**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Thursday, January 26, 2023**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

|  |  |  |
| --- | --- | --- |
| February 2, 2023 | 11:00 am | Remotely |
| February 23, 2023 | 11:00 am | Remotely |
| March 16, 2023 | 110:00 am | Remotely |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| January 30, 2023 | 10:00 am | Remotely |
| February 17, 2023 | 10:00 am | Remotely |
| March 13, 2023 | 10:00 am | Remotely |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

|  |  |  |  |
| --- | --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
|  |  | | |
|  |  | | |
| **01/26/23**  10:00 a.m.  ALJ Lau  Comr Houck | **A.22-02-016 (EH) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2021 Nuclear Decommissioning Cost Triennial Proceeding.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed9167c836d3f808fa49bb8e7268502bc**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ed9167c836d3f808fa49bb8e7268502bc)  ***Event Number:* 2487 068 9220**  ***Event Password:* 2023**  ***United States Toll Free:* 855-282-6330  United States Toll: *415-655-0002*  *Access Code:* 2487 068 9220** | | |
|  |  | | |
| **01/26/23**  10:00 a.m. ALJ Seybert Comr Houck | **R.21-03-011 (WS) -** Order Instituting Rulemaking to Implement Senate Bill 520 and Address Other Matters Related to Provider of Last Resort.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=md9e695ff780484730d83b6334e31b81e**](https://cpuc.webex.com/cpuc/j.php?MTID=md9e695ff780484730d83b6334e31b81e)  ***Meeting Passcode:* POLRJan2023**  ***Call-In Information:***  **855-282-6330 (United States Toll Free)**  **415-655-0002 (United States Toll)**  ***Participant Code:* 2496 271 6040**  ***Contact:* Dina Mackin**  **Dina.Mackin@cpuc.ca.gov**  **415-703-2125**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **01/26/23**  1:00 p.m. ALJ Hymes Comr  A. Reynolds | **R.11-09-011 (WS) -** Order Instituting Rulemaking on the Commission’s Own Motion to improve distribution level interconnection rules and regulations for certain classes of electric generators and electric storage resources.  ***Webcast:*** [**Click here to join the meeting**](https://urldefense.com/v3/__https:/teams.microsoft.com/l/meetup-join/19*3ameeting_NjJkZWY5ZjgtMDg2Ni00ZjAwLTljMzctZGNkZDYzMmIxM2Fl*40thread.v2/0?context=*7b*22Tid*22*3a*225b2a8fee-4c95-4bdc-8aae-196f8aacb1b6*22*2c*22Oid*22*3a*22e3a4bb8e-6af9-4de0-86da-a9579fe90791*22*7d__;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!2Zo2FD_CWjfDtk-rpnOdHXqqsj6iBQGIXZ0T5bZiqLAqVYWwWvR1AdCtEmQ9__WUNa52ttOY0DwvVCogyU6mhw$)  ***Meeting Passcode:* BjNxF5**  ***Meeting ID:* 276 153 344 685**  ***Call-In Number (Audio Only):*** [**+1 213-297-0156, 472625199#**](tel:+12132970156,,472625199# ) **United States, Los Angeles**  ***Phone Conference ID:* 472 625 199#** | | |
|  |  | | |
| **01/26/23**  1:30 p.m. ALJ Rosas Comr  J. Reynolds | **A.22-07-006 (STC) -** Application of Pierce Hardy Limited Partnership for a Public Road Crossing at the SHAW ROAD and Mile Post No.3.2 of the Stockton Terminal and Eastern Railroad, County of San Joaquin, State of California.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mcb68d9388167004077caa119c138268e**](https://cpuc.webex.com/cpuc/j.php?MTID=mcb68d9388167004077caa119c138268e)  ***Meeting Number (Access Code):* 2480 867 5504**  ***Meeting Password:* mPfe3MBa9J6** | | |
|  |  | | |
| **01/26/23**  6:00 p.m. ALJ Nojan Comr Houck | **A.21-12-007 (PPH) -** Application of Pacific Gas and Electric Company in the 2021 Nuclear Decommissioning Cost Triennial Proceeding. (U39E)  ***Webcast:*** [**https://www.adminmonitor.com/ca/cpuc**](https://www.adminmonitor.com/ca/cpuc)  ***Public Toll-Free Comment Line:* 800-857-1917**  ***Public Passcode:* 1767567#**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **01/27/23**  10:00 a.m. ALJ Mason III Comr Houck | **I.22-04-005 (OA) -** Order Instituting Investigation on the Commission’s Own Motion into MetroPCS California LLC (U3079C) Failure to Remit Prepaid Mobile Telephony Service Surcharges and User Fees.  ***Webex:*** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee148510a4188ae4e3568b6fedcc3e12**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=ee148510a4188ae4e3568b6fedcc3e12)  ***Event Password:* 2023**  ***Event Number:* 2494 328 6988**  ***Call-In Number:* 800-857-1917**  ***Call-In Passcode:* 6032788#** | | |
|  |  | | |
| **01/27/23**  10:00 a.m. ALJ Fortune | **K.22-11-006 (EH) -** Appeal of ZTG INC from Citation No. CD-2022-09-021 in the amount of $3000 issued October 6, 2022, by the Communications Division Pursuant to T-17601  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7baa8c46bc265ef414aaaf2a0a3cc54c**](https://cpuc.webex.com/cpuc/j.php?MTID=m7baa8c46bc265ef414aaaf2a0a3cc54c)  ***Event Number:* 2486 735 8728**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) *Access Code:* 248 673 58728** | | |
|  |  | | |
| **01/30/23**  10:00 a.m. ALJ Wilson Comr Shiroma | **A.22-10-015 (PHC) -** Joint Application for Retroactive Approval, to the Extent that Approval Is Required, for the Acquisition by BCM One, Inc. (U6687C) of Certain Assets, and by SIP.US LLC (U1427C) for the Acquisition of Control, of CoreDial, LLC, an Unregistered Provider of Nomadic VoIP Service.  ***Call-In Number:* 866-711-5820**  ***Participant Passcode:* 8387513** | | |
|  |  | | |
| **01/31/23**  6:00 p.m. ALJ Nojan Comr Houck | **A.21-12-007 (PPH) -** Application of Pacific Gas and Electric Company in the 2021 Nuclear Decommissioning Cost Triennial Proceeding. (U39E)  ***Location:* San Luis Obispo County Chambers**  **1055 Monterey Street, Room D170**  **San Luis Obispo, CA 93408**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **02/01/23**  1:00 p.m. ALJ Wang Comr  A. Reynolds | **R.22-07-005 (WS) -** Order Instituting Rulemaking to Advance Demand Flexibility Through Electric Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m23177e3c7efb631c10ce9b52989ce7c6**](https://cpuc.webex.com/cpuc/j.php?MTID=m23177e3c7efb631c10ce9b52989ce7c6)  ***Meeting Number (Access Code):* 2494 703 5429**  ***Meeting Password:* ePFP93VX4eW**  ***Call-In Information:***  **855-282-6330 (United States Toll Free)**  **415-655-0002 (United States Toll)**  ***Contact:* Ankit Jain**  **ankit.jain@cpuc.ca.gov**  **415-703-5322**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **02/02/23**  10:00 a.m.  ALJ Afary | **K.22-10-012 (EH) -** Appeal of Heather Technologies Corporation from Supplier Clearinghouse Verification Order No. 22000055  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7f2c8d67483d48875b268a99ccaed3ec**](https://cpuc.webex.com/cpuc/j.php?MTID=m7f2c8d67483d48875b268a99ccaed3ec)  ***Event Number:* 2491 997 1133**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) *Access Code:* 249 199 71133** | | |
|  |  | | |
| **02/02/23**  10:00 a.m.  ALJ Melvin  Comr  J. Reynolds | **A.22-11-008 (PHC) -** Application of the City of Bakersfield for an order authorizing construction of a pedestrian-rail grade-separated crossing in the City of Bakersfield, County of Kern, California.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
|  |  | | |
| **02/03/23**  10:00 a.m. ALJ S. Lee Comr Shiroma | **A.22-11-009 (PHC) -** Application of the Los Angeles County Metropolitan Transportation Authority (LACMTA) for the East San Fernando Valley (ESFV) Light Rail Transit Project for an order authorizing construction of two light rail tracks at four (4) highway-rail crossings at (1) Metrolink / Van Nuys Station North Pedestrian Crossing, (2) Keswick Street, (3) Raymer Street, and (4) Arminta Street, in the City of Los Angeles, Los Angeles County, California.  ***Call-In Number:* 877-985-5949**  ***Participant Passcode:* 7344381** | | |
|  |  | | |
| **02/03/23**  11:00 a.m. ALJ Tran Comr Shiroma | **A.22-10-005 (PHC) -** Application of Digital Future UUC LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m57b907ed251f217f2076380b3c356196**](https://cpuc.webex.com/cpuc/j.php?MTID=m57b907ed251f217f2076380b3c356196)  ***Event Number:* 2496 318 8537**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) *Access Code:* 249 631 88537** | | |
|  |  | | |
| **02/08/23**  10:00 a.m. ALJ Fogel Comr Houck | **A.22-12-003 (PHC) -** Application of the East Bay Regional Park District for Approval to Construct a Public Pedestrian, Equestrian, and Bicycle At-Grade Crossing of the Niles Canyon Railway at MP 29.60, located within Alameda County-owned right of way, City of Fremont, County of Alameda, State of California.  ***Call-In Number:* 877-715-0719**  ***Participant Passcode:* 721383** | | |
|  |  | | |
| **02/08/23**  11:00 a.m. ALJ J. Lee Comr Houck | **C.22-12-005 (ECP) -** Jefferey and Lori Bomke, Complainants vs. Frontier California Inc. (U1002C); Citizens Telecommunications Co. of Ca. d/b/a Frontier Communications of California (U1024C), Frontier Communications of America Inc. d/b/a Frontier Communications (U1548C); Frontier California (U4439C); Frontier Communications of America Inc. d/b/a Citizen Long Distance (U5429C); Frontier Communications LD & Online (U7167C), Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m90203ab7199954cb92afc0489f7682ed**](https://cpuc.webex.com/cpuc/j.php?MTID=m90203ab7199954cb92afc0489f7682ed)  ***Meeting Passcode:* KmiPBHkG734**  ***Meeting Number:* 2494 024 9753**  ***Call-In Number:* 855-282-6330 (United States Toll Free)**  ***Call-In Access Code:* 2494 024 9753** | | |
|  |  | | |
| **02/08/23**  1:00 p.m. ALJ Hymes Comr  A. Reynolds | **R.20-08-020 (WS) -** Order Instituting Rulemaking to Revisit Net Energy Metering Tariffs Pursuant to Decision 16-01-044, and to Address Other Issues Related to Net Energy Metering.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m48a1f09f5439d62c8f5b05ee72e895a5**](https://cpuc.webex.com/cpuc/j.php?MTID=m48a1f09f5439d62c8f5b05ee72e895a5)  ***Event Number:* 2497 891 0960**  ***Event Password:* wkB8hVXsG66 (95284897 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) *Access Code:* 249 789 10960**  ***Contact:* Brett Palmer**  **brett.palmer@cpuc.ca.gov**  **213-576-5762**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **02/08/23**  6:00 p.m. ALJ Melvin Comr Houck | **A.22-10-004 (PPH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webcast:*** [**https://www.adminmonitor.com/ca/cpuc**](https://www.adminmonitor.com/ca/cpuc)  ***Public Toll-Free Comment Line:* 800-857-1917**  ***Public Passcode:* 1767567#** | | |
|  |  | | |
| **02/09/23**  6:00 p.m. ALJ Stevens Comr  J. Reynolds | **I.22-09-011 (WS) -** Order Instituting Investigation to Address the Potential Loss of Natural Gas Service for a Portion of the Santa Nella Community.  ***Location:* Romero Elementary School**  **13500 W Luis Rd**  **Santa Nella, CA 95322**  ***Contact:* Alyssa Cheung**  **Alyssa.cheung@cpuc.ca.gov**  **650-845-7091**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **02/15/23**  2:00 p.m.  6:00 p.m. ALJ Stevens Comr  J. Reynolds | **I.22-09-011 (PPH) -** Order Instituting Investigation to Address the Potential Loss of Natural Gas Service for a Portion of the Santa Nella Community.  ***Webcast:*** [**https://www.adminmonitor.com/ca/cpuc/hearing**](https://www.adminmonitor.com/ca/cpuc/hearing)  ***Public Participation Toll-Free Comment Line English:* 800-857-1917**  ***Comment Code:* 1767567#**  ***Public Participation Toll-Free Comment Line Spanish:* 800-857-1917**  ***Comment Code:* 3799627#**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **02/16/23**  10:00 a.m. ALJ Wilson Comr Shiroma | **A.22-07-003 (PHC) -** Application of RingALFA, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.  ***Call-In Number:* 866-711-5820**  ***Participant Passcode:* 8387513** | | |
|  |  | | |
| **02/16/23**  1:00 p.m. ALJ O’Rourke Comr  A. Reynolds | **A.22-05-006 (STC) -** In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc39c709912b33be40d91c6cc3ce0c91f**](https://cpuc.webex.com/cpuc/j.php?MTID=mc39c709912b33be40d91c6cc3ce0c91f)  ***Event Number:* 2485 614 4767**  ***Event Password:* 2023** | | |
|  |  | | |
| **02/21/23**  10:00 a.m. ALJ O’Rourke Comr  A. Reynolds | **A.22-05-006 (EH) -** In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9889fcb56e7269d022676576ee3b3dee**](https://cpuc.webex.com/cpuc/j.php?MTID=m9889fcb56e7269d022676576ee3b3dee)  ***Event Number:* 2495 708 4053**  ***Event Password:* 2023**  **(Also February 22-24, 2023)** | | |
|  |  | | |
| **02/22/23**  10:00 a.m. ALJ O’Rourke Comr  A. Reynolds | **A.22-05-006 (EH) -** In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m96e38ea8dbbef7950ae71a943abd875f**](https://cpuc.webex.com/cpuc/j.php?MTID=m96e38ea8dbbef7950ae71a943abd875f)  ***Event Number:* 2484 583 9266**  ***Event Password:* 2023**  **(Also February 23-24, 2023)** | | |
|  |  | | |
| **02/21/23**  10:00 a.m. ALJ O’Rourke Comr  A. Reynolds | **A.22-05-006 (EH) -** In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m3c8ba39073547182312ee603a7f71c96**](https://cpuc.webex.com/cpuc/j.php?MTID=m3c8ba39073547182312ee603a7f71c96)  ***Event Number:* 2483 607 0777**  ***Event Password:* 2023**  **(Also February 24, 2023)** | | |
|  |  | | |
| **02/21/23**  10:00 a.m. ALJ O’Rourke Comr  A. Reynolds | **A.22-05-006 (EH) -** In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m8d3ee51a68e8bc78bb136ee8d101c129**](https://cpuc.webex.com/cpuc/j.php?MTID=m8d3ee51a68e8bc78bb136ee8d101c129)  ***Event Number:* 2480 442 0592**  ***Event Password:* 2023** | | |
|  |  | | |
| **03/03/23**  10:30 a.m. ALJ J. Lee Comr Houck | **C.22-12-012 (ECP) -** Ivor Benci-Woodward, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m90203ab7199954cb92afc0489f7682ed**](https://cpuc.webex.com/cpuc/j.php?MTID=m90203ab7199954cb92afc0489f7682ed)  ***Meeting Passcode:* FZmD2fsB3w7**  ***Meeting Number:* 2480 904 4326**  ***Call-In Numbers: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)***  ***Call-In (Access Code):* 2480 904 4326##** | | |
|  |  | | |
| **03/06/23**  2:00 p.m.  6:00 p.m. ALJ Lakhanpal Comr Houck | **A.22-05-015 (PPH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webcast:*** [**https://www.adminmonitor.com/ca/cpuc**](https://www.adminmonitor.com/ca/cpuc)  ***Call-In Number:* 800-857-1917**  ***Public Comment Passcode:* 1767567#**  ***Contact:* Claudia Sanchez**  **Public.Advisor@cpuc.ca.gov**  **415-703-2074** | | |
|  |  | | |
| **03/07/23**  10:00 a.m. ALJ Seybert Comr Houck | **R.21-03-011 (WS) -** Order Instituting Rulemaking to Implement Senate Bill 520 and Address Other Matters Related to Provider of Last Resort.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m209257888a56f87244fb642f887e6515**](https://cpuc.webex.com/cpuc/j.php?MTID=m209257888a56f87244fb642f887e6515)  ***Meeting Passcode:* POLRMar2023**  ***Call-In Information:***  **855-282-6330 (United States Toll Free)**  **415-655-0002 (United States Toll)**  ***Participant Code:* 2480 070 6477**  ***Contact:* Dina Mackin**  **Dina.Mackin@cpuc.ca.gov**  **415-703-2125**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **03/09/23**  9:00 a.m. ALJ Kelly Comr Shiroma | **R.22-04-003 (WS) -** Order Instituting Rulemaking to review the existing guiding framework set forth in Decision 99-10-064 (consistent with the Public Water System Investment and Consolidation Act of 1997) regarding acquisitions involving water utilities under the Commission’s jurisdiction.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4d7fef52fd0a28fb127f486a8a5e339c**](https://cpuc.webex.com/cpuc/j.php?MTID=m4d7fef52fd0a28fb127f486a8a5e339c)  ***Webinar Number (Access Code):* 2490 662 4811**  ***Webinar Password:* 3QTyFD5AiJ8 (37893352 from phones)**  ***Join via Telephone:***  **855-282-6330 (United States Toll Free)**  **415-655-0002 (United States Toll)**  ***Webinar Password:* 37893352 from phones**  ***Contact:* Jefferson Hancock**  **Jefferson.Hancock@cpuc.ca.gov**  **415-703-3454** | | |
|  |  | | |
| **03/15/23**  1:00 p.m.  6:00 p.m. ALJ Lakhanpal Comr Houck | **A.22-05-015 (PPH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webcast:*** [**https://www.adminmonitor.com/ca/cpuc**](https://www.adminmonitor.com/ca/cpuc)  ***Call-In Number:* 800-857-1917**  ***Public Comment Passcode:* 1767567#**  ***Contact:* Claudia Sanchez**  **Public.Advisor@cpuc.ca.gov**  **415-703-2074** | | |
|  |  | | |
| **03/23/23**  2:00 p.m.  6:00 p.m. ALJ Lakhanpal Comr Houck | **A.22-05-015 (PPH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Location:* Sherman Heights Community Center**  **2258 Island Avenue**  **San Diego, CA 92102**  ***Contact:* Claudia Sanchez**  **Public.Advisor@cpuc.ca.gov**  **415-703-2074** | | |
|  |  | | |

### Return to Table of Contents

**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: The Deaf and Disabled Telecommunications Program’s (DDTP) Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC)

|  |  |
| --- | --- |
| **January 27, 2023** 10am – 4pm | **Meeting Location:**  Deaf and Disabled Telecommunications Program Main Office  1 Kaiser Plaza, 13th Floor, Suite 1320,  **Oakland, CA 94612**  **WebEx Information:** <https://ccaf.zoom.us/j/6259440285>  **Conference Call-in Information:**  **Call-in number:** 1-669-900-6833  **Meeting ID:** 625 944 0285  **Contact:** [rvazquez@ccaf.us](mailto:rvazquez@ccaf.us) |

### Public Workshop Notice: LGP Workshop #1 per Res. E-5230

|  |  |
| --- | --- |
| **February 1, 2023** 11:30 am – 4:30pm | **WebEx Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=mfe27b58c32291dece5070a2aee4cf082>  **Conference Call-in Information:**  **Call-in number:** 1-855-282-6330  **Meeting ID:** 2496 509 7132  **Meeting Password:** PNpQRPpy463  **Contact:** [mary.rottman@cpuc.ca.gov](mailto:mary.rottman@cpuc.ca.gov) or [Jose.Aliaga-Caro@cpuc.ca.gov](mailto:Jose.Aliaga-Caro@cpuc.ca.gov) |

### Public Meeting Notice: Low Income Oversight Board (LIOB) SB 1208 Subcommittee Meeting

|  |  |
| --- | --- |
| **February 3, 2023** 10am – 11:30am | **WebEx Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m21db9f0e5ac6dc42c9e59f8c86d1d187>  **Meeting ID:** 2483 473 3075  **Meeting Password:** 1208  **Conference Call-in Information:**  **Call-in number:** 1-855-282-6330 or 1-415-655-0002  **Meeting ID:** 6 2483 473 3075  **Contact:** [gillian.weaver@cpuc.ca.gov](mailto:gillian.weaver@cpuc.ca.gov)  **More Information:** <https://liob.cpuc.ca.gov/> |

[Return to Table of Contents](#_top)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5252** |
| Meeting Date | February 2, 2023 |
| Subject Matter | Resolution E-5252 establishes the Transmission Project Review Process effective January 1, 2024. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=499921128> |
| Comments Due Date | January 12, 2023 |
| Serve comments on: (email[s]) | [simon.hurd@cpuc.ca.gov](mailto:simon.hurd@cpuc.ca.gov)  [elaine.sison-lebrilla@cpuc.ca.gov](mailto:elaine.sison-lebrilla@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17777** |
| Meeting Date | February 2, 2023 |
| Subject Matter | Resolution T-17777: Approves reduction of the Winterhaven Underserved Broadband Project by 139 households and $181,117 in CASF funding granted to Winterhaven Telephone Company dba TDS Telecom (U-1021-C) in the Winterhaven community of Imperial County. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=499921128> |
| Comments Due Date | December 29, 2022 |
| Serve comments on: (email[s]) | [benjamin.swearingen@cpuc.ca.gov](mailto:benjamin.swearingen@cpuc.ca.gov) and [CASF\_Infrastructure\_Grant\_Administrator@cpuc.ca.gov](mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **Res ALJ-431** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Authorizes electronic filing of documents which a person seeks leave to file under seal. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=499778677> |
| Comments Due Date | February 6, 2023 |
| Serve comments on: (email[s]) | <https://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=9&Latest=1> |

|  |  |
| --- | --- |
| Draft Resolution No. | **Res ALJ-433** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Resolving K.22-08-011 |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=501016554> |
| Comments Due Date | February 8, 2023 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2208011_91220.htm> |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5253** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Resolution E-5253. Southern California Edison Company’s Mid-term Reliability Energy Storage Contracts and Amendments Submitted Pursuant to Decision 21-06-035. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M501/K281/501281901.PDF> |
| Comments Due Date | February 7, 2023 |
| Serve comments on: (email[s]) | [alexander.cole@cpuc.ca.gov](mailto:alexander.cole@cpuc.ca.gov)  [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5238** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Resolution E-5238. Pacific Gas and Electric Company’s Request to Revise its Bundled Procurement Plan. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=501329201> |
| Comments Due Date | February 8, 2023 |
| Serve comments on: (email[s]) | [Petchumrus@cpuc.ca.gov](mailto:Petchumrus@cpuc.ca.gov)  [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **SPD-11** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Resolution SPD-11 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2022 Wildfire Mitigation Plan Update of Bear Valley Electric Service. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=501327442> |
| Comments Due Date | February 9, 2023 |
| Serve comments on: (email[s]) | [SafetyPolicyDivision@cpuc.ca.gov](mailto:SafetyPolicyDivision@cpuc.ca.gov) , [Henry.Sweat@cpuc.ca.gov](mailto:Henry.Sweat@cpuc.ca.gov) , [Amin.Emrani@cpuc.ca.gov](mailto:Amin.Emrani@cpuc.ca.gov) , [Benjamin.Tang@cpuc.ca.gov](mailto:Benjamin.Tang@cpuc.ca.gov) , [Eric.Wu@cpuc.ca.gov](mailto:Eric.Wu@cpuc.ca.gov) , [Benjamin.Turner@cpuc.ca.gov](mailto:Benjamin.Turner@cpuc.ca.gov) , and  Service List for R.18-10-007. |

|  |  |
| --- | --- |
| Draft Resolution No. | **SPD-12** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Resolution SPD-12 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2022 Wildfire Mitigation Plan Update of PacifiCorp. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=501324090> |
| Comments Due Date | February 9, 2023 |
| Serve comments on: (email[s]) | [SafetyPolicyDivision@cpuc.ca.gov](mailto:SafetyPolicyDivision@cpuc.ca.gov) , [Henry.Sweat@cpuc.ca.gov](mailto:Henry.Sweat@cpuc.ca.gov) , [Amin.Emrani@cpuc.ca.gov](mailto:Amin.Emrani@cpuc.ca.gov) , [Benjamin.Tang@cpuc.ca.gov](mailto:Benjamin.Tang@cpuc.ca.gov) , [Eric.Wu@cpuc.ca.gov](mailto:Eric.Wu@cpuc.ca.gov) , [Benjamin.Turner@cpuc.ca.gov](mailto:Benjamin.Turner@cpuc.ca.gov) , and  Service List for R.18-10-007. |

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

[Return to Table of Contents](#tableofcontents)