Decision 22-04-027 April 7, 2022

#### BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Renewable Natural Gas Tariff.

Application 19-02-015

#### DECISION GRANTING COMPENSATION TO LEADERSHIP COUNSEL FOR JUSTICE & ACCOUNTABILITY FOR SUBSTANTIAL CONTRIBUTION TO DECISION 20-12-022

| <b>Intervenor:</b> Leadership Counsel for Justice & Accountability | For contribution to Decision (D.) 20-12-022 |
|--------------------------------------------------------------------|---------------------------------------------|
| <b>Claimed:</b> \$6,632                                            | <b>Awarded:</b> \$6,842.00                  |
| Assigned Commissioner:<br>Clifford Rechtschaffen                   | Assigned ALJ: Scarlett Liang-Uejio          |

# A. Brief description of Decision:D.20-12-022 resolved the Application of Southern<br/>California Gas Company and San Diego Gas & Electric<br/>Company (collectively "Sempra Utilities" or "Utilities")<br/>to offer a voluntary biomethane subscription program to<br/>its customers. D.20-12-022 approved the program with<br/>modifications to a Settlement Agreement entered into by<br/>some parties to the proceeding. The modifications<br/>included minimum in-state procurement requirements,<br/>air and water quality compliance reporting by supplying<br/>dairies, program marketing disclosures, and shareholder<br/>liability for any wind down costs not recovered by<br/>participant.

#### PART I: PROCEDURAL ISSUES

# B. Intervenor must satisfy intervenor compensation requirements set forth in Pub. Util. Code §§ 1801-1812:<sup>1</sup>

|                                                                                          | Intervenor              | <b>CPUC Verification</b> |  |
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| Timely filing of notice of intent to claim compensation (NOI) (§ 1804(a)):               |                         |                          |  |
| 1. Date of Prehearing Conference:                                                        | June 18, 2019           | Verified                 |  |
| 2. Other specified date for NOI:                                                         | n/a                     |                          |  |
| 3. Date NOI filed:                                                                       | July 16, 2019           | Verified                 |  |
| 4. Was the NOI timely filed?                                                             |                         | Yes                      |  |
| Showing of eligible custo<br>or eligible local government ent                            |                         |                          |  |
| 5. Based on ALJ ruling issued in proceeding number:                                      | R.13-02-008             | Verified                 |  |
| 6. Date of ALJ ruling:                                                                   | January 9, 2019         | Verified                 |  |
| 7. Based on another CPUC determination (specify):                                        | n/a                     |                          |  |
| 8. Has the Intervenor demonstrated customer status or eligible government entity status? |                         | Yes                      |  |
| Showing of "significant financial ha                                                     | rdship" (§ 1802(h) or § | 3 1803.1(b)):            |  |
| 9. Based on ALJ ruling issued in proceeding number:                                      | R.13-02-008             | Verified                 |  |
| 10. Date of ALJ ruling:                                                                  | January 9, 2019         | Verified                 |  |
| 11. Based on another CPUC determination (specify):                                       | n/a                     |                          |  |
| 12. Has the Intervenor demonstrated significant                                          | financial hardship?     | Yes                      |  |
| Timely request for compensation (§ 1804(c)):                                             |                         |                          |  |
| 13. Identify Final Decision:                                                             | D.20-12-022             | Verified                 |  |
| 14. Date of issuance of Final Order or Decision:                                         | December 22, 2020       | Verified                 |  |
| 15. File date of compensation request:                                                   | February 22, 2021       | Verified                 |  |
| 16. Was the request for compensation timely?                                             |                         | Yes                      |  |

<sup>&</sup>lt;sup>1</sup> All statutory references are to California Public Utilities Code unless indicated otherwise.

#### C. Additional Comments on Part I:

| # | Intervenor's Comment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CPUC Discussion</b> |
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|   | Leadership Counsel for Justice & Accountability ("Leadership<br>Counsel" or "LC") is a California-based social justice organization<br>that advocates to eradicate injustice and secure equal access to<br>opportunity regardless of wealth, race, income, and place,<br>including in California's energy sector and in rural communities<br>that are impacted by fossil fuels and unsustainable agriculture.<br>LC's interest in this proceeding is not related to any business<br>interest. LC receives funding for its advocacy work from many<br>sources, including philanthropic donations, member contributions,<br>and other sources. | Noted                  |

#### PART II: SUBSTANTIAL CONTRIBUTION

A. Did the Intervenor substantially contribute to the final decision (*see* § 1802(j), § 1803(a), 1803.1(a) and D.98-04-059):

| Intervenor's<br>Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Specific References to<br>Intervenor's Claimed Contribution(s) | CPUC<br>Discussion |
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| Issue A: Environmental Integrity of Procured Biomethane.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                    |
| Leadership Counsel and Sierra Club<br>("SC") raised significant concerns<br>throughout this proceeding that the<br>proposed program lacked key features<br>necessary to ensure that program<br>participation would result in<br>environmental benefits. These<br>program features include additionality,<br>retirement of all environmental<br>attributes of the procured biomethane,<br>robust verification protocols, and<br>environmental benefits to California.<br>Some of LC and SC's concerns were<br>incorporated into the Settlement<br>agreed to by some parties to the<br>proceeding and some were<br>incorporated into the Decision. |                                                                |                    |

| Intervenor's<br>Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                                                    | Specific References to<br>Intervenor's Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CPUC<br>Discussion |
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| Among the concerns raised in LC and<br>SC testimony was the program's lack<br>of a lifecycle analysis to determine the<br>greenhouse ("GHG") reductions from<br>procured biomethane, the potential use<br>of pre-2012 renewable energy credits<br>("RECs"), and the use of RECs<br>purchased from separate entities,<br>thereby enabling the double counting<br>of environmental benefits. These<br>concerns were addressed in the<br>Proposed Settlement. | D.20-12-02, Appendix A, Adopted<br>Voluntary Pilot Renewable Natural Gas<br>Tariff Program, Sections III.B.4,<br>IV.D.3, IV.D.4. These sections reflect<br>modifications made by the Utilities in<br>response to LC and SC concerns. ( <i>See</i><br>Cheung Rebuttal Testimony, p. 6 (Oct.<br>31, 2019) (quoting SC/LC testimony<br>regarding the lack of lifecycle analysis<br>and stating that "the Utilities will adopt<br>Intervenors' [including SC/LC's]<br>suggestions" "[t]he Utilities will<br>require RNG suppliers to provide<br>lifecycle GHG"; <i>Id.</i> , p. 7 "in<br><b>response to [SC's and LC's]</b><br><b>concerns</b> the Utilities agree to limit<br>procurement under the RNG Tariff<br>program to not procure any supplies or<br>attributes from sources contracted<br>before January 1, 2012."; <i>Id.</i> , p. 9<br>summarizing SC/LC's argument<br>regarding resale of RECs, "the Utilities<br>propose to prohibit the generation<br>and/or sale of RECs as part of the RNG<br>Tariff program."). | Verified           |
| LC and SC repeatedly raised concerns<br>that, by permitting the short-term<br>contracting of unbundled renewable<br>attributes of biomethane, the program<br>lacked additionality, meaning that it<br>was not designed to ensure that<br>program participation resulted in                                                                                                                                                                                 | D.20-12-022, p. 22 ("We give this issue<br>serious consideration but decline to set<br>the additionality requirement for<br>in-state RNG supplies as proposed by<br>the non-settling parties."). See also id.,<br>Conclusion of Law ("COL"), ¶ 6, 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Verified           |
| biomethane capture that would not<br>have otherwise occurred. The<br>Decision considered, but did not adopt<br>the additionality requirements<br>recommended by LC and SC but did<br>require 50 percent of biomethane<br>procured in the program to be in<br>California to mitigate concerns over                                                                                                                                                          | D.20-12-022, pp. 21-22 ("TURN and<br>LC/SC argue that the Cap-and-Trade<br>Regulation requirements are not<br>sufficient to demonstrate additionality<br>of supply. We agree with the<br>non-settling parties [including LC<br>and SC] that that it is desirable to have<br>a consistent policy on additionality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Verified           |

| Intervenor's<br>Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Specific References to<br>Intervenor's Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CPUC<br>Discussion |
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| unbundled renewable attribute<br>purchases. While LC and SC did not<br>fully prevail on this issue, it is well<br>established that a party may make a<br>substantial contribution to a<br>Commission decision even if its<br>positions are not adopted, as long as<br>the party assisted the decision-making<br>in a proceeding and its contributions<br>enriched the record and enable fuller<br>deliberation. ( <i>See, e.g.</i> , D.10-06-046).<br>LC and SC argued that the proposed<br>program would allow the entirety of | requirements for the biomethane<br>procurement for all RPS and RNG<br>programsWe give this issue serious<br>consideration but decline to set the<br>additionality requirement for in-state<br>RNG supplies as proposed by the<br>non-settling parties because it is not<br>required by either SB 1440 or the<br>Cap-and-Trade Regulation. We will not<br>force a uniform additionality<br>requirement between the RPS and RNG<br>programs given different underlying<br>legislation, different current<br>implementation, and the need for a<br>better understanding of the advantages<br>and disadvantages of a uniform<br>requirement."). |                    |
| procured biomethane to come from<br>out-of-state sources and therefore was<br>inconsistent with the Renewables<br>Portfolio Standard ("RPS") and Senate<br>Bill ("SB") 1440, which require<br>procurement to have environmental<br>benefits to California. The Decision<br>modified the settlement to require 50<br>percent in-state procurement.                                                                                                                                                                               | D.20-12-022, p. 20 ("We agree with<br>LC/SC that the Settlement Agreement<br>permits the Utilities to purchase<br>renewable attributes separate from<br>physical RNG, similar to the purpose of<br>unbundled Renewable Energy Credits<br>in the RPS programTherefore, we<br>require at least 50 percent of the<br>procured RNG be from California<br>sources or—if from out-of-state—<br>provide direct and measurable<br>environmental benefits to California.").<br><i>See also</i> D.20-12-022, Finding of Fact<br>("FOF") ¶ 9, COL ¶¶ 1, 2.                                                                                             | Verified           |
| SC, with LC, argued and provided<br>evidence in support of the contention<br>that major flaws existed in the<br>proposed tariff's carbon accounting<br>and verification protocols, especially<br>given the risk of double counting of                                                                                                                                                                                                                                                                                           | D.20-12-022, p. 16 ("We agree with<br>the non-settling parties [including LC<br>and SC] that the Settlement Agreement<br>does not fully align with SB 1440 and<br>could potentially result in a situation in<br>which 100 percent of RNG supplies                                                                                                                                                                                                                                                                                                                                                                                           | Verified           |

| Intervenor's<br>Claimed Contribution(s)                                                                                                                                                                        | Specific References to<br>Intervenor's Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                               | CPUC<br>Discussion |
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| environmental attributes, and the lack<br>of established protocols for assessing<br>carbon intensity of gas for<br>non-transportation end uses. The<br>Decision added additional verification<br>requirements. | comes from outside of California and<br>provides limited or no environmental<br>benefits in California, thereby failing<br>the 'consistent with law' and the 'public<br>interest' tests we use in reviewing<br>settlement agreements.").<br>D.20-12-022, p. 38 ("We share Wild<br>Tree's concern with respect to the<br>lack of verification for in-state RNG<br>supplies") (Sierra Club and LC raised<br>these same concerns throughout the<br>proceeding). |                    |
|                                                                                                                                                                                                                | D.20-12-022, p. 49 (imposing additional verification requirements for (1) ensuring compliance with the Regulation for the Mandatory Reporting of Greenhouse Gas Emissions and Cap-and-Trade Regulation (2) measuring carbon intensity using the GREET model, and (3) ensuring "environmental attributes of the RNG were not sold, transferred, claimed, or used by the generating facility or other entity."). See also Order, ¶ 1(d).                       | Verified           |
|                                                                                                                                                                                                                | December 22, 2020 Commission Voting<br>Meeting, Comments of Commissioner<br>Guzman-Aceves starting at 1:46:30 ("I<br>am also concerned that [the RNG tariff]<br>is going to lure a premium price that<br>will result in facilities, in particular<br>brokers from other states, to game this<br>mechanism and have the selling of<br>imported gas that is gamed, and I know<br>you have an auditor for that but I still<br>worry about that.").              | Verified           |
|                                                                                                                                                                                                                | Protest of SC, pp. 1-7.                                                                                                                                                                                                                                                                                                                                                                                                                                      | Noted              |

| Intervenor's<br>Claimed Contribution(s)                                                                                                                                                                                                                                                                                                            | Specific References to<br>Intervenor's Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                              | CPUC<br>Discussion |
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|                                                                                                                                                                                                                                                                                                                                                    | Testimony of Dr. Dustin Mulvaney,<br>pp. 3-17.                                                                                                                                                                                                                                                                                                                                                              |                    |
|                                                                                                                                                                                                                                                                                                                                                    | LC/SC Comments on Proposed<br>Settlement, pp. 6-19; 33-36.                                                                                                                                                                                                                                                                                                                                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                    | Opening Brief of LC/SC, pp. 5-12;<br>24-25.                                                                                                                                                                                                                                                                                                                                                                 |                    |
|                                                                                                                                                                                                                                                                                                                                                    | Reply Brief of LC/SC, pp. 2-6; 12                                                                                                                                                                                                                                                                                                                                                                           |                    |
|                                                                                                                                                                                                                                                                                                                                                    | LC/SC Opening Comments on<br>Proposed Decision ("PD"), pp. 3-7;<br>LC/SC Reply comments on PD, pp.1-3.                                                                                                                                                                                                                                                                                                      |                    |
|                                                                                                                                                                                                                                                                                                                                                    | LC/SC Reply Comments Responding to<br>ALJ's Questions on Cap-and-Trade<br>Regulation, pp. 1-3.                                                                                                                                                                                                                                                                                                              |                    |
|                                                                                                                                                                                                                                                                                                                                                    | Ex parte meeting notice from Nov. 24, 2020.                                                                                                                                                                                                                                                                                                                                                                 |                    |
| Issue B: Localized Pollution from<br>Dairies that Supply RNG.                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| LC (and SC) argued and provided<br>evidence in support of the assertion<br>that the Commission should not<br>approve the proposed program<br>because it would further exacerbate air<br>and water pollution in communities<br>impacted by large diaries from which<br>the Utilities could source renewable<br>natural gas ("RNG") for the program. | D.20-12-022, p. 37 ("Information<br>provided by LC/SC clearly establishes<br>that many communities in the vicinity<br>of dairies are already disproportionately<br>burdened by environmental pollution,<br>and community members feel strongly<br>that developing RNG at dairies will<br>perpetuate their adverse environmental<br>impacts on the local community, may<br>allow dairies to continue causing | Verified           |
| LC and SC's testimony and briefing<br>detailed the wide range of impacts<br>from large dairies, including polluted<br>air and water and noxious odors<br>imposed on already vulnerable<br>communities. LC and SC's experts<br>explained how purchasing methane                                                                                     | pollution (other than GHG emissions)<br>and may facilitate expansion of dairies,<br>even increasing the local environmental<br>burdens the Commission is<br>concerned about local environmental<br>impacts from dairies and understands<br>the view of the community members.")                                                                                                                             |                    |

| Intervenor's<br>Claimed Contribution(s)                                                                                                                                                                                                                                                 | Specific References to<br>Intervenor's Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CPUC<br>Discussion |
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| generated by these operations rewards polluters.                                                                                                                                                                                                                                        | (citing LC/SC's Opening Comments<br>on Proposed Decision, pp. 8-9).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| In the Decision, the Commission<br>recognized that large dairies do in fact<br>cause pollution that harms<br>communities. At the Voting Meeting,<br>Commissioners commented on the<br>pollution concerns— affirming these<br>points in response to the concerns<br>raised by LC and SC. | D.20-12-022, pp. 39-40, 45<br>(establishing monitoring requirements<br>for dairies that supply biomethane to the<br>program including requirement that<br>dairies report any violations of air and<br>water quality laws).<br>FOF ¶ 18.                                                                                                                                                                                                                                                                                                                                                                                                                                   | Verified           |
| The Decision requires the compliance                                                                                                                                                                                                                                                    | COL ¶¶ 14, 15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| reporting from all dairies that source<br>to the program and it required Utilities                                                                                                                                                                                                      | Order, ¶ 1(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| to attach such compliance reports to<br>the Quarterly Report that the Utilities<br>submit to the Commission for the last<br>quarter of each year.                                                                                                                                       | December 22, 2020 Commission Voting<br>Meeting, Comments of Commissioner<br>Rechtschaffen, starting at 1:39:15 ("We<br>made a number of other revisions, most<br>notably to address issues of the local<br>environmental impacts of dairies that<br>were raised quite forcibly by local<br>communities that are impacted by air<br>and water pollution from the dairies.<br>One of these is a requirement that if<br>renewable natural gas is procured from<br>a dairy, the utility must submit an<br>annual report on the dairy's compliance<br>with air and water pollution control<br>standards and also, if there are any<br>violations, explain those violations."). |                    |
|                                                                                                                                                                                                                                                                                         | Testimony of Julia Jordan, pp. 20-30.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
|                                                                                                                                                                                                                                                                                         | Testimony of Leslie Martinez, p. 34.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
|                                                                                                                                                                                                                                                                                         | LC/SC Comments on Proposed Settlement, pp. 22-27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|                                                                                                                                                                                                                                                                                         | Opening Brief of LC/SC, pp. 26-30.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|                                                                                                                                                                                                                                                                                         | Reply Brief of LC/SC, pp. 13-16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |

| Intervenor's<br>Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Specific References to<br>Intervenor's Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CPUC<br>Discussion |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LC/SC Opening Comments on PD, pp. 8-10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ex parte meeting notice from Nov. 24, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| Issue C: Marketing Materials.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| LC (and SC) argued that the program<br>marketing materials should not<br>mislead customers into thinking: 1.<br>RNG procured for the program<br>mitigates air and water pollution or<br>odor impacts that harm impacted<br>communities; 2. RNG is a substitute<br>for building electrification; 3. RNG is<br>safer than fossil gas when combusted<br>inside the home; 4. Procured RNG<br>does not function to reduce the<br>Sempra Utilities cap-and-trade<br>compliance obligations.        | <ul> <li>D.20-12-022, pp. 35-36 (summarizing LC and SC's position regarding marketing materials).</li> <li>D.20-12-022, p. 36 ("We also recognize, as noted by LC/SC, that there are risks that customers will misunderstand the scope of the environmental benefits of participating in the RNG Tariff program") (citing LC/SC's Opening Comments on PD, pp. 8-10; LC/SC's Direct Testimony (Exhibit LC/SC-01), p. 34).</li> </ul>                                                                                                                                             | Verified           |
| LC and SC's experts explained how<br>existing marketing materials from the<br>Utilities, which show dairies<br>surrounded by clean air and water,<br>misrepresent the reality faced by<br>affected communities.<br>In the Decision, the Commission<br>agreed with LC and SC and imposed<br>numerous requirements on marketing<br>materials.<br>In addition, at the Voting Meeting,<br>Commissioners commented on the<br>potential problems with the<br>misleading marketing materials of the | D.20-12-022, p. 36 ("As noted by<br>LC/SC, combustion of RNG or regular<br>fossil-based natural gas emits the same<br>pollutants into the surrounding air, and<br>has the same impact on air quality in a<br>building.") (citing LC/SC's Reply<br>Comments on PD, pp. 3-4).<br>D.20-12-022, p. 46 ("We add a<br>requirement for certain disclosures in<br>the marketing materials to address the<br>concerns identified by LC/SC We<br>also add a disclosure about the<br>implication of the RNG Tariff program<br>for the Utilities' GHG reduction<br>obligations under CARB's |                    |
| program— affirming these points in response to the concerns raised by LC and SC.                                                                                                                                                                                                                                                                                                                                                                                                             | Cap-and-Trade Regulation.").<br>See also D.20-12-022, pp. 21, 39, 45;<br>FOF ¶ 17, 19; COL ¶ 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Verified           |

| Intervenor's<br>Claimed Contribution(s) | Specific References to<br>Intervenor's Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                | CPUC<br>Discussion |
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|                                         | December 22, 2020 Commission Voting<br>Meeting, Comments of Commissioner<br>Rechtschaffen (Further detailing the<br>changes made to the PD in response to<br>objections raised by LC and SC<br>"Additionally, the marketing<br>materials for the program that the<br>utilities use cannot portray renewable<br>natural gas procurement as a solution to<br>the local environmental impacts of<br>dairies or any other biomethane<br>sources). |                    |
|                                         | Commission Voting Meeting,<br>Comments of Commissioner Guzman<br>Aceves, starting at 1:44:25 ("I think<br>particularly addressing the concerns of<br>the environmental justice communities<br>regarding the necessary marketing<br>disclosures that are now required as you<br>highlighted.").                                                                                                                                                |                    |
|                                         | Protest of SC, pp. 2-3, 7-8.<br>Testimony of Dustin Mulvaney,<br>pp. 17-18.                                                                                                                                                                                                                                                                                                                                                                   |                    |
|                                         | Testimony of Julia Jordan, pp. 30-31.                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|                                         | Testimony of Leslie Martinez,<br>pp. 34-35.                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
|                                         | LC/SC Comments on Proposed<br>Settlement, pp. 27-31.                                                                                                                                                                                                                                                                                                                                                                                          |                    |
|                                         | Opening Brief of LC/SC, pp. 10-12.                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
|                                         | LC/SC Reply Brief of LC/SC, pp. 7-10.                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|                                         | LC/SC Opening Comments on PD, pp. 8-10.                                                                                                                                                                                                                                                                                                                                                                                                       |                    |

| Intervenor's<br>Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Specific References to<br>Intervenor's Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CPUC<br>Discussion |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LC/SC Reply Comments on PD, pp. 3-4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ex parte meeting notice from Nov. 24, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| Issue D: Costs of the Program to<br>Non-Participants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| LC (and SC) argued and provided<br>testimony in support of the contention<br>that non-participants should not be<br>responsible for any program costs,<br>including start-up IT costs. They also<br>contended that the Commission should<br>dismiss the Utilities' attempt to defer a<br>decision on unrecovered costs from<br>program participants ("wind down<br>costs") to the general rate case.<br>The Commission agreed with LC and<br>SC's points regarding wind down<br>costs and required all wind down costs<br>of this program that are not recovered<br>by program participants to be borne by<br>the Utilities' shareholders. | <ul> <li>D.20-12-022, p. 31 (summarizing LC and SC's position regarding cost recovery).</li> <li>D.20-12-022, p. 33 ("LC/SC point out that SCE's GTSR unrecovered program costs have an outstanding balance of \$955,573. LC/SC argue that there is no compelling basis to conclude that the minimal participation that undermined SCE's GTSR program would not extend to the voluntary RNG Tariff program. LC/SC also argue that it is the Utilities' business decision to offer this program and that they should stand by their own assumptions of substantial participation and therefore provide the shareholder backstop We find parties' arguments for a shareholder backstop compelling.").</li> <li>D.20-12-022, p. 34 ("We agree with LC/SC that the Utilities should stand by their own assumptions if they offer the voluntary RNG Tariff program.").</li> </ul> | Verified           |
| The Commission did not agree with<br>LC and SC that IT start-up costs<br>should be a shareholder/program<br>participant expense even though<br>assigning these costs to<br>non-participants would deviate from                                                                                                                                                                                                                                                                                                                                                                                                                             | D.20-12-022, p. 29 ("we determine that<br>there are sufficient reasons to deviate<br>from the above principle, and that it is<br>reasonable to allow SoCalGas to use its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |

| Intervenor's                                                                                                                                                                                                                                                                                                                                            | Specific References to                                                                                                                                                                                                                                                                                                                                                                            | CPUC       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                 | Intervenor's Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                              | Discussion |
| non-participant indifference<br>principles. As noted above, while LC<br>and SC did not fully prevail on this<br>issue, it is still entitled to<br>compensation because it assisted the<br>decision-making in a proceeding and<br>its contributions enriched the record<br>and enable fuller deliberation. ( <i>See</i> ,<br><i>e.g.</i> , D.10-06-046). | <ul> <li>existing capital budget adopted in its current GRC for the IT-related costs.").</li> <li>LC/SC Comments on Proposed Settlement, pp. 31-33.</li> <li>Opening Brief of LC/SC, p. 32.</li> <li>Reply Brief of LC/SC, p. 17.</li> <li>LC/SC Opening Comments on PD, pp. 16-18.</li> <li>LC/SC Reply Comments on PD, pp. 4-5.</li> <li>Ex parte meeting notice from Nov. 24, 2020.</li> </ul> | Verified   |

## **B.** Duplication of Effort (§ 1801.3(f) and § 1802.5):

|                                        |                                                                                                                                | Intervenor's<br>Assertion | CPUC<br>Discussion |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|
| a.                                     | Was the Public Advocate's Office of the Public Utilities<br>Commission (Cal Advocates) a party to the proceeding? <sup>2</sup> | Yes                       | Verified           |
| b.                                     | Were there other parties to the proceeding with positions similar to yours?                                                    | On some issues.           | Verified           |
| c.                                     | Verified                                                                                                                       |                           |                    |
| d.<br>Lea<br>inta<br>clo<br>Lea<br>bel | Noted                                                                                                                          |                           |                    |

<sup>&</sup>lt;sup>2</sup> The Office of Ratepayer Advocates was renamed the Public Advocate's Office of the Public Utilities Commission pursuant to Senate Bill 854, which the Governor approved on June 27, 2018.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Intervenor's<br>Assertion                                                                               | CPUC<br>Discussion |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------|
| disadvantaged and are directly impacted by large-scale dairies that water pollution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | cause air and                                                                                           |                    |
| Leadership Counsel submitted testimony, comments, and briefs jo<br>Sierra Club due to both parties' shared interest in ensuring rapid G<br>reductions; reduction of air and water pollution in California's disc<br>communities, in particular those impacted by large dairy operation<br>electrification; integrity in renewable resource markets; and protect<br>ratepayers. The work of Leadership Counsel complemented the w<br>Club and vice versa.                                                                                                                                                                                                                                                                   | HG<br>advantaged<br>s; building<br>ction for                                                            |                    |
| Leadership Counsel and Sierra Club shared resources and collabor<br>significantly to minimize time spent drafting, researching, and and<br>By working together on comments, Leadership Counsel and Sierra<br>advocated more comprehensively and robustly for program integri<br>limitation on biomethane procurement that would now reward poli-<br>collaboration minimized drafting and research time. Leadership C<br>attorneys also jointly represented Sierra Club, providing for additi-<br>economies and limited non-duplication. The coordinated efforts of<br>Counsel and Sierra Club avoided the potential for duplication.                                                                                       | lyzing issues.<br>a Club<br>ity and for<br>luters. This<br>counsel<br>onal                              |                    |
| Leadership Counsel also coordinated with TURN to discuss the ap<br>settlement terms as they evolved and filed a Joint Prehearing Conf<br>Statement. Leadership Counsel shared TURN's concerns with the<br>additionality of procured biomethane, and also emphasized incons<br>state climate objectives and environmental injustice to communitie<br>dairies. In this way, efforts were complementary and non-duplicat<br>issues raised by Leadership Counsel and Sierra Club, such as the p<br>associated with relying on CARB's biomethane cap-and-trade exe<br>regulation and pollution impacts to disadvantaged communities af<br>dairies, were unique to Sierra Club and Leadership Counsel and th<br>non-duplicative. | èrence<br>lack of<br>istency with<br>es impacted by<br>tive. Certain<br>problems<br>mption<br>fected by |                    |

#### C. Additional Comments on Part II:

| # | Intervenor's Comment                                                                                                                                                                        | <b>CPUC Discussion</b> |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|   | This Intervenor Compensation Claim ("iComp Claim") seeks<br>recovery of all time spent by attorneys Phoebe Seaton and<br>Michael Claiborne and experts Leslie Martinez and Julia<br>Jordan. | Noted                  |

| # | Intervenor's Comment                                                                                                                                                                     | <b>CPUC Discussion</b> |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|   | Matthew Vespa and Nina Robertson, who jointly represented<br>Sierra Club and Leadership Counsel in this proceeding have<br>separately applied for compensation on behalf of Sierra Club. |                        |

### PART III: REASONABLENESS OF REQUESTED COMPENSATION

# A. General Claim of Reasonableness (§ 1801 and § 1806):

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CPUC Discussion</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>a.</b> Intervenor's claim of cost reasonableness:<br>Leadership Counsel's and Sierra Club's joint participation in this<br>proceeding contributed to ratepayer savings and important policy<br>outcomes that exceed the cost of their participation. Leadership Counsel<br>participated in this proceeding to advocate for reduced pollution in<br>California's disadvantaged communities, truthful marketing materials,<br>and fairness to ratepayers, and environmental integrity in the program.<br>The Decision adopts many of LC's positions, and meeting these<br>requirements will benefit ratepayers by ensuring, for example, that<br>Utilities' shareholders and not ratepayers are liable for the program's<br>wind down costs. The Decision emphasizes the importance of the<br>Utilities' standing by their assumptions if they offer the voluntary RNG<br>Tariff program and not seeking costs recovery in the General Rate Case.<br>Also, over the long term, the Decision's adoption of Leadership<br>Counsel's suggested limitations on the program will improve the<br>integrity of future voluntary tariff programs that seek to claim an<br>environmental benefit, and will help ensure that such programs do not<br>disproportionately impact vulnerable communities or mislead consumers<br>with false or misleading marketing materials. | Noted                  |
| As the program was initially proposed, Leadership Counsel felt strongly<br>that it was a greenwashing exercise, in which the Utilities were holding<br>out biomethane as a clean resource when in fact the large dairies that<br>supply methane caused widespread, harmful air and water pollution in<br>the communities for which Leadership Counsel advocates. Furthermore,<br>participation in the program would not result in GHG reductions that<br>would not otherwise have occurred and which would distract from direct<br>meaningful actions customers could take to address the climate crisis,<br>such as electrifying their gas-fueled appliances. It is difficult to overstate<br>the costs of pollution to the communities impacted by large-scale dairies<br>that generate methane and the inaction in the face of the climate crisis<br>and the harm resulting from illusory solutions. Leadership Counsel's                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>CPUC Discussion</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| participation resulted in a program with greater safeguards and more<br>accurate marketing that will reduce the program's environmental harm<br>and ratepayer burden and better enable informed decision-making by<br>potential participants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
| <ul> <li>b. Reasonableness of hours claimed:</li> <li>Leadership Counsel (and Sierra Club) participated in all major aspects of this time-intensive, complicated proceeding, including protesting the Utilities' application, submitting multiple data requests, rebutting numerous legal and factual assertions, settlement meetings, the preparation of 36 pages of detailed testimony with 120 footnotes to provide factual support for Sierra Club and Leadership Counsel positions, comments on the settlement and PD, opening and reply briefs, supplemental briefing, and <i>ex parte</i> meetings. Leadership Counsel also spent time preparing for evidentiary hearings that were moved off calendar close to the hearing date and which ultimately did not occur. In addition to the many procedural steps in this proceeding before a final decision was reached, this proceeding involved a number of novel and complex issues, such as the applicability of an obscure cap-and-trade provision as the vehicle for biomethane procurement, which, to Leadership Counsel's knowledge, had never before been applied to programs under Commission jurisdiction and which the Utilities had not previously proposed using. Given the breadth, detail, and complexity of the work in the proceeding, total requested hours are reasonable.</li> <li>Leadership Counsel was represented in this proceeding by Earthjustice, a public interest environmental law firm. Matt Vespa and Nina Robertson, the attorneys on this matter, were conscious of limiting hours and time spent on the proceeding and are not requesting hours that are duplicative or excessive. For example, Ms. Robertson and Mr. Vespa alternated leading the drafting of comments and briefs and divided up subjects to avoid duplication. Similarly, only Ms. Robertson attended settlement discussions. In these ways, they coordinated to avoid internal duplication. Further, dual representation by attorneys for both Sierra Club 's iComp Notice, Mr. Vespa's and Ms. Robertson's time is only being sought in Sierra Club 's iComp Claim), a</li></ul> | Noted                  |
| Leadership Counsel was also careful to ensure that witnesses Dr. Dustin<br>Mulvaney, Ms. Julia Jordan, and Ms. Leslie Martinez did not duplicate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |

|                                                                                                        | CPUC Discussion |
|--------------------------------------------------------------------------------------------------------|-----------------|
| testimony. Each witness brought different expertise to bear and testified to different subject matter. |                 |
| <b>c.</b> Allocation of hours by issue:<br>Issue 1: 0                                                  | Noted           |
| Issue 2: 20.8                                                                                          |                 |
| Issue 3: 6.4                                                                                           |                 |
| Issue 4: 0                                                                                             |                 |
| 1ssue 5: 0                                                                                             |                 |

# B. Specific Claim:\*

|                      |                                  |       | CLAIME   | )                                                                                                         |            | C     | PUC Awai        | RD             |
|----------------------|----------------------------------|-------|----------|-----------------------------------------------------------------------------------------------------------|------------|-------|-----------------|----------------|
|                      | ATTORNEY, EXPERT, AND ADVOCATE F |       |          |                                                                                                           |            |       |                 |                |
| Item                 | Year                             | Hours | Rate \$  | <b>Basis for Rate*</b>                                                                                    | Total \$   | Hours | Rate \$         | Total \$       |
| Phoebe<br>Seaton     | 2019                             | 2.3   | \$340.00 | D.19-09-012<br>(Establishing a rate<br>of \$330 for 2018<br>hours); Resolution<br>ALJ-357 (2.35%<br>COLA) | \$782      | 2.3   | \$340.00<br>[1] | \$782.00       |
| Phoebe<br>Season     | 2020                             | 1.8   | \$345.00 | See Comment 3                                                                                             | \$621      | 1.8   | \$345.00<br>[2] | \$621.00       |
| Michael<br>Claiborne | 2020                             | 2.5   | \$330.00 | See Comment 4                                                                                             | \$825      | 2.5   | \$330.00<br>[3] | \$825.00       |
| Julia<br>Jordan      | 2019                             | 2.2   | \$190.00 | See Comment 1                                                                                             | \$418      | 2.2   | \$190.00<br>[4] | \$418.00       |
| Julia<br>Jordan      | 2020                             | 10.5  | \$195.00 | See Comment 1                                                                                             | \$2,047.50 | 10.5  | \$195.00<br>[5] | \$2,047.<br>50 |
| Leslie<br>Martinez   | 2019                             | 6.4   | \$170.00 | See Comment 2                                                                                             | \$1,088    | 6.4   | \$170.00<br>[6] | \$1,088.<br>00 |
| Leslie<br>Martinez   | 2020                             | 1.5   | \$175.00 | See Comment 2                                                                                             | \$262.50   | 1.5   | \$175.00<br>[7] | \$262.50       |
|                      |                                  | 1     |          | Subtotal:                                                                                                 | \$6,044.00 | S     | Subtotal: \$6   | 6,044.00       |

Michael Claiborne

| CLAIMED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |       |                                 |                                                               |                                 | C      | PUC AWA                               | RD       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|---------------------------------|---------------------------------------------------------------|---------------------------------|--------|---------------------------------------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IN    | TERVE | NOR COM                         | IPENSATION CLA                                                | IM PREPAR                       | RATION | **                                    |          |
| Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Year  | Hours | Rate \$                         | <b>Basis for Rate*</b>                                        | Total \$                        | Hours  | Rate \$                               | Total \$ |
| Michael<br>Claiborne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2021  | 4.2   | \$140.00<br>[8]                 | <sup>1</sup> / <sub>2</sub> of \$380;<br><i>See</i> Comment 5 | \$588<br>[8]                    | 4.2    | \$190.00<br>[9]                       | \$798.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |                                 | Subtota                                                       | 1: \$588.00                     |        | Subtotal:                             | \$798.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |                                 | TOTAL REQUEST                                                 | : \$6,632.00                    | TOTAL  | AWARD: \$                             | 6,842.00 |
| the extent necessary to verify the basis for the award (§ 1804(d)). Intervenors must make and retain<br>adequate accounting and other documentation to support all claims for intervenor compensation.<br>Intervenor's records should identify specific issues for which it seeks compensation, the actual time spent<br>by each employee or consultant, the applicable hourly rates, fees paid to consultants and any other costs for<br>which compensation was claimed. The records pertaining to an award of compensation shall be retained<br>for at least three years from the date of the final decision making the award.<br>**Travel and Reasonable Claim preparation time are typically compensated at ½ of preparer's normal<br>hourly rate |       |       |                                 |                                                               | e spent<br>costs for<br>etained |        |                                       |          |
| Attorn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ey    |       | Admitted<br>CA BAR <sup>3</sup> | Member Numb                                                   |                                 | (Ye    | ecting Eligi<br>es/No?)<br>ach explan | ·        |
| Phoebe S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | eaton | Nove  | mber 2005                       | 238273                                                        |                                 | No     |                                       |          |

#### C. Attachments Documenting Specific Claim and Comments on Part III:

November 2011

| Attachment<br>or Comment # | Description/Comment         |
|----------------------------|-----------------------------|
| Attach 1                   | Certificate of Service      |
| Attach 2                   | Hourly Timekeeping          |
| Attach 3                   | Resume of Phoebe Seaton     |
| Attach 4                   | Resume of Michael Claiborne |
| Attach 5                   | Resume of Julia Jordan      |
| Attach 6                   | Resume of Leslie Martinez   |

281308

No

<sup>&</sup>lt;sup>3</sup> This information may be obtained through the State Bar of California's website at <u>http://members.calbar.ca.gov/fal/MemberSearch/QuickSearch</u>.

| Attachment<br>or Comment # | Description/Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comment 1                  | Julia Jordan serves as the Policy Coordinator for Leadership Counsel. She<br>has a Master's Degree in International Agricultural Development from the<br>University of California, Davis, with a focus on social equity in participatory<br>water management. She has nine years of experience working in various<br>regions of the U.S. and internationally on environmental and food justice<br>through community engagement, advocacy, and research, including research<br>on dairy digesters in California's Central Valley which directly informed her<br>testimony in this proceeding. Leadership Counsel would like to request a<br>rate of \$190 for Ms. Jordan's 2019 hours, which reflects the middle range of<br>the approved hourly rates for experts with 0-6 years of experience in 2019,<br><i>see</i> Resolution ALJ-387 (establishing a rate of \$155-\$220), and \$195 for her<br>2020 hours which reflects a COLA 2.55% per Resolution ALJ-387. |
| Comment 2                  | Leslie Martinez serves as Policy Advocate for Leadership Counsel. She has<br>a Bachelor's Degree in Political Science with a minor in Public Policy from<br>the University of California, Davis. She has three years of experience<br>working alongside community residents in the San Joaquin Valley in<br>advocating for state and local policy change. Her focus has been on policy<br>related to access to reliable, clean and affordable energy in disadvantaged<br>communities, the impacts of dairies on local air quality and water quality,<br>and community engagement. Leadership Counsel would like to request a rate<br>of \$170 for Ms. Martinez's 2019 hours, which reflects the middle range of<br>the approved hourly rates for experts with 0-6 years of experience in 2019,<br><i>see</i> Resolution ALJ-387 (establishing a rate of \$155-\$220), and \$175 for her<br>2020 hours which reflects a COLA 2.55% per Resolution ALJ-387.          |
| Comment 3                  | D.19-09-012 established a rate of \$330 for Ms. Seaton's 2018 hours.<br>Applying the COLAs set forth in Resolutions ALJ-357 (2.35%) and ALJ-387 (2.55%), her rate for 2020 is \$345.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Comment 4                  | D.19-09-012 established a rate of \$315 for Mr. Claiborne's 2018 hours.<br>Applying the COLAs set forth in Resolutions ALJ-357 (2.35%) and ALJ-387 (2.55%), his rate for 2020 is \$330.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Comment 5                  | Mr. Claiborne is an attorney with 10 years of experience and has practiced before the Commission for 5 years. Ms. Claiborne's resume is included as Attachment 4. The \$380 rate requested for work performed in 2021 is in the low range for attorney's with 10-15 years of experience pursuant to Resolution ALJ-393 and the Level 4 Ventures hourly rate look up tool on the Commission's iComp website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Item                                                 | Reason                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| [1] Phoebe<br>Seaton (Seaton)<br>2019 Rate           | D.19-09-012 established a 2018 rate of \$330 for Seaton. We apply the 2019 Cost of Living Adjustment (COLA) of 2.35%, per Resolution ALJ-357, to Seaton's 2018 rate for a 2019 rate of \$340.                                                                                                                                                                                                                                                                                                                                                                |
| [2] Seaton 2020<br>Rate                              | We apply the 2020 COLA of 2.55%, per Resolution ALJ-387, to Seaton's 2019 rate of \$340 to establish a 2020 rate of \$345.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| [3] Michael<br>Claiborne<br>(Claiborne) 2020<br>Rate | D.19-09-012 established a 2018 rate of \$315 for Claiborne. We apply the 2019 COLA of 2.35%, per Resolution ALJ-357, and the 2020 COLA of 2.55%, per Resolution ALJ-387, to Claiborne's 2018 rate for a 2020 rate of \$330.                                                                                                                                                                                                                                                                                                                                  |
| [4] Julia Jordan<br>(Jordan) 2019<br>Rate            | LCJA requests a 2019 rate of \$190 for Jordan. Jordan's resume establishes<br>their experience level as an expert with 9 years of experience working in<br>various regions of the U.S. and internationally on environmental and food<br>justice through community engagement, advocacy, and research. Currently,<br>Jordan serves as the Policy Coordinator for Leadership Counsel. The<br>requested rate of \$190 falls within the range for an expert with 0-6 years of<br>experience per Resolution ALJ-357 and aligns with Jordan's experience<br>level. |
| [5] Jordan 2020<br>Rate                              | We apply the 2020 COLA of 2.55%, per Resolution ALJ-387, to Jordan's 2019 approved rate of \$190 to establish a 2020 rate of \$195.                                                                                                                                                                                                                                                                                                                                                                                                                          |
| [6] Leslie<br>Martinez<br>(Martinez) 2019<br>Rate    | LCJA requests a 2019 rate of \$170 for Martinez. Martinez's resume<br>establishes their experience level as an expert with two and a half years of<br>experience (Policy Advocate for LCJA since June 2017). The requested<br>rate of \$170 falls within the range for an expert with 0-6 years of<br>experience per Resolution ALJ-357 and aligns with Martinez's experience<br>level.                                                                                                                                                                      |
| [7] Martinez<br>2020 Rate                            | We apply the 2020 COLA of 2.55%, per Resolution ALJ-387, to<br>Martinez's approved 2019 rate of \$170 to establish a 2020 rate of \$175.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| [8] Calculation<br>Error                             | In Part III.C-Comment 5, LCJA requests a 2021 rate of \$380 for Claiborne.<br>The claim prep is half of the approved hourly rate for intervenors. LCJA miscalculated the claim prep hourly rate at \$140. The correct amount should be \$190 based on LCJA's requested 2021 rate of \$380.                                                                                                                                                                                                                                                                   |
| [9] Claiborne<br>2021 Rate                           | LCJA requests a 2021 rate of \$380 for Claiborne. Claiborne's has 9 years<br>and three months of experience which aligns with Level III Attorney's per<br>Resolution ALJ-393. We find the rate of \$380 reasonable based on<br>Claiborne's experience.                                                                                                                                                                                                                                                                                                       |

#### PART IV: OPPOSITIONS AND COMMENTS Within 30 days after service of this Claim, Commission Staff or any other party may file a response to the Claim (*see* § 1804(c))

| A. Opposition: Did any party oppose the Claim?          | No  |
|---------------------------------------------------------|-----|
| B. Comment Period: Was the 30-day comment period waived | Yes |
| (see Rule 14.6(c)(6))?                                  |     |

#### **FINDINGS OF FACT**

- 1. LCJA has made a substantial contribution to D.20-12-022.
- 2. The requested hourly rates for LCJA's representatives, as adjusted herein, are comparable to market rates paid to experts and advocates having comparable training and experience and offering similar services.
- 3. The claimed costs and expenses, as adjusted herein, are reasonable and commensurate with the work performed.
- 4. The total of reasonable compensation is \$6,842.00.

#### **CONCLUSION OF LAW**

1. The Claim, with any adjustment set forth above, satisfies all requirements of Pub. Util. Code §§ 1801-1812.

#### <u>ORDER</u>

- 1. Leadership Counsel for Justice & Accountability shall be awarded \$6,842.00.
- 2. Within 30 days of the effective date of this decision, San Diego Gas & Electric Company, and Southern California Gas Company shall pay Leadership Counsel for Justice & Accountability their respective shares of the award, based on their California-jurisdictional gas revenues for the 2020 calendar year, to reflect the year in which the proceeding was primarily litigated. If such data is unavailable, the most recent gas revenue data shall be used. Payment of the award shall include compound interest at the rate earned on prime, three-month non-financial commercial paper as reported in Federal Reserve Statistical Release H.15, beginning May 8, 2021, the 75<sup>th</sup> day after the filing of Leadership Counsel for Justice & Accountability's request, and continuing until full payment is made.

#### A.19-02-015 ALJ/SCL/nd3

3. The comment period for today's decision is waived.

This decision is effective today.

Dated April 15, 2022, at San Francisco, California.

ALICE REYNOLDS President CLIFFORD RECHTSCHAFFEN GENEVIEVE SHIROMA DARCIE L. HOUCK JOHN R.D. REYNOLDS Commissioners

#### APPENDIX

# **Compensation Decision Summary Information**

| <b>Compensation Decision:</b>    | D2204027                                                      | <b>Modifies Decision?</b> | No |  |
|----------------------------------|---------------------------------------------------------------|---------------------------|----|--|
| <b>Contribution Decision(s):</b> | D2012022                                                      |                           |    |  |
| Proceeding(s):                   | A1902015                                                      |                           |    |  |
| Author:                          | ALJ Liang-Uejio                                               |                           |    |  |
| Payer(s):                        | San Diego Gas & Electric Company, and Southern California Gas |                           |    |  |
|                                  | Company                                                       |                           |    |  |

#### **Intervenor Information**

| Intervenor                             | Date Claim Filed  | Amount<br>Requested | Amount<br>Awarded | Multiplier? | Reason Change/<br>Disallowance                                   |
|----------------------------------------|-------------------|---------------------|-------------------|-------------|------------------------------------------------------------------|
| Leadership<br>Counsel for<br>Justice & | February 22, 2021 | \$6,632             | \$6,842.00        | N/A         | See CPUC Comments,<br>Disallowances, and<br>Adjustments section. |
| Accountability                         |                   |                     |                   |             | rajustments section.                                             |

#### **Hourly Fee Information**

| First Name | Last Name | Attorney, Expert,<br>or Advocate | Hourly<br>Fee Requested | Year Hourly<br>Fee Requested | Hourly<br>Fee Adopted |
|------------|-----------|----------------------------------|-------------------------|------------------------------|-----------------------|
| Phoebe     | Seaton    | Attorney                         | \$340                   | 2019                         | \$340                 |
| Phoebe     | Seaton    | Attorney                         | \$345                   | 2020                         | \$345                 |
| Michael    | Claiborne | Attorney                         | \$330                   | 2020                         | \$330                 |
| Michael    | Claiborne | Attorney                         | \$380                   | 2021                         | \$380                 |
| Julia      | Jordan    | Expert                           | \$190                   | 2019                         | \$190                 |
| Julia      | Jordan    | Expert                           | \$195                   | 2020                         | \$195                 |
| Leslie     | Martinez  | Expert                           | \$170                   | 2019                         | \$170                 |
| Leslie     | Martinez  | Expert                           | \$175                   | 2020                         | \$175                 |

#### (END OF APPENDIX)