**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**505 Van Ness AvenueSan Francisco, CA 94102(415) 703-2782 | **Southern California Office**320 West 4th Street, Suite 500Los Angeles, CA 90013(213) 576-7000 | **Sacramento Office**300 Capitol MallSacramento CA 95814(800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5Cwww.cpuc.ca.gov)

**Daily Calendar**

**Wednesday, June 23, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
	+ [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: |
|  Email: [public.advisor@cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5Cpublic.advisor%40cpuc.ca.gov) toll-free: 1-866-849-8390 Voice: 415-703-2074 | FAX: 415-355-5404 (Attn.: Public Advisor)TTY: 1-866-836-7825 (toll-free) 1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

|  |  |  |
| --- | --- | --- |
| June 24, 2021 | 10:00 am | Remotely |
| July 15, 2021 | 10:00 am | Remotely |
| August 5, 2021 | 10:00 am | Remotely |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| June 23, 2021 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=388763899) |
| July 12, 2021 | 10:00 am  | Remotely |
| August 2, 2021 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| July 21, 2021 | 10:00 am | Remotely |
| August 25, 2021 | 10:00 am | Remotely |
| September 29, 2021 | 10:00 am | Remotely |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** |  |
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|  |  |
| **06/23/21**10:00 a.m.ALJ JungreisALJ McKinneyComr Houck | **A.21-05-007 (PHC) -** Application of AT&T Corp. (U 5002 C) to Discontinue Providing Residential Service in Frontier Territory and Relinquish Eligible Telecommunications Carrier Designation.***Call-In Number:* 877-715-0719*Participant Passcode:* 721383** |
|  |  |
| **06/23/21**1:30 p.m.ALJ NojanALJ ToyComr Houck | **C.20-12-017 (STC) -** FCTC Senior, LP, Complainant, vs. Bakman Water Company (U219W), Defendant, for Relief from Unreasonable Requirements for Water Service.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec360e428ec5b0edb7b6da3078b7ebf50**](https://urldefense.com/v3/__https%3A/cpuc.webex.com/cpuc/onstage/g.php?MTID=ec360e428ec5b0edb7b6da3078b7ebf50__;!!LFxIGwQ!hLkSMUuhYcidtJFhn14rrmTzBpUS9U9xoGa8BlAvH3ber03ynCqJ36WRb6symnoK-LJepw$)***Event Number (Access Code):* 187 683 6030*****Event Password:* 202106*****Phone (Listen Only):* 855-282-6330*****Passcode:* 187 683 6030** |
|  |  |
| **06/24/21**10:00 a.m.ALJ NojanALJ ToyComr Houck | **C.20-12-017 (EH) *-*** FCTC Senior, LP, Complainant, vs. Bakman Water Company (U219W), Defendant, for Relief from Unreasonable Requirements for Water Service.***Webex:***  [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0e86159a2dc5a742372b1960c6dd4555**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0e86159a2dc5a742372b1960c6dd4555)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e95152b8e2397c22fb98d648b31a81911)***Event Password:* 0621*****Phone (Listen Only):* 855-282-6330*****Passcode:* 187 729 4838****(Also June 25, 2021)** |
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| **06/24/21**1:00 p.m.ALJ FogelComr Rechtschaffen | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0a6d146ea87e1ddb930e9ee946d183df**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0a6d146ea87e1ddb930e9ee946d183df)***Event Number:* 187 713 2194*****Event Password:* PXz3pA3yjS9*****Call-In Number:* 855-282-6330*****Participant Passcode:* 187 713 2194*****Contact:* Shayla Funk** **Shayla.funk@cpuc.ca.gov****Note: One or more decision makers may be present at this meeting, but no decisions will be taken.**  |
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| **06/25/21**10:00 a.m.ALJ NojanALJ ToyComr Houck | **C.20-12-017 (EH) *-*** FCTC Senior, LP, Complainant, vs. Bakman Water Company (U219W), Defendant, for Relief from Unreasonable Requirements for Water Service.***Webex:*** [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e287e9bf98348411c81a9329b774111f5**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e287e9bf98348411c81a9329b774111f5)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e95152b8e2397c22fb98d648b31a81911)***Event Password:* 0621*****Phone (Listen Only):* 855-282-6330*****Passcode:* 187 281 7237** |
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| **06/28/21**9:30 a.m.ALJ FitchALJ KaoComr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.***Webcast:*** [**https://urldefense.com/v3/\_\_https:/teams.microsoft.com/l/meetup-join/19\*3ameeting\_OTA4MDRlNGYtMjlmOC00ODNhLTlmOWItY2Q2ZjJmNGJjZjk3\*40thread.v2/0?context=\*7b\*22Tid\*22\*3a\*22adf10e2b-b6e9-41d6-be2f-c12bb566019c\*22\*2c\*22Oid\*22\*3a\*22d6d7a406-662d-444e-b7a5-3d6edf41991c\*22\*7d\_\_;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!g7fwV6vd\_vdts-7YRDDQpOKEG9sABCVtEC3hKnBoO0qR4KJFqX3AItX\_90W7OdNQiUqntJMR$**](https://urldefense.com/v3/__https%3A/teams.microsoft.com/l/meetup-join/19%2A3ameeting_OTA4MDRlNGYtMjlmOC00ODNhLTlmOWItY2Q2ZjJmNGJjZjk3%2A40thread.v2/0?context=*7b*22Tid*22*3a*22adf10e2b-b6e9-41d6-be2f-c12bb566019c*22*2c*22Oid*22*3a*22d6d7a406-662d-444e-b7a5-3d6edf41991c*22*7d__;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!g7fwV6vd_vdts-7YRDDQpOKEG9sABCVtEC3hKnBoO0qR4KJFqX3AItX_90W7OdNQiUqntJMR$)***Video Conference ID:* 119 250 091 2*****Call-In Number:* 213-336-0347*****Participant Passcode:* 777 527 864#*****Contact:* Peter Biermayer** **peter.biermayer@cpuc.ca.gov** **415-703-2384****Note: Detailed agenda to follow****Webinar will cover:*** **Process changes for the Database for Energy-Efficient Resources (DEER) Updates for PY 2023 & 2024 DEER**
* **electronic Technical Reference Manual (eTRM) changes**
* **revisions to DEER parameters.**

**Stakeholders will have the opportunity to ask clarifying questions of CPUC Staff and CPUC consultants.** |
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| **06/28/21**1:00 p.m.ALJ S. LeeComr Houck | **A.21-03-013 (PHC) -** In the Matter of the Joint Application of GTCR Onvoy Holdings, LLC, Transferor, Onvoy, LLC (U6487C), Broadvox-CLEC, LLC (U7160C), ANPI Business, LLC (U6418C), ANPI, LLC (U5795C), Neutral Tandem-California, LLC (U6877C), Licensees, And Sinch US Holding Inc., Transferee, for Approval to Transfer Indirect Control of Licensees to Transferee Pursuant to California Public Utilities Code Section 854(a).***Call-In Number:* 877-985-5949*Participant Passcode:* 7344381** |
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| **06/29/21**10:00 a.m.ALJ FitchALJ KaoComr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m59ef96ed8d5a49ce589f4ed949731c06**](https://cpuc.webex.com/cpuc/j.php?MTID=m59ef96ed8d5a49ce589f4ed949731c06)***Meeting Passcode:* dApcRD8yn35*****Call-In Number:* 415-655-0002*****Participant Passcode:* 146 966 1807*****Contact:* Erik Johnson** **Erik.Johnson@cpuc.ca.gov** **415-531-6002** |
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| **06/29/212**:00 p.m.ALJ HagaComr Houck | **A.21-04-006 (PHC) -** In the Matter of the Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Commission Approval to Finance, Construct, Own and Operate the Luning Expansion Project, Authorize Ratemaking Associated with the Project’s Capital Investment and Operating Expenses, and Issuance of Expedited Decision Granting such Relief.***Call-In Number:* 877-937-0554*Participant Passcode:* 7031793** |
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| **06/30/21**10:15 a.m.ALJ WangComr Shiroma | **A.21-04-008 (PHC) -** Application of TruConnect Communications, Inc. (U4380C) to have the California Public Utilities Commission reimburse Earned and Unpaid Activation Fees and to Reinstitute a Portability Freeze.***Call-In Number:* 866-919-1432*Participant Passcode:* 6245303** |
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| **07/01/21**11:00 a.m.ALJ LarsenComr Houck | **A.21-04-006 (PHC) -** Margaret Abele, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.***Call-In Number:* 877-937-0554*Participant Passcode:* 7031793** |
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| **07/06/21**1:00 p.m.ALJ LarsenComr Houck | **C.21-03-014 (ECP) -** Patty Nesbit, Complainant vs. Southern California Edison Company (U338E), Defendant.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1**](https://cpuc.webex.com/cpuc/j.php?MTID=m08fd1a7ddc5f8dc18c00838be163cca1)***Meeting Number (Access Code):* 187 437 8920*****Meeting Password:* nMwBfPXQ357*****Call-In Number:* 415-655-0002*****Call-In Access Code:* 187 437 8920** |
|  |  |
| **07/08/21**9:00 a.m.ALJ KlineComr Shiroma | **C.21-05-005 (EH) *-*** Monterey Peninsula Water Management District, Complainant vs California American Water Company (U210W), Defendant.***Webex:*** [[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1a794b3898b84c337f2a228974f7f125**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1a794b3898b84c337f2a228974f7f125)](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e95152b8e2397c22fb98d648b31a81911)***Password:* 20210629*****Toll Free Audio-Only Listener Line:* 855-282-6330*****Listener Line Access Code:* 187 841 5565** |
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| **07/13/21**11:00 a.m.ALJ LakhanpalALJ LiragComr Houck | **A.21-05-011 (PHC) -** Application of San Diego Gas & Electric Company (U 902 M) to Submit Its 2021 Risk Assessment and Mitigation Phase Report.**A.21-05-014 (PHC) -** Application of Southern California Gas Company (U904G) to Submit Its 2021 Risk Assessment and Mitigation Phase Report.***Call-In Number:* 866-556-2084*Participant Passcode:* 8423816** |
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| **07/20/21**10:00 a.m.ALJ JungreisComr Guzman Aceves | **C.20-04-007 (EH) -** Foley Investments, LP. d/b/a Santanna Apartments, Complainant vs. Alisal Water Corporation d/b/a Alco Water Service (ALCO) (U206W), Defendant.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eca025a78baeff86ebe533bdc4fe200cf**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eca025a78baeff86ebe533bdc4fe200cf)***Event Number:* 187 469 6487*****Event Password:* 2021*****Toll-Free Number:* 855-282-6330*****Access Code:* 187 469 6487****(Also July 21-22, 2021)** |
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| **07/21/21**10:00 a.m.ALJ JungreisComr Guzman Aceves | **C.20-04-007 (EH) -** Foley Investments, LP. d/b/a Santanna Apartments, Complainant vs. Alisal Water Corporation d/b/a Alco Water Service (ALCO) (U206W), Defendant.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef3bcd956fed1efd38662bfc55157e052**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef3bcd956fed1efd38662bfc55157e052)***Event Number:* 187 543 4143*****Event Password:* 2021*****Toll-Free Number:* 855-282-6330*****Access Code:* 187 543 4143****(Also July 22, 2021)** |
|  |  |
| **07/22/21**10:00 a.m.ALJ JungreisComr Guzman Aceves | **C.20-04-007 (EH) -** Foley Investments, LP. d/b/a Santanna Apartments, Complainant vs. Alisal Water Corporation d/b/a Alco Water Service (ALCO) (U206W), Defendant.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e160a4adf07fea0db13f7db594ca60c17**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e160a4adf07fea0db13f7db594ca60c17)***Event Number:* 187 051 3928*****Event Password:* 2021*****Toll-Free Number:* 855-282-6330*****Access Code:* 187 051 3928** |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: PG&E Corrective Action Plan Workshop

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| **June 23, 2021**1pm-4pm | **WebEx Information:** <http://www.adminmonitor.com/ca/cpuc/other/20210623/> **WebEx Meeting access code:** 5180519**Conference Call Information:****Call-in number:** 800-857-1917**Call-in access code:** 5180519#**Contact:** nika.kjensli@cpuc.ca.gov and nicole.cropper@cpuc.ca.gov **Note**: Although a quorum of Commissioners may attend the workshop, no formal Commission action will be taken |

### Public Meeting Notice:  Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

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| **June 25, 2021**10 am – 4 pm | **More Information**: Reina Vazquez at (510) 302-1147, or by email at rvazquez@ddtp.org for meeting call in information. |

### Public Webinar Notice: Wildfire Safety Advisory Board Meeting

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| **June 28, 2021**9am – 12pm  | **Web Ex Information:** <http://www.adminmonitor.com/ca/cpuc/> **Conference Call-in Information:****Call-in number:** 800-857-1917**Call-in access code:** 1767567**Contact Information:** WildfireSafetyAdvisoryBoard@cpuc.ca.gov **More Information:** [www.cpuc.ca.gov/wsab](http://www.cpuc.ca.gov/wsab) |

### Public Webinar Notice:  Broadband Joint Utilities Pilot Proposal Workshop

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| **June 30, 2021**9:30 am – 11:30am  | **WebEx Information:** [Join this meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_Y2Y1ZjQyODEtYTIzMi00ZGJkLTllNTItYjhiNWYwMjA5NDYz%40thread.v2/0?context=%7b%22Tid%22%3a%225b2a8fee-4c95-4bdc-8aae-196f8aacb1b6%22%2c%22Oid%22%3a%22491e2a0a-3086-4740-8bd5-75dc8ee9580b%22%7d)**Conference Call in Information:****Call-in number**: 1 213-297-0156,**Call-in access code**: 241755186#**Contact:** Joni.Key@sce.com>**More Information:** [Broadband Infrastructure Deployment Proceeding](https://www.cpuc.ca.gov/general.aspx?id=6442469319)**Note:** Although a quorum of Commissioners or their Advisors may be present, no action will be taken. |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION – NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No.  | **ESRB-9** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Modifies Citation Procedures for Violations of Commission General Order 167, Enforcement of Maintenance and Operation Standards for Electric Generating Facilities. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385285630>  |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | Peter.allen@cpuc.ca.gov and elizabeth.podolinsky@cpuc.ca.gov karen.shea@cpuc.ca.gov R.16-02-007, R.02-11-039, R.19-11-009, and R.20-11-003  |

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| Draft Resolution No.  | **E-5137** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5137. Liberty Utilities (CalPeco Electric) LLC PU Code Section 320 Deviation for Meyers 3400 Distribution Line. Request for Approval under Advice Letter (AL) 152-E. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K018/385018226.PDF>  |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) | michael.rosauer@cpuc.ca.gov and maryjo.borak@cpuc.ca.gov |

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| Draft Resolution No.  | **E-5144** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5144. Pacific Gas and Electric’s Plans to Conduct Semi-Annual Public Safety Power Shutoffs Grid Resiliency Workshops in Compliance with D.20-06-017 |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K143/385143829.PDF>  |
| Comments Due Date | June 9, 2021 |
| Serve comments on: (email[s]) |  Julian.Enis@cpuc.ca.gov and Forest.Kaser@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5150** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution E-5150. Adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resource cost-effectiveness analyses. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M382/K179/382179225.PDF>  |
| Comments Due Date | May 24, 2021 |
| Serve comments on: (email[s]) |  jym@cpuc.ca.gov and nick.zanjani@cpuc.ca.gov  |

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| Draft Resolution No.  | **G-3581** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution G-3581. Southern California Gas Company. Adoption of a Backbone Transportation Service Credit. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M387/K666/387666647.PDF>  |
| Comments Due Date | June 30, 2021 |
| Serve comments on: (email[s]) |  Kristina.Abadjian@cpuc.ca.gov and Jean.Spencer@cpuc.ca.gov  |

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| Draft Resolution No.  | **O-0073** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution O-0073. SFPP, L.P., requests Commission approval for a system-wide, intrastate rate increase of 10 percent under Public Utilities Code Section 455.3 and GO 96-B. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=382639106>  |
| Comments Due Date | May 26, 2021 |
| Serve comments on: (email[s]) |  Amardeep.Assar@cpuc.ca.gov and Elizabeth.LaCour@cpuc.ca.gov  |

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| Draft Resolution No.  | **T-17736** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION T-17736 - Approval of advice letters setting forth a total of $3,179,600 in fines for telephone service providers that failed to meet required service quality performance standards in the Year 2020 pursuant to General Order 133-D. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385116681>  |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | gregory.rubenstein@cpuc.ca.gov |

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| Draft Resolution No.  | **T-17737** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Granting the removal of the construction phase performance bond requirement, approving CEQA Categorical Exemption in compliance with the California Environmental Quality Act, and authorizing the release of $3,608,224 in California Advanced Services Fund grant monies for Cal.net, Inc. (U-7309-C) to construct the Tuolumne Mariposa Project  |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K263/384263592.PDF> |
| Comments Due Date | June 2, 2021 |
| Serve comments on: (email[s]) | Melanie.Balfour@cpuc.ca.gov, and [CASF Distribution List](https://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/Utilities_and_Industries/Communications_-_Telecommunications_and_Broadband/Service_Provider_Information/CASFdistributionlist.xlsx)  |

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| Draft Resolution No.  | **TL-19133** |
| Meeting Date | June 24, 2021 |
| Subject Matter | Resolution Awarding Local Access Fund Administrators and Corresponding Access Fund Grants for Funding Year 2021-2022 for the TNC Access for All Program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=385376019>  |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | tncaccess@cpuc.ca.gov  |

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| Draft Resolution No.  | **W-5236** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RR Lewis Small Water Company requesting a General Rate Case increase |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M384/K256/384256404.pdf>  |
| Comments Due Date | June 1, 2021 |
| Serve comments on: (email[s]) | Water.Division@cpuc.ca.gov  |

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| Draft Resolution No.  | **W-5237** |
| Meeting Date | June 24, 2021 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5237 for the June 24, 2021, Commission Meeting. This Resolution authorizes Golden State Water Company to acquire Robbins Water System from Sutter County Water Works District No. 1 for $1000 to be paid by The Ratepayers. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=376060841>  |
| Comments Due Date | June 10, 2021 |
| Serve comments on: (email[s]) | water.division@cpuc.ca.gov  |

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| Draft Resolution No.  | **WSD-014** |
| Meeting Date | June 24, 2021 |
| Subject Matter | RESOLUTION WSD-014 Approving Tier 3 Advice Letters from six electric utilities describing “Off Ramp” mitigation measure modifications from 2019 Wildfire Mitigation Plan activities. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K030/385030245.PDF>  |
| Comments Due Date | June 9, 2021 |
| Serve comments on (email[s]) | Nathan.Poon@cpuc.ca.gov and Lucy.Morgans@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5133** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5133. Request of San Diego Gas & Electric Company and Southern California Edison Company to Deviate from and Waive Departing Load Charges |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387575363>  |
| Comments Due Date | June 29, 2021 |
| Serve comments on (email[s]) | philip.voris@cpuc.ca.gov and paul.phillips@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5151** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5151. Pacific Gas and Electric requests approval of five new Electric Program Investment Charge technology demonstration and deployment projects. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387578125>  |
| Comments Due Date | June 29, 2021 |
| Serve comments on (email[s]) | Jack.Chang@cpuc.ca.gov and judith.ikle@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5153** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5153. Pacific Power Request to Transfer Ownership of the Lower Klamath Project to the Klamath River Renewal Corporation |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M386/K731/386731666.PDF |
| Comments Due Date | June 23, 2021 |
| Serve comments on: (email[s]) | Jonathan.Wardrip@cpuc.ca.gov and Franz.Cheng@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5154** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution E-5154. Adoption of updated administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) Program pursuant to Commission Decision 20-10-005. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M385/K780/385780241.PDF |
| Comments Due Date | June 15, 2021 |
| Serve comments on: (email[s]) |  [mallory.albright@cpuc.ca.gov](http://broken-link/)  and Cheryl.Lee@cpuc.ca.gov  |

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| Draft Resolution No.  | **G-3583** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Resolution G-3583. San Diego Gas & Electric Company. Adoption of a Backbone Transportation Service Credit. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M387/K679/387679434.PDF |
| Comments Due Date | June 29, 2021 |
| Serve comments on: (email[s]) | Kristina.Abadjian@cpuc.ca.gov and Jean.Spencer@cpuc.ca.gov  |

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| Draft Resolution No.  | **M-4855** |
| Meeting Date | July 15, 2021 |
| Subject Matter | Approves and denies elements of PG&E’s Advice Letter 4401-G/6116-E to implement an Independent Safety Monitor (ISM) consistent with D.20-05-053 approving PG&E’s Bankruptcy Plan of Reorganization. The resolution adopts a solicitation and selection process, scope of work, schedule, and $5 million budget over five years for the ISM. The resolution denies PG&E’s request to establish a new memorandum account to track ISM costs, denies cost recovery and finds PG&E shareholders must pay ISM costs. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387812846>  |
| Comments Due Date | Comments - July 1, 2021, and Reply Comments - July 6, 2021 |
| Serve comments on: (email[s]) | Alex.Pineda@cpuc.ca.gov, Benjamin.Turner@cpuc.ca.gov, and I.19-09-016 |

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| Draft Resolution No.  | **WSD-016** |
| Meeting Date | July 15, 2021 |
| Subject Matter | RESOLUTION WSD-016 Resolution Ratifying Action of the Wildfire Safety Division on Trans Bay Cable’s and Horizon West Transmission’s 2021 Wildfire Mitigation Plan Update Pursuant to Public Utilities Code Section 8386. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387088866 |
| Comments Due Date | June 28, 2021 |
| Serve comments on: (email[s]) | wildfiresafetydivision@cpuc.ca.gov  |

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| Draft Resolution No.  | **WSD-017** |
| Meeting Date | July 15, 2021 |
| Subject Matter | RESOLUTION WSD-017 Resolution Ratifying Action of the Wildfire Safety Division on PacifiCorp’s 2021 Wildfire Mitigation Plan Pursuant to Public Utilities Code Section 8386. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387064777>  |
| Comments Due Date | June 28, 2021 |
| Serve comments on: (email[s]) | wildfiresafetydivision@cpuc.ca.gov , R.18-10-007 |

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| Draft Resolution No.  | **WSD-018** |
| Meeting Date | July 15, 2021 |
| Subject Matter | RESOLUTION WSD-018 Resolution Ratifying Action of the Wildfire Safety Division on Liberty Utilities’ 2021 Wildfire Mitigation Plan Update Pursuant to Public Utilities Code Section 8386. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387097399 |
| Comments Due Date | June 28, 2021 |
| Serve comments on: (email[s]) | wildfiresafetydivision@cpuc.ca.gov  |

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| Draft Resolution No.  | **WSD-019** |
| Meeting Date | July 15, 2021 |
| Subject Matter | 2021 Wildfire Mitigation Plan Update of San Diego Gas & Electric Company |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=387694636> |
| Comments Due Date | July 1, 2021 |
| Serve comments on: (email[s]) | Lucy.Morgans@cpuc.ca.gov , R.18-10-007  |

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| Draft Resolution No.  | **E-5152** |
| Meeting Date | August 19, 2021 |
| Subject Matter | E-5152. Approval of the Database for Energy-Efficiency Resources updates for Program Year 2023 and revised version for Program Years 2022 and 2021. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M387/K465/387465216.PDF |
| Comments Due Date | June 29, 2021 |
| Serve comments on: (email[s]) | peter.biermayer@cpuc.ca.gov and paula.gruendling@cpuc.ca.gov  |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5CEDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov. To obtain a copy of the protest, please direct your request to the protestor.

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| **06/16/21** | Water 82 | California Utilities Service, Inc., Consumer Protections (**anticipated effective 06/16/21**) |
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| **06/18/21** | Energy 6229E | Pacific Gas & Electric Company, Fall 2020 Solar in Disadvantaged Communities (DAC) Solicitation; Power Purchase Agreements Between PG&E and Selected Counterparties (**anticipated effective 07/18/21**) |
|  |  |  |
| **06/18/21** | Energy 6230E | Pacific Gas & Electric Company, Electric Medical Baseline Revisions Pursuant to Decision 18-08-013 (**anticipated effective 10/01/21**) |
|  |  |  |
| **06/18/21** | Energy 6232E | Pacific Gas & Electric Company, Information Only Volt-Watt Quarterly Report for the Period February 19, 2021 Through May 20, 2021 Pursuant to Resolution E-5016 (**anticipated effective 06/18/21**) |
|  |  |  |
| **06/18/21** | Energy 649E-A | Pacificorp, Supplements A.L.No.649E, Request to Establish Rule No. 24 - Electric Vehicle Infrastructure Line Extensions, and New Electric Vehicle Infrastructure Memorandum Account ("EVIMA"), Pursuant to Assembly Bill ("AB") 841 (**anticipated effective 06/01/21**) |
|  |  |  |
| **06/18/21** | Energy 3654E-A | San Diego Gas & Electric Company, Supplements A.L.No.3654E, San Diego Gas & Electric Company Modifications to the Electric Rule 21Interconnection Application Process Pursuant to Decision 20-09-035 (**effective TBD**) |
|  |  |  |
| **06/18/21** | Energy 3764E-A | San Diego Gas & Electric Company, Supplements A.L.No.3764E, San Diego Gas & Electric Company's Filing of Proposed Changes to the Technology Neutral Pro Forma Contract for the Standard Offer Contract Pilot and Request for Approval of Prescreening Criteria for Partnership Pilot Eligibility (**anticipated effective 06/12/21**) |
|  |  |  |
| **06/18/21** | Energy 3787E | San Diego Gas & Electric Company, INFORMATION-ONLY HL POWER COMPANY, LP CONFIRMATION OF TREE MORTALITY FACILITY COMPLIANCE WITH AIR POLLUTION CONTROL REQUIREMENTS (**anticipated effective 06/18/21**) |
|  |  |  |
| **06/18/21** | Energy 4499E-A | Southern California Edison Company, Supplements A.L.No.4499E, Southern California Edison Company's Submittal of its Partnership Pilot Prescreening Criteria and Proposed Changes to its Technology Neutral Pro Forma Contract for the Standard Offer Contract Pilot (**anticipated effective 06/12/21**) |
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| **06/18/21** | Energy 4524E | Southern California Edison Company, Information Only - Quarterly Report on Voltage Watt Pursuant to Resolution (**anticipated effective 06/18/21**) |
|  |  |  |
| **06/18/21** | Telecom 25-A | American Broadband and Telecommunications Company, Supplements A.L.No.25, Introduction of Emergency Broadband Benefit Program Offering (**effective TBD**) |
|  |  |  |
| **06/18/21** | Telecom 10 | Intouch America, Inc., Relinquishment of Authority (**effective TBD**) |
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| **06/18/21** | Water 102-A | Bakman Water Company, Supplements A.L.No.102, COVID Transition Plan (**anticipated effective 05/01/21**) |
|  |  |  |
| **06/18/21** | Water 86 | Bass Lake Water Company, Consumer Protections (**anticipated effective 06/18/21**) |
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| **06/18/21** | Water 102 | Erskine Creek Water Company, Consumer Protections (**anticipated effective 06/08/21**) |
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| **06/18/21** | Water 43 | Mountain Mesa Water Company, Consumer Protections (**anticipated effective 06/18/21**) |
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| **06/18/21** | Water 84 | Rogina Water Company, Inc., Consumer Protections (**anticipated effective 07/01/21**) |
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| **06/18/21** | Water 46 | Rolling Green Utilities, Inc, Consumer Protections (**anticipated effective 06/18/21**) |
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| **06/18/21** | Water 563 | San Jose Water Company, Requesting authorization to update and activate Rule 14.1 (**anticipated effective 06/09/21**) |
|  |  |  |
| **06/18/21** | Water 564 | San Jose Water Company, Establish Water Conservation Memorandum Accounts in response to water shortage emergency declaration (**anticipated effective 06/09/21**) |
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| **06/18/21** | Water 109 | Sea Ranch Water Company, The, Consumer Protections (**anticipated effective 07/01/21**) |
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| **06/18/21** | Water 54 | Sereno Del Mar Water Company, Consumer Protections (**effective TBD**) |
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| **06/18/21** | Water 71 | Warring Water Service, Inc., Consumer Protections (**anticipated effective 06/18/21**) |
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| **06/18/21** | Water 73 | Weimar Water Company, Consumer Protections (**anticipated effective 06/18/21**) |
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| **06/20/21** | Water 130 | Lake Alpine Water Company, Inc., Consumer Protections (**anticipated effective 06/30/21**) |
|  |  |  |
| **06/21/21** | Energy 4453G/6231E | Pacific Gas & Electric Company, Revision to the Butte County Mobilehome Park Rebuild Program Agreement (Form 79-1201) for Mobilehome Park Owners/Operators in Butte County Pursuant to Resolution E-5070 and Other Miscellaneous Update (**anticipated effective 06/21/21**) |
|  |  |  |
| **06/21/21** | Energy 6233E | Pacific Gas & Electric Company, Notification of the Location on PG&E's Website for Information on Where to Find Developer Instructions Regarding How to Request Eligibility for Participating in the Notification-Only Approach Pilot Pursuant (**anticipated effective 06/21/21**) |
|  |  |  |
| **06/21/21** | Energy 6234E | Pacific Gas & Electric Company, Information-Only Advice Letter Regarding Air Pollution Control Information on Tree Mortality Contracts in Compliance with Decision (D.) 18-12-003 (**anticipated effective 06/21/21**) |
|  |  |  |
| **06/21/21** | Energy 3790E | San Diego Gas & Electric Company, Information Only San Diego Gas & Electric's Company's Volt-Watt Production Curtailment Quarterly Report in Compliance with Resolution E-5016 (**anticipated effective 06/21/21**) |
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| **06/21/21** | Energy 3791E | San Diego Gas & Electric Company, Website Notification to Provide Instructions for Interested Developers Requesting Eligibility for Participating in in the Notification-Only Approach Pilot in Compliance with Decision 21-06-002 (**anticipated effective 06/21/21**) |
|  |  |  |
| **06/21/21** | Energy 4525E | Southern California Edison Company, Information Only Advice Letter - Submission of Pollution Control Equipment Attestations from Tree Mortality Contracts (**anticipated effective 06/21/21**) |
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| **06/21/21** | Energy 4526E | Southern California Edison Company, Southern California Edison Company's Website Location for the Notification-Only Approach Pilot Pursuant to Decision 21-06-002 (**anticipated effective 06/21/21**) |
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| **06/21/21** | Energy 5824G | Southern California Gas Company, Southern California Gas Company 2022 Research Development and Demonstration Plan in Compliance with Ordering Paragraph 30 of Decision 19-09-051 (**anticipated effective 07/21/21**) |
|  |  |  |
| **06/21/21** | Energy 5825G | Southern California Gas Company, Expedited Advice Letter Approval for Capacity Contract between Southern California Gas Company and Gas Transmission Northwest (GTN) (**anticipated effective 07/12/21**) |
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| **06/21/21** | Telecom 48853 | Pacific Bell, Amendment for the Cox California Telcom, LLC ICA to replace Data Connection Security Requirements (**effective TBD**) |
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| **06/21/21** | Telecom 56 | Preferred Long Distance, Inc., 8YY Switched Exchange Access Rate Compliance (**effective TBD**) |
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| **06/21/21** | Telecom 478 | Sierra Telephone Company, Inc., Update Ethernet Transport Service Rates (**effective TBD**) |
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| **06/21/21** | Telecom 14-A | UVNV, Inc, Supplements A.L.No.14, Notification of d/b/a (**effective TBD**) |
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| **06/21/21** | Water 79 | Cold Springs Water Company, Inc., Consumer Protections (**anticipated effective 06/18/21**) |
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| **06/21/21** | Water 44 | Mountain Mesa Water Company, 2020 CPI (**anticipated effective 06/21/21**) |
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| **06/21/21** | Water 71 | Searles Domestic Water Company, Consumer Protections (**anticipated effective 06/21/21**) |
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| **06/22/21** | Telecom 42 | Granite Telecommunications, LLC, 8YY Switched Exchange Access Rate Compliance (**effective TBD**) |
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| **06/22/21** | Water 15 | Susan River Park Water Company, Consumer Protections (**anticipated effective 07/01/21**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** |
| **07/04/21** | Energy 423E | Bear Valley Electric Service, Inc.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/01/21. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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**OTHER NOTICES - NONE**

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