**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Thursday, June 10, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
  + [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

|  |  |  |
| --- | --- | --- |
| June 24, 2021 | 10:00 am | Remotely |
| July 15, 2021 | 10:00 am | Remotely |
| August 5, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| June 17, 2021 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387679460) | | |
| June 21, 2021 | 10:00 am | Remotely |
| July 12, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| June 9, 2021 | 10:00 am | Remotely |
| To view Meeting Agenda: <https://www.cpuc.ca.gov/commissionercommittees> | | |
| July 21, 2021 | 10:00 am | Remotely |
| August 25, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

### Commissioner All-Party Webinar Notice: R.20-05-003 All-Party Meeting on the Integrated Resource Plan

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| **June 17, 2021** 2:30pm – 5pm  **Commissioner:**  **Rechtschaffen** | **WebEx Information**:  <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eb5984362b0eef2735702b7a48a0655de>  **WebEx Password:** 2021  **Conference Call-in Information:**  **Call-in number:** 800-857-1917  **Call -in access code:** 9836397#  **Contact:** Nicole Cropper; [nicole.cropper@cpuc.ca.gov](mailto:nicole.cropper@cpuc.ca.gov)  This meeting will be recorded. Parties who wish to speak at the meeting must respond by 5 pm June 11 by email to [nicole.cropper@cpuc.ca.gov](mailto:nicole.cropper@cpuc.ca.gov). Include name, phone number, and email address of attendee that will represent your party. |

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| --- | --- | --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | | |  |
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| **06/10/21** 10:30 a.m. ALJ Kline Comr Guzman Aceves | | **A.21-04-001 (PHC) -** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2020 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of $60.772 Million Recorded in Four Accounts.  ***Call-In Number:* 877-937-0696 *Participant Passcode:* 7032008** | | |
|  | |  | | |
| **06/11/21** 10:00 a.m. ALJ Mathews Comr Guzman Aceves | | **A.20-10-008 (PHC) -** Application of Zayo Group, LLC (U6102C) for Modification of its Existing Certificate of Public Convenience and Necessity.  ***Call-In Number:* 866-556-2084 *Participant Passcode:* 8423816** | | |
|  | |  | | |
| **06/11/21** 1:00 p.m. ALJ Kline Comr Houck | | **R.21-03-011 (PHC) -** Order Instituting Rulemaking to Implement Senate Bill 520 and Address Other Matters Related to Provider of Last Resort.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed060e8148251c298271565d7900565de**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed060e8148251c298271565d7900565de)  ***Event Number (Access Code):* 187 472 9183**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#** | | |
|  | |  | | |
| **06/14/21** 9:00 a.m. ALJ Nojan Comr Batjer | | **A.20-09-019 (EH)** - Application of PG&E for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e054c9845b43ad4e8e4151f950bce0f87**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e054c9845b43ad4e8e4151f950bce0f87)  ***Event Number (Access Code):* 187 806 8660**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#**  **(Also June 15, 2021-June 18, 2021)** | | |
|  | |  | | |
| **06/14/21** 10:00 a.m. ALJ Lau Comr Guzman Aceves | | **A.20-07-020 (EH) *-*** Application of Pacific Gas and Electric Company for Recovery of 2011-2014 Gas Transmission and Storage Capital Expenditures Reviewed and Certified by the Safety and Enforcement Division. (U39G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed5ebec350ff50e6ec0634cf726476130**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed5ebec350ff50e6ec0634cf726476130)  ***Attendee Password:* 1651**  ***Phone (Listen Only):* 855-282-6330**  ***Telephone Access Code:* 187 549 6923**  **(Also June 15, 2021-June 18, 2021)** | | |
|  | |  | | |
| **06/15/21** 9:00 a.m. ALJ Nojan Comr Batjer | | **A.20-09-019 (EH)** - Application of PG&E for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed02ea43eb58c98b9b7d45fc8f8f2bff7**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed02ea43eb58c98b9b7d45fc8f8f2bff7)  ***Event Number (Access Code):* 187 771 6452**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#**  **(Also June 16, 2021-June 18, 2021)** | | |
|  | |  | | |
| **06/15/21** 10:00 a.m. ALJ Lau Comr Guzman Aceves | | **A.20-07-020 (EH) *-*** Application of Pacific Gas and Electric Company for Recovery of 2011-2014 Gas Transmission and Storage Capital Expenditures Reviewed and Certified by the Safety and Enforcement Division. (U39G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eed193d4f88c2bf2e56445d121501e8f9**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eed193d4f88c2bf2e56445d121501e8f9)  ***Attendee Password:* 1662**  ***Phone (Listen Only):* 855-282-6330**  ***Telephone Access Code:* 187 002 0210**  **(Also June 16, 2021-June 18, 2021)** | | |
|  | |  | | |
| **06/16/21** 9:00 a.m. ALJ Nojan Comr Batjer | | **A.20-09-019 (EH)** - Application of PG&E for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e96ddf94750b262b32f6c74f0e0d9f38e**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e96ddf94750b262b32f6c74f0e0d9f38e)  ***Event Number (Access Code):* 187 741 0539**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#**  **(Also June 17, 2021-June 18, 2021)** | | |
|  | |  | | |
| **06/16/21** 10:00 a.m. ALJ Lau Comr Guzman Aceves | | **A.20-07-020 (EH) *-*** Application of Pacific Gas and Electric Company for Recovery of 2011-2014 Gas Transmission and Storage Capital Expenditures Reviewed and Certified by the Safety and Enforcement Division. (U39G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e76232ffbc1633cdd7203eae0131bec31**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e76232ffbc1633cdd7203eae0131bec31)  ***Attendee Password:* 1673**  ***Phone (Listen Only):* 855-282-6330**  ***Telephone Access Code:* 187 950 5728**  **(Also June 17, 2021-June 18, 2021)** | | |
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| **06/16/21** 1:00 p.m. ALJ Larsen Comr Houck | | **C.21-03-003 (PHC) -** Margaret Abele, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Call-In Number:* 877-937-0554 *Participant Passcode:* 7031793** | | |
|  | |  | | |
| **06/17/21** 9:00 a.m. ALJ Nojan Comr Batjer | | **A.20-09-019 (EH)** - Application of PG&E for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eaace85b88345d826aa05d392f447f9f1**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eaace85b88345d826aa05d392f447f9f1)  ***Event Number (Access Code):* 187 954 1714**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#**  **(Also June 18, 2021)** | | |
|  | |  | | |
| **06/17/21** 9:30 a.m. ALJ Lakhanpal  ALJ Lirag Comr Houck | | **A.21-05-011 (WS) -** Application of San Diego Gas & Electric Company (U 902 M) to Submit Its 2021 Risk Assessment and Mitigation Phase Report.  **A.21-05-014 (WS) -** Application of Southern California Gas Company (U904G) to Submit Its 2021 Risk Assessment and Mitigation Phase Report.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e32939b2e6320750f7b669daf841fe745**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e32939b2e6320750f7b669daf841fe745)  ***Event Number:* 187 075 1810**  ***Event Password:* YMkMEyJ7t26**  ***United States Toll:* 415-655-0002**  ***United States Toll Free:* 855-282-6330**  ***Participant Passcode:* 187 075 1810**  ***Contact:* Fred Hanes**  **fred.hanes@cpuc.ca.gov**  **415-940-4690** | | |
|  | |  | | |
| **06/17/21** 10:00 a.m. ALJ Lau Comr Guzman Aceves | | **A.20-07-020 (EH) *-*** Application of Pacific Gas and Electric Company for Recovery of 2011-2014 Gas Transmission and Storage Capital Expenditures Reviewed and Certified by the Safety and Enforcement Division. (U39G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e95152b8e2397c22fb98d648b31a81911**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e95152b8e2397c22fb98d648b31a81911)  ***Attendee Password:* 1684**  ***Phone (Listen Only):* 855-282-6330**  ***Telephone Access Code:* 187 322 5264**  **(Also June 18, 2021)** | | |
|  | |  | | |
| **06/18/21** 9:00 a.m. ALJ Nojan Comr Batjer | | **A.20-09-019 (EH)** - Application of PG&E for recovery of recorded expenditures related to wildfire mitigation and catastrophic events, as well as other recorded costs.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e48f5d3e640d4f323a4f3386e9c8c1ee9**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e48f5d3e640d4f323a4f3386e9c8c1ee9)  ***Event Number (Access Code):* 187 476 4670**  ***Password:* 2021**  ***Toll-Free:* 800-857-1917**  ***Passcode:* 7218384#** | | |
|  | |  | | |
| **06/18/21** 9:30 a.m. ALJ Chiv  ALJ Nojan Comr Batjer | | **R.19-11-009 (WS) -** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m877976966da49ffbf2229d029bdc59ba**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m877976966da49ffbf2229d029bdc59ba__;!!LFxIGwQ!j_YmsDA2bLYkHeMziuyXLPcEsshRYGXhzklqMSUP6zIEYI1FBVGnSqSH2ou-P1IwiUi9$)  ***Event Number:* 187 529 8040**  ***Event Password:* 2022loadforecast**  ***Phone:* 415-655-0002**  ***Passcode:* 1875298040#20227263#**  ***Contact:* Lily Chow**  **lily.chow@cpuc.ca.gov**  **415-703-2575** | | |
|  | |  | | |
| **06/18/21** 10:00 a.m. ALJ Lau Comr Guzman Aceves | | **A.20-07-020 (EH) *-*** Application of Pacific Gas and Electric Company for Recovery of 2011-2014 Gas Transmission and Storage Capital Expenditures Reviewed and Certified by the Safety and Enforcement Division. (U39G)  ***Webex:*** [**h**[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e977adb73aeea37a3e5b0ce2295330584**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e977adb73aeea37a3e5b0ce2295330584)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e95152b8e2397c22fb98d648b31a81911)  ***Attendee Password:* 1695**  ***Phone (Listen Only):* 855-282-6330**  ***Telephone Access Code:* 187 874 2047** | | |
|  | |  | | |
| **06/22/21** 9:30 a.m.  ALJ Fogel Comr Rechtschaffen | | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecb61e045ff2bf4a97ab8cb7eabc5266a**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecb61e045ff2bf4a97ab8cb7eabc5266a)  ***Event Number:* 187 551 6941**  ***Event Password:* MAnxpU5Jn76**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 187 551 6941**  ***Contact:* Shayla Funk**  **Shayla.funk@cpuc.ca.gov**  **Note: One or more decision makers may be present at this meeting, but no decisions will be taken.** | | |
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| **06/23/21** 10:00 a.m.  ALJ Jungreis  ALJ McKinney Comr Houck | | **A.21-05-007 (PHC) -** Application of AT&T Corp. (U 5002 C) to Discontinue Providing Residential Service in Frontier Territory and Relinquish Eligible Telecommunications Carrier Designation.  ***Call-In Number:* 877-715-0719 *Participant Passcode:* 721383** | | |
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| **06/24/21** 10:00 a.m.  ALJ Nojan  ALJ Toy Comr Houck | | **C.20-12-017 (EH) *-*** FCTC Senior, LP, Complainant, vs. Bakman Water Company (U219W), Defendant, for Relief from Unreasonable Requirements for Water Service.  ***Webex:***  [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0e86159a2dc5a742372b1960c6dd4555**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0e86159a2dc5a742372b1960c6dd4555)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e95152b8e2397c22fb98d648b31a81911)  ***Password:* 0621**  ***Phone (Listen Only):* 855-282-6330**  ***Passcode:* 187 729 4838** | | |
|  | |  | | |
| **06/24/21** 1:00 p.m.  ALJ Fogel Comr Rechtschaffen | | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0a6d146ea87e1ddb930e9ee946d183df**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0a6d146ea87e1ddb930e9ee946d183df)  ***Event Number:* 187 713 2194**  ***Event Password:* PXz3pA3yjS9**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 187 713 2194**  ***Contact:* Shayla Funk**  **Shayla.funk@cpuc.ca.gov**  **Note: One or more decision makers may be present at this meeting, but no decisions will be taken.** | | |
|  | |  | | |
| **06/25/21** 10:00 a.m.  ALJ Nojan  ALJ Toy Comr Houck | | **C.20-12-017 (EH) *-*** FCTC Senior, LP, Complainant, vs. Bakman Water Company (U219W), Defendant, for Relief from Unreasonable Requirements for Water Service.  ***Webex:*** [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e287e9bf98348411c81a9329b774111f5**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e287e9bf98348411c81a9329b774111f5)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e95152b8e2397c22fb98d648b31a81911)  ***Password:* 0621**  ***Phone (Listen Only):* 855-282-6330**  ***Passcode:* 187 281 7237** | | |
|  | |  | | |
| **07/06/21** 1:00 p.m. ALJ Larsen Comr Houck | | **C.21-03-014 (ECP) -** Patty Nesbit, Complainant vs. Southern California Edison Company (U338E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1**](https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1)  ***Meeting Number (Access Code):* 187 437 8920**  ***Meeting Password:* nMwBfPXQ357**  ***Call-In Number:* 415-655-0002**  ***Call-In Access Code:* 187 437 8920** | | |
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[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

|  |  |
| --- | --- |
| **June 11, 2021** 10 am – 4 pm | **Contact**: Reina Vazquez at (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for meeting call in information.  **More Information**: www.ddtp.org |

### Public Webinar Notice: Small and Multi-Jurisdictional ESA/CARE Program Year 2020 Annual Report

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| **June 15, 2021**  10am – 3pm | **WebEx Information:**  <https://cpuc.webex.com/cpuc/j.php?MTID=m6f9dff4585df959005727759b7c0b3ba>  **Conference Call Information:**  **Call-in number:**415-655-0002  **Call-in access code:** 187 208 2159  **Contact:** [jason.symonds@cpuc.ca.gov](mailto:jason.symonds@cpuc.ca.gov) or by phone at 415-703-1968 |

### Public Webinar Notice: Low Income Oversight Board (LIOB) Low Income Energy Assistance Programs Subcommittee

### Meeting

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| **June 17, 2021**  9am – 3:30pm | **WebEx Information:**  https://cpuc.webex.com/cpuc/onstage/g.php?MTID=efd2eb526bb346468589b9f54be8be114  **WebEx Meeting number:** 187 515 7950  **WebEx Password:** liob2021  **Conference Call Information:**  **Call-in number - (English):** 1-855-282-6330  **Access code:** 187 515 7950  **Call-in number - (Spanish):** 800-857-1917  **Access code:** 9431214#  **Contact:** Gillian Weaver at [gillian.weaver@cpuc.ca.gov](mailto:gillian.weaver@cpuc.ca.gov)  **More Information**: [www.liob.org](http://www.liob.org) |

### Public Webinar Notice: Wildfire Safety Division transition to Office of Energy Infrastructure Safety

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| **June 17, 2021**  1pm-2pm | **WebEx Information:**  <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee2ed5a55987c8f28612e9e53856d5d90>  **WebEx Meeting number:** 187 763 6795  **WebEx Password:** 2021  **Conference Call Information:**  **Call-in number:** 800-857-1917  **Call-in access code:** 1767567#  **Contact:** Contact: Ryan Arba at [ryan.arba@cpuc.ca.gov](mailto:ryan.arba@cpuc.ca.gov) or by phone at 916-894-5644  **More Information:** [www.cpuc.ca.gov/wsd](http://www.cpuc.ca.gov/wsd) |

### Public Webinar Notice: Disadvantaged Communities Advisory Group Meeting

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| **June 18, 2021**  1pm-4pm | **WebEx Information:**  <https://energy.Zoom.us/j/96553616816?pwd=SlpxTlpnck50VjM5ckZvNnlRY09HUT09>  **WebEx Meeting number:** 965 5361 6816  **WebEx Password:** DACAG  **Contact:** Jack Chang at [jack.chang@cpuc.ca.gov](mailto:jack.chang@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/dacag/> |

### Public Webinar Notice: PG&E Corrective Action Plan Workshop

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| **June 23, 2021**  1pm-4pm | **WebEx Information:** <http://www.adminmonitor.com/ca/cpuc/other/20210623/>  **WebEx Meeting access code:** 5180519  **Conference Call Information:**  **Call-in number:** 800-857-1917  **Call-in access code:** 5180519#  **Contact:** [nika.kjensli@cpuc.ca.gov](mailto:nika.kjensli@cpuc.ca.gov) and [nicole.cropper@cpuc.ca.gov](mailto:nicole.cropper@cpuc.ca.gov)  \*Although a quorum of Commissioners may attend the workshop, no formal Commission action will be taken |

### [Return to Table of Contents](#_top)

**NEW PROCEEDINGS**

|  |  |
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|  | **COMPLAINT** |
| **06-09-2021** | **C.21-06-002 -** (ECP) Edmund R. Loccisano, Complainant vs Pacific Bell d/b/a AT&T California (U1001C); SBC Long Distance, LLC d/b/a AT&T Long Distance (U5800C); And Time Warner Cable Information Services (California), LLC (U6874C), Defendants [Charging allegation is for billing error]. |
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[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **ESRB-9** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Modifies Citation Procedures for Violations of Commission General Order 167, Enforcement of Maintenance and Operation Standards for Electric Generating Facilities. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385285630> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [Peter.allen@cpuc.ca.gov](mailto:Peter.allen@cpuc.ca.gov) and [elizabeth.podolinsky@cpuc.ca.gov](mailto:elizabeth.podolinsky@cpuc.ca.gov) [karen.shea@cpuc.ca.gov](mailto:karen.shea@cpuc.ca.gov) R.16-02-007, R.02-11-039, R.19-11-009,  and R.20-11-003 |

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| Draft Resolution No. | **E-5137** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5137. Liberty Utilities (CalPeco Electric) LLC PU Code Section 320 Deviation for Meyers 3400 Distribution Line. Request for Approval under Advice Letter (AL) 152-E. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K018/385018226.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) | [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov) and [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5144** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5144. Pacific Gas and Electric’s Plans to Conduct Semi-Annual Public Safety Power Shutoffs Grid Resiliency Workshops in Compliance with D.20-06-017 |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K143/385143829.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) | [Julian.Enis@cpuc.ca.gov](mailto:Julian.Enis@cpuc.ca.gov) and [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5150** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5150. Adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resource cost-effectiveness analyses. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M382/K179/382179225.PDF> |
| Comments Due Date | May 24, 2021 |
| Serve comments on: (email[s]) | [jym@cpuc.ca.gov](mailto:jym@cpuc.ca.gov) and [nick.zanjani@cpuc.ca.gov](mailto:nick.zanjani@cpuc.ca.gov) |

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| Draft Resolution No. | **O-0073** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution O-0073. SFPP, L.P., requests Commission approval for a system-wide, intrastate rate increase of 10 percent under Public Utilities Code Section 455.3 and GO 96-B. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=382639106> |
| Comments Due Date | May 26, 2021 |
| Serve comments on: (email[s]) | [Amardeep.Assar@cpuc.ca.gov](mailto:Amardeep.Assar@cpuc.ca.gov) and [Elizabeth.LaCour@cpuc.ca.gov](mailto:Elizabeth.LaCour@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17736** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION T-17736 - Approval of advice letters setting forth a total of $3,179,600 in fines for telephone service providers that failed to meet required service quality performance standards in the Year 2020 pursuant to General Order 133-D. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385116681> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [gregory.rubenstein@cpuc.ca.gov](mailto:gregory.rubenstein@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17737** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Granting the removal of the construction phase performance bond requirement, approving CEQA Categorical Exemption in compliance with the California Environmental Quality Act, and authorizing the release of $3,608,224 in California Advanced Services Fund grant monies for Cal.net, Inc. (U-7309-C) to construct the Tuolumne Mariposa Project |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K263/384263592.PDF> |
| Comments Due Date | June 2, 2021 |
| Serve comments on: (email[s]) | [Melanie.Balfour@cpuc.ca.gov](mailto:Melanie.Balfour@cpuc.ca.gov), and [CASF Distribution List](https://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/Utilities_and_Industries/Communications_-_Telecommunications_and_Broadband/Service_Provider_Information/CASFdistributionlist.xlsx) |

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| Draft Resolution No. | **TL-19133** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution Awarding Local Access Fund Administrators and Corresponding Access Fund Grants for Funding Year 2021-2022 for the TNC Access for All Program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385376019> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5236** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RR Lewis Small Water Company requesting a General Rate Case increase |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K256/384256404.pdf> |
| Comments Due Date | June 1, 2021 |
| Serve comments on: (email[s]) | [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5237** |
| Meeting Date | June 24, 2021 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5237 for the June 24, 2021, Commission Meeting. This Resolution authorizes Golden State Water Company to acquire Robbins Water System from Sutter County Water Works District No. 1 for $1000 to be paid by The Ratepayers. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=376060841> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) |

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| Draft Resolution No. | **WSD-014** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION WSD-014 Approving Tier 3 Advice Letters from six electric utilities describing “Off Ramp” mitigation measure modifications from 2019 Wildfire Mitigation Plan activities. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K030/385030245.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on (email[s]) | [Nathan.Poon@cpuc.ca.gov](mailto:Nathan.Poon@cpuc.ca.gov) and [Lucy.Morgans@cpuc.ca.gov](mailto:Lucy.Morgans@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5133** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5133. Request of San Diego Gas & Electric Company and Southern California Edison Company to Deviate from and Waive Departing Load Charges |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387575363> |
| Comments Due Date | June 29, 2021 |
| Serve comments on (email[s]) | [Michelle.thompson@cpuc.ca.gov](mailto:Michelle.thompson@cpuc.ca.gov) and [aloke.gupta@cpuc.ca.gov](mailto:aloke.gupta@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5151** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5151. Pacific Gas and Electric requests approval of five new Electric Program Investment Charge technology demonstration and deployment projects. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387578125> |
| Comments Due Date | June 29, 2021 |
| Serve comments on (email[s]) | [Jack.Chang@cpuc.ca.gov](mailto:Jack.Chang@cpuc.ca.gov) and [judith.ikle@cpuc.ca.gov](mailto:judith.ikle@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5153** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5153. Pacific Power Request to Transfer Ownership of the Lower Klamath Project to the Klamath River Renewal Corporation |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M386/K731/386731666.PDF |
| Comments Due Date | June 23, 2021 |
| Serve comments on: (email[s]) | [Jonathan.Wardrip@cpuc.ca.gov](mailto:Jonathan.Wardrip@cpuc.ca.gov) and [Franz.Cheng@cpuc.ca.gov](mailto:Franz.Cheng@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5154** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5154. Adoption of updated administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) Program pursuant to Commission Decision 20-10-005. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K780/385780241.PDF |
| Comments Due Date | June 15, 2021 |
| Serve comments on: (email[s]) | [mallory.albright@cpuc.ca.gov](http://broken-link/)  and [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3583** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution G-3583. San Diego Gas & Electric Company. Adoption of a Backbone Transportation Service Credit. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M387/K679/387679434.PDF |
| Comments Due Date | June 29, 2021 |
| Serve comments on: (email[s]) | [Kristina.Abadjian@cpuc.ca.gov](mailto:Kristina.Abadjian@cpuc.ca.gov) and [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) |

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| Draft Resolution No. | **WSD-016** |
| Meeting Date | July 15, 2021 |
| Subject Matter | RESOLUTION WSD-016 Resolution Ratifying Action of the Wildfire Safety Division on Trans Bay Cable’s and Horizon West Transmission’s 2021 Wildfire Mitigation Plan Update Pursuant to Public Utilities Code Section 8386. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387088866 |
| Comments Due Date | June 28, 2021 |
| Serve comments on: (email[s]) | [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) |

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| Draft Resolution No. | **WSD-017** |
| Meeting Date | July 15, 2021 |
| Subject Matter | RESOLUTION WSD-017 Resolution Ratifying Action of the Wildfire Safety Division on PacifiCorp’s 2021 Wildfire Mitigation Plan Pursuant to Public Utilities Code Section 8386. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387064777> |
| Comments Due Date | June 28, 2021 |
| Serve comments on: (email[s]) | [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) , R.18-10-007 |

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| Draft Resolution No. | **WSD-018** |
| Meeting Date | July 15, 2021 |
| Subject Matter | RESOLUTION WSD-018 Resolution Ratifying Action of the Wildfire Safety Division on Liberty Utilities’ 2021 Wildfire Mitigation Plan Update Pursuant to Public Utilities Code Section 8386. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387097399 |
| Comments Due Date | June 28, 2021 |
| Serve comments on: (email[s]) | [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5152** |
| Meeting Date | August 19, 2021 |
| Subject Matter | E-5152. Approval of the Database for Energy-Efficiency Resources updates for Program Year 2023 and revised version for Program Years 2022 and 2021. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M387/K465/387465216.PDF |
| Comments Due Date | June 29, 2021 |
| Serve comments on: (email[s]) | [peter.biermayer@cpuc.ca.gov](mailto:peter.biermayer@cpuc.ca.gov) and [paula.gruendling@cpuc.ca.gov](mailto:paula.gruendling@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

[Return to Table of Contents](#tableofcontents)