**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Monday, November 29, 2021**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
  + [Other Notices](#P11OtherNotices).

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| December 2, 2021 | 10:00 am | Remotely |
| December 16, 2021 | 10:00 am | Remotely |
| January 13, 2021 | 10:00 am | Remotely |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| November 29, 2021 | 10:00 am | Remotely |
| To view RDM Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=425764673) | | |
| December 1, 2021, | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=424116644) | | |
| December 13, 2021 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **11/30/21**  9:00 a.m. ALJ Ferguson Comr Houck | **A.21-02-013 (STC) -** Application of Mr. John D. Grier for Authority to Sell and Transfer and CorEnergy Infrastructure Trust, Inc. to Acquire Control of Crimson California Pipeline, L.P. (PLC-26) and San Pablo Bay Pipeline Company, LLC (PLC-29) Pursuant to Public Utilities Code Section 854.  ***Call-In Number:* 800-857-1917**  ***Participant Passcode:* 1673482#** | | |
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| **11/30/21**  10:00 a.m. ALJ Chiv Comr Guzman Aceves | **C.21-09-010 (ECP) -** Charles A. Cashion, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5c0af5782d985a0110b0adbf8b15e5f4**](https://cpuc.webex.com/cpuc/j.php?MTID=m5c0af5782d985a0110b0adbf8b15e5f4)  ***Meeting Number (Access Code):* 2491 798 8384**  ***Meeting Password:* 7agEfq5Z6ic** | | |
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| **11/30/21**  1:00 p.m. ALJ Watts-Zagha Comr Houck | **R.18-07-006 (WS) *-*** Order Instituting Rulemaking to Establish a Framework and Processes for Assessing the Affordability of Utility Service.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9dd8c2bb2821c03f87277a0b97edc5f5**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9dd8c2bb2821c03f87277a0b97edc5f5)  ***Meeting Passcode:* 2021**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 2493 151 9742**  ***Contact:* Jefferson Hancock**  **Jefferson.hancock@cpuc.ca.gov**  **415-703-3453** | | |
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| **11/30/21**  1:30 p.m. ALJ Miles Comr Shiroma | **A.21-09-017 (PHC) -** Application of Southern California Edison Company (U338E) to issue, sell, and deliver one or more series of Debt Securities and guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such indebtedness and guarantees not to exceed $5,075,000,000 and to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, an aggregate amount not to exceed $800,000,000 par or stated value of Preference Stock, and guarantee the obligations of others in respect of the issuance of that Preference Stock.  ***Call-In Number:* 877-937-0696**  ***Participant Passcode:* 703-2008** | | |
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| **12/01/21**  9:00 a.m. ALJ Watts-Zagha Comr Guzman Aceves | **R.17-06-024 (WS) *-*** Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e4d6f4d4420bd9565cda82960d2e8c0cf**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e4d6f4d4420bd9565cda82960d2e8c0cf)  ***Event Number:* 146 086 1206**  ***Meeting Passcode:* 2021**  ***Contact:* Stephen St Marie**  **stephen.st.marie@cpuc.ca.gov**  **415-244-3168** | | |
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| **12/01/21**  10:00 a.m. ALJ Chiv Comr Batjer | **R.19-11-009 (WS) -** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  ***Webcast:*** [**Click here to join the meeting**](https://urldefense.com/v3/__https:/teams.microsoft.com/l/meetup-join/19*3ameeting_MWU5YTgyNDktN2FjOS00ZDA4LTlhOTAtMWM2MGRkYzAzYmY1*40thread.v2/0?context=*7b*22Tid*22*3a*2244ae661a-ece6-41aa-bc96-7c2c85a08941*22*2c*22Oid*22*3a*224ba181fd-c17c-4334-aee9-80f946ac15e5*22*7d__;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!lKjgmu0wNeoDLRgvQjKzf-63DTECgdheLzx11hOMIH-KQJXcWOcEJg9A5fzhoHOd$)  ***Conference Call-In Number:* 415-906-0873**  ***Phone Conference ID:* 482 348 224#**  ***Contact:* Lisa Wan**  **lisa.wan@pge.com**  **415-238-9712** | | |
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| **12/01/21**  10:30 a.m. ALJ Sisto Comr Rechtschaffen | **A.21-10-010 (PHC) -** Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)  ***Call-In Number:* 866-919-1432**  ***Participant Passcode:* 6245303** | | |
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| **12/02/21**  10:00 a.m. ALJ Mathews Comr Houck | **A.21-08-012 (PHC) -** In the Matter of the Application of Cityside Networks, Inc. for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Frontier Communications of the Southwest, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis.  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
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| **12/03/21**  9:30 a.m. ALJ Zhang Comr Guzman Aceves | **I.17-02-002 (STC) -** Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region.  ***Call-In Number:* 877-715-0719**  ***Participant Passcode:* 721383** | | |
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| **12/03/21**  11:00 a.m. ALJ McGary Comr Guzman Aceves | **A.20-03-009 (STC) -** Application of MJM Telecom Corp. for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based and Resold Local Exchange Service in AT&T California, Frontier Communications, and Consolidated Communications Local Exchange Areas, and IntraLATA and InterLATA Interexchange Telephone Service Statewide.  ***Call-In Number:* 877-937-0696**  ***Participant Passcode:* 7032008** | | |
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| **12/06/21**  10:00 a.m. ALJ Park Comr Shiroma | **A.21-10-005 (PHC) -** Application of Southern California Edison Company (U338E) for Approval of its Catalina Repower Project.  ***Call-In Number:* 877-985-5949**  ***Participant Passcode:* 7344381** | | |
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| **12/06/21**  10:00 a.m. ALJ D. Lee Comr Guzman Aceves | **A.21-01-003 (EH) -** In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for an Order authorizing it to increase rates charged for water service by $51,585,000 or 13.35% in 2022, by $16,932,000 or 3.88% in 2023, and by $19,195,000 or 4.24% in 2024.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e18def6162a50d340daec24b8de49d50e**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e18def6162a50d340daec24b8de49d50e)  ***Call-In Number:* 800-857-1917**  ***Listener Passcode:* 3739086#**  **(Also December 7-10, 13, 2021)** | | |
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| **12/06/21**  1:30 p.m. ALJ Kelly Comr Shiroma | **A.21-08-011 (PHC) -** Application for Order Authorizing Suburban Water Systems (U339W) to Purchase Sativa County Water District’s Assets and for Related Approvals.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e15567d64e9c7826d0435a0894b211e73**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e15567d64e9c7826d0435a0894b211e73)  ***Password:* 2021**  ***U.S. Toll-Free (Listen-Only):* 855-282-6330**  ***Access Code:* 2499 251 6380** | | |
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| **12/07/21**  10:00 a.m. ALJ D. Lee Comr Guzman Aceves | **A.21-01-003 (EH) -** In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for an Order authorizing it to increase rates charged for water service by $51,585,000 or 13.35% in 2022, by $16,932,000 or 3.88% in 2023, and by $19,195,000 or 4.24% in 2024.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee2aefc3bad3314deaa80c7fdaa1d392c**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee2aefc3bad3314deaa80c7fdaa1d392c)  ***Call-In Number:* 800-857-1917**  ***Listener Passcode:* 3739086#**  **(Also December 8-10, 13, 2021)** | | |
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| **12/08/21**  10:00 a.m. ALJ D. Lee Comr Guzman Aceves | **A.21-01-003 (EH) -** In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for an Order authorizing it to increase rates charged for water service by $51,585,000 or 13.35% in 2022, by $16,932,000 or 3.88% in 2023, and by $19,195,000 or 4.24% in 2024.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e410be5bc15104993a47e96ac8725d6b3**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e410be5bc15104993a47e96ac8725d6b3)  ***Call-In Number:* 800-857-1917**  ***Listener Passcode:* 3739086#**  **(Also December 9-10, 13, 2021)** | | |
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| **12/08/21**  11:00 a.m. ALJ Fitch  ALJ Kao Comr Shiroma | **R.13-11-005 (WS) *-*** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5be52eb27dd77e69ea8bb2158ab9aad3**](https://cpuc.webex.com/cpuc/j.php?MTID=m5be52eb27dd77e69ea8bb2158ab9aad3)  ***Meeting Passcode:* MRzY4yM6pN3**  ***Call-In Number:* 415-655-0002**  ***Participant Passcode:* 24883206301**  ***Contact:* Yeshi Lemma**  **yeshi.lemma@cpuc.ca.gov** | | |
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| **12/08/21**  1:00 p.m. ALJ Ferguson Comr Houck | **A.21-02-013 (STC) -** Application of Mr. John D. Grier for Authority to Sell and Transfer and CorEnergy Infrastructure Trust, Inc. to Acquire Control of Crimson California Pipeline, L.P. (PLC-26) and San Pablo Bay Pipeline Company, LLC (PLC-29) Pursuant to Public Utilities Code Section 854.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e579d283f7fc0ea1fb28ef8c79a68980b**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e579d283f7fc0ea1fb28ef8c79a68980b)  ***Public Password:*2021**  ***Event Number:*2496 834 5037**  ***U. S. Toll-Free:*855-282-6330\***  ***U. S. Toll:*415-655-0002\***  ***Access Code:*2496 834 5037** | | |
|  |  | | |
| **12/09/21**  10:00 a.m. ALJ D. Lee Comr Guzman Aceves | **A.21-01-003 (EH) -** In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for an Order authorizing it to increase rates charged for water service by $51,585,000 or 13.35% in 2022, by $16,932,000 or 3.88% in 2023, and by $19,195,000 or 4.24% in 2024.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e66a9b7da6e6d42c2302fa512af415e66**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e66a9b7da6e6d42c2302fa512af415e66)  ***Call-In Number:* 800-857-1917**  ***Listener Passcode:* 3739086#**  **(Also December 10, 13, 2021)** | | |
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| **12/09/21**  1:00 p.m. ALJ McGary  ALJ Bemesderfer Comr Shiroma | **A.21-01-015 (STC) -** In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products.  ***Call-In Number:* 877-715-0719**  ***Participant Passcode:* 721383** | | |
|  |  | | |
| **12/10/21**  10:00 a.m. ALJ D. Lee Comr Guzman Aceves | **A.21-01-003 (EH) -** In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for an Order authorizing it to increase rates charged for water service by $51,585,000 or 13.35% in 2022, by $16,932,000 or 3.88% in 2023, and by $19,195,000 or 4.24% in 2024.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e513619586a67b10c5fe0b485875c5407**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e513619586a67b10c5fe0b485875c5407)  ***Call-In Number:* 800-857-1917**  ***Listener Passcode:* 3739086#**  **(Also December 13, 2021)** | | |
|  |  | | |
| **12/10/21**  2:00 p.m. ALJ Tran Comr Rechtschaffen | **R.19-01-011 (WS) *-*** Order Instituting Rulemaking Regarding Building Decarbonization.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eb7a30e874c511012baff58b23f879bc7**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eb7a30e874c511012baff58b23f879bc7)  ***Meeting Passcode:* MRzY4yM6pN3**  ***United States Toll:* 415-655-0002**  ***United States Toll Free:* 855-282-6330**  ***Event Number (Access Code):* 2491 153 4793**  ***Contact:* Rory Cox**  **rory.cox@cpuc.ca.gov**  **510-459-0933** | | |
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| **12/13/21**  10:00 a.m. ALJ D. Lee Comr Guzman Aceves | **A.21-01-003 (EH) -** In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for an Order authorizing it to increase rates charged for water service by $51,585,000 or 13.35% in 2022, by $16,932,000 or 3.88% in 2023, and by $19,195,000 or 4.24% in 2024.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5dcc45373e273110bb57b2c473e3069b**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5dcc45373e273110bb57b2c473e3069b)  ***Call-In Number:* 800-857-1917**  ***Listener Passcode:* 3739086#** | | |
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| **12/14/21**  9:00 a.m. ALJ Wercinski Comr Rechtschaffen | **A.19-08-013 (STC) -** Application for Order Authorizing California-American Water Company (U-210-W) to Purchase Bellflower Municipal Water System’s Assets and for Related Approvals.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5568b738352d93813df5e170d247fd1**](https://cpuc.webex.com/cpuc/j.php?MTID=m5568b738352d93813df5e170d247fd1)**c**  ***Meeting Number (Access Code):* 2491 109 6800**  ***Meeting Password:* nMa23bKmSv4** | | |
|  |  | | |
| **12/14/21**  10:00 a.m. ALJ Fitch  ALJ Kao Comr Shiroma | **R.13-11-005 (WS) *-*** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf4ed12e30d887169c5517dbcee158a22**](https://cpuc.webex.com/cpuc/j.php?MTID=mf4ed12e30d887169c5517dbcee158a22)  ***Meeting Passcode:* nZNfsgWj233**  ***Call-In Number:* 415-655-0002**  ***Participant Passcode:* 2495 978 8630**  ***Contact:* Ali Choukeir**  **Ali.Choukeir@cpuc.ca.gov** | | |
|  |  | | |
| **12/15/21**  10:00 a.m. ALJ Chiv Comr Batjer | **R.19-11-009 (WS) -** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  ***Webcast:*** [**Click here to join the meeting**](https://urldefense.com/v3/__https:/teams.microsoft.com/l/meetup-join/19*3ameeting_OTlhZWJjOWItODlkOS00MWIzLTg0YjEtNWI0MGY1OWI4N2Iw*40thread.v2/0?context=*7b*22Tid*22*3a*2244ae661a-ece6-41aa-bc96-7c2c85a08941*22*2c*22Oid*22*3a*224ba181fd-c17c-4334-aee9-80f946ac15e5*22*7d__;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!lKjgmu0wNeoDLRgvQjKzf-63DTECgdheLzx11hOMIH-KQJXcWOcEJg9A5SJG3gdp$)  ***Conference Call-In Number:* 415-906-0873**  ***Phone Conference ID:* 348 390 813#**  ***Contact:* Lisa Wan**  **lisa.wan@pge.com**  **415-238-9712** | | |
|  |  | | |
| **12/15/21**  2:00 p.m. ALJ Wercinski Comr Houck | **A.21-09-018 (PHC) -** Application of Pacific Gas and Electric Company for Approval of its 2023 Gas Cost Allocation and Rate Design Proposals for its Gas Transmission and Storage System (U39G).  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e94928cbb7e2032ab50164df1ebb69171**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e94928cbb7e2032ab50164df1ebb69171)  ***Meeting Number (Access Code):*2499 024 0250**  ***Meeting Password:* UGiMq5JPC24** | | |
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| **12/15/21**  2:30 p.m. ALJ Kline Comr Shiroma | **C.21-05-005 (STC) -** Monterey Peninsula Water Management District, Complainant vs California American Water Company (U210W), Defendant.  ***Call-In Number:* 877-937-0696**  ***Participant Passcode:* 7032008** | | |
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| **12/16/21**  10:00 a.m. ALJ Atamturk Comr Houck | **A.21-07-017 (EH) -** Application of San Diego Gas & Electric Company (U 902 M) for Establishment of an Interim Rate Relief Mechanism for its Wildfire Mitigation Plan Costs.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e94928cbb7e2032ab50164df1ebb69171**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e94928cbb7e2032ab50164df1ebb69171)  ***Event Number:*2484 733 9520**  ***Event Password:* 2021**  ***U.S. Toll-Free:* 855-282-6330\***  ***U.S. Toll:* 415-655-0002\***  ***Access Code:* 2484 733 9520** | | |
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| **12/17/21**  9:00 a.m. ALJ Zhang Comr Guzman Aceves | **I.19-12-009 (EH) -** Order Instituting Investigation on the Commission’s Own Motion into the Operations, Practices, and Conduct of Frontier Communications Corporation, Frontier of America, Inc., (U-5429-C), and Frontier California, Inc., (U-1002-C) to Determine Whether Frontier Violated the Laws, Rules, and Regulations of this State through Service Outages and Interruptions and Disclosing and Publishing Customer Addresses.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e33706f4065168bdca4392f5f08498fd6**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e33706f4065168bdca4392f5f08498fd6)  ***Event Number:*2485 735 6891**  ***Event Password:* 2021**  ***U.S. Toll-Free:* 855-282-6330\***  ***U.S. Toll:* 415-655-0002\***  ***Access Code:* 2485 735 6891** | | |
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| **12/17/21**  1:30 p.m. ALJ Lirag Comr Guzman Aceves | **C.21-09-022 (PHC) -** James Kelly, Anita Kelly, Sandy Jarosz, Karen Dresel, Lelia Benson, Cheri Pennington, James Pennington, Loren Partridge, Michael Bergmann, Laura Martin, Pam Whitmer, Barbra Russel, Mary Miller, Kirsten Anderson, Lori Wright, Derrell Marcum, Virginia Marcum, John Newcomb, Richard Anderson, Gary Thompson, Complainants, vs. Mark Thienes, Monte Christo Communities, Defendants.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **12/17/21**  2:30 p.m. ALJ Lirag Comr Guzman Aceves | **C.21-09-013 (PHC) -** City of La Cañada Flintridge, Complainant vs. Southern California Edison Company (U338E), Defendant.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
|  |  | | |
| **12/20/21**  1:30 p.m. ALJ Lirag Comr Shiroma | **A.21-10-004 (PHC) -** Application of City of Roseville, Public Works Department, for an Order Authorizing to construct a grade separation of the Roseville Parkway Over Tracks Owned by Union Pacific Railroad at Railroad MP109.65 Valley Subdivision in the City of Roseville, Placer County, California.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **12/29/21**  1:30 p.m. ALJ Kelly Comr Guzman Aceves | **C.21-09-012 (PHC) -** Robert W. Armstrong III, Complainant vs. San Diego Gas and Electric Company (U902E), Defendant.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
|  |  | | |
| **01/05/22**  10:00 a.m. ALJ Chiv Comr Batjer | **R.19-11-009 (WS) -** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  ***Webcast:*** [**Click here to join the meeting**](https://urldefense.com/v3/__https:/teams.microsoft.com/l/meetup-join/19*3ameeting_ZDI1ZTFhMjktYzcwMy00MDY4LThiMmItOTljMjljNzRiZGYw*40thread.v2/0?context=*7b*22Tid*22*3a*2244ae661a-ece6-41aa-bc96-7c2c85a08941*22*2c*22Oid*22*3a*224ba181fd-c17c-4334-aee9-80f946ac15e5*22*7d__;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!lKjgmu0wNeoDLRgvQjKzf-63DTECgdheLzx11hOMIH-KQJXcWOcEJg9A5c9UCNVw$)  ***Conference Call-In Number:* 415-906-0873**  ***Phone Conference ID:* 489 982 877#**  ***Contact:* Lisa Wan**  **lisa.wan@pge.com**  **415-238-9712** | | |
|  |  | | |
| **01/19/22**  10:00 a.m. ALJ Chiv Comr Batjer | **R.19-11-009 (WS) -** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  ***Webcast:*** [**Click here to join the meeting**](https://urldefense.com/v3/__https:/teams.microsoft.com/l/meetup-join/19*3ameeting_NWU3YWQ3MzctZTUxNi00NDI1LTg0MWEtNzg2MmQ5YTg5ZWY0*40thread.v2/0?context=*7b*22Tid*22*3a*2244ae661a-ece6-41aa-bc96-7c2c85a08941*22*2c*22Oid*22*3a*224ba181fd-c17c-4334-aee9-80f946ac15e5*22*7d__;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!lKjgmu0wNeoDLRgvQjKzf-63DTECgdheLzx11hOMIH-KQJXcWOcEJg9A5d8_jS7x$)  ***Conference Call-In Number:* 415-906-0873**  ***Phone Conference ID:* 767 806 576#**  ***Contact:* Lisa Wan**  **lisa.wan@pge.com**  **415-238-9712** | | |
|  |  | | |
| **02/15/22**  1:00 p.m. ALJ Larsen Comr Houck | **C.21-09-007 (ECP) -** Sonya Sokolow, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5162b8e8fb24023c130236af53822c4f**](https://cpuc.webex.com/cpuc/j.php?MTID=m5162b8e8fb24023c130236af53822c4f)  ***Meeting Number (Access Code):* 2496 569 8117**  ***Meeting Password:* DQsG7WMwZ76**  ***United States Toll:* 415-655-0002**  ***United States Toll-Free:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
|  |  | | |
| **02/22/22**  1:30 p.m. ACALJ Cooke Comr Guzman Aceves | **A.20-10-004 (STC) -** Application of San Gabriel Valley Water Company (U337W) for an Order Authorizing the Purchase of the City of Montebello’s Water System Assets and Related Approvals.  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
|  |  | | |
| **03/15/22**  9:30 a.m. ALJ Ayoade Comr Guzman Aceves | **A.21-05-017 (EH) -** Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec361f48aac3bc49e2687d72058c40882**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec361f48aac3bc49e2687d72058c40882)  ***Event Number:*2482 913 4410**  ***Event Password:* 2022**  ***U.S. Toll-Free:* 855-282-6330\***  ***U.S. Toll:* 415-655-0002\***  ***Access Code:* 2482 913 4410**  **(Also March 16-17, 21-23, 2022)** | | |
|  |  | | |
| **03/16/22**  9:30 a.m. ALJ Ayoade Comr Guzman Aceves | **A.21-05-017 (EH) -** Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5506789261bce5b83ce27ab2ff301584**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5506789261bce5b83ce27ab2ff301584)  ***Event Number:*2496 973 9822**  ***Event Password:* 2022**  ***U.S. Toll-Free:* 855-282-6330\***  ***U.S. Toll:* 415-655-0002\***  ***Access Code:* 2496 973 9822**  **(Also March 17, 21-23, 2022)** | | |
|  |  | | |
| **03/17/22**  9:30 a.m. ALJ Ayoade Comr Guzman Aceves | **A.21-05-017 (EH) -** Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6e1d63ddfb98e1de47665d0bbad52826**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6e1d63ddfb98e1de47665d0bbad52826)  ***Event Number:*2485 178 6555**  ***Event Password:* 2022**  ***U.S. Toll-Free:* 855-282-6330\***  ***U.S. Toll:* 415-655-0002\***  ***Access Code:* 2485 178 6555**  **(Also March 21-23, 2022)** | | |
|  |  | | |
| **03/21/22**  9:30 a.m. ALJ Ayoade Comr Guzman Aceves | **A.21-05-017 (EH) -** Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecf908d1f7756b1d591ba255581ad3c3b**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ecf908d1f7756b1d591ba255581ad3c3b)  ***Event Number:*2485 281 4179**  ***Event Password:* 2022**  ***U.S. Toll-Free:* 855-282-6330\***  ***U.S. Toll:* 415-655-0002\***  ***Access Code:* 2485 281 4179**  **(Also March 22-23, 2022)** | | |
|  |  | | |
| **03/22/22**  9:30 a.m. ALJ Ayoade Comr Guzman Aceves | **A.21-05-017 (EH) -** Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e86b57fe3482ed128bef43c287086e7f6**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e86b57fe3482ed128bef43c287086e7f6)  ***Event Number:*2488 466 2898**  ***Event Password:* 2022**  ***U.S. Toll-Free:* 855-282-6330\***  ***U.S. Toll:* 415-655-0002\***  ***Access Code:* 2488 466 2898**  **(Also March 23, 2022)** | | |
|  |  | | |
| **03/23/22**  9:30 a.m. ALJ Ayoade Comr Guzman Aceves | **A.21-05-017 (EH) -** Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ea2d6d039d760121104ba586f86210f71**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ea2d6d039d760121104ba586f86210f71)  ***Event Number:*2488 278 9205**  ***Event Password:* 2022**  ***U.S. Toll-Free:* 855-282-6330\***  ***U.S. Toll:* 415-655-0002\***  ***Access Code:* 2488 278 9205** | | |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Self-Generation and Additional Achievable Energy Efficiency and Fuel Substitution Forecast Results – Session 1

|  |  |
| --- | --- |
| **December 2, 2021** 10am – 12:30pm | **Web Ex Information:** <https://energy.zoom.us/j/94159091166?pwd=NGYrVVE4OW1RKzNpS1VUYUR1eGh3QT09>  **Web Ex Event Number:** 941 5909 1166  **Web Ex Event Password:** IEPR2021  **Conference Call in Information:**  **Call-in Number:** (888) 475-4499 or (669) 219-2599.  **Call-in access code**: 941 5909 1166  **Call-in Passcode:** IEPR2021  **More information:** CEC Public Advisor at [publicadvisor@energy.ca.gov](mailto:publicadvisor@energy.ca.gov) or by phone at (916) 957-7910.  Note: Although a quorum of Commissioners or their Advisors may be present, no action will be taken. |

### Public Webinar Notice: Transportation, End-User Gas Forecast Results, and Overall Electricity Sales Results– Session 2

|  |  |
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| **December 2, 2021** 2pm – 4:30pm | **Web Ex Information:** <https://energy.zoom.us/j/93411812151?pwd=azlHS3JMMFRNOGIvT2UrNWFlSGFRZz09>  **Web Ex Event Number:** 934 1181 2151  **Web Ex Event Password:** IEPR2021  **Conference Call in Information:**  **Call-in Number:** (888) 475-4499 or (669) 219-2599.  **Call-in access code**: 934 1181 2151  **Call-in Passcode:** IEPR2021  **More information:** CEC Public Advisor at [publicadvisor@energy.ca.gov](mailto:publicadvisor@energy.ca.gov) or by phone at (916) 957-7910.  Note: Although a quorum of Commissioners or their Advisors may be present, no action will be taken. |

### Public Webinar Notice: Supply-Side Demand Response — Reliability and Resource Planning, Market Opportunity, and Issues– Session 1

|  |  |
| --- | --- |
| **December 3, 2021** 10am – 12:30pm | **Web Ex Information:** <https://energy.zoom.us/j/98796399517?pwd=djZaWHo3Wjl4NVRSL0pleitnQ2tNZz09>  **Web Ex Event Number:** 987 9639 9517  **Web Ex Event Password:** IEPR2021  **Conference Call in Information:**  **Call-in Number:** (888) 475-4499 or (669) 219-2599.  **Call-in access code**: 987 9639 9517  **Call-in Passcode:** IEPR2021  **Contact:** CEC Public Advisor at [publicadvisor@energy.ca.gov](mailto:publicadvisor@energy.ca.gov) or by phone at (916) 957-7910.  **More Information**: <https://www.energy.ca.gov/event/workshop/2021-12/session-1-iepr-commissioner-workshop-supply-side-demand-response-reliability>  Note: Although a quorum of Commissioners or their Advisors may be present, no action will be taken. |

### Public Webinar Notice: Supply-Side Demand Response -Stakeholder Working Group Process and Path Forward -Session 2

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| **December 3, 2021** 2pm- 4:30pm | **Web Ex Information:** <https://energy.zoom.us/j/91352953611?pwd=OWxZQy9RNENXZE5tL0lnbWRMeXFXZz09>  **Web Ex Event Number:** 913 5295 3611  **Web Ex Event Password:** IEPR2021  **Conference Call in Information:**  **Call-in Number:** (888) 475-4499 or (669) 219-2599.  **Call-in access code**: 913 5295 3611  **Call-in Passcode:** IEPR2021  **Contact:** CEC Public Advisor at [publicadvisor@energy.ca.gov](mailto:publicadvisor@energy.ca.gov) or by phone at (916) 957-7910.  **More Information**: <https://www.energy.ca.gov/event/workshop/2021-12/session-2-iepr-commissioner-workshop-supply-side-demand-response-stakeholder>  Note: Although a quorum of Commissioners or their Advisors may be present, no action will be taken. |

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### Public Webinar Notice: SCE 2022 RAMP Pre-Filing Workshop

|  |  |
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| **December 6, 2021** 9:30 am - Noon | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=mcd4d4c332abedd393302cee078b00cc8>  **Web Ex Event Number:** 2493 233 8142  **Web Ex Event Password:** svWxyJZs673  **Conference Call in Information:**  **Call-in Number:** 1-415-655-0002  **Call-in Access code**: 2493 233 8142  **Call-in Password:** 78999597  **Contact:** [fred.hanes@cpuc.ca.gov](mailto:fred.hanes@cpuc.ca.gov) or by phone at (415) 940-4690. |

### Public Webinar Notice: Universal LifeLine Telephone Service Administrative Committee Meeting

|  |  |
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| **December 7, 2021** 2pm – 5pm | **Web Ex Information:**  <https://cpuc.webex.com/cpuc/j.php?MTID=mdb53e1f75a226801cbe5bc4bec9fca4d>  **Web Ex Meeting ID**: 2486 690 6549  **Conference Call in Information:**  **Call-in Number:** 415-655-0002.  **Call-in Access code**: 2486 690 6549  **Call-in Password:** c3rUTBbYJ43  **Contact:** [mary.rottman@cpuc.ca.gov](mailto:mary.rottman@cpuc.ca.gov)  **More Information**: <https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/lifeline/universal-lifeline-telephone-service-trust-administrative-committee> |

### Public Telephonic Meeting Notice: CHCF-A Administrative Committee Meeting

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| --- | --- |
| **December 8, 2021** 10am – Noon | **Conference Call in Information:**  **Call-in Number:** 415-655-0002.  **Call-in access code**: 2482 242 0128  **Contact:** [hannah.steiner@cpuc.ca.gov](mailto:hannah.steiner@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-a/california-high-cost-fund-a-administrative-committee---chcf-a-ac> |

### Public Webinar Notice: California Teleconnect Fund Administrative Committee Meeting

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| **December 9, 2021** 9:30 am – 1 pm | **Web Ex Information:** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3d5acfaa31a3a728780ba11bc73a69a9>  **Web Ex Event Number:** 2497 056 1451  **Web Ex Event Password:** 2021  **Conference Call in Information:**  **Call-in Number:** 1-855-282-6330 or 415-655-0002  **Call-in access code**: 2497 056 1451  **Contact:** Karo Serle at [KS1@cpuc.ca.gov](mailto:KS1@cpuc.ca.gov)  More Information: <https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/california-teleconnect-fund/administrative-committee-for-california-teleconnect-fund/ctf-ac-meeting-agendas> |

### Public Telephonic Meeting Notice: CHCF-B Administrative Committee Meeting

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| --- | --- |
| **December 9, 2021** 11am – 12:30pm | **Conference Call in Information:**  **Call-in Number:** 415-655-0002  **Call-in access code**: 2480 068 4768  **Contact:** [nancy.lee@cpuc.ca.gov](mailto:nancy.lee@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac> |

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**NEW PROCEEDINGS -NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-5170** |
| Meeting Date | December 2, 2021 |
| Subject Matter | Resolution E-5170 Approves Pacific Gas and Electric Advice Letter 6188-E, Southern California Edison Advice Letter 4494-E-A, and San Diego Gas & Electric Advice Letter 3757-E-A. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=418971033 |
| Comments Due Date | November 17, 2021 |
| Serve comments on: (email[s]) | [David.Oliver@cpuc.ca.gov](mailto:David.Oliver@cpuc.ca.gov) And [dina.mackin@cpuc.ca.gov](mailto:dina.mackin@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **L-613** |
| Meeting Date | December 2, 2021 |
| Subject Matter | Denies Brandon Rittiman’s appeal of the Commission’s determination that records sought under California Public Records Act Request 20-619 are exempt from disclosure. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M418/K659/418659965.PDF> |
| Comments Due Date | November 22, 2021; Reply Comments November 29, 2021 |
| Serve comments on: (email[s]) | [Kathleen.Chovan@cpuc.ca.gov](mailto:Kathleen.Chovan@cpuc.ca.gov); [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| --- | --- |
| Draft Resolution No. | **M-4860** |
| Meeting Date | December 2, 2021 |
| Subject Matter | Resolution Implementing the Requirements of Public Utilities Code Sections 8389(d)(1)-(4) Related to Catastrophic Wildfires Caused by Electrical Corporations Subject to the Commission’s Regulatory Authority. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=419157545> |
| Comments Due Date | November 22, 2021 |
| Serve comments on: (email[s]) | Rulemaking 18-10-007 and [wildfiresafety@cpuc.ca.gov](mailto:wildfiresafety@cpuc.ca.gov) |

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| Draft Resolution No. | **SED-5** |
| Meeting Date | December 2, 2021 |
| Subject Matter | Resolution Approving Administrative Consent Order and Agreement of the Safety and Enforcement Division and Southern California Edison Company Regarding the 2017/2018 Southern California Fires Pursuant to Resolution M-4846. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=419027785> |
| Comments Due Date | November 22, 2021 |
| Serve comments on: (email[s]) | [ResolutionCommentsSCE@cpuc.ca.gov](mailto:ResolutionCommentsSCE@cpuc.ca.gov) ; [Marion.Peleo@cpuc.ca.gov](mailto:Marion.Peleo@cpuc.ca.gov) ;  R.18-10-007 Service List ; and R.21-10-001 Service List |

|  |  |
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| Draft Resolution No. | **SED-6** |
| Meeting Date | December 2, 2021 |
| Subject Matter | Approving Administrative Consent Order and Agreement of the Safety and Enforcement Division and Pacific Gas and Electric Company Regarding the 2019 Kincade Fire Pursuant to Resolution M-4846. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=420116078> |
| Comments Due Date | November 22, 2021 |
| Serve comments on: (email[s]) | [peter.allen@cpuc.ca.gov](mailto:peter.allen@cpuc.ca.gov), and [resolutioncommentspge@cpuc.ca.gov](mailto:resolutioncommentspge@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5173** |
| Meeting Date | December 16, 2021 |
| Subject Matter | E-5173 Request by Southern California Edison Company (SCE) for Approval of 2022 AES Redondo Beach Resource Adequacy Power Purchase Agreements |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M420/K580/420580500.PDF> |
| Comments Due Date | December 1, 2021 |
| Serve comments on: (email[s]) | [jaimerose.gannon@cpuc.ca.gov](mailto:jaimerose.gannon@cpuc.ca.gov) and [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5183** |
| Meeting Date | December 16, 2021 |
| Subject Matter | Resolution E-5183. Southern California Edison request for approval of Emergency Reliability Engineering, Procurement, Construction, and Maintenance Contract for Utility-Owned Storage Resources |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=422779044> |
| Comments Due Date | December 6, 2021 |
| Serve comments on: (email[s]) | [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov) and [jaimerose.gannon@cpuc.ca.gov](mailto:jaimerose.gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **ST-244** |
| Meeting Date | December 16, 2021 |
| Subject Matter | The Rail Safety Division has prepared Resolution ST-244 for the December 16, 2021, Commission meeting. This Resolution grants the request of the Los Angeles County Metropolitan Transportation Authority for approval of the Safety Certification Plan for the East San Fernando Valley Transit Corridor Project. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=422756122> |
| Comments Due Date | December 3, 2021 |
| Serve comments on: (email[s]) | noel.takahara@cpuc.ca.gov |

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| --- | --- |
| Draft Resolution No. | **T-17749** |
| Meeting Date | December 16, 2021 |
| Subject Matter | Resolution T-17749 approves CASF funding of up to $18,785,426.76 for Frontier California, Inc. (U-1002-C) for the Garberville-Alderpoint, and Percy-Laytonville Projects and Citizens Telecommunications of California, Inc. d/b/a Frontier Communications of California, Inc. (U-1024-C) for the Mad River Project. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M422/K714/422714443.docx> |
| Comments Due Date | December 2, 2021; Reply Comments, December 7, 2021 |
| Serve comments on: (email[s]) | Steven.Oh@cpuc.ca.gov |

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| Draft Resolution No. | **T-17750** |
| Meeting Date | December 16, 2021 |
| Subject Matter | Resolution T-17750 approves CASF funding up to $18,066,199 for the Plumas Sierra Telecommunications (U-7218-C) Long Valley-Spring Garden, Mohawk Valley, and Southern Lassen Projects in Plumas and Lassen Counties |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=422256028> |
| Comments Due Date | December 2, 2021; Reply Comments, December 7, 2021 |
| Serve comments on: (email[s]) | [melanie.balfour@cpuc.ca.gov](mailto:melanie.balfour@cpuc.ca.gov)andcasf\_application\_questions@cpuc.ca.gov |

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| Draft Resolution No. | **T-17750** |
| Meeting Date | December 16, 2021 |
| Subject Matter | Resolution T-17750 approves CASF funding up to $18,066,199 for the Plumas Sierra Telecommunications (U-7218-C) Long Valley-Spring Garden, Mohawk Valley, and Southern Lassen Projects in Plumas and Lassen Counties |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=422256028> |
| Comments Due Date | December 2, 2021; Reply Comments, December 7, 2021 |
| Serve comments on: (email[s]) | [melanie.balfour@cpuc.ca.gov](mailto:melanie.balfour@cpuc.ca.gov)andcasf\_application\_questions@cpuc.ca.gov |

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| Draft Resolution No. | **T-17751** |
| Meeting Date | December 16, 2021 |
| Subject Matter | Resolution T-17751 approves up to $18,281,982 from the California Advanced Services Fund for the Broadband Infrastructure Grant Account applications of Race Telecommunications, Inc. (U-7060-C), d/b/a Race Communications Gigafy Nevada City, Backus II, and Arbuckle Projects. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=422259478> |
| Comments Due Date | December 2, 2021; Reply Comments, December 7, 2021 |
| Serve comments on: (email[s]) | [vincent.coppey@cpuc.ca.gov](mailto:vincent.coppey@cpuc.ca.gov) and [casf\_application\_questions@cpuc.ca.gov](mailto:casf_application_questions@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17752** |
| Meeting Date | December 16, 2021 |
| Subject Matter | Resolution T-17752 approves up to $5,509,185 from the California Advanced Services Fund for the Broadband Infrastructure Grant Account applications of Plumas-Sierra Telecommunications (U-7218-C) for the Sierra Valley Project and Nevada County Fiber (U-7375-C) for the Buckeye Road Community and Banner Mountain South Community Project. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=419400331> |
| Comments Due Date | December 2, 2021, and Reply Comments December 7, 2021 |
| Serve comments on: (email[s]) | [melanie.balfour@cpuc.ca.gov](mailto:melanie.balfour@cpuc.ca.gov) and [casf\_application\_questions@cpuc.ca.gov](mailto:casf_application_questions@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17754** |
| Meeting Date | December 16, 2021 |
| Subject Matter | Resolution T-17754 approves CASF funding up to $17,539,131.13 to Frontier California, Inc. (U-1002-C) for the Cuyama, Maricopa, Santa Maria and Orcutt Project, and the Knights Landing, Robbins, Grimes Project. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M422/K235/422235145.docx> |
| Comments Due Date | December 2, 2021, and Reply Comments, December 7, 2021 |
| Serve comments on: (email[s]) | [melanie.balfour@cpuc.ca.gov](mailto:melanie.balfour@cpuc.ca.gov) and casf\_application\_questions@cpuc.ca.gov |

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| Draft Resolution No. | **T-17756** |
| Meeting Date | December 16, 2021 |
| Subject Matter | Resolution T-17756 approves the delegation of authority to Communications Division Staff (Staff) to rescind California Advanced Services Fund grants approved through Commission resolution if the grantee withdraws from its grant and returns provided funds, if any, or when Staff determines that the project is out of compliance, and no funds have been disbursed. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=414980451> |
| Comments Due Date | November 30, 2021 |
| Serve comments on: (email[s]) | [william.goedecke@cpuc.ca.gov](mailto:william.goedecke@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS -NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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**OTHER NOTICES - NONE**

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