolution No.  | **W-5237** |
| Meeting Date | June 24, 2021 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5237 for the June 24, 2021, Commission Meeting. This Resolution authorizes Golden State Water Company to acquire Robbins Water System from Sutter County Water Works District No. 1 for $1000 to be paid by The Ratepayers. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=376060841>  |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | water.division@cpuc.ca.gov  |

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| Draft Resolution No.  | **WSD-014** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION WSD-014 Approving Tier 3 Advice Letters from six electric utilities describing “Off Ramp” mitigation measure modifications from 2019 Wildfire Mitigation Plan activities. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K030/385030245.PDF>  |
| Comments Due Date | June 9, 2021 |
| Serve comments on (email[s]) | Nathan.Poon@cpuc.ca.gov and Lucy.Morgans@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5153** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5153. Pacific Power Request to Transfer Ownership of the Lower Klamath Project to the Klamath River Renewal Corporation |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M386/K731/386731666.PDF |
| Comments Due Date | June 23, 2021 |
| Serve comments on: (email[s]) | Jonathan.Wardrip@cpuc.ca.gov and Franz.Cheng@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5154** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5154. Adoption of updated administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) Program pursuant to Commission Decision 20-10-005. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K780/385780241.PDF |
| Comments Due Date | June 15, 2021 |
| Serve comments on: (email[s]) |  [mallory.albright@cpuc.ca.gov](http://broken-link/)  and Cheryl.Lee@cpuc.ca.gov  |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5CEDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov. To obtain a copy of the protest, please direct your request to the protestor.

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

[Return to Table of Contents](#tableofcontents)