**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Monday, June 7, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
  + [Other Notices](#P11OtherNotices)

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

|  |  |  |
| --- | --- | --- |
| June 24, 2021 | 10:00 am | Remotely |
| July 15, 2021 | 10:00 am | Remotely |
| August 5, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| June 9, 2021 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=386958334) | | |
| June 21, 2021 | 10:00 am | Remotely |
| July 12, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| June 9, 2021 | 10:00 am | Remotely |
| To view Meeting Agenda: <https://www.cpuc.ca.gov/commissionercommittees> | | |
| July 21, 2021 | 10:00 am | Remotely |
| August 25, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

### Commissioner All-Party Webinar Notice: R.20-05-003 All-Party Meeting on the Integrated Resource Plan

|  |  |
| --- | --- |
| **June 16, 2021** 2:30pm – 5pm  **Commissioner:**  **Rechtschaffen** | **WebEx Information**:  <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eb5984362b0eef2735702b7a48a0655de>  **WebEx Password:** 2021  **Conference Call-in Information:**  **Call-in number:** 800-857-1917  **Call -in access code:** 9836397#  **Contact:** Nicole Cropper; [nicole.cropper@cpuc.ca.gov](mailto:nicole.cropper@cpuc.ca.gov)  This meeting will be recorded. Parties who wish to speak at the meeting must respond by 5 pm June 11 by email to [nicole.cropper@cpuc.ca.gov](mailto:nicole.cropper@cpuc.ca.gov). Include name, phone number, and email address of attendee that will represent your party. |

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

|  |  |  |  |
| --- | --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
|  |  | | |
|  |  | | |
| **06/07/21** 3:00 p.m. ALJ Nojan Comr Batjer | **A.20-09-019 (STC) -** Application of Pacific Gas and Electric Company (U39M) for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3d06bac7cceceb4edb4e1f469755b791**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e21659e07fcf6b89e4e56e40372a95242)  ***Event Number:* 187 665 4320**  ***Event Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Listen/Public Code:* 7218384#** | | |
|  |  | | |
| **06/10/21** 10:30 a.m. ALJ Kline Comr Guzman Aceves | **A.21-04-001 (PHC) -** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2020 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of $60.772 Million Recorded in Four Accounts.  ***Call-In Number:* 877-937-0696 *Participant Passcode:* 7032008** | | |
|  |  | | |
| **06/08/21** 10:00 a.m. ALJ Larsen Comr Rechtschaffen | **A.20-09-002 (EH) -** Application of West Coast Gas Company, Inc. (U910G) to Revise its Gas Rates and Tariffs.  ***Webex:***  [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eab82b31f18aecc27627e19768fe51819**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eab82b31f18aecc27627e19768fe51819)  ***Passcode:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 5180519#**  ***Contact:* Robert Stanford**  **robert.stanford@cpuc.ca.gov**  **415-703-1496** | | |
|  |  | | |
| **06/09/21** 1:30 p.m. ALJ Glegola Comr Guzman Aceves | **A.21-05-006 (PHC) -** Expedited Application of San Diego Gas & Electric Company (U 902 E) Under the Energy Resource Recovery Account Trigger Mechanism.  ***Call-In Number:* 877-985-5949 *Participant Passcode:* 7344381** | | |
|  |  | | |
| **06/11/21** 1:00 p.m. ALJ Kline Comr Houck | **R.21-03-011 (PHC) -** Order Instituting Rulemaking to Implement Senate Bill 520 and Address Other Matters Related to Provider of Last Resort.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed060e8148251c298271565d7900565de**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed060e8148251c298271565d7900565de)  ***Event Number (Access Code):* 187 472 9183**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#** | | |
|  |  | | |
| **06/14/21** 9:00 a.m. ALJ Nojan Pres. Batjer | **A.20-09-019 (EH)** - Application of PG&E for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e054c9845b43ad4e8e4151f950bce0f87**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e054c9845b43ad4e8e4151f950bce0f87)  ***Event Number (Access Code):* 187 806 8660**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#** | | |
|  |  | | |
| **06/15/21** 9:00 a.m. ALJ Nojan Pres. Batjer | **A.20-09-019 (EH)** - Application of PG&E for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed02ea43eb58c98b9b7d45fc8f8f2bff7**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed02ea43eb58c98b9b7d45fc8f8f2bff7)  ***Event Number (Access Code):* 187 771 6452**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#** | | |
|  |  | | |
| **06/16/21** 9:00 a.m. ALJ Nojan Pres. Batjer | **A.20-09-019 (EH)** - Application of PG&E for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e96ddf94750b262b32f6c74f0e0d9f38e**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e96ddf94750b262b32f6c74f0e0d9f38e)  ***Event Number (Access Code):* 187 741 0539**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#** | | |
|  |  | | |
| **06/17/21** 9:00 a.m. ALJ Nojan Pres. Batjer | **A.20-09-019 (EH)** - Application of PG&E for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eaace85b88345d826aa05d392f447f9f1**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eaace85b88345d826aa05d392f447f9f1)  ***Event Number (Access Code):* 187 954 1714**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#** | | |
|  |  | | |
| **06/18/21** 9:00 a.m. ALJ Nojan Pres. Batjer | **A.20-09-019 (EH)** - Application of PG&E for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e48f5d3e640d4f323a4f3386e9c8c1ee9**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e48f5d3e640d4f323a4f3386e9c8c1ee9)  ***Event Number (Access Code):* 187 476 4670**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#** | | |
|  |  | | |
| **06/29/21** 10:00 a.m.  ALJ Toy Comr Rechtschaffen | **C.20-08-003 (EH) -** Utility Telecom Group, LLC (U5807C), Complainant vs. Bandwidth.com CLEC, LLC (U7038C), Defendant  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e97b25155f6a9a823882b1358e6579722**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e97b25155f6a9a823882b1358e6579722)  ***Passcode:* 2021**  ***Toll-Free:* 800-857-1917**  ***Public/Listen Passcode:* 7218384#**  **(Also June 30, 2021)** | | |
|  |  | | |
| **06/30/21** 10:00 a.m.  ALJ Toy Comr Rechtschaffen | **C.20-08-003 (EH) -** Utility Telecom Group, LLC (U5807C), Complainant vs. Bandwidth.com CLEC, LLC (U7038C), Defendant  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6a6ad31927553b6a9375328ad0187119**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6a6ad31927553b6a9375328ad0187119)  ***Passcode:* 2021**  ***Toll-Free:* 800-857-1917**  ***Public/Listen Passcode:* 7218384#** | | |
|  |  | | |
| **07/06/21** 1:00 p.m. ALJ Larsen Comr Houck | **C.21-03-014 (ECP) -** Patty Nesbit, Complainant vs. Southern California Edison Company (U338E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1**](https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1)  ***Meeting Number (Access Code):* 187 437 8920**  ***Meeting Password:* nMwBfPXQ357**  ***Call-In Number:* 415-655-0002**  ***Call-In Access Code:* 187 437 8920** | | |
|  |  | | |

[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Universal LifeLine Telephone Service Administrative Committee Meeting

|  |  |
| --- | --- |
| **June 8, 2021**  1:30pm – 4:30pm | **WebEx Information:**  <https://cpuc.webex.com/cpuc/j.php?MTID=m79e6302010ef9b027c85a0b3347c6b9f>  **Conference call information:**  **Call-in number:**415-655-0002  **Call-in access code:** 187 143 3227  **Contact:** [mary.rottman@cpuc.ca.gov](mailto:mary.rottman@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/General.aspx?id=6052> |

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

|  |  |
| --- | --- |
| **June 11, 2021** 10 am – 4 pm | **Contact**: Reina Vazquez at (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for meeting call in information.  **More Information**: www.ddtp.org |

### Public Webinar Notice: Small and Multi-Jurisdictional ESA/CARE Program Year 2020 Annual Report

|  |  |
| --- | --- |
| **June 15, 2021**  10am – 3pm | **WebEx Information:**  <https://cpuc.webex.com/cpuc/j.php?MTID=m6f9dff4585df959005727759b7c0b3ba>  **Conference Call Information:**  **Call-in number:**415-655-0002  **Call-in access code:** 187 208 2159  **Contact:** [jason.symonds@cpuc.ca.gov](mailto:jason.symonds@cpuc.ca.gov) or by phone at 415-703-1968 |

### Public Webinar Notice: Low Income Oversight Board (LIOB) Low Income Energy Assistance Programs Subcommittee

### Meeting

|  |  |
| --- | --- |
| **June 17, 2021**  9am – 3:30pm | **WebEx Information:**  https://cpuc.webex.com/cpuc/onstage/g.php?MTID=efd2eb526bb346468589b9f54be8be114  **WebEx Meeting number:** 187 515 7950  **WebEx Password:** liob2021  **Conference Call Information:**  **Call-in number - (English):** 1-855-282-6330  **Access code:** 187 515 7950  **Call-in number - (Spanish):** 800-857-1917  **Access code:** 9431214#  **Contact:** Gillian Weaver at [gillian.weaver@cpuc.ca.gov](mailto:gillian.weaver@cpuc.ca.gov)  **More Information**: [www.liob.org](http://www.liob.org) |

### Public Webinar Notice: Wildfire Safety Division transition to Office of Energy Infrastructure Safety

|  |  |
| --- | --- |
| **June 17, 2021**  1pm-2pm | **WebEx Information:**  <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee2ed5a55987c8f28612e9e53856d5d90>  **WebEx Meeting number:** 187 763 6795  **WebEx Password:** 2021  **Conference Call Information:**  **Call-in number:** 800-857-1917  **Call-in access code:** 1767567#  **Contact:** Contact: Ryan Arba at [ryan.arba@cpuc.ca.gov](mailto:ryan.arba@cpuc.ca.gov) or by phone at 916-894-5644  **More Information:** [www.cpuc.ca.gov/wsd](http://www.cpuc.ca.gov/wsd) |

### [Return to Table of Contents](#_top)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **ESRB-9** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Modifies Citation Procedures for Violations of Commission General Order 167, Enforcement of Maintenance and Operation Standards for Electric Generating Facilities. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385285630> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [Peter.allen@cpuc.ca.gov](mailto:Peter.allen@cpuc.ca.gov) and [elizabeth.podolinsky@cpuc.ca.gov](mailto:elizabeth.podolinsky@cpuc.ca.gov) [karen.shea@cpuc.ca.gov](mailto:karen.shea@cpuc.ca.gov) R.16-02-007, R.02-11-039, R.19-11-009,  and R.20-11-003 |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5137** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5137. Liberty Utilities (CalPeco Electric) LLC PU Code Section 320 Deviation for Meyers 3400 Distribution Line. Request for Approval under Advice Letter (AL) 152-E. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K018/385018226.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) | [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov) and [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5144** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5144. Pacific Gas and Electric’s Plans to Conduct Semi-Annual Public Safety Power Shutoffs Grid Resiliency Workshops in Compliance with D.20-06-017 |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K143/385143829.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) | [Julian.Enis@cpuc.ca.gov](mailto:Julian.Enis@cpuc.ca.gov) and [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5150** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5150. Adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resource cost-effectiveness analyses. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M382/K179/382179225.PDF> |
| Comments Due Date | May 24, 2021 |
| Serve comments on: (email[s]) | [jym@cpuc.ca.gov](mailto:jym@cpuc.ca.gov) and [nick.zanjani@cpuc.ca.gov](mailto:nick.zanjani@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **O-0073** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution O-0073. SFPP, L.P., requests Commission approval for a system-wide, intrastate rate increase of 10 percent under Public Utilities Code Section 455.3 and GO 96-B. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=382639106> |
| Comments Due Date | May 26, 2021 |
| Serve comments on: (email[s]) | [Amardeep.Assar@cpuc.ca.gov](mailto:Amardeep.Assar@cpuc.ca.gov) and [Elizabeth.LaCour@cpuc.ca.gov](mailto:Elizabeth.LaCour@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17736** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION T-17736 - Approval of advice letters setting forth a total of $3,179,600 in fines for telephone service providers that failed to meet required service quality performance standards in the Year 2020 pursuant to General Order 133-D. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385116681> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [gregory.rubenstein@cpuc.ca.gov](mailto:gregory.rubenstein@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17737** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Granting the removal of the construction phase performance bond requirement, approving CEQA Categorical Exemption in compliance with the California Environmental Quality Act, and authorizing the release of $3,608,224 in California Advanced Services Fund grant monies for Cal.net, Inc. (U-7309-C) to construct the Tuolumne Mariposa Project |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K263/384263592.PDF> |
| Comments Due Date | June 2, 2021 |
| Serve comments on: (email[s]) | [Melanie.Balfour@cpuc.ca.gov](mailto:Melanie.Balfour@cpuc.ca.gov), and [CASF Distribution List](https://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/Utilities_and_Industries/Communications_-_Telecommunications_and_Broadband/Service_Provider_Information/CASFdistributionlist.xlsx) |

|  |  |
| --- | --- |
| Draft Resolution No. | **TL-19133** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution Awarding Local Access Fund Administrators and Corresponding Access Fund Grants for Funding Year 2021-2022 for the TNC Access for All Program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385376019> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **W-5236** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RR Lewis Small Water Company requesting a General Rate Case increase |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K256/384256404.pdf> |
| Comments Due Date | June 1, 2021 |
| Serve comments on: (email[s]) | [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **W-5237** |
| Meeting Date | June 24, 2021 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5237 for the June 24, 2021, Commission Meeting. This Resolution authorizes Golden State Water Company to acquire Robbins Water System from Sutter County Water Works District No. 1 for $1000 to be paid by The Ratepayers. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=376060841> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **WSD-014** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION WSD-014 Approving Tier 3 Advice Letters from six electric utilities describing “Off Ramp” mitigation measure modifications from 2019 Wildfire Mitigation Plan activities. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K030/385030245.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on (email[s]) | [Nathan.Poon@cpuc.ca.gov](mailto:Nathan.Poon@cpuc.ca.gov) and [Lucy.Morgans@cpuc.ca.gov](mailto:Lucy.Morgans@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5153** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5153. Pacific Power Request to Transfer Ownership of the Lower Klamath Project to the Klamath River Renewal Corporation |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M386/K731/386731666.PDF |
| Comments Due Date | June 23, 2021 |
| Serve comments on: (email[s]) | [Jonathan.Wardrip@cpuc.ca.gov](mailto:Jonathan.Wardrip@cpuc.ca.gov) and [Franz.Cheng@cpuc.ca.gov](mailto:Franz.Cheng@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5154** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5154. Adoption of updated administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) Program pursuant to Commission Decision 20-10-005. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K780/385780241.PDF |
| Comments Due Date | June 15, 2021 |
| Serve comments on: (email[s]) | [mallory.albright@cpuc.ca.gov](http://broken-link/)  and [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **06/03/21** | Energy 17E | EDF Industrial Power Services, Local Resource Adequacy ("RA") Waiver Request Update (**anticipated effective 06/03/21**) |
|  |  |  |
| **06/03/21** | Energy 6218E | Pacific Gas & Electric Company, Joint Submittal: Evaluation Criteria for the Partnership Pilot and the Standard the Standard-Offer-Contract Pilot of San Diego Gas & Electric Company, Pacific Gas & Electric Company and Southern California Edison (**anticipated effective 06/03/21**) |
|  |  |  |
| **06/03/21** | Energy 3778E | San Diego Gas & Electric Company, Request for Authorization for San Diego Gas & Electric to Relocate a Distribution Line from Private Easements to Franchise and Quitclaim Three Rights of Way, Pursuant to Public Utilities Code Section 851 and General Order 173 (**anticipated effective 07/06/21**) |
|  |  |  |
| **06/03/21** | Energy 3780E | San Diego Gas & Electric Company, Joint Submittal: Evaluation Criteria for the Partnership Pilot and the Standard the Standard-Offer-Contract Pilot of San Diego Gas & Electric Company, Pacific Gas & Electric Company and Southern California Edison (**anticipated effective 06/03/21**) |
|  |  |  |
| **06/03/21** | Energy 4514E | Southern California Edison Company, Joint Submittal: Evaluation Criteria for the Partnership Pilot and the Standard the Standard-Offer-Contract Pilot of San Diego Gas & Electric Company, Pacific Gas & Electric Company and Southern California Edison (**anticipated effective 06/03/21**) |
|  |  |  |
| **06/03/21** | Energy 574G | West Coast Gas Company, Increase in Rates at Mather Field (**anticipated effective 06/03/21**) |
|  |  |  |
| **06/03/21** | Water 1852 | Golden State Water Company, Low Income Program Name Change (**anticipated effective 06/08/21**) |
|  |  |  |
| **06/04/21** | Water 1337 | California American Water Company, [Geyserville Service Area (Sacramento)] Establish Schedule 14.1 Geyserville and Activate Stage 2 (**anticipated effective 07/05/21**) |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **06/27/21** | Energy 4507E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/25/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **ADVICE LETTER PROTESTS** | | |
| **06/03/21** | Water 561 | San Jose Water Company, Request authorization to implement surcharges to offset increases in purchased potable water, ground water production and purchased recycled water charges from SCVWD and SBWR effective July 1, 2021. Protest by 5 SJWC Ratepayers. |
|  |  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

[Return to Table of Contents](#tableofcontents)