**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Monday, June 21, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
  + [Other Notices](#P11OtherNotices)

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

|  |  |  |
| --- | --- | --- |
| June 24, 2021 | 10:00 am | Remotely |
| July 15, 2021 | 10:00 am | Remotely |
| August 5, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| June 21, 2021 | 10:00 am | Remotely |
| To view RDM Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=388437205) | | |
| June 23, 2021 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=388763899) | | |
| July 12, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| July 21, 2021 | 10:00 am | Remotely |
| August 25, 2021 | 10:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | | |  |
|  | |  | | |
|  |  | | | | |
| **06/22/21** 9:30 a.m.  ALJ Fogel Comr Rechtschaffen | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecb61e045ff2bf4a97ab8cb7eabc5266a**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecb61e045ff2bf4a97ab8cb7eabc5266a)  ***Event Number:* 187 551 6941**  ***Event Password:* MAnxpU5Jn76**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 187 551 6941**  ***Contact:* Shayla Funk**  **Shayla.funk@cpuc.ca.gov**  **Note: One or more decision makers may be present at this meeting, but no decisions will be taken.** | | | | |
|  |  | | | | |
| **06/22/21** 1:30 p.m.  6:00 p.m.  ALJ Doherty Comr Shiroma | **A.20-10-012 (PPH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates.  ***Webcast:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Call-In Number:* 800-857-1917**  ***Passcode for English:* 1673482**  ***Passcode for Spanish:* 8147204** | | | | |
|  |  | | | | |
| **06/23/21** 10:00 a.m.  ALJ Jungreis  ALJ McKinney Comr Houck | **A.21-05-007 (PHC) -** Application of AT&T Corp. (U 5002 C) to Discontinue Providing Residential Service in Frontier Territory and Relinquish Eligible Telecommunications Carrier Designation.  ***Call-In Number:* 877-715-0719 *Participant Passcode:* 721383** | | | | |
|  |  | | | | |
| **06/23/21** 1:30 p.m.  ALJ Nojan  ALJ Toy Comr Houck | **C.20-12-017 (STC) -** FCTC Senior, LP, Complainant, vs. Bakman Water Company (U219W), Defendant, for Relief from Unreasonable Requirements for Water Service.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec360e428ec5b0edb7b6da3078b7ebf50**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/onstage/g.php?MTID=ec360e428ec5b0edb7b6da3078b7ebf50__;!!LFxIGwQ!hLkSMUuhYcidtJFhn14rrmTzBpUS9U9xoGa8BlAvH3ber03ynCqJ36WRb6symnoK-LJepw$)  ***Event Number (Access Code):* 187 683 6030**  ***Event Password:* 202106**  ***Phone (Listen Only):* 855-282-6330**  ***Passcode:* 187 683 6030** | | | | |
|  |  | | | | |
| **06/24/21** 10:00 a.m.  ALJ Nojan  ALJ Toy Comr Houck | **C.20-12-017 (EH) *-*** FCTC Senior, LP, Complainant, vs. Bakman Water Company (U219W), Defendant, for Relief from Unreasonable Requirements for Water Service.  ***Webex:***  [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0e86159a2dc5a742372b1960c6dd4555**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0e86159a2dc5a742372b1960c6dd4555)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e95152b8e2397c22fb98d648b31a81911)  ***Event Password:* 0621**  ***Phone (Listen Only):* 855-282-6330**  ***Passcode:* 187 729 4838**  **(Also June 25, 2021)** | | | | |
|  |  | | | | |
| **06/24/21** 1:00 p.m.  ALJ Fogel Comr Rechtschaffen | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0a6d146ea87e1ddb930e9ee946d183df**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0a6d146ea87e1ddb930e9ee946d183df)  ***Event Number:* 187 713 2194**  ***Event Password:* PXz3pA3yjS9**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 187 713 2194**  ***Contact:* Shayla Funk**  **Shayla.funk@cpuc.ca.gov**  **Note: One or more decision makers may be present at this meeting, but no decisions will be taken.** | | | | |
|  |  | | | | |
| **06/25/21** 10:00 a.m.  ALJ Nojan  ALJ Toy Comr Houck | **C.20-12-017 (EH) *-*** FCTC Senior, LP, Complainant, vs. Bakman Water Company (U219W), Defendant, for Relief from Unreasonable Requirements for Water Service.  ***Webex:*** [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e287e9bf98348411c81a9329b774111f5**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e287e9bf98348411c81a9329b774111f5)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e95152b8e2397c22fb98d648b31a81911)  ***Event Password:* 0621**  ***Phone (Listen Only):* 855-282-6330**  ***Passcode:* 187 281 7237** | | | | |
|  |  | | | | |
| **06/28/21** 9:30 a.m.  ALJ Fitch  ALJ Kao Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webcast:*** [**https://urldefense.com/v3/\_\_https:/teams.microsoft.com/l/meetup-join/19\*3ameeting\_OTA4MDRlNGYtMjlmOC00ODNhLTlmOWItY2Q2ZjJmNGJjZjk3\*40thread.v2/0?context=\*7b\*22Tid\*22\*3a\*22adf10e2b-b6e9-41d6-be2f-c12bb566019c\*22\*2c\*22Oid\*22\*3a\*22d6d7a406-662d-444e-b7a5-3d6edf41991c\*22\*7d\_\_;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!g7fwV6vd\_vdts-7YRDDQpOKEG9sABCVtEC3hKnBoO0qR4KJFqX3AItX\_90W7OdNQiUqntJMR$**](https://urldefense.com/v3/__https:/teams.microsoft.com/l/meetup-join/19*3ameeting_OTA4MDRlNGYtMjlmOC00ODNhLTlmOWItY2Q2ZjJmNGJjZjk3*40thread.v2/0?context=*7b*22Tid*22*3a*22adf10e2b-b6e9-41d6-be2f-c12bb566019c*22*2c*22Oid*22*3a*22d6d7a406-662d-444e-b7a5-3d6edf41991c*22*7d__;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!g7fwV6vd_vdts-7YRDDQpOKEG9sABCVtEC3hKnBoO0qR4KJFqX3AItX_90W7OdNQiUqntJMR$)  ***Video Conference ID:* 119 250 091 2**  ***Call-In Number:* 213-336-0347**  ***Participant Passcode:* 777 527 864#**  ***Contact:* Peter Biermayer**  **peter.biermayer@cpuc.ca.gov**  **415-703-2384**  **Note: Detailed agenda to follow**  **Webinar will cover:**   * **Process changes for the Database for Energy-Efficient Resources (DEER) Updates for PY 2023 & 2024 DEER** * **electronic Technical Reference Manual (eTRM) changes** * **revisions to DEER parameters.**   **Stakeholders will have the opportunity to ask clarifying questions of CPUC Staff and CPUC consultants.** | | | | |
|  |  | | | | |
| **06/28/21** 1:00 p.m.  ALJ S. Lee Comr Houck | **A.21-03-013 (PHC) -** In the Matter of the Joint Application of GTCR Onvoy Holdings, LLC, Transferor, Onvoy, LLC (U6487C), Broadvox-CLEC, LLC (U7160C), ANPI Business, LLC (U6418C), ANPI, LLC (U5795C), Neutral Tandem-California, LLC (U6877C), Licensees, And Sinch US Holding Inc., Transferee, for Approval to Transfer Indirect Control of Licensees to Transferee Pursuant to California Public Utilities Code Section 854(a).  ***Call-In Number:* 877-985-5949 *Participant Passcode:* 7344381** | | | | |
|  |  | | | | |
| **06/29/21** 10:00 a.m.  ALJ Fitch  ALJ Kao Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m59ef96ed8d5a49ce589f4ed949731c06**](https://cpuc.webex.com/cpuc/j.php?MTID=m59ef96ed8d5a49ce589f4ed949731c06)  ***Meeting Passcode:* dApcRD8yn35**  ***Call-In Number:* 415-655-0002**  ***Participant Passcode:* 146 966 1807**  ***Contact:* Erik Johnson**  **Erik.Johnson@cpuc.ca.gov**  **415-531-6002** | | | | |
|  |  | | | | |
| **06/29/21 2**:00 p.m.  ALJ Haga Comr Houck | **A.21-04-006 (PHC) -** In the Matter of the Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Commission Approval to Finance, Construct, Own and Operate the Luning Expansion Project, Authorize Ratemaking Associated with the Project’s Capital Investment and Operating Expenses, and Issuance of Expedited Decision Granting such Relief.  ***Call-In Number:* 877-937-0554 *Participant Passcode:* 7031793** | | | | |
|  |  | | | | |
| **06/30/21** 10:15 a.m.  ALJ Wang Comr Shiroma | **A.21-04-008 (PHC) -** Application of TruConnect Communications, Inc. (U4380C) to have the California Public Utilities Commission reimburse Earned and Unpaid Activation Fees and to Reinstitute a Portability Freeze.  ***Call-In Number:* 866-919-1432 *Participant Passcode:* 6245303** | | | | |
|  |  | | | | |
| **07/01/21** 11:00 a.m. ALJ Larsen Comr Houck | **A.21-04-006 (PHC) -** Margaret Abele, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Call-In Number:* 877-937-0554 *Participant Passcode:* 7031793** | | | | |
|  |  | | | | |
| **07/06/21** 1:00 p.m. ALJ Larsen Comr Houck | **C.21-03-014 (ECP) -** Patty Nesbit, Complainant vs. Southern California Edison Company (U338E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1**](https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1)  ***Meeting Number (Access Code):* 187 437 8920**  ***Meeting Password:* nMwBfPXQ357**  ***Call-In Number:* 415-655-0002**  ***Call-In Access Code:* 187 437 8920** | | | | |
|  |  | | | | |
| **07/08/21** 9:00 a.m.  ALJ Kline Comr Shiroma | **C.21-05-005 (EH) *-*** Monterey Peninsula Water Management District, Complainant vs California American Water Company (U210W), Defendant.  ***Webex:*** [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1a794b3898b84c337f2a228974f7f125**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1a794b3898b84c337f2a228974f7f125)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e95152b8e2397c22fb98d648b31a81911)  ***Password:* 20210629**  ***Toll Free Audio-Only Listener Line:* 855-282-6330**  ***Listener Line Access Code:* 187 841 5565** | | | | |
|  |  | | | | |
| **07/13/21** 11:00 a.m. ALJ Lakhanpal  ALJ Lirag Comr Houck | **A.21-05-011 (PHC) -** Application of San Diego Gas & Electric Company (U 902 M) to Submit Its 2021 Risk Assessment and Mitigation Phase Report.  **A.21-05-014 (PHC) -** Application of Southern California Gas Company (U904G) to Submit Its 2021 Risk Assessment and Mitigation Phase Report.  ***Call-In Number:* 866-556-2084 *Participant Passcode:* 8423816** | | | | |
|  |  | | | | |
| **07/20/21** 10:00 a.m. ALJ Jungreis Comr Guzman Aceves | **C.20-04-007 (EH) -** Foley Investments, LP. d/b/a Santanna Apartments, Complainant vs. Alisal Water Corporation d/b/a Alco Water Service (ALCO) (U206W), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eca025a78baeff86ebe533bdc4fe200cf**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eca025a78baeff86ebe533bdc4fe200cf)  ***Event Number:* 187 469 6487**  ***Event Password:* 2021**  ***Toll-Free Number:* 855-282-6330**  ***Access Code:* 187 469 6487**  **(Also July 21-22, 2021)** | | | | |
|  |  | | | | |
| **07/21/21** 10:00 a.m. ALJ Jungreis Comr Guzman Aceves | **C.20-04-007 (EH) -** Foley Investments, LP. d/b/a Santanna Apartments, Complainant vs. Alisal Water Corporation d/b/a Alco Water Service (ALCO) (U206W), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef3bcd956fed1efd38662bfc55157e052**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef3bcd956fed1efd38662bfc55157e052)  ***Event Number:* 187 543 4143**  ***Event Password:* 2021**  ***Toll-Free Number:* 855-282-6330**  ***Access Code:* 187 543 4143**  **(Also July 22, 2021)** | | | | |
|  |  | | | | |
| **07/22/21** 10:00 a.m. ALJ Jungreis Comr Guzman Aceves | **C.20-04-007 (EH) -** Foley Investments, LP. d/b/a Santanna Apartments, Complainant vs. Alisal Water Corporation d/b/a Alco Water Service (ALCO) (U206W), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e160a4adf07fea0db13f7db594ca60c17**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e160a4adf07fea0db13f7db594ca60c17)  ***Event Number:* 187 051 3928**  ***Event Password:* 2021**  ***Toll-Free Number:* 855-282-6330**  ***Access Code:* 187 051 3928** | | | | |
|  |  | | | | |

[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: PG&E Corrective Action Plan Workshop

|  |  |
| --- | --- |
| **June 23, 2021**  1pm-4pm | **WebEx Information:** <http://www.adminmonitor.com/ca/cpuc/other/20210623/>  **WebEx Meeting access code:** 5180519  **Conference Call Information:**  **Call-in number:** 800-857-1917  **Call-in access code:** 5180519#  **Contact:** [nika.kjensli@cpuc.ca.gov](mailto:nika.kjensli@cpuc.ca.gov) and [nicole.cropper@cpuc.ca.gov](mailto:nicole.cropper@cpuc.ca.gov)  **Note**: Although a quorum of Commissioners may attend the workshop, no formal Commission action will be taken |

### Public Meeting Notice:  Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

|  |  |
| --- | --- |
| **June 25, 2021** 10 am – 4 pm | **More Information**: Reina Vazquez at (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for meeting call in information. |

### Public Webinar Notice: Wildfire Safety Advisory Board Meeting

|  |  |
| --- | --- |
| **June 28, 2021** 9am – 12pm | **Web Ex Information:** <http://www.adminmonitor.com/ca/cpuc/>  **Conference Call-in Information:**  **Call-in number:** 800-857-1917  **Call-in access code:** 1767567  **Contact Information:** [WildfireSafetyAdvisoryBoard@cpuc.ca.gov](mailto:WildfireSafetyAdvisoryBoard@cpuc.ca.gov)  **More Information:** [www.cpuc.ca.gov/wsab](http://www.cpuc.ca.gov/wsab) |

### Public Webinar Notice:  Broadband Joint Utilities Pilot Proposal Workshop

|  |  |
| --- | --- |
| **June 30, 2021** 9:30 am – 11:30am | **WebEx Information:**  [Join this meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2Y1ZjQyODEtYTIzMi00ZGJkLTllNTItYjhiNWYwMjA5NDYz%40thread.v2/0?context=%7b%22Tid%22%3a%225b2a8fee-4c95-4bdc-8aae-196f8aacb1b6%22%2c%22Oid%22%3a%22491e2a0a-3086-4740-8bd5-75dc8ee9580b%22%7d)  **Conference Call in Information:**  **Call-in number**: 1 213-297-0156,  **Call-in access code**: 241755186#  **Contact:** [Joni.Key@sce.com](mailto:Joni.Key@sce.com)>  **More Information:** [Broadband Infrastructure Deployment Proceeding](https://www.cpuc.ca.gov/general.aspx?id=6442469319)  **Note:** Although a quorum of Commissioners or their Advisors may be present, no action will be taken. |

### [Return to Table of Contents](#_top)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **ESRB-9** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Modifies Citation Procedures for Violations of Commission General Order 167, Enforcement of Maintenance and Operation Standards for Electric Generating Facilities. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385285630> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [Peter.allen@cpuc.ca.gov](mailto:Peter.allen@cpuc.ca.gov) and [elizabeth.podolinsky@cpuc.ca.gov](mailto:elizabeth.podolinsky@cpuc.ca.gov) [karen.shea@cpuc.ca.gov](mailto:karen.shea@cpuc.ca.gov) R.16-02-007, R.02-11-039, R.19-11-009,  and R.20-11-003 |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5137** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5137. Liberty Utilities (CalPeco Electric) LLC PU Code Section 320 Deviation for Meyers 3400 Distribution Line. Request for Approval under Advice Letter (AL) 152-E. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K018/385018226.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) | [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov) and [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5144** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5144. Pacific Gas and Electric’s Plans to Conduct Semi-Annual Public Safety Power Shutoffs Grid Resiliency Workshops in Compliance with D.20-06-017 |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K143/385143829.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) | [Julian.Enis@cpuc.ca.gov](mailto:Julian.Enis@cpuc.ca.gov) and [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5150** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5150. Adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resource cost-effectiveness analyses. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M382/K179/382179225.PDF> |
| Comments Due Date | May 24, 2021 |
| Serve comments on: (email[s]) | [jym@cpuc.ca.gov](mailto:jym@cpuc.ca.gov) and [nick.zanjani@cpuc.ca.gov](mailto:nick.zanjani@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **G-3581** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution G-3581. Southern California Gas Company. Adoption of a Backbone Transportation Service Credit. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M387/K666/387666647.PDF> |
| Comments Due Date | June 30, 2021 |
| Serve comments on: (email[s]) | [Kristina.Abadjian@cpuc.ca.gov](mailto:Kristina.Abadjian@cpuc.ca.gov) and [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **O-0073** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution O-0073. SFPP, L.P., requests Commission approval for a system-wide, intrastate rate increase of 10 percent under Public Utilities Code Section 455.3 and GO 96-B. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=382639106> |
| Comments Due Date | May 26, 2021 |
| Serve comments on: (email[s]) | [Amardeep.Assar@cpuc.ca.gov](mailto:Amardeep.Assar@cpuc.ca.gov) and [Elizabeth.LaCour@cpuc.ca.gov](mailto:Elizabeth.LaCour@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17736** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION T-17736 - Approval of advice letters setting forth a total of $3,179,600 in fines for telephone service providers that failed to meet required service quality performance standards in the Year 2020 pursuant to General Order 133-D. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385116681> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [gregory.rubenstein@cpuc.ca.gov](mailto:gregory.rubenstein@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17737** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Granting the removal of the construction phase performance bond requirement, approving CEQA Categorical Exemption in compliance with the California Environmental Quality Act, and authorizing the release of $3,608,224 in California Advanced Services Fund grant monies for Cal.net, Inc. (U-7309-C) to construct the Tuolumne Mariposa Project |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K263/384263592.PDF> |
| Comments Due Date | June 2, 2021 |
| Serve comments on: (email[s]) | [Melanie.Balfour@cpuc.ca.gov](mailto:Melanie.Balfour@cpuc.ca.gov), and [CASF Distribution List](https://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/Utilities_and_Industries/Communications_-_Telecommunications_and_Broadband/Service_Provider_Information/CASFdistributionlist.xlsx) |

|  |  |
| --- | --- |
| Draft Resolution No. | **TL-19133** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution Awarding Local Access Fund Administrators and Corresponding Access Fund Grants for Funding Year 2021-2022 for the TNC Access for All Program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385376019> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **W-5236** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RR Lewis Small Water Company requesting a General Rate Case increase |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K256/384256404.pdf> |
| Comments Due Date | June 1, 2021 |
| Serve comments on: (email[s]) | [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **W-5237** |
| Meeting Date | June 24, 2021 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5237 for the June 24, 2021, Commission Meeting. This Resolution authorizes Golden State Water Company to acquire Robbins Water System from Sutter County Water Works District No. 1 for $1000 to be paid by The Ratepayers. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=376060841> |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **WSD-014** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION WSD-014 Approving Tier 3 Advice Letters from six electric utilities describing “Off Ramp” mitigation measure modifications from 2019 Wildfire Mitigation Plan activities. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K030/385030245.PDF> |
| Comments Due Date | June 9, 2021 |
| Serve comments on (email[s]) | [Nathan.Poon@cpuc.ca.gov](mailto:Nathan.Poon@cpuc.ca.gov) and [Lucy.Morgans@cpuc.ca.gov](mailto:Lucy.Morgans@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5133** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5133. Request of San Diego Gas & Electric Company and Southern California Edison Company to Deviate from and Waive Departing Load Charges |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387575363> |
| Comments Due Date | June 29, 2021 |
| Serve comments on (email[s]) | [philip.voris@cpuc.ca.gov](mailto:philip.voris@cpuc.ca.gov) and [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5151** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5151. Pacific Gas and Electric requests approval of five new Electric Program Investment Charge technology demonstration and deployment projects. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387578125> |
| Comments Due Date | June 29, 2021 |
| Serve comments on (email[s]) | [Jack.Chang@cpuc.ca.gov](mailto:Jack.Chang@cpuc.ca.gov) and [judith.ikle@cpuc.ca.gov](mailto:judith.ikle@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5153** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5153. Pacific Power Request to Transfer Ownership of the Lower Klamath Project to the Klamath River Renewal Corporation |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M386/K731/386731666.PDF |
| Comments Due Date | June 23, 2021 |
| Serve comments on: (email[s]) | [Jonathan.Wardrip@cpuc.ca.gov](mailto:Jonathan.Wardrip@cpuc.ca.gov) and [Franz.Cheng@cpuc.ca.gov](mailto:Franz.Cheng@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5154** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5154. Adoption of updated administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) Program pursuant to Commission Decision 20-10-005. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K780/385780241.PDF |
| Comments Due Date | June 15, 2021 |
| Serve comments on: (email[s]) | [mallory.albright@cpuc.ca.gov](http://broken-link/)  and [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **G-3583** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution G-3583. San Diego Gas & Electric Company. Adoption of a Backbone Transportation Service Credit. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M387/K679/387679434.PDF |
| Comments Due Date | June 29, 2021 |
| Serve comments on: (email[s]) | [Kristina.Abadjian@cpuc.ca.gov](mailto:Kristina.Abadjian@cpuc.ca.gov) and [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **M-4855** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Approves and denies elements of PG&E’s Advice Letter 4401-G/6116-E to implement an Independent Safety Monitor (ISM) consistent with D.20-05-053 approving PG&E’s Bankruptcy Plan of Reorganization. The resolution adopts a solicitation and selection process, scope of work, schedule, and $5 million budget over five years for the ISM. The resolution denies PG&E’s request to establish a new memorandum account to track ISM costs, denies cost recovery and finds PG&E shareholders must pay ISM costs. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387812846> |
| Comments Due Date | Comments - July 1, 2021, and Reply Comments - July 6, 2021 |
| Serve comments on: (email[s]) | [Alex.Pineda@cpuc.ca.gov](mailto:Alex.Pineda@cpuc.ca.gov), [Benjamin.Turner@cpuc.ca.gov](mailto:Benjamin.Turner@cpuc.ca.gov), and I.19-09-016 |

|  |  |
| --- | --- |
| Draft Resolution No. | **WSD-016** |
| Meeting Date | July 15, 2021 |
| Subject Matter | RESOLUTION WSD-016 Resolution Ratifying Action of the Wildfire Safety Division on Trans Bay Cable’s and Horizon West Transmission’s 2021 Wildfire Mitigation Plan Update Pursuant to Public Utilities Code Section 8386. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387088866 |
| Comments Due Date | June 28, 2021 |
| Serve comments on: (email[s]) | [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **WSD-017** |
| Meeting Date | July 15, 2021 |
| Subject Matter | RESOLUTION WSD-017 Resolution Ratifying Action of the Wildfire Safety Division on PacifiCorp’s 2021 Wildfire Mitigation Plan Pursuant to Public Utilities Code Section 8386. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387064777> |
| Comments Due Date | June 28, 2021 |
| Serve comments on: (email[s]) | [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) , R.18-10-007 |

|  |  |
| --- | --- |
| Draft Resolution No. | **WSD-018** |
| Meeting Date | July 15, 2021 |
| Subject Matter | RESOLUTION WSD-018 Resolution Ratifying Action of the Wildfire Safety Division on Liberty Utilities’ 2021 Wildfire Mitigation Plan Update Pursuant to Public Utilities Code Section 8386. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387097399 |
| Comments Due Date | June 28, 2021 |
| Serve comments on: (email[s]) | [wildfiresafetydivision@cpuc.ca.gov](mailto:wildfiresafetydivision@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **WSD-019** |
| Meeting Date | July 15, 2021 |
| Subject Matter | 2021 Wildfire Mitigation Plan Update of San Diego Gas & Electric Company |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387694636> |
| Comments Due Date | July 1, 2021 |
| Serve comments on: (email[s]) | [Lucy.Morgans@cpuc.ca.gov](mailto:Lucy.Morgans@cpuc.ca.gov) , R.18-10-007 |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5152** |
| Meeting Date | August 19, 2021 |
| Subject Matter | E-5152. Approval of the Database for Energy-Efficiency Resources updates for Program Year 2023 and revised version for Program Years 2022 and 2021. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M387/K465/387465216.PDF |
| Comments Due Date | June 29, 2021 |
| Serve comments on: (email[s]) | [peter.biermayer@cpuc.ca.gov](mailto:peter.biermayer@cpuc.ca.gov) and [paula.gruendling@cpuc.ca.gov](mailto:paula.gruendling@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **05/27/21** | Water 108 | Sea Ranch Water Company, The, Requests authorization to refinance long term debt (**anticipated effective 05/27/21**) |
|  |  |  |
| **06/15/21** | Energy 53E | Marin Clean Energy, BayREN and MCE Annual Joint Cooperation Memorandum for Energy Efficiency Programs for Program Year 2022 (**anticipated effective 07/15/21**) |
|  |  |  |
| **06/15/21** | Energy 4551G/6224E | Pacific Gas & Electric Company, BayREN and PG&E Annual Joint Cooperation Memorandum for Energy Efficiency Programs for Program Year 2022 (**anticipated effective 07/15/21**) |
|  |  |  |
| **06/15/21** | Energy 19E | San Francisco Bay Area Regional Energy Network, BayREN and PG&E Annual Joint Cooperation Memorandum for Energy Efficiency Programs for Program Year 2022 (**anticipated effective 07/15/21**) |
|  |  |  |
| **06/15/21** | Energy 20E | San Francisco Bay Area Regional Energy Network, BayREN and MCE Annual Joint Cooperation Memorandum for Energy Efficiency Programs for Program Year 2022 (**anticipated effective 07/15/21**) |
|  |  |  |
| **06/16/21** | Energy 6222E | Pacific Gas & Electric Company, Tariff Modifications for Summer 2021 and/or Summer 2022 Procurement Authorized in Decision 21-02-028 and Decision 21-03-056 (**anticipated effective 12/28/20**) |
|  |  |  |
| **06/16/21** | Energy 5823G | Southern California Gas Company, Modification to the California Consumer Privacy Act Memorandum Account. (**anticipated effective 06/16/21**) |
|  |  |  |
| **06/16/21** | Water 1338 | California American Water Company, [Los Angeles Service Area] Central Basin Contamination Memorandum Account (**anticipated effective 07/16/21**) |
|  |  |  |
| **06/17/21** | Energy 26E | East Bay Community Energy, Request for Waiver from August 2021 Month-Ahead Local Resource Adequacy Requirements; Request for Confidential Treatment (**anticipated effective 07/19/21**) |
|  |  |  |
| **06/17/21** | Energy 4451G | Pacific Gas & Electric Company, Correction to the Core and Noncore Revenue Responsibility as Shown in Appendix H, Table 1 of Decision 19-09-0251 and in Gas Preliminary Statement Part C.2 as Filed in Advice Letter 4440-G (**anticipated effective 06/17/21**) |
|  |  |  |
| **06/17/21** | Energy 4452G/6228E | Pacific Gas & Electric Company, Add the Ignacio-Alto-Sausalito Structures to the Hazardous Substance Mechanism (**anticipated effective 07/17/21**) |
|  |  |  |
| **06/17/21** | Energy 6227E | Pacific Gas & Electric Company, Request for Waiver of Penalties for Failure to Meet Local Resource Adequacy Procurement Obligations for August 2021 (**anticipated effective 07/17/21**) |
|  |  |  |
| **06/17/21** | Energy 62E | Pilot Power Group, August 2021 Month-Ahead Local RA Waiver Request (**anticipated effective 07/17/21**) |
|  |  |  |
| **06/17/21** | Energy 3788E | San Diego Gas & Electric Company, Request to End Quarterly Reporting Obligation to Submit a Progress on Residential Rate Reform (PRRR) Report in Compliance with Decision (D.) 19-09-004 (**anticipated effective 07/17/21**) |
|  |  |  |
| **06/17/21** | Energy 3789E | San Diego Gas & Electric Company, Implementation of SDG&E's Marketing, Education and Outreach Plan for the EV-HP Rate Pursuant to Commission Decision 20-12-023 (**anticipated effective 07/17/21**) |
|  |  |  |
| **06/17/21** | Energy 4522E | Southern California Edison Company, Implementation of Affiliate Transaction Rules With Respect to the Creation of a New Affiliate (Altenex Energy Mexico) (**anticipated effective 06/17/20**) |
|  |  |  |
| **06/17/21** | Energy 4523E | Southern California Edison Company, outhern California Edison Company's Request to Conclude the 2020-2021 Distribution Investment Deferral Framework Request for Offers without Selecting Offers (**anticipated effective 07/17/21**) |
|  |  |  |
| **06/17/21** | Energy 1180G | Southwest Gas Corporation, Modifications to Mobilehome Park Utility Conversion Program Application in Compliance with Decision (D.) 20-04-004 (**anticipated effective 07/17/21**) |
|  |  |  |
| **06/17/21** | Telecom 25-A | T-Mobile West LLC, Supplements A.L.No.25, Tier 2 Advice Letter per Decision 20-07-011 and Resolution T-17706 (**effective TBD**) |
|  |  |  |
| **06/18/21** | Water 303 | Great Oaks Water Company, Continuation of Emergency Customer Protections (**anticipated effective 06/18/21**) |
|  |  |  |
| **06/18/21** | Water 253-A | Liberty Utilities (Apple Valley Ranchos Wtr) Corp, Supplements A.L.No.253, COVID Transition Plan (**anticipated effective 05/01/21**) |
|  |  |  |
| **06/18/21** | Water 314-A | Liberty Utilities (Park Water) Corp., Supplements A.L.No.314, COVID Transition Plan (**anticipated effective 05/01/21**) |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **06/18/21** | Energy 6198E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/15/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **06/18/21** | Energy 6199E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/15/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **06/18/21** | Energy 4502E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/15/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **06/19/21** | Telecom 181 | AT&T Mobility Wireless Operations Holdings Inc.. Automatic suspension extension. Date suspension ends: 12/15/21. |
|  |  |  |
| **06/19/21** | Telecom 358 | Cellco Partnership. Automatic suspension extension. Date suspension ends: 12/15/21. |
|  |  |  |
| **ADVICE LETTER PROTESTS** | | |
| **06/17/21** | Energy 3773E | San Diego Gas & Electric Company, San Diego Gas & Electric Company Improved Integrated Capacity Analysis Data Validation Plans Protest by IREC. |
|  |  |  |
| **06/17/21** | Energy 6212E | Pacific Gas & Electric Company, PG&E Improved ICA Data Validation Plan Protest by IREC. |
|  |  |  |
| **06/17/21** | Energy 4508E | Southern California Edison Company, Southern California Edison Company's Submittal of its Improved Integration Capacity Analysis Data Validation Plans Protest by IREC. |
|  |  |  |
| **06/17/21** | Energy 4508E | Southern California Edison Company, Southern California Edison Company's Submittal of its Improved Integration Capacity Analysis Data Validation Plans Protest by PAO. |
|  |  |  |
| **06/17/21** | Energy 6209E | Pacific Gas & Electric Company, Joint Advice Letter Proposing Interconnection Pathway for Vehicle Grid-to-Grid Alternating Current Projects and Implementation Steps for Direct Current Electric Vehicle Supply Equipment Projects, Pursuant to Decision 20-09-035 Protest by California Energy Storage Alliance. |
|  |  |  |
| **06/17/21** | Energy 3773E | San Diego Gas & Electric Company, San Diego Gas & Electric Company Improved Integrated Capacity Analysis Data Validation Plans Protest by PAO. |
|  |  |  |
| **06/17/21** | Energy 3774E | San Diego Gas & Electric Company, Joint Advice Letter Proposing Interconnection Pathway for Vehicle Grid-to-Grid Alternating Current Projects and Implementation Steps for Direct Current Electric Vehicle Supply Equipment Projects, Pursuant to Decision 20-09-035 Protest by CESA. |
|  |  |  |
| **06/17/21** | Energy 4510E | Southern California Edison Company, Joint Advice Letter Proposing Interconnection Pathway for Vehicle Grid-to-Grid Alternating Current Projects and Implementation Steps for Direct Current Electric Vehicle Supply Equipment Projects, Pursuant to Decision 20-09-035 Protest by California Energy Storage Alliance. |
|  |  |  |
| **06/17/21** | Energy 6212E | Pacific Gas & Electric Company, PG&E Improved ICA Data Validation Plan Protest by PAO. |
|  |  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

[Return to Table of Contents](#tableofcontents)