Closed to the Public

***Public Utilities Commission of the State of California***

***Ratesetting Deliberative Meeting Agenda No. 154***

***Monday, November 14, 2022, 10:00 a.m.***

***Remotely***

**Commissioners**

**Alice Reynolds, President**

**Clifford Rechtschaffen**

**Genevieve Shiroma**

**Darcie L. Houck**

**John Reynolds**

Pursuant to Section 20 of Assembly Bill 189 (Stats. 2022, ch.48), signed by Governor Newsom on June 30, 2022,

Commissioners may participate remotely from teleconferencing locations.

*This Ratesetting Deliberative Meeting will commence at the above date and time and may be continued from day to day up to the convening of the November 17, 2022, Business Meeting.*

*This Ratesetting Deliberative Meeting is being held pursuant to Pub. Util. Code § 1701.3(h)(6).*

*Website:* [*http://www.cpuc.ca.gov*](http://www.cpuc.ca.gov/)

Ratesetting Deliberative Meeting

10:00 a.m.

Remotely

For further information contact the Public Advisor

Phone: (415) 703-2074 - E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

# AGENDA

*(Agenda ID number corresponds to the November 17, 2022, Business Meeting Agenda)*

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| **NOTE:**  **[21003]** | **Ex Parte communications will be prohibited on Agenda ID Number 21003 from the day of the Ratesetting Deliberative Meeting through the conclusion of the Business Meeting, at which a vote on the Proposed Decision is scheduled. Rule 8.2(c)(4).**  **San Diego Gas & Electric Company's Proposal for an Optional Residential Rate**  **A.21-09-001**  Application of San Diego Gas & Electric Company to Update Rate Design to Include a Residential Un-tiered Time-of-Use Rate with a Fixed Charge.  **PROPOSED OUTCOME:**   * Adopts an opt-in un-tiered time-of-use rate, TOU-ELEC, with a $16 fixed charge for residential customers who own one or more of the qualifying technologies: electric vehicles, energy storage, electric heat pump for water heating or climate control. * Places a cap of 10,000 accounts on TOU-ELEC with the option to increase the cap by increments of 10,000. * Adopts the partial settlement agreement on the issue of including a medical discount for customers who are otherwise eligible for the Medical Baseline Program for the TOU-ELEC rate. * Closes the proceeding.   **SAFETY CONSIDERATIONS:**   * There are no safety considerations associated with this decision.   **ESTIMATED COST:**   * There may be a cost shift onto non-participants; the amount is unknown at this time.   (Comr. Shiroma - Judge Atamturk)  <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=498338386>  *Pub. Util. Code § 311* – *This item was mailed for Public Comment.*  *Pub. Util. Code §1701.1 -- This proceeding is categorized as Ratesetting*.  This matter may be considered during the Ratesetting Deliberative Meeting.  Agenda 3517, Item 18 11/3/2022 (Shiroma) |

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