



# Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

---

## Daily Calendar

Thursday, June 23, 2022

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

---

## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

June 23, 2022	11:00 am	San Francisco
July 14, 2022	11:00 am	Los Angeles
August 4, 2022	11:00 am	Sacramento

[Return to Table of Contents](#)

---

## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

July 11, 2022	10:00 am	Remotely
August 1, 2022	10:00 am	Remotely
August 22, 2022	10:00 am	Remotely

[Return to Table of Contents](#)

---

## COMMISSIONER COMMITTEE MEETINGS - NONE

[Return to Table of Contents](#)

---

## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#)

---

## HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC)** = Prehearing Conference

**(WS)** = Workshop

**(OA)** = Oral Argument

**(PPH)** = Public Participation Hearing

**(STC)** = Status Conference

**(CA)** = Closing Argument

**(EH)** = Evidentiary Hearing

**(L&M)** = Law & Motion

**(CM)** = Community Meeting

**(ECP)** = Expedited Complaint Proceeding Hearing

06/23/22

**A.21-11-013 (PHC)** - Application of PropSF, LLC (VCC-94) for Authority to Provide Scheduled VCC Service to Treasure Island and to Amend Rates for Prearranged Non-Scheduled Service by Mileage.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m2c85683f896fc9dbfbf29bb3ee7822a0>

- 1:30 p.m. **Meeting Number: 2489 382 3365**  
ALJ Glegola **Meeting Password: wtJsrKSp268**  
Comr  
J. Reynolds
- 06/24/22** **A.21-12-006 (WS)** - Application of San Diego Gas & Electric Company (U902E) for Approval of Real Time Pricing Pilot Rate.  
9:00 a.m. **A.21-12-008 (WS)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of Commercial Electric Vehicle Dynamic Rate.  
ALJ Wang **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=ma16ad0e7e00187215fe47639b8e3aad9>**  
Comr Shiroma **Meeting Number (Access Code): 248 715 45615**  
**Meeting Password: 9hgFH9UJPi8**  
**Call-In Information: 855-282-6330,,24871545615##**  
**Contact: Masoud Foudeh**  
**masoud.foudeh@cpuc.ca.gov**  
**415-703-1244**
- 06/24/22** **A.22-05-005 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) and SAN DIEGO GAS & ELECTRIC COMPANY (U 902 G) for Authority to Establish a Gas Rules and Regulations Memorandum Account.  
10:00 a.m. **Webex: <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee4d46589e7584ef3a70599ff86e98d78>**  
ALJ Long **Event Number: 2496 771 0737**  
Comr Houck **Event Password: 2022**
- 06/24/22** **A.22-04-006 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) for Authorization to (1) issue debt securities in an aggregate principal amount of up to \$2,820,000,000; (2) include certain features in debt securities or enter into certain derivative transactions; (3) hedge issuances of debt securities; and (4) take all other necessary, related actions.  
10:00 a.m. **A.22-04-007 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902 M) for authorization to: (1) issue Debt Securities in an aggregate principal amount up to \$3,050 million of debt capital, in addition to previously-authorized amounts; (2) issue Roll-Over Debt Securities in an aggregate principal amount up to \$1,050 million of debt capital, in addition to previously-authorized amounts; (3) include certain features in the Debt Securities or to enter into certain derivative transactions related to underlying debt in order to improve the terms and conditions of the debt portfolio and with the goal of lowering the cost of money for the benefit of ratepayers; (4) hedge planned issuances of Debt Securities; and (5) take all other necessary, related actions.  
ALJ Rambo **Call-In Number: 866-556-2084**  
Comr **Participant Passcode: 8423816**  
J. Reynolds
- 06/24/22** **R.21-10-001 (WS)** - Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.  
1:00 p.m. **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m20c46582d91ac6fa65d3f74b1a7c1d85>**  
ALJ Rizzo **Event Password: TfChM5wET52**  
Comr Houck **Event Number: 2488 615 4991**  
**Audio-Only, Listen-Only By Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 24886154991**  
**Contact: Emma Johnston**  
**Emma.Johnston@cpuc.ca.gov**  
**916-906-0529**  
**Note: A quorum of commissioners, and their advisors, may be present but no decisions will be made.**
- 06/29/22** **R.20-07-013 (WS)** - Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  
10:00 a.m. **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m75c325fa9f2fe71ca57969856e400f32>**  
ALJ Fogel **Meeting Passcode: DfANyYR9N37**  
Comr

- Rechtschaffen **Call-In Number: 855-282-6330**  
**Participant Code: 2497 606 7656**  
**Contact: Arnold Son**  
**Arnold.Son@cpuc.ca.gov**  
**Note: One or more decision makers may be present at this meeting, but no decisions will be taken.**
- 06/29/22** **R.17-06-026 (WS)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.  
1:00 p.m. **Webex: <https://cpuc.webex.com/j.php?MTID=m2e71fe69942be5ca4cf8f4c7ea17f4ad>**  
ALJ Wang **Meeting Passcode: PCIA2022**  
Comr **United States Toll Free: 855-282-6330**  
J. Reynolds **United States Toll: 415-655-0002**  
**Participant Code: 2488 294 0237**  
**Contact: Nick Dahlberg**  
**nick.dahlberg@cpuc.ca.gov**  
**415-703-3386**
- 06/29/22** **A.20-02-009 (PHC)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Portfolio Allocation Balancing Account Entries, Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Record Period January 1 Through December 31, 2019. (U39E)  
1:30 p.m. **Call-In Number: 877-937-0696**  
ALJ Kline **Participant Passcode: 7032008**  
ALJ Lau  
ALJ Wercinski  
Comr  
J. Reynolds
- 06/30/22** **A.22-05-006 (PHC)** - In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  
10:00 a.m. **Call-In Number: 866-556-2084**  
ALJ O'Rourke **Participant Passcode: 8423816**  
Comr  
A. Reynolds
- 06/30/22** **R.22-02-002 (PHC)** - Order Instituting Rulemaking to Implement Resolution E-5076 and Review of Tribal Policies.  
10:00 a.m. **Webex: <https://cpuc.webex.com/j.php?MTID=m521c4c1e69124bec9a39674743b5c2c1>**  
ALJ Tran **Event Password: 2022 (2022 from phones)**  
Comr Houck **Event Number: 2495 642 0843**  
**United States Toll Free: 855-282-6330**  
**United States Toll: 415-655-0002**  
**Access Code: 249 564 20843**
- 06/30/22** **A.22-05-013 (WS)** - Application of Southern California Edison Company (U338E) Regarding 2022 Risk Assessment Mitigation Phase.  
10:30 a.m. **Webex: <https://cpuc.webex.com/j.php?MTID=mad4e778f5f0c0d0b3f5eb36b2f2a48e3>**  
ALJ "TBD" **Event Password: 2022**  
Comr "TBD" **Event Number: 2499 985 9649**  
**United States Toll Free: 855-282-6330**  
**United States Toll: 415-655-0002**  
**Access Code: 249 998 59649**  
**Password: 2022**  
**Contact: Steven Haine**  
**steven.haine@cpuc.ca.gov**  
**510-282-8780**
- 07/06/22** **A.22-04-008 (PHC)** - Application of Pacific Gas and Electric Company for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2023 and to Reset the Cost of Capital Adjustment Mechanism (U39M).  
1:00 p.m.  
ALJ Stevens  
Comr

- A. Reynolds      **A.22-04-009 (PHC)** - Application of Southern California Edison Company (U338-E) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2023 and Reset the Annual Cost of Capital Adjustment Mechanism.  
**A.22-04-010 (PHC)** - Application of Southern California Edison Company (U 338-E) for Extension of Waiver of Capital Structure Rule.  
**A.22-04-011 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2023 and to Reset the Annual Cost of Capital Mechanism.  
**A.22-04-012 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2023 and to Reset the Annual Cost of Capital Mechanism.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4ce13d996041cd726edfe647ba0370f0>  
**Event Password:** 2022  
**Event Number:** 2486 980 5210  
**United States Toll Free:** 855-282-6330  
**United States Toll:** 415-655-0002  
**Access Code:** 248 698 05210  
**Password:** 2022
- 07/07/22**      **R.19-09-009 (WS)** - Order Instituting Rulemaking Regarding Microgrids Pursuant to Senate Bill 1339 and  
10:00 a.m.      Resiliency Strategies.  
ALJ Rizzo      **Webex:** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef4eeaf4299941849d9dea5af13ce0503>  
Comr Shiroma      **Event Number:** 2482 667 5651  
**Event Password:** GRMG (Case sensitive)  
**Contact:** Rosanne Ratkiewich  
                         Rosanne.ratkiewich@cpuc.ca.gov  
                         415-703-2845  
**Note:** A quorum of commissioners, and their advisors, may be present but no decisions will be made.
- 07/07/22**      **A.22-01-003 (PPH)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for  
2:00 p.m.      Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$10,791,000  
ALJ S. Lee      or 13.1% in July 2023, \$4,847,000 or 5.2% in July 2024, and \$5,044,000 or 5.1% in July 2025, and in its  
Comr Shiroma      Fontana Water Company division by \$9,202,000 or 11.3% in July 2023, \$5,164,000 or 5.7% in July 2024,  
                         and \$5,281,000 or 5.4% in July 2025, and related relief.  
**Webex:** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e66cf970a6cf3288e6565734056f5d05e>  
**Password:** 2022  
**Event Number:** 2490 240 4700  
**Toll-Free:** 800-857-1917 (English)  
**Public Code:** 1767567#  
**Toll-Free:** 800-857-1917 (Spanish)  
**Public Code:** 3799627#
- 07/07/22**      **A.22-01-003 (PPH)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for  
6:00 p.m.      Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$10,791,000  
ALJ S. Lee      or 13.1% in July 2023, \$4,847,000 or 5.2% in July 2024, and \$5,044,000 or 5.1% in July 2025, and in its  
Comr Shiroma      Fontana Water Company division by \$9,202,000 or 11.3% in July 2023, \$5,164,000 or 5.7% in July 2024,  
                         and \$5,281,000 or 5.4% in July 2025, and related relief.  
**Webex:** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a129a9a1a63686246dbea215c1247eP>  
**assword:** 2022  
**Event Number:** 2491 201 7724  
**Toll-Free:** 800-857-1917 (English)  
**Public Code:** 1767567#  
**Toll-Free:** 800-857-1917 (Spanish)  
**Public Code:** 3799627#
- 07/11/22**      **A.22-01-003 (PPH)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for  
2:00 p.m.      Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by

- ALJ S. Lee  
Comr Shiroma
- \$10,791,000 or 13.1% in July 2023, \$4,847,000 or 5.2% in July 2024, and \$5,044,000 or 5.1% in July 2025, and in its Fontana Water Company division by \$9,202,000 or 11.3% in July 2023, \$5,164,000 or 5.7% in July 2024, and \$5,281,000 or 5.4% in July 2025, and related relief.**  
**Webex:** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3897d1c0da3518670ed874c765bd13bf>  
**Password:** 2022  
**Event Number:** 2498 747 7197  
**Toll-Free:** 800-857-1917 (English)  
**Public Code:** 1767567#  
**Toll-Free:** 800-857-1917 (Spanish)  
**Public Code:** 3799627#
- 07/11/22**  
6:00 p.m.  
ALJ S. Lee  
Comr Shiroma
- A.22-01-003 (PPH)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$10,791,000 or 13.1% in July 2023, \$4,847,000 or 5.2% in July 2024, and \$5,044,000 or 5.1% in July 2025, and in its Fontana Water Company division by \$9,202,000 or 11.3% in July 2023, \$5,164,000 or 5.7% in July 2024, and \$5,281,000 or 5.4% in July 2025, and related relief.  
**Webex:** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5438fb508f136f96c738700289326976>  
**Password:** 2022  
**Event Number:** 2498 198 8539  
**Toll-Free:** 800-857-1917 (English)  
**Public Code:** 1767567#  
**Toll-Free:** 800-857-1917 (Spanish)  
**Public Code:** 3799627#
- 07/12/22**  
10:00 a.m.  
ALJ Korpics  
Comr  
Rechtschaffen
- A.21-10-010 (STC)** - Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mca8bda589d4f2c3200315c8ba68d13df>  
**Event Password:** 2022  
**Event Number:** 2488 931 6498  
**Note:** RSVP to Annalissa Herbert at [annalissa.herbert@cpuc.ca.gov](mailto:annalissa.herbert@cpuc.ca.gov) no later than 4 p.m. on July 8, 2022
- 07/12/22**  
10:00 a.m.  
ALJ Petersen  
Comr  
A. Reynolds
- A.21-10-006 (PHC)** - Application of The Utility Reform Network for Award of Intervenor Compensation for Substantial Contributions to Resolution WSD-020.  
**Call-In Number:** 866-715-0719  
**Participant Passcode:** 721383
- 07/12/22**  
1:00 p.m.  
ALJ Stevens  
Comr Shiroma
- I.21-12-001 (STC)** - Order Instituting Investigation on the Commission's Own Motion Into the Operations, Policies and Practices of Uber Technologies, Inc. (TCP 38150) and Uber Black Sub-carriers Operating on the Uber Black Platform.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m673737e5c0188bcecc46883a3d4d7c09>  
**Event Password:** 2022  
**Event Number:** 2497 330 8512  
**Call-In Number:** 855-282-6330
- 07/15/22**  
1:30 p.m.  
ALJ Liang-  
Uejio  
Comr  
J. Reynolds
- A.22-02-006 (PHC)** - Application of AB California Holdings Inc. for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of Pacific Bell Telephone Company, Frontier California, Inc., Frontier Communications of the Southwest, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc., and Full Facilities-Based and Resold Interexchange Service on a Statewide Basis.  
**Call-In Number:** 877-937-0696  
**Participant Passcode:** 7032008
- 07/18/22**
- C.22-05-020 (ECP)** - Ward J. Henry d/b/a Alamitos Back Pain Center, Complainant vs. Southern California Gas Company (U904G), Defendant.

- 10:00 a.m. **Webex:** <https://cpuc.webex.com/j.php?MTID=m1356cac315800d0b9e410a420da20c75>  
 ALJ Rambo **Meeting Number:** 2496 304 8206  
 Comr Houck **Meeting Password:** JmAr9PiwG63  
**Join by phone:**  
 855-282-6330 (United States Toll Free)  
 415-655-0002 (United States Toll)  
**Access Code:** 2496 304 8206
- 07/19/22** **A.21-10-010 (EH)** - Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)  
 9:30 a.m. **Webex:** <https://cpuc.webex.com/j.php?MTID=m51ba6f91d5969b7d5f808d4472f7f4>  
 ALJ Korpics **Event Password:** 2022  
 Comr **Event Number:** 2485 294 9921  
 Rechtschaffen **(Also July 20-22, 2022)**
- 07/19/22** **C.22-05-021 (ECP)** - Peters Design Build Inc., Complainant vs Pacific Gas and Electric Company (U39E), Defendant.  
 10:00 a.m. **Webex:** <https://cpuc.webex.com/j.php?MTID=m36d94633e42f93475646b888b3868aa3>  
 ALJ Rambo **Meeting Number:** 2493 605 1549  
 Comr Houck **Meeting Password:** JmAr9PiwG63  
**Join by phone:**  
 855-282-6330 (United States Toll Free)  
 415-655-0002 (United States Toll)  
**Access Code:** 2493 605 1549
- 07/20/22** **A.21-10-010 (EH)** - Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)  
 9:30 a.m. **Webex:** <https://cpuc.webex.com/j.php?MTID=m5feec4af5d23202a3b40a392f17ae62d>  
 ALJ Korpics **Event Password:** 2022  
 Comr **Event Number:** 2499 674 6567  
 Rechtschaffen **(Also July 21-22, 2022)**
- 07/21/22** **A.21-10-010 (EH)** - Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)  
 9:30 a.m. **Webex:** <https://cpuc.webex.com/j.php?MTID=m9dc16f1cdb04d0e5a7b9dc11ddad7902>  
 ALJ Korpics **Event Password:** 2022  
 Comr **Event Number:** 2487 403 3361  
 Rechtschaffen **(Also July 22, 2022)**
- 07/21/22** **R.13-11-005 (WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  
 9:30 a.m. **Webex:** <https://cpuc.webex.com/j.php?MTID=ma1fe2976acbe5bfb6e654927dd21443f>  
 ALJ Fitch **Meeting Passcode:** EMVQuarterly0622  
 ALJ Kao **Call-In Number:** 415-655-0002  
 Comr Shiroma **Participant Code:** 2486 004 6458  
**Contact:** Yeshi Lemma  
 Yeshi.Lemma@cpuc.ca.gov  
**Note:** A quorum of commissioners, and their advisors, may be present but no decisions will be made.
- 07/22/22** **A.21-10-010 (EH)** - Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)  
 9:30 a.m. **Webex:** <https://cpuc.webex.com/j.php?MTID=mbfca413af4dd73b68bd720aeaa95ef81>  
 ALJ Korpics **Event Password:** 2022  
 Comr **Event Number:** 2496 545 9986  
 Rechtschaffen

**08/05/22** **R.22-04-003 (PHC)** - Order Instituting Rulemaking to review the existing guiding framework set forth in Decision 99-10-064 (consistent with the Public Water System Investment and Consolidation Act of 1997) regarding acquisitions involving water utilities under the Commission’s jurisdiction.  
 1:30 p.m.  
 ALJ Kelly  
 Comr Shiroma  
**Webex:** <https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee8f53de8c38ddb3b4baf195c07f67140>  
**Password:** 2022  
**Event Number:** 2480 201 8811  
**Toll-Free:** 855-282-6330  
**Passcode:** 2480 201 8811

**08/19/22** **K.21-11-001 (EH)** - Appeal of San Diego Community Power from Citation No. E-4195-0107 issued October 4, 2021, by Consumer Protection and Enforcement Division.  
 9:00 a.m.  
 ALJ Wercinski  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0c0d51773f769d31ba780d9d20836522>  
**Meeting Number (Access Code):** 2498 197 4784  
**Meeting Password:** gMqPJTJGJ547

[Return to Table of Contents](#)

---

## OTHER PUBLIC MEETINGS

### Public Webinar Notice: Small and Multi-Jurisdictional Utility (“SMJU”) Leveraging Low-income and Clean Energy Programs Public Workshop

<p><b>June 23, 2022</b> 10am – 4pm</p>	<p><b>Web Ex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=me3c6ec418f34ae4ecd39a9bfe26e0eb3">https://cpuc.webex.com/cpuc/j.php?MTID=me3c6ec418f34ae4ecd39a9bfe26e0eb3</a>  <b>Web Ex Meeting ID:</b> 2494 364 4063  <b>Web Ex Passcode:</b> rP9S8r2N3J4</p> <p><b>Conference Call Information:</b>  <b>Call-in Number:</b> 1-855-282-6330 (Toll Free); or 1-415-655-0002  <b>Call-in Passcode:</b> 249 436 44063</p> <p><b>Contact:</b> <a href="mailto:Jason.symonds@cpuc.ca.gov">Jason.symonds@cpuc.ca.gov</a> or by phone at 415-703-1968.</p>
--	--

### Public Webinar Notice: CEC Workshop on AB 525 Draft Report: Offshore Wind Maximum Feasible Capacity and Megawatt Planning Goals for 2030 and 2045

<p><b>June 27, 2022</b> 9:30 am to 12:30 pm</p>	<p>Warren-Alquist State Energy Building                  1516 Ninth Street                  First Floor, Art Rosenfeld Hearing Room  <b>Sacramento, CA, 95814</b></p> <p><b>Web Ex Information:</b>  <a href="https://energy.zoom.us/j/99811635340?pwd=LzJhbWw4bUk2RIJraWIMckxkK3drQT09">https://energy.zoom.us/j/99811635340?pwd=LzJhbWw4bUk2RIJraWIMckxkK3drQT09</a>  <b>Web Ex Meeting code:</b> 998 1163 5340  <b>Web Ex Password:</b> 099038</p> <p><b>Conference Call Information:</b>  <b>Call-in Number:</b> (213) 338-8477 (Toll) or (877) 853-5257 (Toll Free).  <b>Call-in Passcode:</b> 998 1163 5340</p> <p><b>More Information:</b> <a href="mailto:David.Withrow@cpuc.ca.gov">David.Withrow@cpuc.ca.gov</a>  <b>NOTE:</b> One or more Commissioners or their Advisors will be attending this workshop, but no action will be taken.</p>
---	--



**Public Webinar Notice: CPUC - Universal LifeLine Telephone Service Administrative Committee Meeting**

<p><b>June 28, 2022</b> 12:30 pm – 3:30 pm</p>	<p>California Public Utilities Commission, Golden Gate Room, 505 Van Ness Street, <b>San Francisco, CA 94102</b></p> <p><b>Web Ex Information:</b> <a href="https://cpuc.webex.com/join/MTID=m06886696cc123b60646efbde72d260ab">MTID=m06886696cc123b60646efbde72d260ab</a></p> <p><b>Conference Call Information:</b> <b>Call-in Number:</b> 1-855-282-6330 <b>Call-in Passcode:</b> cVfGRJzN824</p> <p><b>Contact:</b> <a href="mailto:mary.rottman@cpuc.ca.gov">mary.rottman@cpuc.ca.gov</a></p>
--	--

**Public Webinar Notice: Low Income Energy Assistance Programs (LIEAP) & Water & Climate Change Joint Subcommittee Meeting**

<p><b>June 28, 2022</b> 1pm – 5pm</p>	<p><b>Web Ex Information:</b> <a href="https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e84fbc6c6f769aff4e1c96af9b6dcb100">https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e84fbc6c6f769aff4e1c96af9b6dcb100</a> <b>Web Ex Meeting code:</b> 2488 222 7775 <b>Web Ex Password:</b> CEF22</p> <p><b>Conference Call Information:</b> <b>Call-in Number:</b> 1-855-282-6330 <b>Call-in Passcode:</b> 2488 222 7775</p> <p><b>Contact:</b> <a href="mailto:gillian.weaver@cpuc.ca.gov">gillian.weaver@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://liob.cpuc.ca.gov/">https://liob.cpuc.ca.gov/</a></p>
---	---

[Return to Table of Contents](#)

---

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#)

---

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#)

---

**DRAFT RESOLUTIONS**

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	<b>E-5155</b>
Meeting Date	June 23, 2022
Subject Matter	Resolution E-5155. Pacific Gas and Electric Company Request for Additional Cost Recovery Associated with IT Project Work to Increase Electric Rule 24 Registration Capacity to 200,000 Locations.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M475/K550/475550014.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M475/K550/475550014.PDF</a>
Comments Due Date	June 6, 2022
Serve comments on: (email[s])	<a href="mailto:jean.lamming@cpuc.ca.gov">jean.lamming@cpuc.ca.gov</a> and <a href="mailto:aloke.gupta@cpuc.ca.gov">aloke.gupta@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5172</b>
Meeting Date	June 23, 2022
Subject Matter	Resolution E-5172. Approval, with Modifications, of utilities' Advice Letters seeking proposed modifications to Electric Rule 21 Tariff in Compliance with Decision 20-09-035, Ordering Paragraphs 2, 6, 11, 12, and 23.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M477/K844/477844644.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M477/K844/477844644.PDF</a>
Comments Due Date	June 7, 2022
Serve comments on: (email[s])	<a href="mailto:dkl@cpuc.ca.gov">dkl@cpuc.ca.gov</a> and <a href="mailto:Justin.Regnier@cpuc.ca.gov">Justin.Regnier@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5207</b>
Meeting Date	June 23, 2022
Subject Matter	Resolution E-5207—Approves Construction, Pursuant to General Order 131-D, of the Ignacio-Alto-Sausalito #1 and #2 60 kV Power Line, SCADA Switch Program in the City of Mill Valley, County of Marin.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M477/K549/477549020.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M477/K549/477549020.PDF</a>
Comments Due Date	June 7, 2022
Serve comments on: (email[s])	<a href="mailto:Michael.Rosauer@cpuc.ca.gov">Michael.Rosauer@cpuc.ca.gov</a> and <a href="mailto:BOR@cpuc.ca.gov">BOR@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5209</b>
Meeting Date	June 23, 2022
Subject Matter	Resolution E-5209. Adoption of 2022 updated administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) Program pursuant to Commission Decision 20-10-005.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M476/K075/476075061.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M476/K075/476075061.PDF</a>
Comments Due Date	June 1, 2022
Serve comments on: (email[s])	<a href="mailto:chadia.abreumanon@cpuc.ca.gov">chadia.abreumanon@cpuc.ca.gov</a> and <a href="mailto:cheryl.lee@cpuc.ca.gov">cheryl.lee@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5216</b>
Meeting Date	June 23, 2022
Subject Matter	Resolution E-5216. Pacific Gas and Electric Company's, Southern California Edison Company's, and San Diego Gas & Electric Company's Renewables Portfolio Standard Voluntary Allocation Pro Forma Contracts ..
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=477760380">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=477760380</a>
Comments Due Date	June 9, 2022
Serve comments on: (email[s])	<a href="mailto:Christian.Knierim@cpuc.ca.gov">Christian.Knierim@cpuc.ca.gov</a> and <a href="mailto:cheryl.lee@cpuc.ca.gov">cheryl.lee@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5219</b>
Meeting Date	June 23, 2022
Subject Matter	Resolution E-5219. San Diego Gas & Electric Company Contract and Cost Information for Four Utility-Owned Circuit-Level Energy Storage Microgrid Projects Pursuant to Decision 21-12-004
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M478/K320/478320358.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M478/K320/478320358.PDF</a>
Comments Due Date	June 9, 2022

Serve comments on: (email[s])	<a href="mailto:Patrick.Saxton@cpuc.ca.gov">Patrick.Saxton@cpuc.ca.gov</a> and <a href="mailto:Jessica.Tse@cpuc.ca.gov">Jessica.Tse@cpuc.ca.gov</a>
-------------------------------	---

Draft Resolution No.	<b>G-3589</b>
Meeting Date	June 23, 2022
Subject Matter	Resolution G-3589. Adopts an updated Annual Fee for registered Core Transport Agents pursuant to Public Utilities Code Section 984(b) and Commission Decision 18-02-002.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=478110553">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=478110553</a>
Comments Due Date	June 9, 2022
Serve comments on: (email[s])	<a href="mailto:Latasha.James@cpuc.ca.gov">Latasha.James@cpuc.ca.gov</a> and <a href="mailto:Jean.Spencer@cpuc.ca.gov">Jean.Spencer@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-616</b>
Meeting Date	June 23, 2022
Subject Matter	Ratifying Action by Commissioner Rechtschaffen in Signing a Memorandum of Understanding for a Vehicle-to-Everything Collaboration for accelerating development and commercialization of vehicle-to-everything (i.e. “V2X”) technologies.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=476037067">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=476037067</a>
Comments Due Date	May 31, 2022
Serve comments on: (email[s])	R.18-12-006 and <a href="mailto:sarah.thomas@cpuc.ca.gov">sarah.thomas@cpuc.ca.gov</a>

Draft Resolution No.	<b>TL-19139</b>
Meeting Date	June 23, 2022
Subject Matter	Resolution TL-19139 Granting Vessel Common Carriers Temporary Authority to Adjust Their Fares and Rates Without Specific Approval of The Commission
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=482395514">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=482395514</a>
Comments Due Date	June 17, 2022
Serve comments on: (email[s])	<a href="mailto:TransportationPrograms@cpuc.ca.gov">TransportationPrograms@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-417</b>
Meeting Date	July 14, 2022
Subject Matter	Resolving K.19-09-015
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=473576787">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=473576787</a>
Comments Due Date	June 21, 2022
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K1909015_87218.htm">https://ia.cpuc.ca.gov/servicelists/K1909015_87218.htm</a>

Draft Resolution No.	<b>E-5008</b>
Meeting Date	July 14, 2022
Subject Matter	Resolution E-5008. Approval, with modifications, of Pacific Gas and Electric, Southern California Edison, and San Diego Gas & Electric’s proposal to end cost recovery and implement a bill credit to customers enrolled in Customer Choice Aggregator and Energy Service Provider demand response programs deemed similar to corresponding Investor-Owned Utility demand response programs.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M484/K444/484444861.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M484/K444/484444861.PDF</a>
Comments Due Date	June 30, 2022

Serve comments on: (email[s])	<a href="mailto:asal.esfahani@cpuc.ca.gov">asal.esfahani@cpuc.ca.gov</a> <a href="mailto:aloke.gupta@cpuc.ca.gov">aloke.gupta@cpuc.ca.gov</a>
-------------------------------	--

Draft Resolution No.	<b>E-5217</b>
Meeting Date	July 14, 2022
Subject Matter	Resolution E-5217. Adopts procedures for the large energy utilities' annual year-end consolidated electric revenue and rate change filings.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M482/K395/482395536.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M482/K395/482395536.PDF</a>
Comments Due Date	June 27, 2022
Serve comments on: (email[s])	<a href="mailto:Jenny.Au@cpuc.ca.gov">Jenny.Au@cpuc.ca.gov</a> and <a href="mailto:Laura.Martin@cpuc.ca.gov">Laura.Martin@cpuc.ca.gov</a>

Draft Resolution No.	<b>SED-5A</b>
Meeting Date	July 14, 2022
Subject Matter	Resolution Revising Resolution SED-5 Pursuant to Decision 22-04-057 to Include the Penalty Assessment Methodology
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=482684576">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=482684576</a>
Comments Due Date	June 27, 2022
Serve comments on: (email[s])	Service List A.22-01-006; <a href="mailto:Nika.Kjensli@cpuc.ca.gov">Nika.Kjensli@cpuc.ca.gov</a> ; <a href="mailto:Marion.Peleo@cpuc.ca.gov">Marion.Peleo@cpuc.ca.gov</a>

Draft Resolution No.	<b>SED-6A</b>
Meeting Date	July 14, 2022
Subject Matter	Resolution Revising Resolution SED-6 Pursuant to Decision 22-04-058 to Include the Penalty Assessment Methodology
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=483542175">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=483542175</a>
Comments Due Date	June 27, 2022
Serve comments on: (email[s])	<a href="mailto:Nika.Kjensli@cpuc.ca.gov">Nika.Kjensli@cpuc.ca.gov</a> , <a href="mailto:Peter.Allen@cpuc.ca.gov">Peter.Allen@cpuc.ca.gov</a> , Service List in A.22-01-001

Draft Resolution No.	<b>L-617</b>
Meeting Date	July 14, 2022
Subject Matter	Denies Brandon Rittiman's appeal of the Commission's determination that records sought under California Public Record Act requests 21-704 are exempt from disclosure.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=484675197">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=484675197</a>
Comments Due Date	July 11, 2022
Serve comments on: (email[s])	<a href="mailto:Margarita.lezcano@cpuc.ca.gov">Margarita.lezcano@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17762</b>
Meeting Date	July 14, 2022
Subject Matter	Resolution T-17762 approves CASF additional funding up to \$1,658,198 for the completion of the Plumas Sierra Telecommunications (U-7218-C) Lake Davis Project in Plumas County.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=477770520">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=477770520</a>
Comments Due Date	June 30, 2022
Serve comments on: (email[s])	<a href="mailto:louise.fischer@cpuc.ca.gov">louise.fischer@cpuc.ca.gov</a> and <a href="mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov">CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17771</b>
Meeting Date	July 14, 2022
Subject Matter	This Resolution grants the request of Varcomm Broadband, a competitive local exchange and interexchange carrier, to be designated as an Eligible Telecommunications Carrier to obtain federal Lifeline support, in certain service territories of Pacific Bell Telephone Company (AT&T) and Frontier California.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=484456092">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=484456092</a>
Comments Due Date	June 30, 2022
Serve comments on: (email[s])	<a href="mailto:Kim.hua@cpuc.ca.gov">Kim.hua@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res. ALJ-418</b>
Meeting Date	August 4, 2022
Subject Matter	Resolving K.20-06-003
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=474375892">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=474375892</a>
Comments Due Date	July 6, 2022
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2006003_88004.htm">https://ia.cpuc.ca.gov/servicelists/K2006003_88004.htm</a>

## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

[Return to Table of Contents](#)

---

## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

[Return to Table of Contents](#)

---

## OTHER NOTICES - NONE

[Return to Table of Contents](#)