**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Wednesday, July 6, 2022**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
  + [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| --- | --- | --- |
| July 14, 2022 | 11:00 am | Los Angeles |
| August 4, 2022 | 11:00 am | Sacramento |
| August 21, 2022 | 11:00 am | Sacramento |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
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| July 6, 2022 | Noon | San Francisco and Sacramento |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=489870682) | | |
| July 11, 2022 | 10:00 am | Remotely |
| August 1, 2022 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **07/06/22**  1:00 p.m. ALJ Stevens Comr  A. Reynolds | **A.22-04-008 (PHC) -** Application of Pacific Gas and Electric Company for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2023 and to Reset the Cost of Capital Adjustment Mechanism (U39M).  **A.22-04-009 (PHC) -** Application of Southern California Edison Company (U338-E) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2023 and Reset the Annual Cost of Capital Adjustment Mechanism.  **A.22-04-010 (PHC) -** Application of Southern California Edison Company (U 338-E) for Extension of Waiver of Capital Structure Rule.  **A.22-04-011 (PHC) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2023 and to Reset the Annual Cost of Capital Mechanism.  **A.22-04-012 (PHC) -** Application of San Diego Gas & Electric Company (U902M) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2023 and to Reset the Annual Cost of Capital Mechanism.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4ce13d996041cd726edfe647ba0370f0**](https://cpuc.webex.com/cpuc/j.php?MTID=m4ce13d996041cd726edfe647ba0370f0)  ***Event Password:* ­2022**  ***Event Number:* 2486 980 5210**  ***United States Toll Free:* 855-282-6330**  ***United States Toll:* 415-655-0002**  ***Access Code:* 248 698 05210**  ***Password:*  2022** | | | |
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| **07/07/22**  9:00 a.m.  ALJ Jungreis  ALJ Toy Comr  J. Reynolds | **A.22-05-002 (WS) -** Application of Pacific Gas and Electric Company (U39E) for Approval of its Demand Response Programs, Pilots and Budgets for Program Years 2023-2027.  **A.22-05-003 (WS) -** Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) Requesting Approval and Funding of its Demand Response Portfolio for Bridge Year 2023 and Program Years 2024-2027.  **A.22-05-004 (WS) -** Application of Southern California Edison Company (U338-E) for Approval of Demand Response Programs and Budgets for 2023-2027.  ***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec61f64b40082561e2e14d6c03ce89551**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ec61f64b40082561e2e14d6c03ce89551)  ***Event Number:* 2491 164 3872**  ***Event Password:* 2022**  ***United States Toll Free:* 855-282-6330**  ***United States Toll:* 415-655-0002**  ***Access Code:* 2491 164 3872**  ***Contact:* Eleanor Adachi**  **Eleanor.Adachi@cpuc.ca.gov**  **415-703-2150**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | | |
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| **07/07/22**  10:00 a.m.  ALJ Rizzo Comr Shiroma | **R.19-09-009 (WS) -** Order Instituting Rulemaking Regarding Microgrids Pursuant to Senate Bill 1339 and Resiliency Strategies.  ***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef4eeaf4299941849d9dea5af13ce0503**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef4eeaf4299941849d9dea5af13ce0503)  ***Event Number:* 2482 667 5651**  ***Event Password:* GRMG (Case sensitive)**  ***Contact:* Rosanne Ratkiewich**  **Rosanne.ratkiewich@cpuc.ca.gov**  **415-703-2845**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | | |
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| **07/07/22**  1:00 p.m.  ALJ Tran Comr Shiroma | **A.19-11-003 (WS) -** Application of Pacific Gas and Electric Company for Approval of Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for 2021-2026 Program Years.  **A.19-11-004 (WS) -** Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2021-2026.  **A.19-11-005 (WS) -** Application of San Diego Gas & Electric Company (U902M) for Approval of Low-Income Assistance Programs and Budgets for Program years 2021-2026.  **A.19-11-006 (WS) -** Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2021-2026.  **A.19-11-007 (WS) -** Application of Marin Clean Energy for Approval of its Multifamily Whole Building Program under the Energy Savings Assistance Program 2021-2026.  ***Webcast:***[**Click here to join the meeting**](https://urldefense.com/v3/__https:/nam10.safelinks.protection.outlook.com/ap/t-59584e83/?url=https*3A*2F*2Fteams.microsoft.com*2Fl*2Fmeetup-join*2F19*253ameeting_ZjgxMTdkMGQtN2Y1MC00YjQ0LTgzMzAtNzg3NWJkN2RhNGQ0*2540thread.v2*2F0*3Fcontext*3D*257b*2522Tid*2522*253a*2522bc85c8b4-ba35-4edc-9371-edfb6088dc71*2522*252c*2522Oid*2522*253a*252228c0e3bd-6e41-43bc-934c-31dd7ab8863c*2522*257d&data=05*7C01*7CHYC3*40pge.com*7Ce0c1838e176345f46a4608da53aa8d65*7C44ae661aece641aabc967c2c85a08941*7C0*7C0*7C637914289226876577*7CUnknown*7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0*3D*7C3000*7C*7C*7C&sdata=37jFrD*2BTGawxeQ9bfbMQ8ycQVzjgZuzr4ovGiZ5VdsE*3D&reserved=0__;JSUlJSUlJSUlJSUlJSUlJSUlJSUlJSUlJSUlJSUlJSUlJSUlJSUlJSU!!LFxIGwQ!24pNdw0pz7o2ZyJMi24E2Ssx2_gRXN5PUIedj_V9BI-bFwq8-epwmECem7bmwewejwRPZAgHCA$)  ***Call-In Info:* 978-703-8295,,413699692#**  ***Phone Conference ID:* 413 699 692#**  ***Contact:* Ravi Mangat**  **ravinder.mangat@cpuc.ca.gov**  **415-355-5556** | | | |
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| **07/07/22**  2:00 p.m.  ALJ S. Lee Comr Shiroma | **A.22-01-003 (PPH) -** Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by $10,791,000 or 13.1% in July 2023, $4,847,000 or 5.2% in July 2024, and $5,044,000 or 5.1% in July 2025, and in its Fontana Water Company division by $9,202,000 or 11.3% in July 2023, $5,164,000 or 5.7% in July 2024, and $5,281,000 or 5.4% in July 2025, and related relief.  ***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e66cf970a6cf3288e6565734056f5d05e**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e66cf970a6cf3288e6565734056f5d05e)  ***Password:* 2022**  ***Event Number:* 2490 240 4700**  ***Toll-Free:* 800-857-1917 (English)**  ***Public Code:* 1767567#**  ***Toll-Free:* 800-857-1917 (Spanish)**  ***Public Code:* 3799627#** | | | |
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| **07/07/22**  6:00 p.m.  ALJ S. Lee Comr Shiroma | **A.22-01-003 (PPH) -** Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by $10,791,000 or 13.1% in July 2023, $4,847,000 or 5.2% in July 2024, and $5,044,000 or 5.1% in July 2025, and in its Fontana Water Company division by $9,202,000 or 11.3% in July 2023, $5,164,000 or 5.7% in July 2024, and $5,281,000 or 5.4% in July 2025, and related relief.  ***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a129a9a1a63686246dbea215c1247e**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e89a129a9a1a63686246dbea215c1247e)***Password:* 2022**  ***Event Number:* 2491 201 7724**  ***Toll-Free:* 800-857-1917 (English)**  ***Public Code:* 1767567#**  ***Toll-Free:* 800-857-1917 (Spanish)**  ***Public Code:* 3799627#** | | | |
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| 07/11/22  10:00 a.m.  ALJ Chiv Comr Shiroma | **C.19-10-013 (ECP) -** Brandi Galasso, Complainant vs. Southern California Edison Company (U-338-E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ebdcdfeee249644ff79df4703a321454a**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ebdcdfeee249644ff79df4703a321454a)  ***Event Number:* 2494 551 0390*Event Password:*2022*United States Toll-Free:*855-282-6330 *United States Toll:*415-655-0002*Access Code:*2494 551 0390** | | | |
|  |  | | | |
| **07/11/22**  2:00 p.m.  ALJ S. Lee Comr Shiroma | **A.22-01-003 (PPH) - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by $10,791,000 or 13.1% in July 2023, $4,847,000 or 5.2% in July 2024, and $5,044,000 or 5.1% in July 2025, and in its Fontana Water Company division by $9,202,000 or 11.3% in July 2023, $5,164,000 or 5.7% in July 2024, and $5,281,000 or 5.4% in July 2025, and related relief.**  ***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3897d1c0da3518670ed874c765bd13bf**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3897d1c0da3518670ed874c765bd13bf)  ***Password:* 2022**  ***Event Number:* 2498 747 7197**  ***Toll-Free:* 800-857-1917 (English)**  ***Public Code:* 1767567#**  ***Toll-Free:* 800-857-1917 (Spanish)**  ***Public Code:* 3799627#** | | | |
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| **07/11/22**  6:00 p.m.  ALJ S. Lee Comr Shiroma | **A.22-01-003 (PPH) -** Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by $10,791,000 or 13.1% in July 2023, $4,847,000 or 5.2% in July 2024, and $5,044,000 or 5.1% in July 2025, and in its Fontana Water Company division by $9,202,000 or 11.3% in July 2023, $5,164,000 or 5.7% in July 2024, and $5,281,000 or 5.4% in July 2025, and related relief.  ***Webex:***[**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5438fb508f136f96c738700289326976**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e5438fb508f136f96c738700289326976)  ***Password:* 2022**  ***Event Number:* 2498 198 8539**  ***Toll-Free:* 800-857-1917 (English)**  ***Public Code:* 1767567#**  ***Toll-Free:* 800-857-1917 (Spanish)**  ***Public Code:* 3799627#** | | | |
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| **07/12/22**  10:00 a.m. ALJ Korpics Comr  Rechtschaffen | **A.21-10-010 (STC) -** Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mca8bda589d4f2c3200315c8ba68d13df**](https://cpuc.webex.com/cpuc/j.php?MTID=mca8bda589d4f2c3200315c8ba68d13df)  ***Event Password:* 2022**  ***Event Number:* 2488 931 6498**  ***Note:* RSVP to Annalissa Herbert at annalissa.herbert@cpuc.ca.gov no later than 4 p.m. on**  **July 8, 2022** | | | |
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| **07/12/22**  10:00 a.m. ALJ Petersen Comr  A. Reynolds | **A.21-10-006 (PHC) -** Application of The Utility Reform Network for Award of Intervenor Compensation for Substantial Contributions to Resolution WSD-020.  ***Call-In Number:* 866-715-0719**  ***Participant Passcode:* 721383** | | | |
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| **07/12/22**  1:00 p.m. ALJ Stevens Comr Shiroma | **I.21-12-001 (STC) -** Order Instituting Investigation on the Commission’s Own Motion Into the Operations, Policies and Practices of Uber Technologies, Inc. (TCP 38150) and Uber Black Sub-carriers Operating on the Uber Black Platform.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m673737e5c0188bcecc46883a3d4d7c09**](https://cpuc.webex.com/cpuc/j.php?MTID=m673737e5c0188bcecc46883a3d4d7c09)  ***Event Password:* 2022**  ***Event Number:* 2497 330 8512**  ***Call-In Number:* 855-282-6330** | | | |
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| **07/15/22**  1:30 p.m. ALJ Liang-Uejio Comr  J. Reynolds | **A.22-02-006 (PHC) -** Application of AB California Holdings Inc. for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of Pacific Bell Telephone Company, Frontier California, Inc., Frontier Communications of the Southwest, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc., and Full Facilities-Based and Resold Interexchange Service on a Statewide Basis.  ***Call-In Number:* 877-937-0696**  ***Participant Passcode:* 7032008** | | | |
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| **07/15/22**  1:30 p.m. ALJ Lau Comr  J. Reynolds | **A.22-05-025 (PHC) -** Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2023 Electric Procurement Revenue Requirement Forecasts, 2023 Electric Sales Forecast, and GHG Related Forecasts.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7f91a0af1205a80ce340a6ca10d5a890**](https://cpuc.webex.com/cpuc/j.php?MTID=m7f91a0af1205a80ce340a6ca10d5a890)  ***Meeting Number:* 2481 066 1416**  ***Meeting Password:* 2022phc**  ***Join by phone:* 855-282-6330**  ***Access Code:* 2481 066 1416** | | | |
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| **07/15/22**  2:30 p.m. ALJ Lau Comr  J. Reynolds | **A.22-06-001 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2021, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account, Portfolio Allocation Balancing Account, Power Charge Indifference Adjustment Undercollection Balancing Account, Transition Cost Balancing Account, and Local Generating Balancing Account in 2021, and (iii) Costs Recorded in Related Regulatory Accounts in 2021.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7f91a0af1205a80ce340a6ca10d5a890**](https://cpuc.webex.com/cpuc/j.php?MTID=m7f91a0af1205a80ce340a6ca10d5a890)  ***Meeting Number:* 2481 066 1416**  ***Meeting Password:* 2022phc**  ***Join by phone:* 855-282-6330**  ***Access Code:* 2481 066 1416** | | | |
|  |  | | | |
| **07/18/22**  9:00 a.m. ALJ Nojan Comr  A. Reynolds | **A.21-09-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbc22251dc0b18412f758ed21afa9bdae**](https://cpuc.webex.com/cpuc/j.php?MTID=mbc22251dc0b18412f758ed21afa9bdae)  ***Password:* 6032788#**  ***Call-In Number (Audio Only):*800-857-1917**  ***Passcode:* 6032788#**  ***Event Number:* 2488 090 6870**  **(Also July 18-22, 2022)** | | | |
|  |  | | | |
| **07/18/22**  10:00 a.m. ALJ Rambo Comr Houck | **C.22-05-020 (ECP) -** Ward J. Henry d/b/a Alamitos Back Pain Center, Complainant vs. Southern California Gas Company (U904G), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1356cac315800d0b9e410a420da20c75**](https://cpuc.webex.com/cpuc/j.php?MTID=m1356cac315800d0b9e410a420da20c75)  ***Meeting Number:* 2496 304 8206**  ***Meeting Password:* JmAr9PiwG63**  ***Join by phone:* 855-282-6330 (United States Toll Free)   415-655-0002 (United States Toll)**  ***Access Code:* 2496 304 8206** | | | |
|  |  | | | |
| **07/19/22**  9:00 a.m. ALJ Nojan Comr  A. Reynolds | **A.21-09-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0e815f23678e250b331bb86c9569cd74**](https://cpuc.webex.com/cpuc/j.php?MTID=m0e815f23678e250b331bb86c9569cd74)  ***Password:* 6032788#**  ***Call-In Number (Audio Only):*800-857-1917**  ***Passcode:* 6032788#**  ***Event Number:* 2492 529 8291**  **(Also July 20-22, 2022)** | | | |
|  |  | | | |
| **07/19/22**  9:30 a.m. ALJ Korpics Comr  Rechtschaffen | **A.21-10-010 (EH) -** Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m51ba6f91d5969b7d5fcf808d4472f7f4**](https://cpuc.webex.com/cpuc/j.php?MTID=m51ba6f91d5969b7d5fcf808d4472f7f4)  ***Event Password:* 2022**  ***Event Number:* 2485 294 9921**  **(Also July 20-22, 2022)** | | | |
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| **07/19/22**  10:00 a.m. ALJ Rambo Comr Houck | **C.22-05-021 (ECP) -** Peters Design Build Inc., Complainant vs Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m36d94633e42f93475646b888b3868aa3**](https://cpuc.webex.com/cpuc/j.php?MTID=m36d94633e42f93475646b888b3868aa3)  ***Meeting Number:* 2493 605 1549**  ***Meeting Password:* JmAr9PiwG63**  ***Join by phone:* 855-282-6330 (United States Toll Free)   415-655-0002 (United States Toll)**  ***Access Code:* 2493 605 1549** | | | |
|  |  | | | |
| **07/20/22**  9:00 a.m. ALJ Nojan Comr  A. Reynolds | **A.21-09-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m48556bcd835aca452b028429fe66884c**](https://cpuc.webex.com/cpuc/j.php?MTID=m48556bcd835aca452b028429fe66884c)  ***Password:* 6032788#**  ***Call-In Number (Audio Only):*800-857-1917**  ***Passcode:* 6032788#**  ***Event Number:* 2490 217 0565**  **(Also July 21-22, 2022)** | | | |
|  |  | | | |
| **07/20/22**  9:30 a.m. ALJ Korpics Comr  Rechtschaffen | **A.21-10-010 (EH) -** Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5feec4af5d23202a3b40a392f17ae62d**](https://cpuc.webex.com/cpuc/j.php?MTID=m5feec4af5d23202a3b40a392f17ae62d)  ***Event Password:* 2022**  ***Event Number:* 2499 674 6567**  **(Also July 21-22, 2022)** | | | |
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| **07/20/22**  10:00 a.m. ALJ Fortune Comr  J. Reynolds | **C.21-11-016 (PHC) -** Dennis Reis and Deborah Reis, Complainants vs. Sonoma Marin Area Rail Transit District (SMART), Defendant  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | | |
|  |  | | | |
| **07/21/22**  9:00 a.m. ALJ Nojan Comr  A. Reynolds | **A.21-09-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5e6247598ce633f7da0507ef806587df**](https://cpuc.webex.com/cpuc/j.php?MTID=m5e6247598ce633f7da0507ef806587df)  ***Password:* 6032788#**  ***Call-In Number (Audio Only):*800-857-1917**  ***Passcode:* 6032788#**  ***Event Number:* 2485 026 4620**  **(Also July 22, 2022)** | | | |
|  |  | | | |
| **07/21/22**  9:30 a.m. ALJ Korpics Comr  Rechtschaffen | **A.21-10-010 (EH) -** Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9dc16f1cdb04d0e5a7b9dc11ddad7902**](https://cpuc.webex.com/cpuc/j.php?MTID=m9dc16f1cdb04d0e5a7b9dc11ddad7902)  ***Event Password:* 2022**  ***Event Number:* 2487 403 3361**  **(Also July 22, 2022)** | | | |
|  |  | | | |
| **07/21/22**  9:30 a.m. ALJ Fitch  ALJ Kao Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma1fe2976acbe5bfb6e654927dd21443f**](https://cpuc.webex.com/cpuc/j.php?MTID=ma1fe2976acbe5bfb6e654927dd21443f)  ***Meeting Passcode:* EMVQuarterly0622**  ***Call-In Number:* 415-655-0002**  ***Participant Code:* 2486 004 6458**  ***Contact:* Yeshi Lemma**  **Yeshi.Lemma@cpuc.ca.gov**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | | |
|  |  | | | |
| **07/21/22**  10:30 a.m. ALJ Kelly Comr Houck | **C.22-03-020 (ECP) -** Ray M. Nichols, Complainant vs Pacific Bell d/b/a AT&T California (U1001C); AT&T Corp. (U5002C), Defendants.  ***Call-In Number:* 855-282-6330**  ***Access Code:* 24926170256** | | | |
|  |  | | | |
| **07/22/22**  9:00 a.m. ALJ Nojan Comr  A. Reynolds | **A.21-09-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb3cf8da2fe848ac499e5996536dc5a69**](https://cpuc.webex.com/cpuc/j.php?MTID=mb3cf8da2fe848ac499e5996536dc5a69)  ***Password:* 6032788#**  ***Call-In Number (Audio Only):*800-857-1917**  ***Passcode:* 6032788#**  ***Event Number:* 2499 118 9113** | | | |
|  |  | | | |
| **07/22/22**  9:30 a.m. ALJ Korpics Comr  Rechtschaffen | **A.21-10-010 (EH) -** Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbfca413af4dd73b68bd720aeaa95ef81**](https://cpuc.webex.com/cpuc/j.php?MTID=mbfca413af4dd73b68bd720aeaa95ef81)  ***Event Password:* 2022**  ***Event Number:* 2496 545 9986** | | | |
|  |  | | | |
| **07/22/22**  1:00 p.m. ALJ Rizzo Comr Houck | **R.21-10-001 (WS) -** Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma3231a4219a132805b0ea39308c3a9da**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=ma3231a4219a132805b0ea39308c3a9da__;!!LFxIGwQ!1D3T9hlJBF1zaYTUvp6ZNOUK2Uun3_2GoSOoMFdnvyxVQfhN_-WBxF13fv54bY4Yr42IxfOeBKhX1n7pY5OuuYNO3Q$)  ***Event Number:* 2496 443 2223**  ***Event Password:* Th7ZXC5w8Em**  ***Phone (Listen Only):***  **415-655-0002 (United States Toll)**  **855-282-6330 (United States Toll Free)**  ***Access Code:* 2496 443 2223**  ***Contact Name:* Emma Johnston**  **Emma.Johnston@cpuc.ca.gov**  **916-906-0529**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | | |
|  |  | | | |
| **07/26/22**  10:00 a.m. ALJ Kline  ALJ Wercinski Comr Houck | **A.22-05-014 (PHC) -** Application of Southern California Edison Company (U338-E) For Approval of Its 2023 ERRA Forecast Proceeding Revenue Requirement.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7d9efe2621b4ac70d209fd470844df0e**](https://cpuc.webex.com/cpuc/j.php?MTID=m7d9efe2621b4ac70d209fd470844df0e)  ***Meeting Number (Access Code):* 2499 067 8378**  ***Meeting Password:* Y833PsRVtqf** | | | |
|  |  | | | |
| **07/28/22**  10:00 a.m. ALJ S. Lee Comr Shiroma | **A.22-04-019 (PHC) -** Application of the Los Angeles County Metropolitan Transportation Authority (LACMTA) East San Fernando Valley (ESFV) Light Rail Transit Project for an order authorizing construction of two light rail tracks at four (4) crossings at (1) Metro Orange Line Station Pedestrian Crossing, (2) Roscoe Station Pedestrian Crossing, (3) Nordhoff Street; and (4) Nordhoff Station South Pedestrian Crossing, in the City of Los Angeles, Los Angeles County, California.  ***Call-In Number:* 877-985-5949**  ***Participant Passcode:* 7344381** | | | |
|  |  | | | |
| **07/28/22**  11:00 a.m. ALJ S. Lee Comr Shiroma | **A.22-04-020 (PHC) -** Application of the Los Angeles County Metropolitan Transportation Authority (LACMTA) East San Fernando Valley (ESFV) Light Rail Transit Project for an order authorizing construction of two light rail tracks at six (6) highway-rail crossings at (1) Sylvan St., (2) Kittridge St., (3) Valerio St., (4) Lanark St., (5) Chase St., (6) Plummer St., in the City of Los Angeles, Los Angeles County, California.  ***Call-In Number:* 877-985-5949**  ***Participant Passcode:* 7344381** | | | |
|  |  | | | |
| **07/28/22**  1:00 p.m. ALJ Rizzo Comr Houck | **R.21-10-001 (WS) -** Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb863a06eb58e2c265302286e6517ecbd**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=mb863a06eb58e2c265302286e6517ecbd__;!!LFxIGwQ!wUNKZB8Qwhkqsu2awuDwu8R9Q6QK4gPVQdODVLvNuYrqxi7afhvbU98xlTLFSivnWSUrHMJARtLs95G1A5_WQF26EA$)  ***Event Number:* 2495 338 3494**  ***Event Password:* 673hMJe3Bhx**  ***Phone (Listen Only):***  **415-655-0002 (United States Toll)**  **855-282-6330 (United States Toll Free)**  ***Access Code:* 2495 338 3494**  ***Contact Name:* Emma Johnston**  **Emma.Johnston@cpuc.ca.gov**  **916-906-0529**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | | |
|  |  | | | |
| **08/05/22**  1:30 p.m. ALJ Kelly Comr Shiroma | **R.22-04-003 (PHC) -** Order Instituting Rulemaking to review the existing guiding framework set forth in Decision 99-10-064 (consistent with the Public Water System Investment and Consolidation Act of 1997) regarding acquisitions involving water utilities under the Commission’s jurisdiction.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee8f53de8c38ddb3b4baf195c07f67140**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee8f53de8c38ddb3b4baf195c07f67140)  ***Password:*2022**  ***Event Number:*2480 201 8811**  ***Toll-Free:*855-282-6330**  ***Passcode:*2480 201 8811** | | | |
|  |  | | | |
| **08/09/22**  1:00 p.m. ALJ DeAngelis  ALJ Larsen Comr  J. Reynolds | **A.21-06-021 (STC) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2023. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e422e9dbad2b2a83a913b2fcd473073b6**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e422e9dbad2b2a83a913b2fcd473073b6)  ***Password:* 2022**  ***Event Number:* 2498 369 5550**  ***Telephone Toll-Free:* 800-857-1917**  ***Telephone Passcode:* 6032788#** | | | |
|  |  | | | |
| **08/19/22**  9:00 a.m. ALJ Wercinski | **K.21-11-001 (EH) -** Appeal of San Diego Community Power from Citation No. E-4195-0107 issued October 4, 2021, by Consumer Protection and Enforcement Division.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0c0d51773f769d31ba780d9d20836522**](https://cpuc.webex.com/cpuc/j.php?MTID=m0c0d51773f769d31ba780d9d20836522)  ***Meeting Number (Access Code):* 2498 197 4784**  ***Meeting Password:* gMqPJTGJ547** | | | |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: CAISO Stakeholder Meeting for the 2022-2023 Transmission Planning Process Update

|  |  |
| --- | --- |
| **July 6, 2022** 9am - Noon | **Web Ex Information:** <https://ems8.intellor.com/login/844185>  **Conference Call Information:**  **Call-in Number:** 1-888-251-2949 or 215-861-0694  **Call-in Passcode:** 2027710#  **Contact**: Elizandra Casillas at ecasillas@caiso.com or [ISOStakeholderAffairs@caiso.com](mailto:ISOStakeholderAffairs@caiso.com)    **More Information:** <http://www.caiso.com/Documents/2022-2023-Transmission-Planning-Process-update-call-on-7622.html> |

### Public Webinar Notice: IOU Workshop on 2022 Public Safety Power Shutoff Pre-Season Briefings (Day 1)

|  |  |
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| **August 1, 2022** 1pm – 5pm | **Web Ex Information:** <https://www.adminmonitor.com/ca/cpuc/>  **Conference Call Information:**  **Call-in Number:** 1-800-857-1917  **Call-in Passcode:** 6032788#  **Contact**: [Steven.Klaiber@cpuc.ca.gov](mailto:Steven.Klaiber@cpuc.ca.gov) |

### Public Webinar Notice: IOU Workshop on 2022 Public Safety Power Shutoff Pre-Season Briefings (Day 2)

|  |  |
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| **August 2, 2022** 9am – 1pm | **Web Ex Information:** <https://www.adminmonitor.com/ca/cpuc/>  **Conference Call Information:**  **Call-in Number:** 1-800-857-1917  **Call-in Passcode:** 6032788#  **Contact**: [Steven.Klaiber@cpuc.ca.gov](mailto:Steven.Klaiber@cpuc.ca.gov) |

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**NEW PROCEEDINGS**

|  |  |
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|  | **APPLICATIONS** |
| **06-30-2022** | **A.22-06-017** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services. (SOUTHERN CALIFORNIA) |
|  |  |
| **07-01-2022** | **A.22-07-001 -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $55,771,300 or 18.71% in the year 2024, by $19,565,300 or 5.50% in the year 2025, and by $19,892,400 or 5.30% in the year 2026. |
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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **Res ALJ-417** |
| Meeting Date | July 14, 2022 |
| Subject Matter | Resolving K.19-09-015 |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=473576787> |
| Comments Due Date | June 21, 2022 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K1909015_87218.htm> |

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| Draft Resolution No. | **E-5008** |
| Meeting Date | July 14, 2022 |
| Subject Matter | Resolution E-5008. Approval, with modifications, of Pacific Gas and Electric, Southern California Edison, and San Diego Gas & Electric’s proposal to end cost recovery and implement a bill credit to customers enrolled in Customer Choice Aggregator and Energy Service Provider demand response programs deemed similar to corresponding Investor-Owned Utility demand response programs. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M484/K444/484444861.PDF> |
| Comments Due Date | June 30, 2022 |
| Serve comments on: (email[s]) | [asal.esfahani@cpuc.ca.gov](mailto:asal.esfahani@cpuc.ca.gov)  [aloke.gupta@cpuc.ca.gov](mailto:aloke.gupta@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5217** |
| Meeting Date | July 14, 2022 |
| Subject Matter | Resolution E-5217. Adopts procedures for the large energy utilities’ annual year-end consolidated electric revenue and rate change filings. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M482/K395/482395536.PDF> |
| Comments Due Date | June 27, 2022 |
| Serve comments on: (email[s]) | [Jenny.Au@cpuc.ca.gov](mailto:Jenny.Au@cpuc.ca.gov) and [Laura.Martin@cpuc.ca.gov](mailto:Laura.Martin@cpuc.ca.gov) |

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| Draft Resolution No. | **SED-5A** |
| Meeting Date | July 14, 2022 |
| Subject Matter | Resolution Revising Resolution SED-5 Pursuant to Decision 22-04-057 to Include the Penalty Assessment Methodology |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=482684576> |
| Comments Due Date | June 27, 2022 |
| Serve comments on: (email[s]) | Service List A.22-01-006; Nika.Kjensli@cpuc.ca.gov; [Marion.Peleo@cpuc.ca.gov](mailto:Marion.Peleo@cpuc.ca.gov) |

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| Draft Resolution No. | **SED-6A** |
| Meeting Date | July 14, 2022 |
| Subject Matter | Resolution Revising Resolution SED-6 Pursuant to Decision 22-04-058 to Include the Penalty Assessment Methodology |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=483542175> |
| Comments Due Date | June 27, 2022 |
| Serve comments on: (email[s]) | [Nika.Kjensli@cpuc.ca.gov](mailto:Nika.Kjensli@cpuc.ca.gov) , [Peter.Allen@cpuc.ca.gov](mailto:Peter.Allen@cpuc.ca.gov) , Service List in A.22-01-001 |

|  |  |
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| Draft Resolution No. | **L-617** |
| Meeting Date | July 14, 2022 |
| Subject Matter | Denies Brandon Rittiman’s appeal of the Commission’s determination that records sought under California Public Record Act requests 21-704 are exempt from disclosure. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=484675197> |
| Comments Due Date | July 11, 2022 |
| Serve comments on: (email[s]) | [Margarita.lezcano@cpuc.ca.gov](mailto:Margarita.lezcano@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17762** |
| Meeting Date | July 14, 2022 |
| Subject Matter | Resolution T-17762 approves CASF additional funding up to $1,658,198 for the completion of the Plumas Sierra Telecommunications (U-7218-C) Lake Davis Project in Plumas County. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=477770520> |
| Comments Due Date | June 30, 2022 |
| Serve comments on: (email[s]) | [louise.fischer@cpuc.ca.gov](mailto:louise.fischer@cpuc.ca.gov) and [CASF\_Infrastructure\_Grant\_Administrator@cpuc.ca.gov](mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17771** |
| Meeting Date | July 14, 2022 |
| Subject Matter | This Resolution grants the request of Varcomm Broadband, a competitive local exchange and interexchange carrier, to be designated as an Eligible Telecommunications Carrier to obtain federal Lifeline support, in certain service territories of Pacific Bell Telephone Company (AT&T) and Frontier California. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=484456092 |
| Comments Due Date | June 30, 2022 |
| Serve comments on: (email[s]) | Kim.hua@cpuc.ca.gov |

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| Draft Resolution No. | **Res. ALJ-418** |
| Meeting Date | August 4, 2022 |
| Subject Matter | Resolving K.20-06-003 |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=474375892 |
| Comments Due Date | July 6, 2022 |
| Serve comments on: (email[s]) | https://ia.cpuc.ca.gov/servicelists/K2006003\_88004.htm |

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| Draft Resolution No. | **E-5103** |
| Meeting Date | August 4, 2022 |
| Subject Matter | Resolution E-5103. Pacific Gas & Electric Company’s Mid-Cycle Review Compliance Submittal for its 2018-2022 Demand Response funding Application pursuant to Decision 16-09-056. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M490/K118/490118987.PDF |
| Comments Due Date | July 20, 2022 |
| Serve comments on: (email[s]) | [Joy.Morgenstern@cpuc.ca.gov](mailto:Joy.Morgenstern@cpuc.ca.gov) and Aloke.Gupta@cpuc.ca.gov |

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| Draft Resolution No. | **E-5113** |
| Meeting Date | August 4, 2022 |
| Subject Matter | Resolution E-5113. San Diego Gas & Electric Company’s Mid-Cycle Review Compliance Submittal for its 2018-2022 Demand Response funding Application pursuant to Decision 16-09-056. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M490/K133/490133842.PDF |
| Comments Due Date | July 20, 2022 |
| Serve comments on: (email[s]) | [Joy.Morgenstern@cpuc.ca.gov](mailto:Joy.Morgenstern@cpuc.ca.gov) and Aloke.Gupta@cpuc.ca.gov |

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| Draft Resolution No. | **G-3587** |
| Meeting Date | August 4, 2022 |
| Subject Matter | Resolution G-3587. San Diego Gas & Electric Company authorization to apply a meter calibration adjustment factor on bills to reduce methane emissions during meter replacement. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M490/K118/490118983.PDF |
| Comments Due Date | July 20, 2022 |
| Serve comments on: (email[s]) | [Renee.guild@cpuc.ca.gov](mailto:Renee.guild@cpuc.ca.gov) and Jean.spencer@cpuc.ca.gov |

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| Draft Resolution No. | **T-17767** |
| Meeting Date | August 4, 2022 |
| Subject Matter | This resolution grants total additional payments of $416,264 for Kerman Telephone Company and $353,880 for Siskiyou Company and $52,744 for Volcano Telephone Company in California  High Cost Fund-A for calendar Years 2019 through 2022 in compliance with D.21-09-018. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M487/K928/487928260.docx> |
| Comments Due Date | July 21, 2022 |
| Serve comments on: (email[s]) | [Sazedur.rahman@cpuc.ca.gov](mailto:Sazedur.rahman@cpuc.ca.gov) |

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| --- | --- |
| Draft Resolution No. | **W-5253** |
| Meeting Date | August 4, 2022 |
| Subject Matter | Authorizing Electronic Payment Programs for Meyers, Rogina, and Sierra Park Water Companies, and Establishing Framework for Small Water Companies to Request Similar Programs via Tier 2 Advice Letters, |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=490707602> |
| Comments Due Date | July 22, 2022 |
| Serve comments on: (email[s]) | [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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| **06/27/22** | Energy 6629E | Pacific Gas & Electric Company, Submittal of New Qualifying Facilities Standard Offer Contract in Conformance to Decision 22-06-003 (**anticipated effective 06/27/22**) |
|  |  |  |
| **06/27/22** | Energy 6632E | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Wheeler Ridge Pole Replacement Project Order # 74043005 (**anticipated effective 07/27/22**) |
|  |  |  |
| **06/27/22** | Energy 4029E | San Diego Gas & Electric Company, New Provisions in the New Qualifying Facility Standard Offer Contract for Storage-Paired Qualifying Facilities (**anticipated effective 06/27/22**) |
|  |  |  |
| **06/27/22** | Energy 4819E | Southern California Edison Company, New Provisions In The New Qualifying Facility Standard Offer Contract For Storage-Paired Qualifying Facilities (**anticipated effective 06/27/22**) |
|  |  |  |
| **06/27/22** | Energy 5998G | Southern California Gas Company, Revision to Schedule No. G-BTS Pursuant to Decision (D.) 11-04-032 (**anticipated effective 07/01/22**) |
|  |  |  |
| **06/28/22** | Energy 67G | Alpine Natural Gas Operating Co.#1 LLC, Modification to California Alternative Rates for Energy ("CARE") Residential Rate Schedule and Program Eligibility Forms to Implement Categorical Eligibility Pursuant to Decision ("D.") 21-10-023 (**effective TBD**) |
|  |  |  |
| **06/28/22** | Energy 6630E | Pacific Gas & Electric Company, Modification of Transportation Electrification Balancing Account (TEBA) to Add a New Subaccount (Vehicle Grid Integration "VGI" Subaccount) (**anticipated effective 05/05/22**) |
|  |  |  |
| **06/28/22** | Energy 4026E | San Diego Gas & Electric Company, Request for Approval of Amended Tranche 3 System Reliability Agreement Under Decision 19-11-016 (**anticipated effective 10/01/22**) |
|  |  |  |
| **06/28/22** | Energy 4820E | Southern California Edison Company, Modification to Smart Energy Program in Compliance with Decision 21-03-056 (**anticipated effective 10/01/22**) |
|  |  |  |
| **06/29/22** | Energy 4568G/6492E-B | Pacific Gas & Electric Company, Supplements A.L.No.4568G/6492E, PG&E's Pension-Related Revenue Requirement for 2022 (**anticipated effective 02/03/22**) |
|  |  |  |
| **06/29/22** | Energy 3096G | San Diego Gas & Electric Company, Triennial Cost Allocation Proceeding (TCAP) Senate Bill 711 Residential Baseline Season Implementation Decision (D.) 20-02-045 (**anticipated effective 07/29/22**) |
|  |  |  |
| **07/05/22** | Telecom 30 | Peerless Network of California, LLC, Reduce rates for Toll Free Data Base Access Service (**effective TBD**) |
|  |  |  |

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**OTHER NOTICES - NONE**

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