**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Monday, February 6, 2023**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
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* [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| --- | --- | --- |
| February 23, 2023 | 11:00 am | Remotely |
| March 16, 2023 | 11:00 am | Remotely |
| April 6, 2023 | 11:00 am | Remotely |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| --- | --- | --- |
| February 17, 2023 | 10:00 am | Remotely |
| March 13, 2023 | 10:00 am | Remotely |
| April 3, 2023 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | | |  |
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| **02/07/23**  1:30 p.m. ALJ Lirag Comr  J. Reynolds | | **P.21-07-012 (STC) -** Petition of the City and County of San Francisco for a Valuation of Certain Pacific Gas & Electric Company Property Pursuant to Public Utilities Code Sections 1401-1421.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **02/08/23**  10:00 a.m. ALJ Fogel Comr Houck | | **A.22-12-003 (PHC) -** Application of the East Bay Regional Park District for Approval to Construct a Public Pedestrian, Equestrian, and Bicycle At-Grade Crossing of the Niles Canyon Railway at MP 29.60, located within Alameda County-owned right of way, City of Fremont, County of Alameda, State of California.  ***Call-In Number:* 877-715-0719**  ***Participant Passcode:* 721383** | | |
|  | |  | | |
| **02/08/23**  10:00 a.m. ALJ Chiv Comr  A. Reynolds | | **R.21-10-002 (WS) -** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Reforms and Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m694d5dd7ce6cf17c157f08b50e235763**](https://cpuc.webex.com/cpuc/j.php?MTID=m694d5dd7ce6cf17c157f08b50e235763)  ***Event Number:* 2497 891 0960**  ***Conference Call-In Information*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) *Access Code:* 249 197 85445**  ***Contact:* Sasha Cole**  **alexander.cole@cpuc.ca.gov**  **415-703-2480** | | |
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| **02/08/23**  11:00 a.m. ALJ J. Lee Comr Houck | | **C.22-12-005 (ECP) -** Jefferey and Lori Bomke, Complainants vs. Frontier California Inc. (U1002C); Citizens Telecommunications Co. of Ca. d/b/a Frontier Communications of California (U1024C), Frontier Communications of America Inc. d/b/a Frontier Communications (U1548C); Frontier California (U4439C); Frontier Communications of America Inc. d/b/a Citizen Long Distance (U5429C); Frontier Communications LD & Online (U7167C), Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m90203ab7199954cb92afc0489f7682ed**](https://cpuc.webex.com/cpuc/j.php?MTID=m90203ab7199954cb92afc0489f7682ed)  ***Meeting Passcode:* KmiPBHkG734**  ***Meeting Number:* 2494 024 9753**  ***Call-In Number:* 855-282-6330 (United States Toll Free)**  ***Call-In Access Code:* 2494 024 9753** | | |
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| **02/08/23**  1:00 p.m. ALJ Hymes Comr  A. Reynolds | | **R.20-08-020 (WS) -** Order Instituting Rulemaking to Revisit Net Energy Metering Tariffs Pursuant to Decision 16-01-044, and to Address Other Issues Related to Net Energy Metering.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m48a1f09f5439d62c8f5b05ee72e895a5**](https://cpuc.webex.com/cpuc/j.php?MTID=m48a1f09f5439d62c8f5b05ee72e895a5)  ***Event Number:* 2497 891 0960**  ***Event Password:* wkB8hVXsG66 (95284897 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) *Access Code:* 249 789 10960**  ***Contact:* Brett Palmer**  **brett.palmer@cpuc.ca.gov**  **213-576-5762**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **02/08/23**  6:00 p.m. ALJ Melvin Comr Houck | | **A.22-10-004 (PPH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webcast:*** [**https://www.adminmonitor.com/ca/cpuc**](https://www.adminmonitor.com/ca/cpuc)  ***Public Toll-Free Comment Line:* 800-857-1917**  ***Public Passcode:* 1767567#** | | |
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| **02/09/23**  10:00 a.m. ALJ Korpics Comr  J. Reynolds | | **A.22-10-013 (PHC) -** In the Matter of the Application of PACIFIC MARITIME GROUP, Inc., a California corporation, doing business as PACIFIC TUGBOATS (VCC-88), For Authorization To Increase Rates on its Vessel Common Carrier Service Operated Out of Los Angeles, Long Beach and Redondo Beach Harbors and Connecting to Avalon, Two Harbors and the Isthmus on Santa Catalina Island and all the Camps and Beaches That Surround Santa Catalina Island.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1a1daf2eed0fa24d07ba3e5c0c9a45d8**](https://cpuc.webex.com/cpuc/j.php?MTID=m1a1daf2eed0fa24d07ba3e5c0c9a45d8)  ***Event Number:* 2485 296 6968**  ***Event Password:* 2023** | | |
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| **02/09/23**  6:00 p.m. ALJ Stevens Comr  J. Reynolds | | **I.22-09-011 (WS) -** Order Instituting Investigation to Address the Potential Loss of Natural Gas Service for a Portion of the Santa Nella Community.  ***Location:* Romero Elementary School**  **13500 W Luis Rd**  **Santa Nella, CA 95322**  ***Contact:* Alyssa Cheung**  **Alyssa.cheung@cpuc.ca.gov**  **650-845-7091**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **02/14/23**  1:00 p.m. ALJ Cai Comr  J. Reynolds | | **A.22-11-018 (PHC) -** Application of Liberty Utilities (CalPeco Electric) LLC (U 933 E) for Authority to Update Rates Pursuant to its Energy Cost Adjustment Clause and its California Climate Credit, Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m17ab098d0b0c541795a48c70b6e5c60b**](https://cpuc.webex.com/cpuc/j.php?MTID=m17ab098d0b0c541795a48c70b6e5c60b)  ***Event Password:* 2023 (2023 from phones)**  ***Call-In Number*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) *Access Code:* 248 534 55315** | | |
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| **02/15/23**  10:00 a.m. ALJ O’Rourke Comr  J. Reynolds | | **A.23-01-020 (PHC) -** Application of Southern California Edison Company (U 338-E) Regarding Energy Resource Recovery Account Trigger Mechanism; Expedited Treatment Requested.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4b15a620680d083c0a957d1994adf372**](https://cpuc.webex.com/cpuc/j.php?MTID=m4b15a620680d083c0a957d1994adf372)  ***Event Number:* 2490 127 7665**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) *Access Code:* 249 012 77665**  ***Contact:* Marianne Divina**  **Marianne.Divina@cpuc.ca.gov** | | |
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| **02/15/23**  2:00 p.m.  6:00 p.m. ALJ Stevens Comr  J. Reynolds | | **I.22-09-011 (PPH) -** Order Instituting Investigation to Address the Potential Loss of Natural Gas Service for a Portion of the Santa Nella Community.  ***Webcast:*** [**https://www.adminmonitor.com/ca/cpuc/hearing**](https://www.adminmonitor.com/ca/cpuc/hearing)  ***Public Participation Toll-Free Comment Line English:* 800-857-1917**  ***Comment Code:* 1767567#**  ***Public Participation Toll-Free Comment Line Spanish:* 800-857-1917**  ***Comment Code:* 3799627#**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **02/16/23**  10:00 a.m. ALJ Wilson Comr Shiroma | | **A.22-07-003 (PHC) -** Application of RingALFA, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.  ***Call-In Number:* 866-711-5820**  ***Participant Passcode:* 8387513** | | |
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| **02/16/23**  1:00 p.m. ALJ O’Rourke Comr  A. Reynolds | | **A.22-05-006 (STC) -** In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc39c709912b33be40d91c6cc3ce0c91f**](https://cpuc.webex.com/cpuc/j.php?MTID=mc39c709912b33be40d91c6cc3ce0c91f)  ***Event Number:* 2485 614 4767**  ***Event Password:* 2023** | | |
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| **02/21/23**  10:00 a.m. ALJ O’Rourke Comr  A. Reynolds | | **A.22-05-006 (EH) -** In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9889fcb56e7269d022676576ee3b3dee**](https://cpuc.webex.com/cpuc/j.php?MTID=m9889fcb56e7269d022676576ee3b3dee)  ***Event Number:* 2495 708 4053**  ***Event Password:* 2023**  **(Also February 22-24, 2023)** | | |
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| **02/22/23**  10:00 a.m. ALJ O’Rourke Comr  A. Reynolds | | **A.22-05-006 (EH) -** In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m96e38ea8dbbef7950ae71a943abd875f**](https://cpuc.webex.com/cpuc/j.php?MTID=m96e38ea8dbbef7950ae71a943abd875f)  ***Event Number:* 2484 583 9266**  ***Event Password:* 2023**  **(Also February 23-24, 2023)** | | |
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| **02/21/23**  10:00 a.m. ALJ O’Rourke Comr  A. Reynolds | | **A.22-05-006 (EH) -** In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m3c8ba39073547182312ee603a7f71c96**](https://cpuc.webex.com/cpuc/j.php?MTID=m3c8ba39073547182312ee603a7f71c96)  ***Event Number:* 2483 607 0777**  ***Event Password:* 2023**  **(Also February 24, 2023)** | | |
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| **02/21/23**  10:00 a.m. ALJ O’Rourke Comr  A. Reynolds | | **A.22-05-006 (EH) -** In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m8d3ee51a68e8bc78bb136ee8d101c129**](https://cpuc.webex.com/cpuc/j.php?MTID=m8d3ee51a68e8bc78bb136ee8d101c129)  ***Event Number:* 2480 442 0592**  ***Event Password:* 2023** | | |
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| **03/03/23**  10:30 a.m. ALJ J. Lee Comr Houck | | **C.22-12-012 (ECP) -** Ivor Benci-Woodward, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m90203ab7199954cb92afc0489f7682ed**](https://cpuc.webex.com/cpuc/j.php?MTID=m90203ab7199954cb92afc0489f7682ed)  ***Meeting Passcode:* FZmD2fsB3w7**  ***Meeting Number:* 2480 904 4326**  ***Call-In Numbers: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)***  ***Call-In (Access Code):* 2480 904 4326##** | | |
|  | |  | | |
| **03/06/23**  2:00 p.m.  6:00 p.m. ALJ Lakhanpal Comr Houck | | **A.22-05-015 (PPH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webcast:*** [**https://www.adminmonitor.com/ca/cpuc**](https://www.adminmonitor.com/ca/cpuc)  ***Call-In Number:* 800-857-1917**  ***Public Comment Passcode:* 1767567#**  ***Contact:* Claudia Sanchez**  **Public.Advisor@cpuc.ca.gov**  **415-703-2074** | | |
|  | |  | | |
| **03/07/23**  10:00 a.m. ALJ Seybert Comr Houck | | **R.21-03-011 (WS) -** Order Instituting Rulemaking to Implement Senate Bill 520 and Address Other Matters Related to Provider of Last Resort.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m209257888a56f87244fb642f887e6515**](https://cpuc.webex.com/cpuc/j.php?MTID=m209257888a56f87244fb642f887e6515)  ***Meeting Passcode:* POLRMar2023**  ***Call-In Information:***  **855-282-6330 (United States Toll Free)**  **415-655-0002 (United States Toll)**  ***Participant Code:* 2480 070 6477**  ***Contact:* Dina Mackin**  **Dina.Mackin@cpuc.ca.gov**  **415-703-2125**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  | |  | | |
| **03/09/23**  9:00 a.m. ALJ Kelly Comr Shiroma | | **R.22-04-003 (WS) -** Order Instituting Rulemaking to review the existing guiding framework set forth in Decision 99-10-064 (consistent with the Public Water System Investment and Consolidation Act of 1997) regarding acquisitions involving water utilities under the Commission’s jurisdiction.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4d7fef52fd0a28fb127f486a8a5e339c**](https://cpuc.webex.com/cpuc/j.php?MTID=m4d7fef52fd0a28fb127f486a8a5e339c)  ***Webinar Number (Access Code):* 2490 662 4811**  ***Webinar Password:* 3QTyFD5AiJ8 (37893352 from phones)**  ***Join via Telephone:***  **855-282-6330 (United States Toll Free)**  **415-655-0002 (United States Toll)**  ***Webinar Password:* 37893352 from phones**  ***Contact:* Jefferson Hancock**  **Jefferson.Hancock@cpuc.ca.gov**  **415-703-3454** | | |
|  | |  | | |
| **03/15/23**  1:00 p.m.  6:00 p.m. ALJ Lakhanpal Comr Houck | | **A.22-05-015 (PPH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webcast:*** [**https://www.adminmonitor.com/ca/cpuc**](https://www.adminmonitor.com/ca/cpuc)  ***Call-In Number:* 800-857-1917**  ***Public Comment Passcode:* 1767567#**  ***Contact:* Claudia Sanchez**  **Public.Advisor@cpuc.ca.gov**  **415-703-2074** | | |
|  | |  | | |
| **03/23/23**  2:00 p.m.  6:00 p.m. ALJ Lakhanpal Comr Houck | | **A.22-05-015 (PPH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Location:* Sherman Heights Community Center**  **2258 Island Avenue**  **San Diego, CA 92102**  ***Contact:* Claudia Sanchez**  **Public.Advisor@cpuc.ca.gov**  **415-703-2074** | | |
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**OTHER PUBLIC MEETINGS**

### Public En Banc Notice: Current Gas Market Conditions & Impacts of Gas Prices on Electricity Markets

|  |  |
| --- | --- |
| **February 7, 2023** 9am – 1pm | **WebEx Information:**  <https://www.adminmonitor.com/ca/cpuc/>  **Conference Call-in Information:**  **Call-in number:** 1-800-857-1917  **Meeting ID:** 1767567#  **Contact:** [Kristina.Abadjian@cpuc.ca.gov](mailto:Kristina.Abadjian@cpuc.ca.gov)  \*A quorum of commissioners, and their advisors, may be present but no decision will be made**.** |

### Public Webinar Notice: Energy Division Workshop on RA Track 3 (RA Implementation) Proposals

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| **February 10, 2023** 10am | **WebEx Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m01801ab0bf0273df35e8a36c4f6b2131>  **Meeting ID:** 249 835 51404  **Meeting Password:** DhYfs9ebA39  **Conference Call-in Information:**  **Call-in number:** 1-855-282-6330 or 1-415-655-0002  **Call-in access code:** 2498 355 1404  **Password**: 34937932  **Contact:** [alexander.cole@cpuc.ca.gov](mailto:alexander.cole@cpuc.ca.gov) |

### Public Webinar Notice: The Deaf and Disabled Telecommunications Program’s (DDTP) Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC)

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| **February 10, 2023** 10am – 4pm | **Meeting Locations:**  Deaf and Disabled Telecommunications Program Main Office  1 Kaiser Plaza, 13th Floor, Suite 1320,  **Oakland, CA 94612**  **Web Ex Information:** <https://ccaf.zoom.us/j/6259440285>  **Conference Call-in number**: 1-669-900-6833  **Meeting ID**: 625 944 0285  **Contact:** [rvazquez@ccaf.us](mailto:rvazquez@ccaf.us) |

### Public Webinar Notice: Notification-Only Pilot Workshop Per D. 21-06-002 OP 6

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| **February 14, 2023** 1pm – 3pm | **Web Ex Information:**  <https://cpuc.webex.com/cpuc/j.php?MTID=m794afcfa7cfa243f4ea6349b420c613e>  **Meeting Password:** 9iS4gZmwXM7  **Conference Call-in number**: 1-855-282-6330 or 1-415-655-0002  **Call-in access code:** 2494 456 8782  **Contact:** [mary.rottman@cpuc.ca.gov](mailto:mary.rottman@cpuc.ca.gov) |

### Public Webinar Notice: Low Income Oversight Board (LIOB) SB 1208 Subcommittee Meeting

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| **February 17, 2023** 1pm-3pm | **WebEx Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m7b5ced776a1cb185d18adc87aca1f34f>  **Web Ex Meeting ID**: 2497 968 4905  **Web Ex Password**: 1208  **Conference Call information:**  **Call-in number:** 1-855-282-6330 or +1-415-655-0002  **Contact:** [gillian.weaver@cpuc.ca.gov](mailto:gillian.weaver@cpuc.ca.gov)  **More Information:** <https://liob.cpuc.ca.gov/> |

### Public Webinar Notice: Equity Initiatives and Clean Energy Access Grant Program Webinar

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| **February 15, 2023** 9am – 1pm | **WebEx Information:** *Registration is required for meeting details.* <https://cpuc.webex.com/weblink/register/r80f73f4e4e1298fec46f875b3f086390>  **Contact:** [asia.powell@cpuc.ca.gov](mailto:asia.powell@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/informational-webinars> |

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**NEW PROCEEDINGS -NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **Res ALJ-431** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Authorizes electronic filing of documents which a person seeks leave to file under seal. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=499778677> |
| Comments Due Date | February 6, 2023 |
| Serve comments on: (email[s]) | <https://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=9&Latest=1> |

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| Draft Resolution No. | **Res ALJ-433** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Resolving K.22-08-011 |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=501016554> |
| Comments Due Date | February 8, 2023 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2208011_91220.htm> |

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| Draft Resolution No. | **E-5253** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Resolution E-5253. Southern California Edison Company’s Mid-term Reliability Energy Storage Contracts and Amendments Submitted Pursuant to Decision 21-06-035. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M501/K281/501281901.PDF> |
| Comments Due Date | February 7, 2023 |
| Serve comments on: (email[s]) | [alexander.cole@cpuc.ca.gov](mailto:alexander.cole@cpuc.ca.gov)  [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5238** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Resolution E-5238. Pacific Gas and Electric Company’s Request to Revise its Bundled Procurement Plan. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=501329201> |
| Comments Due Date | February 8, 2023 |
| Serve comments on: (email[s]) | [Petchumrus@cpuc.ca.gov](mailto:Petchumrus@cpuc.ca.gov)  [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov) |

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| Draft Resolution No. | **SPD-11** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Resolution SPD-11 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2022 Wildfire Mitigation Plan Update of Bear Valley Electric Service. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=501327442> |
| Comments Due Date | February 9, 2023 |
| Serve comments on: (email[s]) | [SafetyPolicyDivision@cpuc.ca.gov](mailto:SafetyPolicyDivision@cpuc.ca.gov) , [Henry.Sweat@cpuc.ca.gov](mailto:Henry.Sweat@cpuc.ca.gov) , [Amin.Emrani@cpuc.ca.gov](mailto:Amin.Emrani@cpuc.ca.gov) , [Benjamin.Tang@cpuc.ca.gov](mailto:Benjamin.Tang@cpuc.ca.gov) , [Eric.Wu@cpuc.ca.gov](mailto:Eric.Wu@cpuc.ca.gov) , [Benjamin.Turner@cpuc.ca.gov](mailto:Benjamin.Turner@cpuc.ca.gov) , and  Service List for R.18-10-007. |

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| Draft Resolution No. | **SPD-12** |
| Meeting Date | February 23, 2023 |
| Subject Matter | Resolution SPD-12 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2022 Wildfire Mitigation Plan Update of PacifiCorp. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=501324090> |
| Comments Due Date | February 9, 2023 |
| Serve comments on: (email[s]) | [SafetyPolicyDivision@cpuc.ca.gov](mailto:SafetyPolicyDivision@cpuc.ca.gov) , [Henry.Sweat@cpuc.ca.gov](mailto:Henry.Sweat@cpuc.ca.gov) , [Amin.Emrani@cpuc.ca.gov](mailto:Amin.Emrani@cpuc.ca.gov) , [Benjamin.Tang@cpuc.ca.gov](mailto:Benjamin.Tang@cpuc.ca.gov) , [Eric.Wu@cpuc.ca.gov](mailto:Eric.Wu@cpuc.ca.gov) , [Benjamin.Turner@cpuc.ca.gov](mailto:Benjamin.Turner@cpuc.ca.gov) , and  Service List for R.18-10-007. |

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| Draft Resolution No. | **Res ALJ-432** |
| Meeting Date | March 16, 2023 |
| Subject Matter | Resolving K.21-11-001 |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=5500883618> |
| Comments Due Date | March 19, 2023 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2111001_89917.htm> |

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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| **01/30/23** | Energy 4709G/6852E | Pacific Gas & Electric Company, 2023 Self-Generation Incentive Program Annual Budget Update Advice Letter Pursuant to Decision 21-12-031. (**anticipated effective 01/30/23**) |
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| **01/30/23** | Energy 6844E | Pacific Gas & Electric Company, Procurement Transaction Quarterly Compliance Submittal (Q4 2022) (**anticipated effective 03/01/23**) |
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| **01/30/23** | Energy 6847E | Pacific Gas & Electric Company, Modifications to Electric Schedule NEM2- Net Energy Metering Service Per Decision (D.) 22-12-056, Revising Net Energy Metering Tariff and Sub-tariffs, Ordering Paragraphs 11,12d and 12f (**anticipated effective 03/01/23**) |
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| **01/30/23** | Energy 6848E | Pacific Gas & Electric Company, Creating Pacific Gas and Electric Company's New Net Billing Tariff (NBT) Rate Schedule Per Decision (D.) 22-12-056, Ordering Paragraphs 12b (**anticipated effective 03/01/23**) |
|  |  |  |
| **01/30/23** | Energy 6849E | Pacific Gas & Electric Company, Interconnection Forms for Net Billing Tariff, Pursuant to California Public Utilities Commission Decision 22-12-056, which Directs Pacific Gas and Electric Company to Create the New Net Billing Tariff (**anticipated effective 03/01/23**) |
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| **01/30/23** | Energy 6850E | Pacific Gas & Electric Company, Measurement and Evaluation Study Proposal for PG&E's Real-Time Pricing (RTP) Pilots, Pursuant to D.22-08-002 (**anticipated effective 01/30/23**) |
|  |  |  |
| **01/30/23** | Energy 4154E | San Diego Gas & Electric Company, Modification to Existing Tariffs to Facilitate Net Billing Tariff Implementation Pursuant to Decision 22-12-056 (**anticipated effective 03/01/23**) |
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| **01/30/23** | Energy 4155E | San Diego Gas & Electric Company, Establishment of San Diego Gas & Electrics Net Billing Tariff (Schedule NBT) Pursuant to Decision 22-12-056 (**anticipated effective 03/01/23**) |
|  |  |  |
| **01/30/23** | Energy 4156E | San Diego Gas & Electric Company, Introduction of New Forms and Modification to Existing Forms to Facilitate Net Billing Tariff Implementation Pursuant to Decision 22-12-056 (**anticipated effective 03/01/23**) |
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| **01/30/23** | Energy 4958E | Southern California Edison Company, Self-Generation Incentive Program Annual Budget Update for 2022 (**anticipated effective 01/30/23**) |
|  |  |  |
| **01/30/23** | Energy 4960E | Southern California Edison Company, AB 57 Bundled Procurement Plan Compliance Report: Fourth Quarter 2022 (**anticipated effective 02/28/23**) |
|  |  |  |
| **01/30/23** | Energy 139E | The California Center For Sustainable Energy(CCSE), CSE's SGIP Budget Update Providing Budget Details through December 31, 2022 and Containing Information on All Budget Categories Included in Appendix A of D.09-12-047, Including Any Forfeited (**anticipated effective 03/01/23**) |
|  |  |  |
| **01/30/23** | Energy 10E | Trans Bay Cable LLC, Trans Bay Cable LLC (Trans Bay) is providing updates to its Affiliate Transaction Rules Compliance Plan, including updates to its list of affiliates in Attachment A and list of officers in Attachment B, consistent (**anticipated effective 01/30/23**) |
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| **01/31/23** | Water 55 | Sereno Del Mar Water Company, Reimbursement Fee (**anticipated effective 01/01/23**) |
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| **02/02/23** | Telecom 1 | Vyve Business Services, LLC, Performance Bond (**effective TBD**) |
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| **02/03/23** | Telecom 76 | Fusion Cloud Services, LLC, Discontinuance of select services (partial withdrawal) (**effective TBD**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **02/05/23** | Water 1892 | Golden State Water Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/05/23. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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**OTHER NOTICES - NONE**

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