



## Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Thursday, February 16, 2023

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

February 23, 2023	11:00 am	Remotely
March 16, 2023	11:00 am	Remotely
April 6, 2023	11:00 am	Remotely

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 21, 2023	10:00 am	Remotely
March 13, 2023	10:00 am	Remotely
April 3, 2023	10:00 am	Remotely

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

- |   |                                     |                                 |
|---|-------------------------------------|---------------------------------|
| <i>(PHC) = Prehearing Conference</i>                  | <i>(WS) = Workshop</i>              | <i>(OA) = Oral Argument</i>     |
| <i>(PPH) = Public Participation Hearing</i>           | <i>(STC) = Status Conference</i>    | <i>(CA) = Closing Argument</i>  |
| <i>(EH) = Evidentiary Hearing</i>                     | <i>(L&amp;M) = Law &amp; Motion</i> | <i>(CM) = Community Meeting</i> |
| <i>(ECP) = Expedited Complaint Proceeding Hearing</i> |                                     |                                 |

**02/16/23**      **A.22-07-003 (PHC)** - Application of RingALFA, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.  
**Call-In Number: 866-711-5820**

- 10:00 a.m. **Participant Passcode: 8387513**  
ALJ Wilson  
Comr Shiroma
- 02/16/23** **A.22-05-006 (STC)** - In the Matter of the Application of PACIFICORP (U901E), for an Order Authorizing a General Rate Increase Effective January 1, 2023.  
1:00 p.m.  
ALJ O'Rourke **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc39c709912b33be40d91c6cc3ce0c91f>**  
Comr **Event Number: 2485 614 4767**  
A. Reynolds **Event Password: 2023**
- 02/21/23** **A.22-05-009 (PHC)** - Application of Anucom Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.  
10:00 a.m.  
ALJ Lakey **Call-In Number: 866-919-1432**  
Comr Shiroma **Participant Passcode: 6245303**
- 02/23/23** **C.21-11-016 (STC)** - Dennis Reis and Deborah Reis, Complainants vs. Sonoma Marin Area Rail Transit District (SMART), Defendant.  
10:00 a.m.  
ALJ Fortune **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mb4e22fcd1dea63f6ee0c1f61edfb1648>**  
Comr **Event Number: 2493 178 4383**  
J. Reynolds **Event Password: 2023 (2023 from phones)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 317 84383**
- 02/24/23** **R.21-10-001 (WS)** - Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.  
9:00 a.m.  
ALJ Rizzo **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc0468e610da3546046fb30b1418e38c6>**  
Comr Houck **Dial-In Number:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 2494 020 5955**  
**Contact: Emma Johnston**  
**emma.johnston@cpuc.ca.gov**  
**916-906-0529**  
**Note: A quorum of commissioners, and their advisors, may be present but no decisions will be made.**
- 02/27/23** **A.22-10-019 (PHC)** - Application of Bill's Bus Inc. (PSC18345) to Amend its Certificate of Public Convenience and Necessity to Increase its Zone of Rate Freedom (ZORF) fares for its existing route and for permission to abandon San Diego Route from San Diego State to Pacific Beach due to lack of staff and financial viability.  
10:00 a.m.  
ALJ Cai **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m3ec225a9de6f717163cc6fb64421701a>**  
Comr Shiroma **Event Number: 2497 877 2987**  
**Event Password: 2023 (2023 from phones)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 787 72987**
- 02/27/23** **A.22-11-010 (PHC)** - Joint Application of Corix Infrastructure Inc., Corix Infrastructure (US) Inc., IIF Subway Investment LP, SW Merger Acquisition Corp., SouthWest Water Company, and Suburban Water Systems (U339W) for Approval of a Business Combination Transaction.  
11:00 a.m.  
ALJ J. Lee **Call-In Number: 877-937-0696**  
Comr Shiroma **Participant Passcode: 7032008**

- 02/27/23**  
1:00 p.m.  
ALJ Chiv  
ALJ Hymes  
Comr  
A. Reynolds
- A.22-05-022 (WS)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for Review of the Disadvantaged Communities – Green Tariff, Community Solar Green Tariff and Green Tariff Shared Renewables Programs. ALJ Petersen’s 8/10/2022 ruling consolidated proceedings A.22-05-022, A.22-05-023, and A.22-05-024.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m02d554891972c99b26fea023ed82f89c>  
**Event Number:** 2488 583 7114  
**Event Password:** Solar2023 (76527202 from phones)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 858 37114  
**Contact:** Josh Litwin  
Joshua.litwin@cpuc.ca.gov  
415-703-1223  
**Note:** A quorum of commissioners, and their advisors, may be present but no decisions will be made.
- 03/01/23**  
1:30 p.m.  
ALJ Tran  
Comr Shiroma
- A.22-10-005 (STC)** - Application of Digital Future UUC LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.  
**Call-In Number:** 866-919-1432  
**Participant Passcode:** 6245303
- 03/03/23**  
9:30 a.m.  
ALJ Rambo  
Comr Shiroma
- A.21-11-008 (EH)** - In the Matter of the Joint Application of TAG Mobile, LLC (U-4411-C), TAG Mobile Bankruptcy Sale Entity, LLC, and Softel Holdings, LLC For Approval of the Reorganization of TAG Mobile, LLC’s Regulated Assets into TAG Mobile Bankruptcy Sale Entity, LLC and the Transfer of Control of TAG Mobile Bankruptcy Sale Entity, LLC to Softel Holdings, LLC.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mde90a0f4508cc0d3bb5b496704560df3>  
**Event Number:** 2490 453 2371  
**Event Password:** 2023 (2023 from phones)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 249 045 32371
- 03/03/23**  
10:30 a.m.  
ALJ J. Lee  
Comr Houck
- C.22-12-012 (ECP)** - Ivor Benci-Woodward, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m90203ab7199954cb92afc0489f7682ed>  
**Meeting Passcode:** FZmD2fsB3w7  
**Meeting Number:** 2480 904 4326  
**Call-In Numbers:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Call-In (Access Code):** 2480 904 4326##
- 03/06/23**  
2:00 p.m.  
6:00 p.m.  
ALJ Lakhanpal  
Comr Houck
- A.22-05-015 (PPH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  
**Webcast:** <https://www.adminmonitor.com/ca/cpuc>  
**Call-In Number:** 800-857-1917  
**Public Comment Passcode:** 1767567#  
**Contact:** Claudia Sanchez  
Public.Advisor@cpuc.ca.gov  
415-703-2074

- 03/07/23**  
10:00 a.m.  
ALJ Seybert  
Comr Houck
- R.21-03-011 (WS)** - Order Instituting Rulemaking to Implement Senate Bill 520 and Address Other Matters Related to Provider of Last Resort.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m209257888a56f87244fb642f887e6515>  
**Meeting Passcode:** POLRMar2023  
**Call-In Information:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Participant Code:** 2480 070 6477  
**Contact:** Dina Mackin  
Dina.Mackin@cpuc.ca.gov  
415-703-2125  
**Note:** A quorum of commissioners, and their advisors, may be present but no decisions will be made.
- 03/08/23**  
1:30 p.m.  
ALJ Van Dyken  
Comr Shiroma
- A.22-11-021 (PHC)** - Application of the Ponderosa Telephone Co. (U1014C) for an Order Authorizing the Issuance of Notes in an Amount Not to Exceed \$ 6,466,204 and Execution of a related agreement and Supplemental Security Agreements.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m2f54d08d15989cdcc8539e83171bf467>  
**Event Number:** 2495 068 1604  
**Event Password:** 2023 (2023 from phones)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 506 81604
- 03/08/23**  
1:30 p.m.  
ALJ Poirier  
Comr Shiroma
- A.23-01-005 (PHC)** - Application of LS Power Grid California, LLC(U-247-E) for an Exemption from Affiliate Transaction Rules and the Reporting Requirements of Certain General Orders.  
**Call-In Number:** 866-556-2084  
**Participant Passcode:** 8423816
- 03/09/23**  
9:00 a.m.  
ALJ Kelly  
Comr Shiroma
- R.22-04-003 (WS)** - Order Instituting Rulemaking to review the existing guiding framework set forth in Decision 99-10-064 (consistent with the Public Water System Investment and Consolidation Act of 1997) regarding acquisitions involving water utilities under the Commission's jurisdiction.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4d7fef52fd0a28fb127f486a8a5e339c>  
**Webinar Number (Access Code):** 2490 662 4811  
**Webinar Password:** 3QTyFD5AiJ8 (37893352 from phones)  
**Join via Telephone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Webinar Password:** 37893352 from phones  
**Contact:** Jefferson Hancock  
Jefferson.Hancock@cpuc.ca.gov  
415-703-3454
- 03/15/23**  
1:00 p.m.  
6:00 p.m.  
ALJ Lakhanpal  
Comr Houck
- A.22-05-015 (PPH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  
**Webcast:** <https://www.adminmonitor.com/ca/cpuc>  
**Call-In Number:** 800-857-1917  
**Public Comment Passcode:** 1767567#  
**Contact:** Claudia Sanchez  
Public.Advisor@cpuc.ca.gov  
415-703-2074
- 03/17/23**  
10:00 a.m.
- R.23-01-007 (PHC)** - Implementing Senate Bill 846 Concerning Potential Extension of Diablo Canyon Power Plant Operations.

ALJ Seybert **Webex:** <https://cpuc.webex.com/j.php?MTID=m97774fde6c35b32c7e9f270098f12bc7>  
 Comr Douglas **Event Number:** 2493 200 9904  
**Event Password:** 2023  
**Call-In Number:** 800-857-1917  
**Listen-Only Passcode:** 1767567#

**03/23/23** **A.22-05-015 (PPH)** - Application of Southern California Gas Company (U904G) for Authority, Among  
 2:00 p.m. Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024.  
 6:00 p.m. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ  
 ALJ Lakhanpal Manisha Lakhanpal on June 8, 2022.  
 Comr Houck **Location:** Sherman Heights Community Center  
 2258 Island Avenue  
 San Diego, CA 92102  
**Contact:** Claudia Sanchez  
 Public.Advisor@cpuc.ca.gov  
 415-703-2074

**03/27/23** **A.22-12-009 (PHC)** - Application of Pacific Gas and Electric Company for Recovery of Recorded  
 11:00 a.m. Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)  
 ALJ Watts- **Webex:** <https://cpuc.webex.com/j.php?MTID=m814a43860925a13560e067b072ba7f57>  
 Zagher **Meeting Number (Access Code):** 2495 871 0203  
 Comr **Password:** FMdbdkmh326  
 J. Reynolds

**05/01/23** **A.23-01-001 (PHC)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates  
 10:30 a.m. Charged for Water Service by \$19,763,961 or 19.79% in 2024, by \$6,392,906 or 5.49% in 2025, and by  
 ALJ Kelly \$6,387,993 or 5.20% in 2026.  
 Comr Shiroma **Webex:** <https://cpuc.webex.com/j.php?MTID=md0d256ba8e1bfff2d6421db7b26e2f43>  
**Webinar Number:** 2488 755 6953  
**Webinar Password:** 2023 (2023 from phone)  
**Call-In Information:** 855-282-6330  
**Access Code:** 248 875 56953

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## OTHER PUBLIC MEETINGS

**Public Telephonic Notice: CHCF-B Administrative Committee Meeting**

<b>February 16, 2023</b> 10:30am – 12:00pm	<b>Conference Call-in Information:</b> <b>Call-in number:</b> 415-655-0002 <b>Call-in access code:</b> 2497 293 4616  <b>Contact:</b> <a href="mailto:danny.tse@cpuc.ca.gov">danny.tse@cpuc.ca.gov</a>  <b>More Information:</b> <a href="https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac">https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac</a>
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**Public Telephonic Notice: CHCF-A Administrative Committee Meeting**

<b>February 16, 2023</b> 1pm-2:30pm	<b>Conference Call-in Information:</b> <b>Call-in number:</b> 415-655-0002 <b>Call-in access code:</b> 2495 781 4114  <b>Contact:</b> <a href="mailto:danny.tse@cpuc.ca.gov">danny.tse@cpuc.ca.gov</a>
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**More Information:** <https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-a/california-high-cost-fund-a-administrative-committee---chcf-a-ac>

**Public Webinar Notice: Low Income Oversight Board (LIOB) SB 1208 Subcommittee Meeting**

February 17, 2023  
1pm-3pm

**WebEx Information:**

<https://cpuc.webex.com/cpuc/j.php?MTID=m7b5ced776a1cb185d18adc87aca1f34f>

**Web Ex Meeting ID:** 2497 968 4905

**Web Ex Password:** 1208

**Conference Call information:**

**Call-in number:** 1-855-282-6330 or +1-415-655-0002

**Contact:** [gillian.weaver@cpuc.ca.gov](mailto:gillian.weaver@cpuc.ca.gov)

**More Information:** <https://liob.cpuc.ca.gov/>

**Public Webinar Notice: Limited Generation Profiles Workshop #2 per Res. E-5230**

February 23, 2023  
8:30am – 4:30pm

**WebEx Information:**

<https://cpuc.webex.com/cpuc/j.php?MTID=m4740d27039430c6eb999f7b56231a23a>

**Conference Call-in Information:**

**Call-in number:** 1-855-282-6330

**Meeting Number:** 2484 421 1091

**Meeting password:** ntZT2tmWC93

**More Information:** [Jose.Aliaga-Caro@cpuc.ca.gov](mailto:Jose.Aliaga-Caro@cpuc.ca.gov)

**Public Meeting Notice: The Deaf and Disabled Telecommunications Program's (DDTP) Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC)**

February 24, 2023  
10am – 4pm

**Meeting Location:**

Deaf and Disabled Telecommunications Program Main Office  
1 Kaiser Plaza, 13th Floor, Suite 1320  
Oakland, CA 94612

**WebEx Information:** <https://ccaf.zoom.us/j/6259440285>

**Conference Call-in Information:**

**Call-in number:** 1-669-900-6833

**Meeting Number:** 625 944 0285

**More Information:** [rvazquez@ccaf.us](mailto:rvazquez@ccaf.us)

**Public Webinar Notice: SB-884 Pre-Rulemaking Joint Workshop.**

February 24, 2023  
1pm – 4:45pm

**WebEx Information:**

<https://cpuc.webex.com/cpuc/j.php?MTID=m330743dea00ea12f28978ff2cf3e9697>

**Conference Call-in Information:**

**Call-in number:** 1-415-655-0002 or 1-855-282-6330

**Meeting Number:** 2484 780 3090

**More Information:** [fred.hanes@cpuc.ca.gov](mailto:fred.hanes@cpuc.ca.gov)

**Public Meeting Notice: California Public Utilities Commission will be hosting a Tribal Consultation on Broadband in Indian Country**

<p><b>February 28, 2023</b> 3pm – 5pm</p>	<p><b>Location:</b> Blue Lake Hotel and Conference Center - Kinetic Room 777 Casino Way <b>Blue Lake, CA 95525</b></p> <p><b>Contact:</b> Kenneth Holbrook, CPUC Tribal Advisor</p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/about-cpuc/divisions/office-of-the-tribal-advisor">https://www.cpuc.ca.gov/about-cpuc/divisions/office-of-the-tribal-advisor</a></p>
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**En Banc Meeting Notice: CEC and CPUC En Banc Meeting: Advancing Clean Energy in Partnership with California Native American Tribes**

<p><b>March 2, 2023</b> 9am – 5pm</p>	<p><b>Web Ex Information:</b> <a href="https://energy.zoom.us/j/93869230237?pwd=Zm96c09ULzdXTjd4eldtUXdnUGErzd09">https://energy.zoom.us/j/93869230237?pwd=Zm96c09ULzdXTjd4eldtUXdnUGErzd09</a> <b>Web Ex access code:</b> 938-6923-0237</p> <p><b>Conference Call in Information:</b> <b>Call-in number:</b> 669-900-6833 or 1-888-475-4499 <b>Meeting Number:</b> 938-6923-0237</p> <p><b>Contact:</b> <a href="mailto:Public.advisor@cpuc.ca.gov">Public.advisor@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/events-and-meetings">https://www.cpuc.ca.gov/events-and-meetings</a></p>
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**NEW PROCEEDINGS**

**COMPLAINT**

**02-15-2023 (ECP) C.23-02-009** - Gary Chamberlin, Charles Ramsden and Susan Wilson, Complainants vs. Havasu Water Company, Inc.(U352W), Defendant. [Charging allegation is billing error.]

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	<b>Res ALJ-431</b>
Meeting Date	February 23, 2023
Subject Matter	Authorizes electronic filing of documents which a person seeks leave to file under seal.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=499778677">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=499778677</a>
Comments Due Date	February 6, 2023
Serve comments on: (email[s])	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=9&amp;Latest=1">https://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=9&amp;Latest=1</a>



Draft Resolution No.	<b>Res ALJ-433</b>
Meeting Date	February 23, 2023
Subject Matter	Resolving K.22-08-011
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501016554">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501016554</a>
Comments Due Date	February 8, 2023
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2208011_91220.htm">https://ia.cpuc.ca.gov/servicelists/K2208011_91220.htm</a>

Draft Resolution No.	<b>E-5253</b>
Meeting Date	February 23, 2023
Subject Matter	Resolution E-5253. Southern California Edison Company's Mid-term Reliability Energy Storage Contracts and Amendments Submitted Pursuant to Decision 21-06-035.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M501/K281/501281901.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M501/K281/501281901.PDF</a>
Comments Due Date	February 7, 2023
Serve comments on: (email[s])	<a href="mailto:alexander.cole@cpuc.ca.gov">alexander.cole@cpuc.ca.gov</a> <a href="mailto:michele.kito@cpuc.ca.gov">michele.kito@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5238</b>
Meeting Date	February 23, 2023
Subject Matter	Resolution E-5238. Pacific Gas and Electric Company's Request to Revise its Bundled Procurement Plan.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501329201">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501329201</a>
Comments Due Date	February 8, 2023
Serve comments on: (email[s])	<a href="mailto:Petchumrus@cpuc.ca.gov">Petchumrus@cpuc.ca.gov</a> <a href="mailto:michele.kito@cpuc.ca.gov">michele.kito@cpuc.ca.gov</a>

Draft Resolution No.	<b>SPD-11</b>
Meeting Date	February 23, 2023
Subject Matter	Resolution SPD-11 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2022 Wildfire Mitigation Plan Update of Bear Valley Electric Service.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501327442">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501327442</a>
Comments Due Date	February 9, 2023
Serve comments on: (email[s])	<a href="mailto:SafetyPolicyDivision@cpuc.ca.gov">SafetyPolicyDivision@cpuc.ca.gov</a> , <a href="mailto:Henry.Sweat@cpuc.ca.gov">Henry.Sweat@cpuc.ca.gov</a> , <a href="mailto:Amin.Emrani@cpuc.ca.gov">Amin.Emrani@cpuc.ca.gov</a> , <a href="mailto:Benjamin.Tang@cpuc.ca.gov">Benjamin.Tang@cpuc.ca.gov</a> , <a href="mailto:Eric.Wu@cpuc.ca.gov">Eric.Wu@cpuc.ca.gov</a> , <a href="mailto:Benjamin.Turner@cpuc.ca.gov">Benjamin.Turner@cpuc.ca.gov</a> , and Service List for R.18-10-007.

Draft Resolution No.	<b>SPD-12</b>
Meeting Date	February 23, 2023
Subject Matter	Resolution SPD-12 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2022 Wildfire Mitigation Plan Update of PacifiCorp.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501324090">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501324090</a>
Comments Due Date	February 9, 2023

Serve comments on: (email[s])	<a href="mailto:SafetyPolicyDivision@cpuc.ca.gov">SafetyPolicyDivision@cpuc.ca.gov</a> , <a href="mailto:Henry.Sweat@cpuc.ca.gov">Henry.Sweat@cpuc.ca.gov</a> , <a href="mailto:Amin.Emrani@cpuc.ca.gov">Amin.Emrani@cpuc.ca.gov</a> , <a href="mailto:Benjamin.Tang@cpuc.ca.gov">Benjamin.Tang@cpuc.ca.gov</a> , <a href="mailto:Eric.Wu@cpuc.ca.gov">Eric.Wu@cpuc.ca.gov</a> , <a href="mailto:Benjamin.Turner@cpuc.ca.gov">Benjamin.Turner@cpuc.ca.gov</a> , and Service List for R.18-10-007.
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Draft Resolution No.	<b>Res ALJ-432</b>
Meeting Date	March 16, 2023
Subject Matter	Resolving K.21-11-001
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=5500883618">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=5500883618</a>
Comments Due Date	March 19, 2023
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2111001_89917.htm">https://ia.cpuc.ca.gov/servicelists/K2111001_89917.htm</a>

Draft Resolution No.	<b>Res ALJ-436</b>
Meeting Date	March 16, 2023
Subject Matter	Resolving K.22-10-008
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=502087937">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=502087937</a>
Comments Due Date	March 1, 2023
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2210008_91418.htm">https://ia.cpuc.ca.gov/servicelists/K2210008_91418.htm</a>

Draft Resolution No.	<b>E-5246</b>
Meeting Date	March 16, 2023
Subject Matter	Resolution E-5246. Pursuant to Decision 18-06-027, Approving with Modifications San Diego Community Power's Tariffs to Implement the Disadvantaged Communities Green Tariff and Community Solar Green Tariff Programs.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=502202717">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=502202717</a>
Comments Due Date	March 2, 2023
Serve comments on: (email[s])	<a href="mailto:joshua.litwin@cpuc.ca.gov">joshua.litwin@cpuc.ca.gov</a> <a href="mailto:tory.francisco@cpuc.ca.gov">tory.francisco@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3592</b>
Meeting Date	March 16, 2023
Subject Matter	Resolution G-3592: Approval, with Modifications, of the California Energy Commission's Gas Research and Development Program for Fiscal Year 2022-2023.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M502/K203/502203239.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M502/K203/502203239.PDF</a>
Comments Due Date	March 1, 2023
Serve comments on: (email[s])	<a href="mailto:Amanda.Krantz@cpuc.ca.gov">Amanda.Krantz@cpuc.ca.gov</a> <a href="mailto:Cheryl.Cox@cpuc.ca.gov">Cheryl.Cox@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17780</b>
Meeting Date	March 16, 2023
Subject Matter	This resolution grants the United Way of Northern California the authority to use the 2-1-1 abbreviated dialing code to provide information and referral services to Siskiyou County.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M502/K169/502169797.docx">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M502/K169/502169797.docx</a>

Comments Due Date	March 2, 2023
Serve comments on: (email[s])	<a href="mailto:Joanne.leung@cpuc.ca.gov">Joanne.leung@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17781</b>
Meeting Date	March 16, 2023
Subject Matter	RESOLUTION T-17781. Approves Local Agency Technical Assistance grant funding for four applications that will serve Los Angeles, Santa Clara, and Riverside Counties.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=502169770">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=502169770</a>
Comments Due Date	March 2, 2023
Serve comments on: (email[s])	<a href="mailto:Angela.beane@cpuc.ca.gov">Angela.beane@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5255</b>
Meeting Date	March 16, 2023
Subject Matter	Water Division has prepared Proposed Resolution W-5255, which affirms on review the rejection without prejudice of California Water Service's (Cal Water) Advice Letter (AL) No. 2445, regarding the request to establish an Arrearage Management Plan (AMP).
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501650291">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501650291</a>
Comments Due Date	March 2, 2023
Serve comments on: (email[s])	<a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5256</b>
Meeting Date	March 16, 2023
Subject Matter	The Water Division (WD) has prepared Proposed Resolution W-5256, which affirms WD's Approval of California-American Water Company's Request for Approval Of 2022 Escalation Year Rates for Central Division and Request to Implement the Annual Consumption Adjustment Mechanism For 2022
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501648326">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=501648326</a>
Comments Due Date	March 2, 2023
Serve comments on: (email[s])	<a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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**OTHER NOTICES - NONE**

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