**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**505 Van Ness AvenueSan Francisco, CA 94102(415) 703-2782 | **Southern California Office**320 West 4th Street, Suite 500Los Angeles, CA 90013(213) 576-7000 | **Sacramento Office**300 Capitol MallSacramento CA 95814(800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5Cwww.cpuc.ca.gov)

**Daily Calendar**

**Tuesday, July 19, 2022**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: |
|  Email: [public.advisor@cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5Cpublic.advisor%40cpuc.ca.gov) toll-free: 1-866-849-8390 Voice: 415-703-2074 | FAX: 415-355-5404 (Attn.: Public Advisor)TTY: 1-866-836-7825 (toll-free) 1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| August 4, 2022 | 11:00 am | Sacramento |
| August 25, 2022 | 11:00 am | Sacramento |
| September 15, 2022 | 11:00 am | Fresno |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

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| July 27, 2022 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=494335271) |
| August 1, 2022 | 10:00 am | Remotely |
| August 22, 2022 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** |  |
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| **07/18/22**10:00 a.m.ALJ RamboComr Houck | **C.22-05-020 (ECP) -** Ward J. Henry d/b/a Alamitos Back Pain Center, Complainant vs. Southern California Gas Company (U904G), Defendant.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1356cac315800d0b9e410a420da20c75**](https://cpuc.webex.com/cpuc/j.php?MTID=m1356cac315800d0b9e410a420da20c75)***Meeting Number:* 2496 304 8206*****Meeting Password:* JmAr9PiwG63*****Join by phone:* 855-282-6330 (United States Toll Free)  415-655-0002 (United States Toll)*****Access Code:* 2496 304 8206** |
|  |  |
| **07/18/22**1:00 p.m.ALJ LongComr J. Reynolds | **A.22-05-029 (PHC) -** Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2023 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation.(U 39 E)***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf56d5e3ed0095d5223e1bbfcf266a04a**](https://cpuc.webex.com/cpuc/j.php?MTID=mf56d5e3ed0095d5223e1bbfcf266a04a)***Password:* 2022*****Call-In Number:*855-282-6330*****Access Code:* 2496 908 4697** |
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| **07/19/22**9:30 a.m.ALJ KorpicsComr Rechtschaffen | **A.21-10-010 (EH) -** Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m51ba6f91d5969b7d5fcf808d4472f7f4**](https://cpuc.webex.com/cpuc/j.php?MTID=m51ba6f91d5969b7d5fcf808d4472f7f4)***Event Password:* 2022** ***Event Number:* 2485 294 9921****(Also July 20-22, 2022)** |
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| **07/19/22**10:00 a.m.ALJ RamboComr Houck | **C.22-05-021 (ECP) -** Peters Design Build Inc., Complainant vs Pacific Gas and Electric Company (U39E), Defendant.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m36d94633e42f93475646b888b3868aa3**](https://cpuc.webex.com/cpuc/j.php?MTID=m36d94633e42f93475646b888b3868aa3)***Meeting Number:* 2493 605 1549*****Meeting Password:* JmAr9PiwG63*****Join by phone:* 855-282-6330 (United States Toll Free)  415-655-0002 (United States Toll)*****Access Code:* 2493 605 1549** |
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| **07/19/22**10:00 a.m.ALJ FitchComr Rechtschaffen | **R.20-05-003 (WS) -** Order Instituting Rulemaking to Continue Electric Integrated Resource Planning and Related Procurement Processes.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee473c2998696948d83158448c77d911a**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee473c2998696948d83158448c77d911a)***Event Password:* 9gE338rTE3Y*****Call-In Number:* 415-655-0002*****Access Code:* 2494 490 1546*****Contact:* David Withrow** **David.Withrow@cpuc.ca.gov**  **202-841-4971*****Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** |
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| **07/20/22**9:30 a.m.ALJ KorpicsComr Rechtschaffen | **A.21-10-010 (EH) -** Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5feec4af5d23202a3b40a392f17ae62d**](https://cpuc.webex.com/cpuc/j.php?MTID=m5feec4af5d23202a3b40a392f17ae62d)***Event Password:* 2022** ***Event Number:* 2499 674 6567****(Also July 21-22, 2022)** |
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| **07/21/22**9:30 a.m.ALJ KorpicsComr Rechtschaffen | **A.21-10-010 (EH) -** Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9dc16f1cdb04d0e5a7b9dc11ddad7902**](https://cpuc.webex.com/cpuc/j.php?MTID=m9dc16f1cdb04d0e5a7b9dc11ddad7902)***Event Password:* 2022** ***Event Number:* 2487 403 3361****(Also July 22, 2022)** |
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| **07/21/22**9:30 a.m.ALJ FitchALJ KaoComr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma1fe2976acbe5bfb6e654927dd21443f**](https://cpuc.webex.com/cpuc/j.php?MTID=ma1fe2976acbe5bfb6e654927dd21443f)***Meeting Passcode:* EMVQuarterly0622*****Call-In Number:* 415-655-0002*****Participant Code:* 2486 004 6458*****Contact:* Yeshi Lemma** **Yeshi.Lemma@cpuc.ca.gov** ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** |
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| **07/21/22**10:30 a.m.ALJ KellyComr Houck | **C.22-03-020 (ECP) -** Ray M. Nichols, Complainant vs Pacific Bell d/b/a AT&T California (U1001C); AT&T Corp. (U5002C), Defendants.***Call-In Number:* 855-282-6330*****Access Code:* 24926170256** |
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| **07/22/22**9:30 a.m.ALJ KorpicsComr Rechtschaffen | **A.21-10-010 (EH) -** Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Charge 2 Program. (U39E)***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbfca413af4dd73b68bd720aeaa95ef81**](https://cpuc.webex.com/cpuc/j.php?MTID=mbfca413af4dd73b68bd720aeaa95ef81)***Event Password:* 2022** ***Event Number:* 2496 545 9986** |
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| **07/22/22**12:00 p.m.ALJ HechtALJ ZhangComr A. Reynolds | **A.21-08-013 (OA) -** Application of Southern California Edison Company (U338-E) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2022 and Reset the Annual Cost of Capital Adjustment Mechanism.**A.21-08-014 (OA) -** Application of San Diego Gas & Electric Company (U902M) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2022 and to Reset the Annual Cost of Capital Mechanism.**A.21-08-013 (OA) -** Application of Pacific Gas and Electric Company for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2022 and to Reset the Cost of Capital Adjustment Mechanism or, in the Alternative, for Suspension of Cost of Capital Adjustment Mechanism for 2021.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e84c54f7922f47653401a8fa23450fb40**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e84c54f7922f47653401a8fa23450fb40)***Password:* 2022*****Call-In Number (Toll-Free):*800-857-1917*****Passcode:* 1767567#** |
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| **07/22/22**1:00 p.m.ALJ RizzoComr Houck | **R.21-10-001 (WS) -** Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma3231a4219a132805b0ea39308c3a9da**](https://urldefense.com/v3/__https%3A/cpuc.webex.com/cpuc/j.php?MTID=ma3231a4219a132805b0ea39308c3a9da__;!!LFxIGwQ!1D3T9hlJBF1zaYTUvp6ZNOUK2Uun3_2GoSOoMFdnvyxVQfhN_-WBxF13fv54bY4Yr42IxfOeBKhX1n7pY5OuuYNO3Q$)***Event Number:* 2496 443 2223*****Event Password:* Th7ZXC5w8Em*****Phone (Listen Only):*****415-655-0002 (United States Toll)****855-282-6330 (United States Toll Free)*****Access Code:* 2496 443 2223*****Contact Name:* Emma Johnston** **Emma.Johnston@cpuc.ca.gov**  **916-906-0529*****Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** |
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| **07/25/22**9:00 a.m.ACALJ CookeALJ NojanComr A. Reynolds | **A.21-09-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbc22251dc0b18412f758ed21afa9bdae**](https://cpuc.webex.com/cpuc/j.php?MTID=mbc22251dc0b18412f758ed21afa9bdae)***Password:* 6032788#*****Call-In Number (Audio Only):*800-857-1917** ***Passcode:* 6032788#*****Event Number:* 2488 090 6870****(Also July 26-27, 2022)** |
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| **07/25/22**10:00 a.m.ALJ Mason IIIComr Houck | **I.22-04-005 (PHC) -** Order Instituting Investigation on the Commission’s Own Motion into MetroPCS California LLC (U3079C) Failure to Remit Prepaid Mobile Telephony Service Surcharges and User Fees.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m3f1e420cfeeafa16fc2eb88ede04dc7e**](https://cpuc.webex.com/cpuc/j.php?MTID=m3f1e420cfeeafa16fc2eb88ede04dc7e)***Password:* 2022*****Call-In Number:*855-282-6330*****Access Code:* 2481 172 0856** |
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| **07/25/22**10:00 a.m.ALJ LauComr Houck | **A.22-02-007 (STC) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) for Authority to Establish a Memorandum Account for the Angeles Link Project.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7f91a0af1205a80ce340a6ca10d5a890**](https://cpuc.webex.com/cpuc/j.php?MTID=m7f91a0af1205a80ce340a6ca10d5a890)***Meeting Number:* 2498 370 7756*****Meeting Password:* 2022*****Join by phone:*** **855-282-6330 (United States Toll Free)** **415-655-0002 (United States Toll)** |
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| **07/25/22**1:30 p.m.ALJ Miles | **K.21-12-003 (EH) -** Appeal of Prepaid Wireless Wholesale, LLC (U-4544-C) from Citation No. CD-2021-11-032 in the Amount of $31,000 issued November 24, 2021, by the Communications Division Pursuant to T-17601. |
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| **07/26/22**9:00 a.m.ACALJ CookeALJ NojanComr A. Reynolds | **A.21-09-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0e815f23678e250b331bb86c9569cd74**](https://cpuc.webex.com/cpuc/j.php?MTID=m0e815f23678e250b331bb86c9569cd74)***Password:* 6032788#*****Call-In Number (Audio Only):*800-857-1917** ***Passcode:* 6032788#*****Event Number:* 2492 529 8291****(Also July 27, 2022)** |
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| **07/26/22**9:00 a.m.ALJ HymesComr Houck | **R.21-06-017 (WS) -** Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=eec6809db07596492b7849abec7abbee5**](https://urldefense.com/v3/__https%3A/cpuc.webex.com/cpuc/onstage/g.php?MTID=eec6809db07596492b7849abec7abbee5__;!!LFxIGwQ!zK44V_Np2ayDsaxoTQqF1jsDsRM16K0QgNmxqcGMFHVqnkupBCb95urorHoPcdHM16a1HWfbarKEwFKZvaTnEv9PZw$)***Access Code:* 2480 597 9974*****Audio conference information:*****415-655-0002 (United States Toll)855-282-6330 (United States Toll Free)**[***Global call-in numbers***](https://urldefense.com/v3/__https%3A/cpuc.webex.com/cpuc/globalcallin.php?MTID=e7a651181737995aca4f70ffe4f9ca6b5__;!!LFxIGwQ!zK44V_Np2ayDsaxoTQqF1jsDsRM16K0QgNmxqcGMFHVqnkupBCb95urorHoPcdHM16a1HWfbarKEwFKZvaQqNr-_sw$)***|***[***Toll-free dialing restrictions***](https://urldefense.com/v3/__https%3A/www.webex.com/pdf/tollfree_restrictions.pdf__;!!LFxIGwQ!zK44V_Np2ayDsaxoTQqF1jsDsRM16K0QgNmxqcGMFHVqnkupBCb95urorHoPcdHM16a1HWfbarKEwFKZvaQ5I_T5-w$)***Join from a video system or application:*****Dial****24805979974@cpuc.webex.com****You can also dial 173.243.2.68 and enter your meeting number.*****Contact:* Taaru Chawla** **taaru.chawla@cpuc.ca.gov**  **415-703-1675** |
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| **07/26/22**10:00 a.m.ALJ KlineALJ WercinskiComr Houck | **A.22-05-014 (PHC) -** Application of Southern California Edison Company (U338-E) For Approval of Its 2023 ERRA Forecast Proceeding Revenue Requirement.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7d9efe2621b4ac70d209fd470844df0e**](https://cpuc.webex.com/cpuc/j.php?MTID=m7d9efe2621b4ac70d209fd470844df0e)***Meeting Number (Access Code):* 2499 067 8378*****Meeting Password:* Y833PsRVtqf** |
|  |  |
| **07/27/22**9:00 a.m.ACALJ CookeALJ NojanComr A. Reynolds | **A.21-09-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m48556bcd835aca452b028429fe66884c**](https://cpuc.webex.com/cpuc/j.php?MTID=m48556bcd835aca452b028429fe66884c)***Password:* 6032788#*****Call-In Number (Audio Only):*800-857-1917** ***Passcode:* 6032788#*****Event Number:* 2490 217 0565** |
|  |  |
| **07/27/22**9:30 a.m.ALJ MilesComr J. Reynolds | **A.21-11-005 (EH) -** In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6b14f5a32fa0ab44fbf9e159ed2aa658**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6b14f5a32fa0ab44fbf9e159ed2aa658)***Public Password:* 2022*****Event Number:* 2485 674 4108*****Toll-Free:* 855-282-6330*****Toll:* 415-655-0002*****Access Code:* 2485 674 4108****(Also July 28-29, 2022, August 1-3, 2022)** |
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| **07/27/22**2:00 p.m.ALJ LakhanpalComr Houck | **A.22-05-015 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024.**A.22-05-016 (EH) -** Application of San Diego Gas & Electric Company (U 902 M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2024.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4c890e6a37df6f36a94abc31955716f3**](https://cpuc.webex.com/cpuc/j.php?MTID=m4c890e6a37df6f36a94abc31955716f3)***Event Password:* 2022 (2022 from phones)*****Event Number:* 2482 792 8768*****Audio Only:*** **855-282-6330 (United States Toll Free)** **415-655-0002 (United States Toll)*****Access Code:* 248 279 28768** |
|  |  |
| **07/28/22**9:30 a.m.ALJ MilesComr J. Reynolds | **A.21-11-005 (EH) -** In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee2bc149ee00990f665d0708cac0216be**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee2bc149ee00990f665d0708cac0216be)***Public Password:* 2022*****Event Number:* 2487 376 8111*****Toll-Free:* 855-282-6330*****Toll:* 415-655-0002*****Access Code:* 2487 376 8111****(Also July 29, 2022, August 1-3, 2022)** |
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| **07/28/22**10:00 a.m.ALJ S. LeeComr Shiroma | **A.22-04-019 (PHC) -** Application of the Los Angeles County Metropolitan Transportation Authority (LACMTA) East San Fernando Valley (ESFV) Light Rail Transit Project for an order authorizing construction of two light rail tracks at four (4) crossings at (1) Metro Orange Line Station Pedestrian Crossing, (2) Roscoe Station Pedestrian Crossing, (3) Nordhoff Street; and (4) Nordhoff Station South Pedestrian Crossing, in the City of Los Angeles, Los Angeles County, California.***Call-In Number:* 877-985-5949*****Participant Passcode:* 7344381** |
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| **07/28/22**11:00 a.m.ALJ S. LeeComr Shiroma | **A.22-04-020 (PHC) -** Application of the Los Angeles County Metropolitan Transportation Authority (LACMTA) East San Fernando Valley (ESFV) Light Rail Transit Project for an order authorizing construction of two light rail tracks at six (6) highway-rail crossings at (1) Sylvan St., (2) Kittridge St., (3) Valerio St., (4) Lanark St., (5) Chase St., (6) Plummer St., in the City of Los Angeles, Los Angeles County, California.***Call-In Number:* 877-985-5949*****Participant Passcode:* 7344381** |
|  |  |
| **07/28/22**1:00 p.m.ALJ RizzoComr Houck | **R.21-10-001 (WS) -** Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb863a06eb58e2c265302286e6517ecbd**](https://urldefense.com/v3/__https%3A/cpuc.webex.com/cpuc/j.php?MTID=mb863a06eb58e2c265302286e6517ecbd__;!!LFxIGwQ!wUNKZB8Qwhkqsu2awuDwu8R9Q6QK4gPVQdODVLvNuYrqxi7afhvbU98xlTLFSivnWSUrHMJARtLs95G1A5_WQF26EA$)***Event Number:* 2495 338 3494*****Event Password:* 673hMJe3Bhx*****Phone (Listen Only):*****415-655-0002 (United States Toll)****855-282-6330 (United States Toll Free)*****Access Code:* 2495 338 3494*****Contact Name:* Emma Johnston** **Emma.Johnston@cpuc.ca.gov**  **916-906-0529*****Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** |
|  |  |
| **07/28/22**3:00 p.m.ALJ S. LeeComr Shiroma | **A.22-05-001 (PHC) -** Application of the Los Angeles County Metropolitan Transportation Authority (LACMTA) East San Fernando Valley (ESFV) Light Rail Transit Project for an order authorizing construction of two light rail tracks at four (4) highway-rail crossings at (1) Victory Boulevard, (2) Saticoy Street (3) Roscoe Boulevard, and (4) Parthenia Street/Vesper Avenue, in the City of Los Angeles, Los Angeles County, California.***Call-In Number:* 877-985-5949*****Participant Passcode:* 7344381** |
|  |  |
| **07/29/22**9:30 a.m.ALJ MilesComr J. Reynolds | **A.21-11-005 (EH) -** In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0e1db30bf4a2209215b2a756cdc4a762**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e0e1db30bf4a2209215b2a756cdc4a762)***Public Password:* 2022*****Event Number:* 2497 999 0044*****Toll-Free:* 855-282-6330*****Toll:* 415-655-0002*****Access Code:* 2497 999 0044****(Also August 1-3, 2022)** |
|  |  |
| **08/01/22**9:30 a.m.ALJ MilesComr J. Reynolds | **A.21-11-005 (EH) -** In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6e5b74fb330c7d8482a1601df16483d8**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e6e5b74fb330c7d8482a1601df16483d8)***Public Password:* 2022*****Event Number:* 2497 901 9953*****Toll-Free:* 855-282-6330*****Toll:* 415-655-0002*****Access Code:* 2497 901 9953****(Also August 2-3, 2022)** |
|  |  |
| **08/01/22**10:00 a.m.ALJ RamboComr J. Reynolds | **A.22-05-027 (PHC) -** In the Matter of the Application of Pacific Wyyerd, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Frontier Communications of the Southwest, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis.***Call-In Number:* 866 556-2084*****Participant Passcode:* 8423816** |
|  |  |
| **08/02/22**9:30 a.m.ALJ MilesComr J. Reynolds | **A.21-11-005 (EH) -** In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef5cbb73f13a6cde07a8365fd0b346a20**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ef5cbb73f13a6cde07a8365fd0b346a20)***Public Password:* 2022*****Event Number:* 2490 086 9347*****Toll-Free:* 855-282-6330*****Toll:* 415-655-0002*****Access Code:* 2490 086 9347****(Also August 3, 2022)** |
|  |  |
| **08/03/22**9:30 a.m.ALJ MilesComr J. Reynolds | **A.21-11-005 (EH) -** In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1172f9f7eab5caf96495fc11783f511a**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e1172f9f7eab5caf96495fc11783f511a)***Public Password:* 2022*****Event Number:* 2482 774 8530*****Toll-Free:* 855-282-6330*****Toll:* 415-655-0002*****Access Code:* 2482 774 8530** |
|  |  |
| **08/05/22**1:00 p.m.ALJ MelvinComr J. Reynolds | **A.22-02-020 (PHC) -** Application of Dagobah Systems, Inc., dba Dagobah Communications Systems, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.***Call-In Number:* 877-937-0554*****Participant Passcode:* 7031793** |
|  |  |
| **08/05/22**1:30 p.m.ALJ KellyComr Shiroma | **R.22-04-003 (PHC) -** Order Instituting Rulemaking to review the existing guiding framework set forth in Decision 99-10-064 (consistent with the Public Water System Investment and Consolidation Act of 1997) regarding acquisitions involving water utilities under the Commission’s jurisdiction.***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee8f53de8c38ddb3b4baf195c07f67140**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee8f53de8c38ddb3b4baf195c07f67140)***Password:*2022*****Event Number:*2480 201 8811*****Toll-Free:*855-282-6330*****Passcode:*2480 201 8811** |
|  |  |
| **08/09/22**1:00 p.m.ALJ DeAngelisALJ LarsenComr J. Reynolds | **A.21-06-021 (STC) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2023. (U39M)***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e422e9dbad2b2a83a913b2fcd473073b6**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e422e9dbad2b2a83a913b2fcd473073b6)***Password:* 2022** ***Event Number:* 2498 369 5550** ***Telephone Toll-Free:* 800-857-1917** ***Telephone Passcode:* 6032788#** |
|  |  |
| **08/12/22**2:00 p.m.ALJ PoirierComr Houck | **A.21-02-018 (PHC) -** Application of LS Power Grid California, LLC for a Permit to Construct the Gates 500 kV Dynamic Reactive Support Project.***Call-In Number:* 866-556-2084*****Participant Passcode:* 8423816** |
|  |  |
| **08/16/22**10:00 a.m.ALJ MelvinComr Shiroma | **A.22-05-010 (PHC) -** Application of the City of Folsom to Construct At-Grade Crossing at Dewey Oak Drive across the Southern Pacific Transportation Corridor in the Vicinity of Mile Post 116.6 in the City of Folsom, County of Sacramento, State of California.***Call-In Number:* 877-937-0554** ***Participant Passcode:* 7031793** |
|  |  |
| **08/16/22**10:00 a.m.ALJ ChivComr J. Reynolds | **C.22-06-006 (ECP)-** Mark Smith, CPA., Complainant vs. Frontier California Inc. (U1002C); Citizens Telecommunications Co. of Ca. d/b/a Frontier Communications of California (U1024C), Frontier Communications of America Inc. d/b/a Frontier Communications (U1548C); Frontier California (U4439C); Frontier Communications of America Inc. d/b/a Citizen Long Distance (U5429C); Frontier Communications LD & Online (U7167C), Defendants.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1843cfd25e2a8635213d157d6674ec97**](https://cpuc.webex.com/cpuc/j.php?MTID=m1843cfd25e2a8635213d157d6674ec97)***Meeting Number:* 2488 067 0886*****Password:* 3JFiPJtVV32*****Call-In Number:* 855-282-6330 and 415-655-0002** |
|  |  |
| **08/16/22**1:30 p.m.ALJ LiragComr Houck | **C.22-06-002 (PHC) -** Napa Christian Campus and K12 Energy Inc., Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.***Call-In Number:* 877-937-0696*****Participant Passcode:* 7032008** |
|  |  |
| **08/18/22**9:30 a.m.ALJ KlineComr Rechtschaffen | **I.19-06-014 (WS) -** Order Instituting Investigation on the Commission’s Own Motion to Determine Whether Southern California Gas Company’s and Sempra Energy’s Organizational Culture and Governance Prioritize Safety (U904G).***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m89c627e94377cf097fffdbe74160a304**](https://cpuc.webex.com/cpuc/j.php?MTID=m89c627e94377cf097fffdbe74160a304)***Meeting Number (Access Code):* 2488 865 8319*****Meeting Password:* 8pwEVaW93Uw*****Join by Phone:* 855-282-6330*****Contact:* Carolina Contreras** **carolina.contreras@cpuc.ca.gov**  **415-940-5766** |
|  |  |
| **08/19/22**9:00 a.m.ALJ Wercinski | **K.21-11-001 (EH) -** Appeal of San Diego Community Power from Citation No. E-4195-0107 issued October 4, 2021, by Consumer Protection and Enforcement Division.***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0c0d51773f769d31ba780d9d20836522**](https://cpuc.webex.com/cpuc/j.php?MTID=m0c0d51773f769d31ba780d9d20836522)***Meeting Number (Access Code):* 2498 197 4784*****Meeting Password:* gMqPJTGJ547** |
|  |  |
| **08/26/22**1:00 p.m.ALJ MelvinComr Shiroma | **A.21-09-009 (PHC) -** Application of Quality Voice & Data Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.***Call-In Number:* 877-937-0554** ***Participant Passcode:* 7031793** |
|  |  |
| **08/29/22**8:30 a.m.ALJ TranComr Houck | **R.22-02-002 (PPH) -** Order Instituting Rulemaking to Implement Resolution E-5076 and Review of Tribal Policies.***Location:* 11154 California 76, Pala, CA 92059*****Contact:* Kenneth Holbrook** **Kenneth.Holbrook@cpuc.ca.gov** **415-793-8522** |
|  |  |
| **09/07/22**5:00 p.m.ACALJ CookeALJ NojanComr Houck | **A.21-12-007 (PPH) -** Application of Pacific Gas and Electric Company in the 2021 Nuclear Decommissioning Cost Triennial Proceeding. (U39E)***Webcast:***[**https://us02web.zoom.us/j/82079117663**](https://us02web.zoom.us/j/82079117663)***Call-In Information:* 669-900-6833 or 408-638-0968*****Contact:* Public Advisor’s Office** **Public.Advisor@cpuc.ca.gov** **866-849-8390 (Toll-Free) or 415-703-2074*****Other Location:* San Luis Obispo County Chambers** **1055 Monterey Street, Room D170** **San Luis Obispo, CA 93408*****Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made. If you need a language interpreter, please contact the CPUC’s Public Advisor’s Office at least five business days before the Public Participation Hearing.** |
|  |  |

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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Workshop on Advanced Demand Flexibility Management and DER Compensation

|  |  |
| --- | --- |
| **July 21, 2022** 9:30am – 4pm | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m69143c9869e7cd4b336d4d865f68b5c0> **Web Ex access code:** 249 163 22729**Conference Call Information:****Call-in number:** 1-855-282-6330 and 1-415-655-0002**Call-in access code:** 249 163 22729**Contact**: whitney.richardson@cpuc.ca.gov **More Information**: <https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/electric-costs/demand-response-dr/demand-response-workshops/advanced-der-and-demand-flexibility-management-workshop>  |

### Public Webinar Notice: Low Income Oversight Board (LIOB) 2nd Quarterly Meeting

|  |  |
| --- | --- |
| **July 21, 2022** 10am - 3:30 pm | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m12407efd0853861020778371fd670604> **Web Ex access code:** 2491 289 1701**Web Ex passcode:** 2022**Conference Call Information:****Call-in number:** 1-855-282-6330 and 1-415-655-0002**Call-in access code:** 2491 289 1701**Contact**: gillian.weaver@cpuc.ca.gov **More Information**: <https://liob.cpuc.ca.gov/>  |

### Public Webinar Notice: IOU Workshop on 2022 Public Safety Power Shutoff Pre-Season Briefings (Day 1)

|  |  |
| --- | --- |
| **August 1, 2022** 1pm – 5pm | **Web Ex Information:** <https://www.adminmonitor.com/ca/cpuc/> **Conference Call Information:****Call-in Number:** 1-800-857-1917 **Call-in Passcode:** 6032788#**Contact**: Steven.Klaiber@cpuc.ca.gov  |

### Public Webinar Notice: IOU Workshop on 2022 Public Safety Power Shutoff Pre-Season Briefings (Day 2)

|  |  |
| --- | --- |
| **August 2, 2022**9am – 1pm | **Web Ex Information:** <https://www.adminmonitor.com/ca/cpuc/> **Conference Call Information:****Call-in Number:** 1-800-857-1917**Call-in Passcode:** 6032788#**Contact**: Steven.Klaiber@cpuc.ca.gov  |

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**NEW PROCEEDINGS**

|  |  |
| --- | --- |
|  | **APPLICATIONS** |
| **07-08-2022** | **A.22-07-004** - Application of the Los Angeles County Metropolitan Transportation Authority (LACMTA) for the East San Fernando Valley (ESFV) Light Rail Transit Project for an order authorizing construction of two light rail tracks at 10 highway-rail crossings as follows: at (1) North Parthenia Street, (2) Woodman Avenue, (3) Woodman Station South Pedestrian (4) Beachy Avenue, (5) Arleta Avenue, (6) Bartee Avenue, (7) Laurel Canyon Boulevard (8) Laurel Canyon Station South Pedestrian (9) Laurel Canyon Station North Pedestrian, and (10) Kewen Avenue in the City of Los Angeles, Los Angeles County, California |
|  |  |
| **07-16-2022** | **A.22-07-006** - Application of PIERCE HARDY LIMITED PARTNERSHIP for a Public Road Crossing at the SHAW ROAD and Mile Post No.3.2 of the Stockton Terminal and Eastern Railroad, County of San Joaquin, State of California. |
|  |  |
|  | **COMPLAINTS** |
| **07-14-2022** | **(ECP) C.22-07-007** - Jeffrey A. Fischer, Complainant vs. Southern California Edison Company (U338E), Defendant. [Charging allegation is billing error.] |
|  |  |
| **07-18-2022** | **C.22-07-008 -** Peters Design Build Inc., Complainant vs. Pacific Gas and Electric Company (U39E), Defendant. [Charging allegations is for failure to provide safe gas service and billing error.] |
|  |  |
|  | **RULEMAKING/OIR** |
| **07-14-2022** | **R.22-07-005** - Order Instituting Rulemaking to Advance Demand Flexibility Through Electric Rates |
|  |  |

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 **PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No.  | **Res. ALJ-418** |
| Meeting Date | August 4, 2022 |
| Subject Matter | Resolving K.20-06-003 |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=474375892 |
| Comments Due Date | July 6, 2022 |
| Serve comments on: (email[s]) | https://ia.cpuc.ca.gov/servicelists/K2006003\_88004.htm |

|  |  |
| --- | --- |
| Draft Resolution No.  | **E-5103** |
| Meeting Date | August 4, 2022 |
| Subject Matter | Resolution E-5103. Pacific Gas & Electric Company’s Mid-Cycle Review Compliance Submittal for its 2018-2022 Demand Response funding Application pursuant to Decision 16-09-056. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M490/K118/490118987.PDF |
| Comments Due Date | July 20, 2022 |
| Serve comments on: (email[s]) | Joy.Morgenstern@cpuc.ca.gov and Aloke.Gupta@cpuc.ca.gov |

|  |  |
| --- | --- |
| Draft Resolution No.  | **E-5113** |
| Meeting Date | August 4, 2022 |
| Subject Matter | Resolution E-5113. San Diego Gas & Electric Company’s Mid-Cycle Review Compliance Submittal for its 2018-2022 Demand Response funding Application pursuant to Decision 16-09-056. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M490/K133/490133842.PDF |
| Comments Due Date | July 20, 2022 |
| Serve comments on: (email[s]) | Joy.Morgenstern@cpuc.ca.gov and Aloke.Gupta@cpuc.ca.gov |

|  |  |
| --- | --- |
| Draft Resolution No.  | **G-3587** |
| Meeting Date | August 4, 2022 |
| Subject Matter | Resolution G-3587. San Diego Gas & Electric Company authorization to apply a meter calibration adjustment factor on bills to reduce methane emissions during meter replacement. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M490/K118/490118983.PDF |
| Comments Due Date | July 20, 2022 |
| Serve comments on: (email[s]) | Renee.guild@cpuc.ca.gov and Jean.spencer@cpuc.ca.gov |

|  |  |
| --- | --- |
| Draft Resolution No.  | **T-17767** |
| Meeting Date | August 4, 2022 |
| Subject Matter | This resolution grants total additional payments of $416,264 for Kerman Telephone Company and $353,880 for Siskiyou Company and $52,744 for Volcano Telephone Company in California High Cost Fund-A for calendar Years 2019 through 2022 in compliance with D.21-09-018. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M487/K928/487928260.docx> |
| Comments Due Date | July 21, 2022 |
| Serve comments on: (email[s]) | Sazedur.rahman@cpuc.ca.gov  |

|  |  |
| --- | --- |
| Draft Resolution No.  | **W-5253** |
| Meeting Date | August 4, 2022 |
| Subject Matter | Authorizing Electronic Payment Programs for Meyers, Rogina, and Sierra Park Water Companies, and Establishing Framework for Small Water Companies to Request Similar Programs via Tier 2 Advice Letters, |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=490707602>  |
| Comments Due Date | July 22, 2022 |
| Serve comments on: (email[s]) | Water.Division@cpuc.ca.gov  |

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at public.advisor@cpuc.ca.gov for more information.***)***

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///%5C%5CGC5FILESRV231%5CVDI-AppData%5CCW4%5CAppData%5CRoaming%5COpenText%5COTEdit%5Ccs_cpuc_ca_gov-otcs%5Cc323758965%5CEDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov. To obtain a copy of the protest, please direct your request to the protestor.

|  |  |  |
| --- | --- | --- |
| **07/07/22** | Energy 687E | Pacificorp, Property Transaction Regarding Sale of Property, Request for Approval Under Section 851. (**anticipated effective 08/06/22**) |
|  |  |  |
| **07/08/22** | Energy 4630G/6642E | Pacific Gas & Electric Company, Tier 1 Advice Letter re Executive Compensation (**anticipated effective 07/08/22**) |
|  |  |  |
| **07/08/22** | Energy 4631G/6643E | Pacific Gas & Electric Company, Vegetation Management Balancing Account Revenue Requirement True Up Per Decision 20-12-005 Ordering Paragraphs 8 (**anticipated effective 08/07/22**) |
|  |  |  |
| **07/08/22** | Energy 3103G | San Diego Gas & Electric Company, Revision of Cross-Over Rate Effective July 10, 2022 (**anticipated effective 07/10/22**) |
|  |  |  |
| **07/08/22** | Energy 4036E | San Diego Gas & Electric Company, Request for Approval of Agreement and Expedited Protest Period for San Diego Community Power Purchase of System Resource Adequacy Capacity at Market Price Benchmark Pursuant to Decision 22-05-015 (**anticipated effective 07/08/22**) |
|  |  |  |
| **07/08/22** | Energy 4826E | Southern California Edison Company, New Standard Offer Contract Price Terms for Qualifying Facilities 20 Megawatts or Less (**anticipated effective 07/08/22**) |
|  |  |  |
| **07/08/22** | Energy 6005G | Southern California Gas Company, Cross-Over Rate for July 2022 (**anticipated effective 07/10/22**) |
|  |  |  |
| **07/08/22** | Energy 6006G | Southern California Gas Company, Quarterly Summary of Maintenance Related Curtailments April 1, 2022, through June 30, 2022 (**anticipated effective 07/08/22**) |
|  |  |  |
| **07/08/22** | Energy 6007G | Southern California Gas Company, SoCalGas Quarterly Notice on the Energy Data Request Program (**anticipated effective 07/08/22**) |
|  |  |  |
| **07/08/22** | Energy 604G | West Coast Gas Company, Decrease in Rates at Mather Field (**anticipated effective 07/08/22**) |
|  |  |  |
| **07/08/22** | Energy 605G | West Coast Gas Company, Decrease in Rates at Castle (**anticipated effective 07/08/22**) |
|  |  |  |
| **07/11/22** | Energy 447E | Bear Valley Electric Service, Inc., Recovery of Wildfire and Natural Disaster Resiliency Rebuild Program Cost (**anticipated effective 09/01/22**) |
|  |  |  |
| **07/11/22** | Energy 4038E | San Diego Gas & Electric Company, San Diego Gas & Electric Company Vegetation Management Revenue Requirements Pursuant To California Public Utilities Code 8386.3(D) (**anticipated effective 07/11/22**) |
|  |  |  |
| **07/12/22** | Energy 6646E | Pacific Gas & Electric Company, Modifications to Electric Rate Schedule EV2 to Expand Eligibility to Residential Customers Using an Electric Heat Pump as Their Primary Means for Either Water Heating or Climate Control in Compliance With Decision 21-11-016 (**anticipated effective 09/01/22**) |
|  |  |  |
| **07/12/22** | Energy 4827E | Southern California Edison Company, Annual Charge Ready Report on the Effectiveness of the New Construction Rebate program and Seeking Necessary Program Modifications (**anticipated effective 08/11/22**) |
|  |  |  |
| **07/14/22** | Energy 448E | Bear Valley Electric Service, Inc., Vegetation Management Revenue Requirements Pursuant to PUC sec. 8386.3(d) (**anticipated effective 07/14/22**) |
|  |  |  |
| **07/14/22** | Energy 6606E-A | Pacific Gas & Electric Company, Supplements A.L.No.6606E, Implementation Details for Empower EV Pilot Program (**anticipated effective 06/25/22**) |
|  |  |  |
| **07/14/22** | Energy 6649E | Pacific Gas & Electric Company, Issuance Advice Letter Submission for Recovery Bonds (**effective TBD**) |
|  |  |  |
| **07/14/22** | Energy 6650E | Pacific Gas & Electric Company, Revision of Securitization Customer Credit to Match Fixed Recovery Charges (**anticipated effective 09/01/22**) |
|  |  |  |
| **07/14/22** | Energy 4039E | San Diego Gas & Electric Company, Modifications to Tariff Schedule OL-1, Outdoor Area Lighting Service (**anticipated effective 09/01/22**) |
|  |  |  |
| **07/14/22** | Telecom 12 | Origin Networks, LLC, 2022 Annual Performance Bond Renewal (**effective TBD**) |
|  |  |  |
| **07/14/22** | Telecom 3 | Origin Networks, LLC, 2022 Annual Performance Bond Renewal (**effective TBD**) |
|  |  |  |
| **07/15/22** | Telecom 107 | ANPI Business, LLC, CA State of Emergency Declaration (**effective TBD**) |
|  |  |  |
| **07/15/22** | Telecom 104 | Matrix Telecom, LLC, State of Emergency due to Colorado and Alisal Fires (**effective TBD**) |
|  |  |  |
| **07/15/22** | Telecom 12 | Mobile Net POSA, Inc., 2022 Annual Performance Bond Renewal (**effective TBD**) |
|  |  |  |
| **07/15/22** | Telecom 224 | PAETEC Communications, LLC, Fire Related State of Emergency for Two Counties (Monterey County and Santa Barbara County) (**effective TBD**) |
|  |  |  |

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 **OTHER NOTICES - NONE**

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