**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

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**Daily Calendar**

**Wednesday, January 26, 2022**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
  + [Other Notices](#P11OtherNotices).

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| January 27, 2022 | 10:00 am | Remotely |
| February 10, 2022 | 10:00 am | Commission Auditorium, San Francisco |
| February 24, 2022 | 10:00 am | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| --- | --- | --- |
| January 26, 2022 | Noon | Remotely |
| February 7, 2022 | 10:00 am | Remotely |
| February 21, 2022 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **01/26/22**  1:00 p.m. ALJ Sisto Comr Shiroma | **A.19-11-019 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e2e3de23e8953992d9352ac5e08aabc52**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e2e3de23e8953992d9352ac5e08aabc52)  ***Passcode:* 6032788**  ***Meeting Number:* 2483 253 2672**  ***Call-In Number:* 800-857-1917**  ***Audio Passcode:* 6032788#** | | |
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| **01/26/22**  9:30 a.m. ALJ Kline Comr Rechtschaffen | **I.19-06-014 (WS) -** Order Instituting Investigation on the Commission’s Own Motion to Determine Whether Southern California Gas Company’s and Sempra Energy’s Organizational Culture and Governance Prioritize Safety (U904G).  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4fcd12a992849073ca491e314d210d3f**](https://cpuc.webex.com/cpuc/j.php?MTID=m4fcd12a992849073ca491e314d210d3f)  ***Event Password:* ZChfPhxD638 (92437493 from phones)**  ***Event Number:*2482 125 8351**  ***Phone:* 855-282-6330 (English)**  ***Passcode:* 248 212 58351**  ***Phone:* 800-857-1917 (Spanish)**  ***Passcode:* 3799627#**  ***Contact:* Carolina Contreras**  **Carolina.Contreras@cpuc.ca.gov**  **415-703-5125** | | |
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| **01/27/22**  11:00 a.m. ALJ Kelly Comr Guzman Aceves | **C.21-09-011 (PHC) -** Edita Capuzzi, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **01/28/22**  9:00 a.m. ALJ Kline Comr Houck | **R.21-03-011 (WS) *-*** Order Instituting Rulemaking to Implement Senate Bill 520 and Address Other Matters Related to Provider of Last Resort.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m3e72081afc509fc00e058c16d119ea90**](https://cpuc.webex.com/cpuc/j.php?MTID=m3e72081afc509fc00e058c16d119ea90)  ***Event Passcode:* 2489 789 2501**  ***Meeting Passcode:* wXpmDXu2M67**  ***Call-In Number:* 415-655-0002**  ***Event Password:* 2489 789 2501#**  ***Participant Passcode:* 99763982#**  ***Contact:* David Oliver**  **David.oliver@cpuc.ca.gov**  **916-894-5714** | | |
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| **01/28/22**  10:00 a.m. ALJ DeAngelis  ALJ Kao Comr Batjer | **R.18-12-005 (STC) -** Order Instituting Rulemaking to Examine Electric Utility De-Energization of Power Lines in Dangerous Conditions.  ***Call-In Number:* 866-711-5820**  ***Participant Passcode:* 8387513**  ***Contact:* Marianne Divina**  **Marianne.divina@cpuc.ca.gov** | | |
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| **01/28/22**  10:00 a.m. ALJ Fortune  Comr Guzman Aceves | **C.21-11-016 (PHC) -** Dennis Reis and Deborah Reis, Complainants vs. Sonoma Marin Area Rail Transit District (SMART), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e02b4801bc0fefd6461d8fc8b6dd16ab4**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e02b4801bc0fefd6461d8fc8b6dd16ab4)  ***Event Password:* 2022**  ***Event Number:*2495 125 0252**  ***To listen by phone:***  ***Toll-Free:* 855-282-6330\***  ***Toll:* 415-655-0002\***  ***Access Code:* 2495 125 0252** | | |
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| **01/28/22**  1:30 p.m. ALJ Rambo  Comr Shiroma | **A.21-11-008 (PHC) -** In the Matter of the Joint Application of TAG Mobile, LLC (U-4411-C), TAG Mobile Bankruptcy Sale Entity, LLC, and Softel Holdings, LLC For Approval of the Reorganization of TAG Mobile, LLC’s Regulated Assets into TAG Mobile Bankruptcy Sale Entity, LLC and the Transfer of Control of TAG Mobile Bankruptcy Sale Entity, LLC to Softel Holdings, LLC.  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
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| **01/31/22**  10:00 a.m. ALJ Kelly Comr Houck | **A.21-07-001 (EH) -** Application of Great Oaks Water Company (U-162-W) for an Order authorizing it to increase rates charges for water service by $2,618,705 or 12.05% in 2022, by $1,762,136 or 7.23% in 2023, and by $1,879,770 or 7.20% in 2024.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee39d508aa5b7374529399843da1caeaa**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee39d508aa5b7374529399843da1caeaa)  ***Event Password:* 2022**  ***Event Number:*2487 844 6968**  ***Toll-Free:* 855-282-6330\***  ***Toll:* 415-655-0002\***  ***Access Code:* 2487 844 6968**  **(Also February 1-2, 2022)** | | |
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| **02/01/22**  10:00 a.m. ALJ Kelly Comr Houck | **A.21-07-001 (EH) -** Application of Great Oaks Water Company (U-162-W) for an Order authorizing it to increase rates charges for water service by $2,618,705 or 12.05% in 2022, by $1,762,136 or 7.23% in 2023, and by $1,879,770 or 7.20% in 2024.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eabeb8427b27da65d17018ed1a2b3ac09**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eabeb8427b27da65d17018ed1a2b3ac09)  ***Event Password:* 2022**  ***Event Number:*2486 880 3817**  ***Toll-Free:* 855-282-6330\***  ***Toll:* 415-655-0002\***  ***Access Code:* 2486 880 3817**  **(Also February 2, 2022)** | | |
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| **02/01/22**  2:00 p.m. ALJ Stevens Comr Shiroma | **I.21-12-001 (PHC) -** Order Instituting Investigation on the Commission’s Own Motion Into the Operations, Policies and Practices of Uber Technologies, Inc. (TCP 38150) and Uber Black Sub-carriers Operating on the Uber Black Platform.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eaad386825fbf9ee8a738bc13f61504c0**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eaad386825fbf9ee8a738bc13f61504c0)  ***Event Password:* 2022**  ***Event Number:*2491 520 2776**  ***Toll-Free:* 855-282-6330\***  ***Toll:* 415-655-0002\***  ***Access Code:* 2491 520 2776** | | |
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| **02/02/22**  10:00 a.m. ALJ Kelly Comr Houck | **A.21-07-001 (EH) -** Application of Great Oaks Water Company (U-162-W) for an Order authorizing it to increase rates charges for water service by $2,618,705 or 12.05% in 2022, by $1,762,136 or 7.23% in 2023, and by $1,879,770 or 7.20% in 2024.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6e0bb2c722cc44bbde5f19a864df6e5e**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6e0bb2c722cc44bbde5f19a864df6e5e)  ***Event Password:* 2022**  ***Event Number:*2486 135 4199**  ***Toll-Free:* 855-282-6330\***  ***Toll:* 415-655-0002\***  ***Access Code:* 2486 135 4199** | | |
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| **02/03/22**  11:00 a.m. ALJ Rambo Comr  A. Reynolds | **A.21-12-010 (PHC) -** Application of The Utility Reform Network for award of intervenor compensation for substantial contributions to Resolution WSD-021.  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
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| **02/03/22**  1:30 p.m. ALJ Lirag Comr Houck | **A.21-11-021 (PHC) -** Application of the California Energy Commission for Approval of Electric Program Investment Charge Proposed 2021-2025 Investment Plan.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec9362adb752360e2d61276515404e224**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec9362adb752360e2d61276515404e224)  ***Public Password:* 2022** | | |
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| **02/04/22**  10:00 a.m. ALJ Chiv Comr  A. Reynolds | **C.21-11-012 (ECP) -** Matthew Susanj Youth Center, Inc. (MSYC), Complainant vs. San Jose Water Company (U168W), Defendant  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma00559aa185a258b85bc4c04779b0456**](https://cpuc.webex.com/cpuc/j.php?MTID=ma00559aa185a258b85bc4c04779b0456)  ***Meeting Number (Access Code):* 2481 874 8719**  ***Meeting Password:* K97Smf7JUMh** | | |
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| **02/04/22**  10:00 a.m. ALJ Chiv Comr  A. Reynolds | **R.21-10-002 (WS) -** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Reforms and Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m694d5dd7ce6cf17c157f08b50e235763**](https://cpuc.webex.com/cpuc/j.php?MTID=m694d5dd7ce6cf17c157f08b50e235763)  ***Event Number:*2491 978 5445**  ***Event Password:* RAworkshop (72967574 from phones)**  ***Call-In Number:* 415-655-0002**  ***Meeting Number (Access Code):* 249 197 85445**  ***Contact:* Simone Brant**  **simone.brant@cpuc.ca.gov**  **415-703-5239** | | |
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| **02/07/22**  9:30 a.m. ALJ Ayoade Comr Guzman Aceves | **A.21-08-003 (EH) -** Application of Liberty Utilities (CalPeco Electric) LLC (U 933 E) for Authority to Update Rates Pursuant to its Energy Cost Adjustment Clause and its California Climate Credit, Effective January 1, 2022.  ***Call-In Number:* 877-936-5003**  ***Participant Passcode:* 5942791** | | |
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| **02/08/22**  9:00 a.m. ALJ Chiv Comr  A. Reynolds | **R.21-10-002 (WS) *-*** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Reforms and Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  ***Webcast:*** [**https://eqresearch.my.webex.com/eqresearch.my/j.php?MTID=mddf79f9fce264308a9647705d5358b25**](https://eqresearch.my.webex.com/eqresearch.my/j.php?MTID=mddf79f9fce264308a9647705d5358b25)  ***Call-In Number:* 408-418-9388**  ***Meeting Number (Access Code):* 2630 414 1156**  ***Contact:* Blake Elder**  **belder@eq-research.com**  **919-825-3339** | | |
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| **02/08/22**  10:00 a.m. ALJ Melvin Comr Shiroma | **A.21-10-014 (PHC) -** Application of the County of Humboldt to Construct new Temporary crossing improvements at MP 285.65 and MP 287.05 in Humboldt County, California.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **02/11/22**  10:30 a.m. ALJ Wang Comr Shiroma | **R.21-11-014 (PHC) -** Order Instituting Rulemaking to Implement Senate Bill 1014-the California Clean Miles Standard Program.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e41984664135545c48418f2e8ed6b56ae**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e41984664135545c48418f2e8ed6b56ae)  ***Event Password:* 2022**  ***Event Number:*2497 210 2122**  ***Toll-Free:* 855-282-6330\***  ***Toll:* 415-655-0002\***  ***Access Code:* 2497 210 2122** | | |
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| **02/15/22**  1:00 p.m. ALJ Larsen Comr Houck | **C.21-09-007 (ECP) -** Sonya Sokolow, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5162b8e8fb24023c130236af53822c4f**](https://cpuc.webex.com/cpuc/j.php?MTID=m5162b8e8fb24023c130236af53822c4f)  ***Meeting Number (Access Code):* 2496 569 8117**  ***Meeting Password:* DQsG7WMwZ76**  ***United States Toll:* 415-655-0002**  ***United States Toll-Free:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **02/17/22**  9:00 a.m. ALJ Chiv Comr  Shiroma | **R.19-02-012 (WS) -** Order Instituting Rulemaking to Implement Senate Bill 1376 Requiring Transportation Network Companies to Provide Access for Persons with Disabilities, Including Wheelchair Users who need a Wheelchair Accessible Vehicle.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mececc4ee4819c2989e44342bf7d23371**](https://cpuc.webex.com/cpuc/j.php?MTID=mececc4ee4819c2989e44342bf7d23371)  ***Meeting Number (Access Code):*2496 877 2918**  ***Meeting Password:* TNCAccess**  ***Call-In Number:* 415-655-0002**  ***Access Code:* 24968772918##**  ***Contact:* Anna Jew**  **anna.jew@cpuc.ca.gov**  **415-350-2477** | | |
|  |  | | |
| **02/22/22**  9:00 a.m. ALJ Chiv Comr  A. Reynolds | **R.21-10-002 (WS) *-*** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Reforms and Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  ***Webcast:*** [**https://eqresearch.my.webex.com/eqresearch.my/j.php?MTID=me7061dd8034d553cbf7ed24f4681c404**](https://eqresearch.my.webex.com/eqresearch.my/j.php?MTID=me7061dd8034d553cbf7ed24f4681c404)  ***Call-In Number:* 408-418-9388**  ***Meeting Number (Access Code):* 2630 481 8537**  ***Contact:* Blake Elder**  **belder@eq-research.com**  **919-825-3339** | | |
|  |  | | |
| **02/22/22**  1:30 p.m. ACALJ Cooke  ALJ Rosas Comr Guzman Aceves | **A.20-10-004 (STC) -** Application of San Gabriel Valley Water Company (U337W) for an Order Authorizing the Purchase of the City of Montebello’s Water System Assets and Related Approvals.  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
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| **02/28/22**  9:00 a.m. ACALJ Cooke  ALJ Rosas Comr Guzman Aceves | **A.20-10-004 (EH) -** Application of San Gabriel Valley Water Company (U337W) for an Order Authorizing the Purchase of the City of Montebello’s Water System Assets and related Approvals.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9749fc048036f4eb4953e315fee13413**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9749fc048036f4eb4953e315fee13413)  ***Password:* 1767567**  ***Call-In Number (Listen Only):* 800-857-1917**  ***Passcode (Listen Only):* 1767567#**  **(Also March 1-4, 2022)** | | |
|  |  | | |
| **03/01/22**  9:00 a.m. ACALJ Cooke  ALJ Rosas Comr Guzman Aceves | **A.20-10-004 (EH) -** Application of San Gabriel Valley Water Company (U337W) for an Order Authorizing the Purchase of the City of Montebello’s Water System Assets and related Approvals.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e29b15e62626fd0418efb4416d2f0a310**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e29b15e62626fd0418efb4416d2f0a310)  ***Password:* 1767567**  ***Call-In Number (Listen Only):* 800-857-1917**  ***Passcode (Listen Only):* 1767567#**  **(Also March 2-4, 2022)** | | |
|  |  | | |
| **03/01/22**  2:00 p.m.  6:00 p.m. ALJ DeAngelis | **A.21-06-021 (PPH) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2023. (U39M)  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Phone Number:*800-857-1917**  ***Passcode:* 6032788# (English)**  **3799627# (Spanish)**  **Note: To make a public comment, please participate by phone using the phone number above and pressing \*1.**  **(Also March 10, 2022 and March 22, 2022)** | | |
|  |  | | |
| **03/02/22**  9:00 a.m. ACALJ Cooke  ALJ Rosas Comr Guzman Aceves | **A.20-10-004 (EH) -** Application of San Gabriel Valley Water Company (U337W) for an Order Authorizing the Purchase of the City of Montebello’s Water System Assets and related Approvals.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e41079843fe6f02e6470dc6e5a5256c00**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e41079843fe6f02e6470dc6e5a5256c00)  ***Password:* 1767567**  ***Call-In Number (Listen Only):* 800-857-1917**  ***Passcode (Listen Only):* 1767567#**  **(Also March 3-4, 2022)** | | |
|  |  | | |
| **03/03/22**  9:00 a.m. ACALJ Cooke  ALJ Rosas Comr Guzman Aceves | **A.20-10-004 (EH) -** Application of San Gabriel Valley Water Company (U337W) for an Order Authorizing the Purchase of the City of Montebello’s Water System Assets and related Approvals.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e54ae8ad297a2e2df7ebb741961ecd022**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e54ae8ad297a2e2df7ebb741961ecd022)  ***Password:* 1767567**  ***Call-In Number (Listen Only):* 800-857-1917**  ***Passcode (Listen Only):* 1767567#**  **(Also March 4, 2022)** | | |
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| **03/04/22**  9:00 a.m. ACALJ Cooke  ALJ Rosas Comr Guzman Aceves | **A.20-10-004 (EH) -** Application of San Gabriel Valley Water Company (U337W) for an Order Authorizing the Purchase of the City of Montebello’s Water System Assets and related Approvals.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1f9ddaa73b1a177e2ef80c7e43872865**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1f9ddaa73b1a177e2ef80c7e43872865)  ***Password:* 1767567**  ***Call-In Number (Listen Only):* 800-857-1917**  ***Passcode (Listen Only):* 1767567#** | | |
|  |  | | |
| **03/08/22**  2:00 p.m.  6:00 p.m. ALJ Park Comr Guzman Aceves | **A.21-07-003 (PPH) -** Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U346W) for Authority to Increase Rates Charged for Water Service by $2,862,903 or 11.11% in 2022, $2,068,273 or 7.18% in 2023, and $2,280,637 or 7.35% in 2024.  **A.21-07-004 (PPH) -** Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U346W) for Authority to Increase Rates Charged for Water Service by $2,862,903 or 11.11% in 2022, $2,068,273 or 7.18% in 2023, and $2,280,637 or 7.35% in 2024.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Phone Number:*800-857-1917**  ***Passcode:* 6032788**  **Note: For customers of Liberty Utilities (Apple Valley Ranchos Water) Corp.** | | |
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| **03/09/22**  2:00 p.m.  6:00 p.m. ALJ Park Comr Guzman Aceves | **A.21-07-003 (PPH) -** Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U346W) for Authority to Increase Rates Charged for Water Service by $2,862,903 or 11.11% in 2022, $2,068,273 or 7.18% in 2023, and $2,280,637 or 7.35% in 2024.  **A.21-07-004 (PPH) -** Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U346W) for Authority to Increase Rates Charged for Water Service by $2,862,903 or 11.11% in 2022, $2,068,273 or 7.18% in 2023, and $2,280,637 or 7.35% in 2024.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Phone Number:*800-857-1917**  ***Passcode:* 6032788**  **Note: For customers of Liberty Utilities (Park Water) Corp.** | | |
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| **03/10/22**  2:00 p.m.  6:00 p.m. ALJ DeAngelis | **A.21-06-021 (PPH) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2023. (U39M)  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Phone Number:*800-857-1917**  ***Passcode:* 6032788# (English)**  **3799627# (Spanish)**  **Note: To make a public comment, please participate by phone using the phone number above and pressing \*1.**  **(Also March 22, 2022)** | | |
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| **03/11/22**  11:00 a.m. ALJ McGary Comr Shiroma | **A.21-01-015 (STC) -** In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products.  ***Call-In Number:* 877-937-0696**  ***Participant Passcode:* 7032008** | | |
|  |  | | |
| **03/15/22**  6:00 p.m. ALJ Haga  Comr Houck | **A.21-05-001 (PPH) -** Application of California-American Water Company (U210W) for Authority to Establish its Authorized Cost of Capital for the Period from January 1, 2022 through December 31, 2024.  ***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e75b581a038f0bd4209c3876368837d0a**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e75b581a038f0bd4209c3876368837d0a)  ***Password:* 1673482#**  ***Event Number:*2483 902 8802**  ***Toll-Free:*800-857-1917**  ***Passcode:*1673482#** | | |
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| **03/16/22**  6:00 p.m. ALJ Haga  Comr Houck | **A.21-05-002 (PPH) -** Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for Authority to Establish its Authorized Cost of Capital for the period from January 1, 2022 through December 31, 2024.  ***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9f97254e4a28e8ffee57fb74f840f740**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e9f97254e4a28e8ffee57fb74f840f740)  ***Password:* 1673482#**  ***Event Number:*2491 339 7667**  ***Toll-Free:*800-857-1917**  ***Passcode:*1673482#** | | |
|  |  | | |
| **03/17/22**  6:00 p.m. ALJ Haga  Comr Houck | **A.21-05-003 (PPH) -** Application of Golden State Water Company (U133W) for Authority to Establish Its Authorized Cost of Capital and Rate of Return for Utility Operations for 2022 - 2024.  ***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1fdda3245af4e5db1d25d51c115252cf**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1fdda3245af4e5db1d25d51c115252cf)  ***Password:* 1673482#**  ***Event Number:*2489 321 5107**  ***Toll-Free:*800-857-1917**  ***Passcode:*1673482#** | | |
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| **03/22/22**  2:00 p.m.  6:00 p.m. ALJ DeAngelis | **A.21-06-021 (PPH) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2023. (U39M)  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Phone Number:*800-857-1917**  ***Passcode:* 6032788# (English)**  **3799627# (Spanish)**  **Note: To make a public comment, please participate by phone using the phone number above and pressing \*1.** | | |
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| **03/24/22**  6:00 p.m. ALJ Haga  Comr Houck | **A.21-05-004 (PPH) -** In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2022 through December 31, 2024.  ***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eebce6f04660e0be1f6c8fad50e832688**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eebce6f04660e0be1f6c8fad50e832688)  ***Password:* 1673482#**  ***Event Number:*2486 679 2675**  ***Toll-Free:*800-857-1917**  ***Passcode:*1673482#** | | |
|  |  | | |
| **04/19/22**  11:00 a.m. ALJ Larsen Comr Shiroma | **C.21-03-003 (STC) -** Margaret Abele, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **08/18/22**  9:00 a.m. ALJ Wercinski | **K.21-11-001 (EH) -** Appeal of San Diego Community Power from Citation No. E-4195-0107 issued October 4, 2021, by Consumer Protection and Enforcement Division.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0c0d51773f769d31ba780d9d20836522**](https://cpuc.webex.com/cpuc/j.php?MTID=m0c0d51773f769d31ba780d9d20836522)  ***Meeting Number (Access Code):* 2498 197 4784**  ***Meeting Password:* gMqPJTGJ547**  **(Also August 19, 2022)** | | |
|  |  | | |
| **08/19/22**  9:00 a.m. ALJ Wercinski | **K.21-11-001 (EH) -** Appeal of San Diego Community Power from Citation No. E-4195-0107 issued October 4, 2021, by Consumer Protection and Enforcement Division.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0c0d51773f769d31ba780d9d20836522**](https://cpuc.webex.com/cpuc/j.php?MTID=m0c0d51773f769d31ba780d9d20836522)  ***Meeting Number (Access Code):* 2498 197 4784**  ***Meeting Password:* gMqPJTGJ547** | | |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Single-family Solar Homes (SASH) and Disadvantaged Communities Single-Family Solar Homes (DAC-SASH) Research Plan

|  |  |
| --- | --- |
| **January 27, 2022** 9:30am – 11am | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=mf5c307f5b6f412218386af1a00a31e3f>  **Web Ex Meeting number:** 2493 699 4282  **Web Ex Password:** aTcx336  **Conference Call in Information:**  **Call-in Number:** +1-415-655-0002  **Call-in access code**: 2493 699 4282  **More Information:** [sarah.lerhaupt@cpuc.ca.gov](mailto:sarah.lerhaupt@cpuc.ca.gov) |

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

|  |  |
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| **January 28, 2022** 10 am – 4 pm | Please contact Reina Vazquez at (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for meeting call in information. |

### Public Webinar Notice: Natural Gas Leak Abatement Annual Winter Workshop

|  |  |
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| **February 1, 2022** 9am – 4:30pm | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m1c68f7938e22d924e2b86eab4823a637>  **Web Ex Meeting number:** 2487 225 4302  **Web Ex Password:** qRZ6F8bNnG2  **Conference Call in Information:**  **Call-in Number:** 1-855-282-6330  **Call-in access code**: 2487 225 4302  **Contact:** [Emma.Johnston@cpuc.ca.gov](mailto:Emma.Johnston@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/about-cpuc/divisions/safety-policy-division/risk-assessment-and-safety-analytics/methane-leaks> |

### Public Webinar Notice: Interconnection Discussion Forum

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| **February 16, 2022** 1pm – 4 pm | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m82e53daad4db6e349e66ec7fd817421f>  **Web Ex Meeting number:** 2490 721 4319  **Web Ex Password:** eyeDF  **Conference Call in Information:**  **Call-in Number:** 1-855-282-6330  **Call-in access code**: 2490 721 4319  **Contact:** Jimmy Mahady at [jimmy.mahady@cpuc.ca.gov](mailto:jimmy.mahady@cpuc.ca.gov) or by phone 415-703-2826  **More Information:** <https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/infrastructure/rule-21-interconnection> . |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **Res ALJ-412** |
| Meeting Date | January 27, 2022 |
| Subject Matter | Adopting Rules For Public Comment At Business Meetings |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=427636944> |
| Comments Due Date | December 29, 2021 |
| Serve comments on: (email[s]) | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=430244905> |

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| Draft Resolution No. | **Res ALJ-414** |
| Meeting Date | January 27, 2022 |
| Subject Matter | Resolving K.21-09-015 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=432080293> |
| Comments Due Date | January 10, 2022 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2109015_89742.htm> |

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| Draft Resolution No. | **E-5190** |
| Meeting Date | January 27, 2022 |
| Subject Matter | Resolution E-5190. Approval, with Modifications, of Evaluation Criteria for the Partnership Pilot and Standard Offer Contract Pilot Pursuant to Decision 21-02-006. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=434546953> |
| Comments Due Date | January 14, 2022 |
| Serve comments on: (email[s]) | [Robert.Peterson@cpuc.ca.gov](mailto:Robert.Peterson@cpuc.ca.gov) and [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17760** |
| Meeting Date | January 27, 2022 |
| Subject Matter | This resolution approves the transfer of the operation of Mendocino County’s 2-1-1 service from the Inland Empire United Way to the United Way of the Wine Country and grants the United Way of the Wine Country the authority to use the 2-1-1 abbreviated dialing code to provide information and referral services to Mendocino County. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=434015548> |
| Comments Due Date | January 13, 2022 |
| Serve comments on: (email[s]) | [Joanne.leung@cpuc.ca.gov](mailto:Joanne.leung@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5250** |
| Meeting Date | January 27, 2022 |
| Subject Matter | Havasu Water Company Requesting a General Rate Case Increase |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M435/K162/435162443.pdf> |
| Comments Due Date | January 13, 2022 |
| Serve comments on: (email[s]) | [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5182** |
| Meeting Date | February 10, 2022 |
| Subject Matter | Resolution E-5182. Approves with modifications the Self-Generation Incentive Program (SGIP) Jointly Filed Advice Letter Seeking Approval Of Modifications To Program Handbook Regarding Eligibility For California Manufacturer Adder. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M438/K244/438244496.PDF> |
| Comments Due Date | January 27, 2022 |
| Serve comments on: (email[s]) | [Asal.Esfahani@cpuc.ca.gov](mailto:Asal.Esfahani@cpuc.ca.gov) and [tory.francisco@cpuc.ca.gov](mailto:tory.francisco@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5191** |
| Meeting Date | February 10, 2022 |
| Subject Matter | Resolution E-5191. Request for Modification of Southern California Edison Company’s Bundled Procurement Plan for Authority to Engage in Bilateral Transactions for Firm Energy to Meet Resource Adequacy Compliance Obligations in the Same or Prompt Compliance Year. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M438/K243/438243145.PDF> |
| Comments Due Date | February 4, 2022 |
| Serve comments on: (email[s]) | [kelsey.choing@cpuc.ca.gov](mailto:kelsey.choing@cpuc.ca.gov) and [jaimerose.gannon@cpuc.ca.gov](mailto:jaimerose.gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5193** |
| Meeting Date | February 10, 2022 |
| Subject Matter | Resolution E-5193. San Diego Gas & Electric Company request for approval of three Utility Owned Energy Storage Contracts and related costs pursuant to Decision (D.) 21-12-015. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M438/K801/438801136.PDF> |
| Comments Due Date | January 26, 2022 |
| Serve comments on: (email[s]) | [lily.chow@cpuc.ca.gov](mailto:lily.chow@cpuc.ca.gov) and [jaimerose.gannon@cpuc.ca.gov](mailto:jaimerose.gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **L-614** |
| Meeting Date | February 10, 2022 |
| Subject Matter | Authorizes disclosure of San Jose Water Co.’s audited financial statements for the years 2018, 2019, and 2020. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=435652100> |
| Comments Due Date | January 31, 2022 |
| Serve comments on: (email[s]) | [Rebecca.Ruff@cpuc.ca.gov](mailto:Rebecca.Ruff@cpuc.ca.gov) and [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5187** |
| Meeting Date | February 24, 2022 |
| Subject Matter | Resolution E-5187. Pacific Gas & Electric Company's Annual Reporting of Executive Compensation Awards pursuant to D.20-05-053. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=443053595> |
| Comments Due Date | February 9, 2022 |
| Serve comments on: (email[s]) | [Michael.Conklin@cpuc.ca.gov](mailto:Michael.Conklin@cpuc.ca.gov) and [Laura.Martin@cpuc.ca.gov](mailto:Laura.Martin@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5189** |
| Meeting Date | February 24, 2022 |
| Subject Matter | Resolution E-5189. Southern California Edison. Approval of Remote Grid Standalone Power System Supplemental Provision Agreement |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M443/K039/443039457.PDF> |
| Comments Due Date | February 8, 2022 |
| Serve comments on: (email[s]) | [daniel.tutt@cpuc.ca.gov](mailto:daniel.tutt@cpuc.ca.gov) |

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| Draft Resolution No. | **L-615** |
| Meeting Date | February 24, 2022 |
| Subject Matter | Resolution L-615 Responding to Appeal and Authorizing Disclosure of Records of the California Public Utilities Commission Safety and Enforcement Division’s Investigation of the 2018 Camp Fire. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=439130774> |
| Comments Due Date | February 14, 2022 |
| Serve comments on: (email[s]) | [lesley.williams@cpuc.ca.gov](mailto:lesley.williams@cpuc.ca.gov) and [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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| **01/19/22** | Energy 29E | Central Coast Community Energy, Request for Month-Ahead Local Resource Adequacy Waiver for the March 2022 Compliance Period. (**anticipated effective 01/18/22**) |
|  |  |  |
| **01/19/22** | Energy 4689E | Southern California Edison Company, Southern California Edison Company's Modifications to its Reliability Program Event Parameters Pursuant to Decision 21-12-015 (**anticipated effective 01/19/22**) |
|  |  |  |
| **01/19/22** | Energy 5927G | Southern California Gas Company, Final Allocation Report Regarding Self-Generation Incentive Program (SGIP) Accumulated Funds Pursuant to Decision (D.) 21-12-031 (**anticipated effective 01/19/22**) |
|  |  |  |
| **01/20/22** | Energy 435E | Bear Valley Electric Service, Inc., BVES 2022 Supply Adjustment Balancing Account surcharge in accordance with Preliminary Statement No. L (**anticipated effective 02/01/22**) |
|  |  |  |
| **01/20/22** | Energy 4554G/6471E | Pacific Gas & Electric Company, Advice Letter Submittal of Pacific Gas and Electric Company's Third-Party Statewide Codes and Standards Building Code Advocacy Contract Amendments executed between Frontier Energy and PG&E; (**anticipated effective 02/21/22**) |
|  |  |  |
| **01/20/22** | Energy 6473E | Pacific Gas & Electric Company, Establishment Of Smart Communicating Thermostat Program Pursuant To Decision 21-12-015 (**anticipated effective 02/21/22**) |
|  |  |  |
| **01/20/22** | Energy 6474E | Pacific Gas & Electric Company, Request for Approval of New Investment Management Agreement for the Qualified Nuclear Decommissioning Trusts in Compliance with Ordering Paragraph 11 of D.13-01-039 (**anticipated effective 02/19/22**) |
|  |  |  |
| **01/20/22** | Energy 3933E | San Diego Gas & Electric Company, Establishment Of Smart Communicating Thermostat Program Pursuant To Decision 21-12-015 (**anticipated effective 02/21/22**) |
|  |  |  |
| **01/20/22** | Energy 4695E | Southern California Edison Company, Establishment Of Smart Communicating Thermostat Program Pursuant To Decision 21-12-015 (**anticipated effective 02/21/22**) |
|  |  |  |
| **01/20/22** | Energy 4696E | Southern California Edison Company, Implementation of the Phase 2 Summer Reliability 2022 and 2023 Adopted Revenue Requirement and Ratemaking in Accordance with Decision 21-12-015 (**anticipated effective 01/20/22**) |
|  |  |  |
| **01/20/22** | Telecom 193 | AT&T Mobility Wireless Operations Holdings Inc., Compliance with CPUC Resolution T-17706 (**effective TBD**) |
|  |  |  |
| **01/20/22** | Telecom 371 | Cellco Partnership, Verizon's Tier 2 Advice Letter 371 - 2021 Annual Wireless Resiliency Plan (**effective TBD**) |
|  |  |  |
| **01/20/22** | Telecom 7 | ExteNet Systems, Inc., Conversion and Resulting Name Change (**effective TBD**) |
|  |  |  |
| **01/20/22** | Telecom 5 | Hearsay Social, Inc., Proposed assignment of NDIEC authority to affiliate (**effective TBD**) |
|  |  |  |
| **01/20/22** | Telecom 39 | I-Wireless, LLC, Request to expand ETC service area (**effective TBD**) |
|  |  |  |
| **01/20/22** | Telecom 456-B | Mpower Communications Corp., Supplements A.L.No.456, Notice of Merger (**effective TBD**) |
|  |  |  |
| **01/21/22** | Energy 5928G | Southern California Gas Company, December 2021 Standby Procurement Charges. (**anticipated effective 01/21/22**) |
|  |  |  |
| **01/21/22** | Water 363 | Suburban Water Systems, Lease-out of Central Basin water production rights, in compliance with D.21-10-024 (**anticipated effective 01/21/22**) |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **01/29/22** | Energy 1199G | Southwest Gas Corporation. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/30/22. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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**OTHER NOTICES - NONE**

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