**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**505 Van Ness AvenueSan Francisco, CA 94102(415) 703-2782 | **Southern California Office**320 West 4th Street, Suite 500Los Angeles, CA 90013(213) 576-7000 | **Sacramento Office**300 Capitol MallSacramento CA 95814(800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5Cwww.cpuc.ca.gov)

**Daily Calendar**

**Thursday, May 26, 2022**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
	+ [Other Notices](#P11OtherNotices)

|  |  |
| --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: |
|  Email: [public.advisor@cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5Cpublic.advisor%40cpuc.ca.gov) toll-free: 1-866-849-8390 Voice: 415-703-2074 | FAX: 415-355-5404 (Attn.: Public Advisor)TTY: 1-866-836-7825 (toll-free) 1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| --- | --- | --- |
| June 2, 2022 | 11:00 am | San Francisco |
| June 23, 2022 | 11:00 am | San Francisco |
| July 14, 2022 | 11:00 am | Los Angeles |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| May 27, 2022 | 10:00 | Remotely |
| May 27, 2022 | 10:30 am | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=478398271) |
| June 20, 2022 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** |  |
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| **05/26/22**9:00 a.m.ALJ AtamturkComr Shiroma | **A.21-09-001 (EH) -** Application of San Diego Gas & Electric Company (U 902 M) to Update Rate Design to Include a Residential Untiered Time-of- Use Rate with a Fixed Charge.***Webex:***[**https://cpuc.webex.com/cpuc/j.php?MTID=mbaf2f25c3553621aa3fde4701360816a**](https://cpuc.webex.com/cpuc/j.php?MTID=mbaf2f25c3553621aa3fde4701360816a) ***Password:* 2022 (2022 from phones)*****Event Number:*2489 236 5756*****Join by phone:*855-282-6330 (United States Toll Free)415-655-0002 (United States Toll)*****Access Code:* 248 923 65756** |
|  |  |
| **05/26/22**10:00 a.m.ALJ LarsenALJ O’RourkeComr A. Reynolds | **A.21-08-004 (EH) -** In the Matter of the Application of PacifiCorp (U 901 E) for Approval of its 2022 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef74691403d8b44a2180aee6e5acbddb5**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef74691403d8b44a2180aee6e5acbddb5)***Password:* 6032788#*****Event Number:*2484 834 7747*****Toll-Free:*800-857-1917*****Passcode:*6032788#** |
|  |  |
| **05/27/22**1:00 p.m.ALJ LeeComr John Reynolds | **A.22-03-018 (PHC) -** Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Related to 2019 Winter Storms, 2020 Heatwaves, and 2020 Fires Recorded in the Catastrophic Event Memorandum Account***Call-In Number:* 1-877-985-5949*****Participant Passcode:* 7344381** |
|  |  |
| **05/31/22**10:00 a.m.ALJ KorpicsALJ ZhangComr Shiroma | **A.22-05-015/A.22-05-016 / (WS) -** SoCal Gas and SDG&E TY 2024 GRC Workshop***Webex:***[**https://cpuc.webex.com/cpuc/j.php?MTID=mb7c9d0de08f5cfcba17fd23567d3ca08**](https://urldefense.com/v3/__https%3A/cpuc.webex.com/cpuc/j.php?MTID=mb7c9d0de08f5cfcba17fd23567d3ca08__;!!LFxIGwQ!07kH9qKK0fZCEUaOJP1p8b-XY-gKXGqhHq2G4npgEWAYIwNZbS-wESJn2eDLmeZd-iMtdRGznuqCRahUWtP0r6A$)***Call-In Number:*415-655-0002*****Access Code:* 2486 774 1550*****Passcode:*Ycvdbmpy266*****Contact:* Jenny Au** **Jenny.Au@cpuc.ca.gov** **213- 620-6502** |
|  |  |
| **05/31/22**3:00 p.m.ALJ LakhanpalALJ AtamturkComr Rechtschaffen | **R.18-07-003 (WS) -** Order Instituting Rulemaking To Continue Implementation and Administration, and Consider Further Development, of California Renewables Portfolio Standard Program.***Webex:***[**https://cpuc.webex.com/cpuc/j.php?MTID=m1286ef4c805ae70cb6f6f49856ec3781**](https://cpuc.webex.com/cpuc/j.php?MTID=m1286ef4c805ae70cb6f6f49856ec3781)***Call-In Number:*248-3364-7095*****Passcode:*RPSPlans2022*****Contact:* Chadia Abreu Manon** **chadia.abreumanon@cpuc.ca.gov** **415-703-1573** |
|  |  |
| **06/01/22**3:00 p.m.ALJ GlegolaComr Houck | **R.22-03-016 (PHC)** - Order Instituting Rulemaking Proceeding to Consider Amendments to General Order 133.***Call-In Number:* 877-985-5949*****Participant Passcode:* 7344381** |
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| **06/02/22**10:00 a.m.ALJ FogelComr Rechtschaffen | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=me360ee1210a344705543a033c944d57a**](https://cpuc.webex.com/cpuc/j.php?MTID=me360ee1210a344705543a033c944d57a)***Meeting Passcode:* Mt6KDuPBJ58*****Call-In Number:* 1-855-282-6330*****Participant Passcode:* 2494 002 9957** |
|  |  |
| **06/03/22**10:00 a.m.ALJ KellyComr Shiroma | **A.22-03-002 (PHC) -** Joint Application of California-American Water Company (U210W) and Bass Lake Water Company (U190W) for an Order Authorizing Bass Lake Water Company to Sell and California-American Water to Purchase the Water Utility Assets of Bass Lake Water Company.***Call-In Number:* 877-937-0554*****Participant Passcode:* 7031793** |
|  |  |
| **06/08/22**1:30 p.m.ALJ S. LeeComr J. Reynolds | **A.22-02-015 (PHC) -** Application of Pacific Gas and Electric Company for Compliance Review of Utility-Owned Generation Operations, Portfolio Allocation Balancing Account Entries, Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility-Owned Generation Fuel Procurement, and Other Activities for the Record Period January 1 Through December 31, 2021. (U39E)***Call-In Number:* 877-985-5949*****Participant Passcode:* 7344381** |
|  |  |
| **06/09/22**10:00 a.m.ALJ ToyComr John Reynolds | **C.22-03-017 (EH) -** Timothy J. Stich, Complainant vs. Southern California Edison Company (U338E), Defendant***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5b940caa9fadbbba7bdb3747f991da09**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5b940caa9fadbbba7bdb3747f991da09)***Meeting Password:* 2022*****Call-In Number:* 855-282-6330*****Participant Passcode:* 2487 706 4528** |
|  |  |
| **06/14/22**9:30 a.m.ALJ SeybertComr Shiroma | **A.21-07-009 (EH) -** Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Recorded in Its Customer Service Re-Platform Memorandum Account.***Dial-in Access for Audio:* 800-857-1917*****Listen-Only Audio Passcode:* 1767567#*****WebEx Public Access Attendee Link (video only):***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eef88f78c672a2051142ce09cf0a76e43**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eef88f78c672a2051142ce09cf0a76e43)***WebEx Public Attendee Passcode:* 2022****(Also June 15, 2022)** |
|  |  |
| **06/14/22**1:00 p.m.ALJ MelvinComr John Reynolds | **A.22-02-020 (PHC) -** Application of Dagobah Systems, Inc., dba Dagobah Communications Systems, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.***Call-In Number:* 1-877-937-0554*****Participant Passcode:* 7031793** |
|  |  |
| **06/15/22**2:00 p.m.ALJ FortuneComr John Reynolds | **C.21-11-016 (STC) -** Dennis Reis and Deborah Reis, Complainants vs. Sonoma Marin Area Rail Transit District (SMART), Defendant. |
|  |  |
| **06/21/22**1:00 p.m.ALJ MelvinComr Rechtschaffen | **A.21-09-004 (PHC) -** Application of Cheap Geeks IT Consulting for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.***Call-In Number:* 1-877-937-0554*****Participant Passcode:* 7031793** |
|  |  |
| **08/19/22**9:00 a.m.ALJ Wercinski | **K.21-11-001 (EH) -** Appeal of San Diego Community Power from Citation No. E-4195-0107 issued October 4, 2021, by Consumer Protection and Enforcement Division.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0c0d51773f769d31ba780d9d20836522**](https://cpuc.webex.com/cpuc/j.php?MTID=m0c0d51773f769d31ba780d9d20836522)***Meeting Number (Access Code):* 2498 197 4784*****Meeting Password:* gMqPJTGJ547** |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Last Mile Broadband - CPUC Funding Programs to Close the Digital Divide

|  |  |
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| **June 1, 2022**10am – 11am  | **Contact**: hope.christman@cpuc.ca.gov **More Information:** <https://cpuc.webex.com/cpuc/j.php?RGID=rd30b33c747d0c5d23c626308cfa4fcea> |

### Public Workshop Notice: Distributed Energy Resources in California’s Energy Future Proceeding at California Energy Commission – Session 1.

|  |  |
| --- | --- |
| **June 1, 2022**10am – Noon  | Warren-Alquist State Energy BuildingRosenfeld Hearing Room, First Floor1516 Ninth Street**Sacramento, California 95814** (Wheelchair Accessible**)****Web Ex Information:** <https://zoom.us/> **Session 1 ID:** 934 3292 0182**Session 1 Passcode:** DERW01**Contact**: courtney.wagner@energy.ca.gov **More Information:** <https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=22-OII-01> |

### Public Workshop Notice: Distributed Energy Resources in California’s Energy Future Proceeding at California Energy Commission – Session 2.

|  |  |
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| **June 1, 2022**1pm – 3pm | Warren-Alquist State Energy BuildingRosenfeld Hearing Room, First Floor1516 Ninth Street**Sacramento, California 95814** (Wheelchair Accessible**)****Web Ex Information:** <https://zoom.us/> **Session 2 ID**: 981 6741 5465**Session 2 Passcode:** DERW02**Contact**: courtney.wagner@energy.ca.gov **More Information:** <https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=22-OII-01> |

### Public Workshop Notice: The California Energy Commission (CEC) Gas Decarbonization Order Instituting Informational Proceeding (OIIP) Workshop – Session 1.

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| **June 3, 2022**10am - Noon | Warren-Alquist State Energy BuildingRosenfeld Hearing Room, First Floor1516 Ninth Street**Sacramento, California 95814** (Wheelchair Accessible**)****Web Ex Information:** <https://zoom.us/> **Session 1 ID**: 972 4302 9615**Session 1 Passcode:** DECARB01**Contact**: courtney.wagner@energy.ca.gov **More Information:** <https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=22-OII-02>  |

### Public Workshop Notice: The California Energy Commission (CEC) Gas Decarbonization Order Instituting Informational Proceeding (OIIP) Workshop – Session 2.

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| **June 3, 2022**1pm – 4pm  | Warren-Alquist State Energy BuildingRosenfeld Hearing Room, First Floor1516 Ninth Street**Sacramento, California 95814** (Wheelchair Accessible**)****Web Ex Information:** <https://zoom.us/> **Session 2 ID**: 933 8082 4606 **Session 2 Passcode:** DECARB02**Contact**: courtney.wagner@energy.ca.gov **More Information:** <https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=22-OII-02>  |

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**NEW PROCEEDINGS - NONE**

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 **PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
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| Draft Resolution No.  | **E-5198** |
| Meeting Date | June 2, 2022 |
| Subject Matter | RESOLUTION E-5198: Certification of Sonoma Clean Power’s Energy Efficiency Program Administration Plan |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M471/K947/471947938.PDF>  |
| Comments Due Date | May 17, 2022 |
| Serve comments on: (email[s]) | Nils.Strindberg@cpuc.ca.gov and Alison.LaBonte@cpuc.ca.gov  |

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| --- | --- |
| Draft Resolution No.  | **E-5213** |
| Meeting Date | June 2, 2022 |
| Subject Matter |  |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M472/K401/472401171.PDF>  |
| Comments Due Date | May 18, 2022 |
| Serve comments on: (email[s]) | David.Zizmor@cpuc.ca.gov and Franz.Cheng@cpuc.ca.gov  |

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| Draft Resolution No.  | **L-616** |
| Meeting Date | June 2, 2022 |
| Subject Matter | Ratifying Action by Commissioner Rechtschaffen in Signing a Memorandum of Understanding for a Vehicle-to-Everything Collaboration for accelerating development and commercialization of vehicle-to-everything (i.e. “V2X”) technologies. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=472461035>  |
| Comments Due Date | May 19, 2022 |
| Serve comments on: (email[s]) | R.18-12-006 and sarah.thomas@cpuc.ca.gov |

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| Draft Resolution No.  | **TL-19137** |
| Meeting Date | June 2, 2022 |
| Subject Matter | Resolution Approving Cruise LLC’s Application for Autonomous Vehicle Passenger Service Phase I Driverless Deployment Program |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=472219772>  |
| Comments Due Date | May 19, 2022 |
| Serve comments on: (email[s]) |  AVPrograms@cpuc.ca.gov  |

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| Draft Resolution No.  | **T-17765** |
| Meeting Date | June 2, 2022 |
| Subject Matter | Resolution T-17765. This Resolution revokes the operating authority of telephone corporations for failing to comply with Commission-mandated Annual Reporting requirements and/or Annual Performance Bond requirements.  |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=472279402>  |
| Comments Due Date | May 19, 2022 |
| Serve comments on: (email[s]) | James.Hyden@cpuc.ca.gov |

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| Draft Resolution No.  | **T-17768** |
| Meeting Date | June 2, 2022 |
| Subject Matter | RESOLUTION T-17768 - Approval of Tier II advice letters from Frontier California (U-1002-C) and Happy Valley Telephone (U-1010-C), detailing their proposed combined fine calculation of $177,750 resulting from substandard service quality performance in the year 2021. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M471/K639/471639801.docx> |
| Comments Due Date | May 19, 2022 |
| Serve comments on: (email[s]) | gregory.rubenstein@cpuc.ca.gov  |

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| Draft Resolution No.  | **W-5241** |
| Meeting Date | June 2, 2022 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5241 for the June 2, 2022, Commission Meeting. Proposed Comment Resolution W-5241 authorizes California-American Water Company to implement a multi-family assistance pilot program and track associated costs in a modified Low-Income Ratepayer Assistance balancing account and a Multi-family Meter Retrofit memorandum account. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=465649756>  |
| Comments Due Date | May 18, 2022 |
| Serve comments on: (email[s]) | Water.Division@cpuc.ca.gov or California Public Utilities CommissionWater Division, Third Floor505 Van Ness AvenueSan Francisco, CA 94102 |

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| Draft Resolution No.  | **E-5155** |
| Meeting Date | June 23, 2022 |
| Subject Matter | Resolution E-5155. Pacific Gas and Electric Company Request for Additional Cost Recovery Associated with IT Project Work to Increase Electric Rule 24 Registration Capacity to 200,000 Locations. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M475/K550/475550014.PDF> |
| Comments Due Date | June 6, 2022 |
| Serve comments on: (email[s]) | jean.lamming@cpuc.ca.gov and aloke.gupta@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5172** |
| Meeting Date | June 23, 2022 |
| Subject Matter | Resolution E-5172. Approval, with Modifications, of utilities’ Advice Letters seeking proposed modifications to Electric Rule 21 Tariff in Compliance with Decision 20-09-035, Ordering Paragraphs 2, 6, 11, 12, and 23. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M477/K844/477844644.PDF>  |
| Comments Due Date | June 7, 2022 |
| Serve comments on: (email[s]) | dkl@cpuc.ca.gov and Justin.Regnier@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5207** |
| Meeting Date | June 23, 2022 |
| Subject Matter | Resolution E-5207—Approves Construction, Pursuant to General Order 131-D, of the Ignacio-Alto-Sausalito #1 and #2 60 kV Power Line, SCADA Switch Program in the City of Mill Valley, County of Marin. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M477/K549/477549020.PDF> |
| Comments Due Date | June 7, 2022 |
| Serve comments on: (email[s]) | Michael.Rosauer@cpuc.ca.gov and BOR@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5209** |
| Meeting Date | June 23, 2022 |
| Subject Matter | Resolution E-5209. Adoption of 2022 updated administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) Program pursuant to Commission Decision 20-10-005. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M476/K075/476075061.PDF> |
| Comments Due Date | June 1, 2022 |
| Serve comments on: (email[s]) | chadia.abreumanon@cpuc.ca.gov and cheryl.lee@cpuc.ca.gov |

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| Draft Resolution No.  | **E-5216** |
| Meeting Date | June 23, 2022 |
| Subject Matter | Resolution E-5216. Pacific Gas and Electric Company’s, Southern California Edison Company’s, and San Diego Gas & Electric Company’s Renewables Portfolio Standard Voluntary Allocation Pro Forma Contracts .. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=477760380>  |
| Comments Due Date | June 9, 2022 |
| Serve comments on: (email[s]) | Christian.Knierim@cpuc.ca.gov and cheryl.lee@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-5219** |
| Meeting Date | June 23, 2022 |
| Subject Matter | Resolution E-5219. San Diego Gas & Electric Company Contract and Cost Information for Four Utility-Owned Circuit-Level Energy Storage Microgrid Projects Pursuant to Decision 21-12-004 |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M478/K320/478320358.PDF>  |
| Comments Due Date | June 9, 2022 |
| Serve comments on: (email[s]) | Patrick.Saxton@cpuc.ca.gov and Jessica.Tse@cpuc.ca.gov  |

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| Draft Resolution No.  | **G-3589** |
| Meeting Date | June 23, 2022 |
| Subject Matter | Resolution G-3589. Adopts an updated Annual Fee for registered Core Transport Agents pursuant to Public Utilities Code Section 984(b) and Commission Decision 18-02-002. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=478110553 |
| Comments Due Date | June 9, 2022 |
| Serve comments on: (email[s]) | Latasha.James@cpuc.ca.gov and Jean.Spencer@cpuc.ca.gov  |

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| Draft Resolution No.  | **L-616** |
| Meeting Date | June 23, 2022 |
| Subject Matter | Ratifying Action by Commissioner Rechtschaffen in Signing a Memorandum of Understanding for a Vehicle-to-Everything Collaboration for accelerating development and commercialization of vehicle-to-everything (i.e. “V2X”) technologies.  |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=476037067>  |
| Comments Due Date | May 31, 2022 |
| Serve comments on: (email[s]) | R.18-12-006 and sarah.thomas@cpuc.ca.gov |

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at public.advisor@cpuc.ca.gov for more information.***)***

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5CEDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov. To obtain a copy of the protest, please direct your request to the protestor.

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 **OTHER NOTICES - NONE**

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