**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Friday, May 26, 2023**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| June 8, 2023 | 11:00 am | Remotely |
| June 29, 2023 | 11:00 am | Remotely |
| July 13, 2023 | 11:00 am | San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
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| May 31, 2023 | Noon | Remotely |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=509173913) | | |
| June 5, 2023 | 10:00 am | Remotely |
| June 26, 2023 | 10:00 am | Remotely |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **05/26/23**  9:30 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (STC) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=me39bb9003ceeeb4ff9efec63daefd2e6**](https://cpuc.webex.com/cpuc/j.php?MTID=me39bb9003ceeeb4ff9efec63daefd2e6)  ***Webinar Number:* 2494 676 3322**  ***Webinar Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#** | | |
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| **05/30/23**  12:00 p.m. ALJ Glegola  Comr Houck | **R.23-02-016 (CM) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  ***Location:* Tuolumne County Resiliency Center**  **18241 Bay Avenue**  **Tuolumne, California 95379**  ***More information:*** [**Events | Broadband for All (ca.gov)**](https://broadbandforall.cdt.ca.gov/events/) | | |
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| **05/30/23**  10:00 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.22-08-003 (STC) -** Application of Pacific Gas and Electric Company for Approval of Zonal Electrification Pilot Project (U39G).  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc671edd1b6b5600ba309ac2a46feddc8**](https://cpuc.webex.com/cpuc/j.php?MTID=mc671edd1b6b5600ba309ac2a46feddc8)  ***Meeting Number (Access Code):* 2500 395 0261**  ***Meeting Password:* JJdcpXiE436**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  [**Global call-in numbers**](https://cpuc.webex.com/cpuc/globalcallin.php?MTID=md3e6897505662c9659885bc8f6bea613)**|**[**Toll-free calling restrictions**](https://cisco.com/go/tollfree-restrictions) | | |
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| **05/30/23**  1:30 p.m. ALJ Afary  Comr  J. Reynolds | **A.22-10-013 (PHC) -** In the Matter of the Application of PACIFIC MARITIME GROUP, Inc., a California corporation, doing business as PACIFIC TUGBOATS (VCC-88), For Authorization To Increase Rates on its Vessel Common Carrier Service Operated Out of Los Angeles, Long Beach and Redondo Beach Harbors and Connecting to Avalon, Two Harbors and the Isthmus on Santa Catalina Island and all the Camps and Beaches That Surround Santa Catalina Island.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m3472e6f1a3703e2f407c0fb69ab51c7a**](https://cpuc.webex.com/cpuc/j.php?MTID=m3472e6f1a3703e2f407c0fb69ab51c7a)  ***Event Number:* 2490 829 6322**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 082 96322** | | |
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| **05/31/23**  10:00 a.m. ALJ Glegola  Comr Houck | **R.23-02-016 (PHC) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m62850a597703186750431fbc14b864fc**](https://cpuc.webex.com/cpuc/j.php?MTID=m62850a597703186750431fbc14b864fc)  ***Event Number:* 2486 314 6367**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 631 46367** | | |
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| **06/01/23**  11:00 a.m. ALJ Glegola  Comr Houck | **R.23-02-016 (CM) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  ***Location:* Hancock College**  **800 South College Drive**  **Santa Maria, California 93454**  ***More information:*** [**Events | Broadband for All (ca.gov)**](https://broadbandforall.cdt.ca.gov/events/) | | |
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| **06/01/23**  11:00 a.m. ALJ Glegola  Comr  J. Reynolds | **A.23-03-002 (PHC) -** Application of Pacific Bell Telephone Company D/B/A AT&T California (U1001C) to Relinquish its Eligible Telecommunications Carrier Designation.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m44095950f6009a5d90e98f5501314ac8**](https://cpuc.webex.com/cpuc/j.php?MTID=m44095950f6009a5d90e98f5501314ac8)  ***Meeting Number (Access Code):* 2485 405 4344**  ***Meeting Password:* pbFtREp7P22**  ***Call-In Information:***  **855-282-6330,,24854054344## (United States Toll Free)** | | |
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| **06/02/23**  9:00 a.m. ALJ Glegola  Comr Houck | **R.23-02-016 (CM) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  ***Location:* CSU Monterey Bay**  **Student Center**  **4314 6th Avenue**  **Seaside, California 93955**  ***More information:*** [**Events | Broadband for All (ca.gov)**](https://broadbandforall.cdt.ca.gov/events/) | | |
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| **06/05/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7e404bd11051ccbde275bd0fec7ae977**](https://cpuc.webex.com/cpuc/j.php?MTID=m7e404bd11051ccbde275bd0fec7ae977)  ***Event Number:* 2496 857 9292**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 6-30, 2023)** | | |
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| **06/05/23**  10:00 a.m. ALJ Bemesderfer  Comr Houck | **A.23-04-005 (PHC) -** Application of Pacific Gas and Electric Company to Initiate Reasonableness Review of Merced Dairy Biomethane Pilot Project Costs. (U39G)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4c19ff4edb711de2d98b1609a4bcfb1a**](https://cpuc.webex.com/cpuc/j.php?MTID=m4c19ff4edb711de2d98b1609a4bcfb1a)  ***Event Number:* 2483 932 2795**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 393 22795** | | |
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| **06/05/23**  10:00 a.m. ALJ Miles  ALJ Van Dyken  Comr Houck | **A.22-11-001/A.22-11-002 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U 1009 C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates. Application 22-11-001 and Application 22-11-002 are consolidated pursuant to ALJ Ruling issued by ALJ Patricia Miles and David Van Dyken on January 20, 2023  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m34adff9dcf72eb7d51076b2714fb6904**](https://cpuc.webex.com/cpuc/j.php?MTID=m34adff9dcf72eb7d51076b2714fb6904)  ***Event Number:* 2492 793 8340**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 279 38340**  **(Also June 6-9, 2023)** | | |
|  |  | | |
| **06/06/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=me302a8c2944b706cf935d8c47415cf6b**](https://cpuc.webex.com/cpuc/j.php?MTID=me302a8c2944b706cf935d8c47415cf6b)  ***Event Number:* 2484 323 1957**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 7-30, 2023)** | | |
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| **06/06/23**  9:30 a.m. ALJ Wilson  Comr Shiroma | **A.22-10-005 (PHC) -** Digital Future UCC LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to Provisions of Pub. Util. Code Section 1013.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m46ce2dcdd4ad46584d0b884a8f129065**](https://cpuc.webex.com/cpuc/j.php?MTID=m46ce2dcdd4ad46584d0b884a8f129065)  ***Meeting Number (Access Code):* 2483 212 8033**  ***Meeting Password:* hbBfJXuT673** | | |
|  |  | | |
| **06/06/23**  10:00 a.m. ALJ Miles  ALJ Van Dyken  Comr Houck | **A.22-11-001/A.22-11-002 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U 1009 C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates. Application 22-11-001 and Application 22-11-002 are consolidated pursuant to ALJ Ruling issued by ALJ Patricia Miles and David Van Dyken on January 20, 2023  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mebfea6858f9d7d5ed01fb9c135d1296d**](https://cpuc.webex.com/cpuc/j.php?MTID=mebfea6858f9d7d5ed01fb9c135d1296d)  ***Event Number:* 2483 457 3380**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 345 73380**  **(Also June 7-9, 2023)** | | |
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| **06/07/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mce085e3ccb09a2c8c9c58306ce0c2e54**](https://cpuc.webex.com/cpuc/j.php?MTID=mce085e3ccb09a2c8c9c58306ce0c2e54)  ***Event Number:* 2495 932 1945**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 8-30, 2023)** | | |
|  |  | | |
| **06/07/23**  10:00 a.m. ALJ Miles  Comr  J. Reynolds | **A.23-03-015 (PHC) -** In the matter of the Application of 7G Network, Inc. for a Certificate of Public Convenience and Necessity to Provide Reseller Interexchange Services within California.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mafaf4057f8ca84f66a863054ddf740f6**](https://cpuc.webex.com/cpuc/j.php?MTID=mafaf4057f8ca84f66a863054ddf740f6)  ***Meeting Number:* 2494 982 0196**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Call-In Information:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
|  |  | | |
| **06/07/23**  10:00 a.m. ALJ Miles  ALJ Van Dyken  Comr Houck | **A.22-11-001/A.22-11-002 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U 1009 C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates. Application 22-11-001 and Application 22-11-002 are consolidated pursuant to ALJ Ruling issued by ALJ Patricia Miles and David Van Dyken on January 20, 2023  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m38ebdf7e0913773d823805b7eec230c0**](https://cpuc.webex.com/cpuc/j.php?MTID=m38ebdf7e0913773d823805b7eec230c0)  ***Event Number:*** **2496 948 8268**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 694 88268**  **(Also June 8-9, 2023)** | | |
|  |  | | |
| **06/08/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m546bf255493c4628cfefb911c494b758**](https://cpuc.webex.com/cpuc/j.php?MTID=m546bf255493c4628cfefb911c494b758)  ***Event Number:* 2499 070 5071**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 9-30, 2023)** | | |
|  |  | | |
| **06/08/23**  10:00 a.m. ALJ Chiv  Comr Douglas | **C.23-03-009 (ECP) -** Shannita Irby and Michelle Grandberry, Complainants vs. Southern California Edison Company (U338E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mfb1b644932853083be8d1b140114dfaa**](https://cpuc.webex.com/cpuc/j.php?MTID=mfb1b644932853083be8d1b140114dfaa)  ***Meeting Number (Access Code):* 2492 738 9751**  ***Meeting Password:* GfE9RdMPZ44** | | |
|  |  | | |
| **06/08/23**  10:00 a.m. ALJ Miles  ALJ Van Dyken  Comr Houck | **A.22-11-001/A.22-11-002 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U 1009 C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates. Application 22-11-001 and Application 22-11-002 are consolidated pursuant to ALJ Ruling issued by ALJ Patricia Miles and David Van Dyken on January 20, 2023  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m68facd6c74f933572e5d54e4fb68f5fa**](https://cpuc.webex.com/cpuc/j.php?MTID=m68facd6c74f933572e5d54e4fb68f5fa)  ***Event Number:* 2486 281 2527**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 628 12527**  **(Also June 9, 2023)** | | |
|  |  | | |
| **06/08/23**  12:00 p.m. ALJ Glegola  Comr Houck | **R.23-02-016 (CM) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  ***Location:* Oakstop**  **California Ballroom**  **1736 Franklin Street**  **Oakland, CA 94612** | | |
|  |  | | |
| **06/09/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m598218851c744f25c53519837f2ad7b7**](https://cpuc.webex.com/cpuc/j.php?MTID=m598218851c744f25c53519837f2ad7b7)  ***Event Number:* 2489 730 4214**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 12-30, 2023)** | | |
|  |  | | |
| **06/09/23**  10:00 a.m. ALJ Miles  ALJ Van Dyken  Comr Houck | **A.22-11-001/A.22-11-002 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U 1009 C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates. Application 22-11-001 and Application 22-11-002 are consolidated pursuant to ALJ Ruling issued by ALJ Patricia Miles and David Van Dyken on January 20, 2023  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0bb206526ce724a529571de38b49451a**](https://cpuc.webex.com/cpuc/j.php?MTID=m0bb206526ce724a529571de38b49451a)  ***Event Number:* 2487 526 9565**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 752 69565** | | |
|  |  | | |
| **06/12/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m71dea8f5710e406a7c55dc15c0e519e2**](https://cpuc.webex.com/cpuc/j.php?MTID=m71dea8f5710e406a7c55dc15c0e519e2)  ***Event Number:* 2493 891 9962**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 13-30, 2023)** | | |
|  |  | | |
| **06/13/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7b8afe35a2380fb9e05f826b1af8f617**](https://cpuc.webex.com/cpuc/j.php?MTID=m7b8afe35a2380fb9e05f826b1af8f617)  ***Event Number:* 2484 965 1208**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 14-30, 2023)** | | |
|  |  | | |
| **06/13/23**  10:00 a.m. ALJ Miles  Comr  J. Reynolds | **A.23-04-003 (PHC) -** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2022 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of $51.442 Million Recorded in Five Accounts.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mac562c3c179101b38127bdf86d4df08b**](https://cpuc.webex.com/cpuc/j.php?MTID=mac562c3c1791)  ***Meeting Number:* 2481 662 6036**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Call-In Information:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
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| **06/14/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m98d9097c442c6c7093380346d2d8fa37**](https://cpuc.webex.com/cpuc/j.php?MTID=m98d9097c442c6c7093380346d2d8fa37)  ***Event Number:* 2487 353 4336**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 15-30, 2023)** | | |
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| **06/14/23**  10:00 a.m. ALJ Jungreis  ALJ Toy  Comr  J. Reynolds | **A.22-05-002/A.22-05-003/A.22-05-004 (EH) -** Application of Pacific Gas and Electric Company (U39E) for Approval of its Demand Response Programs, Pilots and Budgets for Program Years 2023-2027. Pursuant to ALJ Ruling issued on May 25, 2022 by ALJ Garrett Toy, Applications (A.) 22-05-002, A.22-05-003, and A.22-05-004 are hereby consolidated.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4bd34a3b7d64937386561663795fd7c3**](https://cpuc.webex.com/cpuc/j.php?MTID=m4bd34a3b7d64937386561663795fd7c3)  ***Event Number:* 2499 002 4225**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 900 24225**  **(Also June 15, 2023)** | | |
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| **06/15/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma7b72ea7fbb6ae89eebad99ee2248ebd**](https://cpuc.webex.com/cpuc/j.php?MTID=ma7b72ea7fbb6ae89eebad99ee2248ebd)  ***Event Number:* 2488 762 4434**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 16-30, 2023)** | | |
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| **06/15/23**  10:00 a.m. ALJ Chiv  Comr Shiroma | **C.23-04-015 (ECP) -** Central Valley Ag Management, LLC for Triple R Ranch, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma439ee22c20642b8d1cb2054075c327c**](https://cpuc.webex.com/cpuc/j.php?MTID=ma439ee22c20642b8d1cb2054075c327c)  ***Meeting Number (Access Code):* 2497 774 2813**  ***Meeting Password:* tW4RpywhW23** | | |
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| **06/15/23**  10:00 a.m. ALJ Jungreis  ALJ Toy  Comr  J. Reynolds | **A.22-05-002/A.22-05-003/A.22-05-004 (EH) -** Application of Pacific Gas and Electric Company (U39E) for Approval of its Demand Response Programs, Pilots and Budgets for Program Years 2023-2027. Pursuant to ALJ Ruling issued on May 25, 2022 by ALJ Garrett Toy, Applications (A.) 22-05-002, A.22-05-003, and A.22-05-004 are hereby consolidated.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m055c0165ed3d2a312a35bcc8cdb44ec9**](https://cpuc.webex.com/cpuc/j.php?MTID=m055c0165ed3d2a312a35bcc8cdb44ec9)  ***Event Number:* 2488 877 3651**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 887 73651** | | |
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| **06/16/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7b324672edf7c8cf10c08a7d2b6dada4**](https://cpuc.webex.com/cpuc/j.php?MTID=m7b324672edf7c8cf10c08a7d2b6dada4)  ***Event Number:* 2493 873 5359**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 19-30, 2023)** | | |
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| **06/16/23**  10:00 a.m. ALJ Wilson  Comr Douglas | **A.22-02-019 (PHC) -** Application of Intsigna for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf32160a112ca6e4ff068d97289212bd1**](https://cpuc.webex.com/cpuc/j.php?MTID=mf32160a112ca6e4ff068d97289212bd1)  ***Meeting Number (Access Code):* 2491 358 4130**  ***Meeting Password:* hkFhQw5XF83** | | |
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| **06/16/23**  11:00 a.m. ALJ Wilson  Comr Douglas | **A.22-10-018 (PHC) -** Application of Smart Communications Holdings Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4dc38ddab49fb4e5d569a9274751aa7d**](https://cpuc.webex.com/cpuc/j.php?MTID=m4dc38ddab49fb4e5d569a9274751aa7d)  ***Meeting Number (Access Code):* 2489 037 0262**  ***Meeting Password:* RmehwijK732** | | |
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| **06/16/23**  1:00 p.m. ALJ Jungreis  Comr Shiroma | **C.23-03-006 (PHC) -** North County Communications Corporation (U5631C), Complainant, vs. Vaya Telecom, Inc. (U7122C), and O1 Communications, Inc. (U6065C)  ***Call-In Number:* 877-715-0719**  ***Participant Passcode:* 721383** | | |
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| **06/19/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6767ddf1256934faabbcce4c9eb2b43c**](https://cpuc.webex.com/cpuc/j.php?MTID=m6767ddf1256934faabbcce4c9eb2b43c)  ***Event Number:* 2489 061 6663**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 20-30, 2023)** | | |
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| **06/20/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9d0cf4086855dbaed12bd117d890d5e1**](https://cpuc.webex.com/cpuc/j.php?MTID=m9d0cf4086855dbaed12bd117d890d5e1)  ***Event Number:* 2486 953 1614**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 21-30, 2023)** | | |
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| **06/20/23**  10:30 a.m. ALJ Wilson  Comr Shiroma | **A.22-11-011 (PHC) -** Application of Kloud Communications Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9f5a3ee6eddf77f29198572fc434e66f**](https://cpuc.webex.com/cpuc/j.php?MTID=m9f5a3ee6eddf77f29198572fc434e66f)  ***Meeting Number (Access Code):* 2491 473 7752**  ***Meeting Password:* UbHjKYqs378** | | |
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| **06/20/23**  11:30 a.m. ALJ Glegola  Comr Houck | **R.23-02-016 (CM) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  *(*Northern California Tribal Consultation on State Digital Equity Plan and Broadband Equity, Access, and Deployment Program)  ***Location:* Redding Library Community Room**  **1100 Parkview Avenue**  **Redding, CA 96001**  ***Contact:* Maria Ellis**  **Maria.Ellis@cpuc.ca.gov**  **916-618-1578**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **06/21/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb8e52d7d91c4b06b6a77277e14bb0b91**](https://cpuc.webex.com/cpuc/j.php?MTID=mb8e52d7d91c4b06b6a77277e14bb0b91)  ***Event Number:* 2485 840 1555**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 22-30, 2023)** | | |
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| **06/21/23**  9:30 a.m. ALJ Chiv  Comr Shiroma | **R.19-02-012 (WS) -** Order Instituting Rulemaking to Implement Senate Bill 1376 Requiring Transportation Network Companies to Provide Access for Persons with Disabilities, Including Wheelchair Users who need a Wheelchair Accessible Vehicle.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m597f130d17fd61bbf00e320f869d0b96**](https://cpuc.webex.com/cpuc/j.php?MTID=m597f130d17fd61bbf00e320f869d0b96)  ***Meeting Number (Access Code):* 2492 715 7637**  ***Meeting Password:* TNCAccess**  ***Conference Call-In Information:* 415-655-0002**  ***Access code:* 24927157637##**  ***Contact:* Anna Jew**  **anna.jew@cpuc.ca.gov**  **415-350-2477** | | |
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| **06/21/23**  5:00 p.m. ALJ Miles  Comr Houck | **A.22-09-003 (PPH) -** Application of Calaveras Telephone Company (U1004C) Cal-Ore Telephone Co. (U1006C) Ducor Telephone Company (U1007C) Foresthill Telephone Company (U1009C) Kerman Telephone Co. (U1012C) Pinnacles Telephone Co. (U1013C) The Ponderosa Telephone Co. (U1014C) Sierra Telephone Company, Inc. (U1016C) The Siskiyou Telephone Company (U1017C) Volcano Telephone Company (U1019C) for a Determination of Applicants’ Cost of Capital for Ratemaking Purposes.  ***Webcast:*** [**https://adminmonitor.com/ca/cpuc**](https://adminmonitor.com/ca/cpuc)  ***Public Toll-Free Comment Line:* 800-857-1917**  ***Public Passcode:* 1767567#** | | |
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| **06/22/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma7fc94e60c57b24245e8e666e015777f**](https://cpuc.webex.com/cpuc/j.php?MTID=ma7fc94e60c57b24245e8e666e015777f)  ***Event Number:* 2486 076 2620**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 23-30, 2023)** | | |
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| **06/22/23**  11:30 a.m. ALJ Glegola  Comr Houck | **R.23-02-016 (CM) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  **(Central California Tribal Consultation on State Digital Equity Plan and Broadband Equity, Access, and Deployment Program)**  ***Location:* Eagle Mountain Casino**  **1850 West Street**  **Porterville, CA 93257**  ***Contact:* Maria Ellis**  **Maria.Ellis@cpuc.ca.gov**  **916-618-1578**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **06/23/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7270d3ebd24153261f9a36a9699d2bf6**](https://cpuc.webex.com/cpuc/j.php?MTID=m7270d3ebd24153261f9a36a9699d2bf6)  ***Event Number:* 2490 923 0161**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 26-30, 2023)** | | |
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| **06/23/23**  1:30 p.m. ALJ Kelly  Comr Houck | **C.23-04-008 (ECP) -** Thomas F. David, Complainant vs. Los Angeles Smsa Limited Partnership d/b/a Verizon Wireless (U3003C); California Rsa No. 4 Ltd. Partnership d/b/a Verizon Wireless (U3038C); Verizon Select Services, Inc (U5494C); and Verizon Long Distance LLC d/b/a Verizon Long Distance (U5732C), Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m2599b0a55aeaab31525a7ca6d94acaaa**](https://cpuc.webex.com/cpuc/j.php?MTID=m2599b0a55aeaab31525a7ca6d94acaaa)  ***Meeting Number (Access Code):* 2496 083 4417**  ***Meeting Password:* MEggBNMC756**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Meeting Access Code:* #24960834417** | | |
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| **06/26/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4e521c5da8a6fdd18f09ef1c888e0749**](https://cpuc.webex.com/cpuc/j.php?MTID=m4e521c5da8a6fdd18f09ef1c888e0749)  ***Event Number:* 2489 888 8072**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 27-30, 2023)** | | |
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| **06/26/23**  9:30 a.m. ALJ Melvin  Comr Houck | **A.22-10-004 (EH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m78cafbc977317d1866bfa0494edf7698**](https://cpuc.webex.com/cpuc/j.php?MTID=m78cafbc977317d1866bfa0494edf7698)  ***Meeting Number:*** **2499 821 7263**  ***Meeting Password:* 2023**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 982 17263**  **(Also June 27-30, 2023)** | | |
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| **06/27/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=me3f6f8be24159eadb0cb7ccedd4617f9**](https://cpuc.webex.com/cpuc/j.php?MTID=me3f6f8be24159eadb0cb7ccedd4617f9)  ***Event Number:* 2492 011 2193**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 28-30, 2023)** | | |
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| **06/27/23**  9:30 a.m. ALJ Melvin  Comr Houck | **A.22-10-004 (EH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7e086955aae43d8b3558c316b85953bb**](https://cpuc.webex.com/cpuc/j.php?MTID=m7e086955aae43d8b3558c316b85953bb)  ***Meeting Number:* 2495 019 9234**  ***Meeting Password:* 2023**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 501 99234**  **(Also June 28-30, 2023)** | | |
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| **06/27/23**  11:30 a.m. ALJ Glegola  Comr Houck | **R.23-02-016 (CM) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  (Southern California Tribal Consultation on State Digital Equity Plan and Broadband Equity, Access, and Deployment Program)  ***Location:* Kumeyaay Tribal Community College**  **910 Willow Glen Drive**  **El Cajon, CA 92019**  ***Contact:* Maria Ellis**  **Maria.Ellis@cpuc.ca.gov**  **916-618-1578**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **06/28/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6f5f446facc1ff8cd866c5a0ef806f09**](https://cpuc.webex.com/cpuc/j.php?MTID=m6f5f446facc1ff8cd866c5a0ef806f09)  ***Event Number:* 2485 634 3459**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 29-30, 2023)** | | |
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| **06/28/23**  9:30 a.m. ALJ Melvin  Comr Houck | **A.22-10-004 (EH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbd281b72a5ba916ee4892590e6e5ffb8**](https://cpuc.webex.com/cpuc/j.php?MTID=mbd281b72a5ba916ee4892590e6e5ffb8)  ***Meeting Number:* 2498 413 5756**  ***Meeting Password:* 2023**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 841 35756**  **(Also June 29-30, 2023)** | | |
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| **06/29/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m175737e229c4e6406a1deb4c02a69675**](https://cpuc.webex.com/cpuc/j.php?MTID=m175737e229c4e6406a1deb4c02a69675)  ***Event Number:* 2486 020 4910**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 30, 2023)** | | |
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| **06/29/23**  9:30 a.m. ALJ Melvin  Comr Houck | **A.22-10-004 (EH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m8b280485a3b57164a1cd7cb9d19115b1**](https://cpuc.webex.com/cpuc/j.php?MTID=m8b280485a3b57164a1cd7cb9d19115b1)  ***Meeting Number:* 2485 217 3449**  ***Meeting Password:* 2023**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 521 73449**  **(Also June 30, 2023)** | | |
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| **06/30/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=md17a1859f56a1dced8d162211a6d595d**](https://cpuc.webex.com/cpuc/j.php?MTID=md17a1859f56a1dced8d162211a6d595d)  ***Event Number:* 2481 719 7560**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#** | | |
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| **06/30/23**  9:30 a.m. ALJ Melvin  Comr Houck | **A.22-10-004 (EH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mabac7c26db9fd752e72e954a05c9bbdf**](https://cpuc.webex.com/cpuc/j.php?MTID=mabac7c26db9fd752e72e954a05c9bbdf)  ***Meeting Number:* 2493 293 7668**  ***Meeting Password:* 2023**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 329 37668** | | |
|  |  | | |
| **07/20/23**  11:00 a.m. ALJ Zhang  Comr  A. Reynolds | **C.22-11-014 (L&M) -** Electrify America, LLC, Complainant vs. San Diego Gas and Electric Company (U902E), Defendant.  ***Call-In Number:* 877-937-0696**  ***Participant Passcode:* 7032008** | | |
|  |  | | |
| **07/25/23**  9:30 a.m. ALJ Lau  Comr Shiroma | **A.22-08-010 (EH) -** Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m57ff65e0d2346810685663f3129e6bc6**](https://cpuc.webex.com/cpuc/j.php?MTID=m57ff65e0d2346810685663f3129e6bc6)  ***Meeting Number (Access Code):* 2483 023 8508**  ***Meeting Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 302 38508**  **(Also July 26-27, 2023)** | | |
|  |  | | |
| **07/25/23**  2:00 p.m.  6:00 p.m. ALJ Seybert  Comr Douglas | **R.23-01-007 (PPH) -** Implementing Senate Bill 846 Concerning Potential Extension of Diablo Canyon Power Plant Operations.  ***Webcast:*** [**https://adminmonitor.com/ca/cpuc**](https://adminmonitor.com/ca/cpuc)  ***Public Toll-Free Comment Line:* 800-857-1917**  ***Public Passcode:* 1767567#**  ***Contact:* Claudia Sanchez**  **Public.Advisor@cpuc.ca.gov**  **866-849-8390** | | |
|  |  | | |
| **07/26/23**  9:30 a.m. ALJ Lau  Comr Shiroma | **A.22-08-010 (EH) -** Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m863bf74f4ba8738548811cf09d96abaa**](https://cpuc.webex.com/cpuc/j.php?MTID=m863bf74f4ba8738548811cf09d96abaa)  ***Meeting Number (Access Code):* 2484 055 8145**  ***Meeting Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 405 58145**  **(Also July 27, 2023)** | | |
|  |  | | |
| **07/27/23**  9:30 a.m. ALJ Lau  Comr Shiroma | **A.22-08-010 (EH) -** Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1bb49030190f14847a0f5af66ffb110a**](https://cpuc.webex.com/cpuc/j.php?MTID=m1bb49030190f14847a0f5af66ffb110a)  ***Meeting Number (Access Code):* 2492 265 1817**  ***Meeting Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 226 51817** | | |
|  |  | | |
| **08/07/23**  10:30 a.m. ALJ Kelly  Comr Shiroma | **C.21-06-011 (EH) -** James L. Duncan, Complainant vs. Sonoma-Marin Area Rail Transit District (SMART), Defendant. A.15-05-014 and C.21-06-011 are now deconsolidated pursuant to E-mail Ruling issued by ALJ Gerald Kelly on November 21, 2022.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also August 8, 2023)** | | |
|  |  | | |
| **10/02/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m44bd9cdb29f9aed9afdf326bd200f747**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m44bd9cdb29f9aed9afdf326bd200f747__;!!LFxIGwQ!0RySWF-B8iEGeDEnDxA-bQpO06qFPk3XuTjPDZGJ0gznUNOxPLczOe7vdd4QaOpLXdKkZpaL9e573-zKhBUVwKIFDg$)  ***Meeting Number (Access Code):* 2490 005 8016**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  **(Also October 3-4, 2023)** | | |
|  |  | | |
| **10/03/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m8cf18124cfd7388e98eae04c650a6138**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m8cf18124cfd7388e98eae04c650a6138__;!!LFxIGwQ!1J9CncAcs65b5a9KngBVM8Maa3VMub_jfInzMLdjPxWRABQ3ZsYw2w_yRwEhndhvG9V63NuEGgtRimh4tVVMqftLbQ$)  ***Meeting Number (Access Code):* 2493 316 1190**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  **(Also October 4, 2023)** | | |
|  |  | | |
| **10/04/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m97fabdfce52b918a419822027b360250**](https://cpuc.webex.com/cpuc/j.php?MTID=m97fabdfce52b918a419822027b360250)  ***Meeting Number (Access Code):* 2495 533 3602**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Q2 info webinar: Funding Opportunities for Broadband Projects – closing California’s digital divide.

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| --- | --- |
| **June 21, 2023** 10 am – noon | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4d3e272e00013479a0b94fecc8301a99>  **Web Ex Meeting number**: 2496 397 2659  **Web Ex Password**: calbbpfunding (22522738 from phones and video systems)  **Conference Call in Information:**  **Call-in number:** 1-855-282-6330  **Meeting Number**: 2496 397 2659  **Contact:** [hope.christman@cpuc.ca.gov](mailto:hope.christman@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/about-cpuc/divisions/news-and-public-information-office/business-and-community-outreach/informational-webinars> |

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**NEW PROCEEDINGS**

|  |  |
| --- | --- |
|  | **CITATION APPEAL** |
| **05-24-2023** | **K.23-05-019** - Appeal of Orange County Power Authority (ID 243) from Citation No. E-4195-0134 in the amount of $147,408.00 issued by the Consumer Protection and Enforcement Division. |
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**PETITIONS FOR MODIFICATION**

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| **05-24-2023** | **A.18-05-007** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Certificate of Public Convenience and Necessity: Eldorado-Lugo-Mohave Series Capacitor Project. [This is the correct proceeding caption.]- [**PETITION FOR MODIFICATION OF DECISION 20-08-032]** |
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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5266** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution E-5266. Southern California Edison Company 2023 Power Displacement Agreement with March Air Reserve Base. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=507893700> |
| Comments Due Date | May 22, 2023 |
| Serve comments on: (email[s]) | [sb6@cpuc.ca.gov](mailto:sb6@cpuc.ca.gov)  [jrg@cpuc.ca.gov](mailto:jrg@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5268** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution E-5268. Pacific Gas and Electric Company Amendment to Mid-Term Reliability Contract presented in Advice Letter 6477-E and approved in Resolution E-5202. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K993/507993575.PDF> |
| Comments Due Date | May 24, 2023 |
| Serve comments on: (email[s]) | [alexander.cole@cpuc.ca.gov](mailto:alexander.cole@cpuc.ca.gov)  [jaimerose.gannon@cpuc.ca.gov](mailto:jaimerose.gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5271** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution E-5271. Southern California Edison Company Mid-Term Reliability Energy Storage Contracts |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K815/507815090.PDF> |
| Comments Due Date | May 22, 2023 |
| Serve comments on: (email[s]) | [sb6@cpuc.ca.gov](mailto:sb6@cpuc.ca.gov)  [jrg@cpuc.ca.gov](mailto:jrg@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3595** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution G-3595. Approves in part and denies in part the Southern California Gas Company’s 2022 Compliance Plan and Ratemaking Forecasts for Its Leak Abatement Program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=508073742> |
| Comments Due Date | May 25, 2023 |
| Serve comments on: (email[s]) | [Renee.guild@cpuc.ca.gov](mailto:Renee.guild@cpuc.ca.gov)  [Jean.spencer@cpuc.ca.gov](mailto:Jean.spencer@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3598** |
| Meeting Date | June 8, 2023 |
| Subject Matter | G-3598. Southern California Gas Company: Resolution addressing Advice Letter 6108-G to update existing tariffs regarding gas pipeline extensions modified pursuant to Ordering Paragraph 4 of Decision 22-09-026. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=507917468> |
| Comments Due Date | May 23, 2023 |
| Serve comments on: (email[s]) | [Abhilasha.wadhwa@cpuc.ca.gov](mailto:Abhilasha.wadhwa@cpuc.ca.gov)  [Nick.Zanjani@cpuc.ca.gov](mailto:Nick.Zanjani@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3599** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution G-3599. Approves in part and denies in part San Diego Gas & Electric’s 2022 Compliance Plan and Ratemaking Forecasts for Its Leak Abatement Program. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M508/K073/508073661.PDF> |
| Comments Due Date | May 24, 2023 |
| Serve comments on: (email[s]) | [Renee.guild@cpuc.ca.gov](mailto:Renee.guild@cpuc.ca.gov)  [Jean.spencer@cpuc.ca.gov](mailto:Jean.spencer@cpuc.ca.gov) |

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| Draft Resolution No. | **Resolution UEB-013** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Establish a citation program authorizing CPED to enforce compliance with natural gas utility minimum design standards established by D.06-09-039, pursuant to D.22-07-002. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=507893716> |
| Comments Due Date | May 24, 2023 |
| Serve comments on: (email[s]) | [Jack.Harris@cpuc.ca.gov](mailto:Jack.Harris@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17782** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Approval of Fiscal Year 2023-24 $72.611 million Local Assistance Budget Allocations for the California Advanced Services Fund, Fund 3141. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K986/507986944.docx> |
| Comments Due Date | May 25, 2023 |
| Serve comments on: (email[s]) | [Angela.Young@cpuc.ca.gov](mailto:Angela.Young@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17790** |
| Meeting Date | June 8, 2023 |
| Subject Matter | RESOLUTION T-17790. Approves Local Agency Technical Assistance grant funding for one tribal application that will Humboldt and Trinity Counties. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K470/507470855.docx> |
| Comments Due Date | May 25, 2023 |
| Serve comments on: (email[s]) | [angela.beane@cpuc.ca.gov](mailto:angela.beane@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17791** |
| Meeting Date | June 8, 2023 |
| Subject Matter | This Resolution approves grant funding in the amount of $951,068.94 from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) for 14 projects from five applicants. These 14 projects will deploy both wireless and wired broadband infrastructure utilizing wi-fi and copper technologies capable of 25 Megabits per second (Mbps) download and 3 Mbps upload for 830 living units in these publicly supported housing developments. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K999/507999852.docx> |
| Comments Due Date | May 25, 2023 |
| Serve comments on: (email[s]) | [taylor.cheim@cpuc.ca.gov](mailto:taylor.cheim@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19141** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution Extending the Authority Granted to Vessel Common Carriers by Resolution TL-19139 to Adjust Their Fares and Rates Without Specific Commission Approval |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K471/507471677.PDF> |
| Comments Due Date | May 23, 2023 |
| Serve comments on: (email[s]) | [TransportationPrograms@cpuc.ca.gov](mailto:TransportationPrograms@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19142** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution granting in part and denying in part Application 22-10-020 by The Sonoma County Airport Express, Inc. (PSC 1120). |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K470/507470843.PDF> |
| Comments Due Date | May 23, 2023 |
| Serve comments on: (email[s]) | [TransportationPrograms@cpuc.ca.gov](mailto:TransportationPrograms@cpuc.ca.gov) |

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| Draft Resolution No. | **Res ALJ-441** |
| Meeting Date | June 29, 2023 |
| Subject Matter | Resolving K.22-11-006 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=506877505> |
| Comments Due Date | June 1, 2023 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2211006_91485.htm> |

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| Draft Resolution No. | **E-5270** |
| Meeting Date | June 29, 2023 |
| Subject Matter | Resolution E-5270. Adoption of 2023 updated administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) Program pursuant to Commission Decision 20-10-005. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=509768743> |
| Comments Due Date | June 13, 2023 |
| Serve comments on: (email[s]) | [Brandon.Gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)  [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5272** |
| Meeting Date | June 29, 2023 |
| Subject Matter | Resolution E-5272. Confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2023. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M509/K670/509670620.PDF> |
| Comments Due Date | June 12, 2023 |
| Serve comments on: (email[s]) | [David.Zizmor@cpuc.ca.gov](about:blank)  [Franz.Cheng@cpuc.ca.gov](mailto:Franz.Cheng@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19143** |
| Meeting Date | June 29, 2023 |
| Subject Matter | RESOLUTION AWARDING LOCAL ACCESS FUND ADMINISTRATORS AND CORRESPONDING ACCESS FUND GRANTS FOR FUNDING YEAR 2023-2024 FOR THE TNC ACCESS FOR ALL PROGRAM |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=508583450> |
| Comments Due Date | June 9, 2023 |
| Serve comments on: (email[s]) | [TNCAccess@cpuc.ca.gov](mailto:TNCAccess@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19144** |
| Meeting Date | June 29, 2023 |
| Subject Matter | RESOLUTION APPROVING WAYMO LLC’S APPLICATION FOR PHASE I DRIVERLESS AUTONOMOUS VEHICLE PASSENGER SERVICE DEPLOYMENT PROGRAM |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=508661285> |
| Comments Due Date | May 31, 2023 |
| Serve comments on: (email[s]) | [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19145** |
| Meeting Date | June 29, 2023 |
| Subject Matter | RESOLUTION APPROVING AUTHORIZATION FOR CRUISE LLC’S EXPANDED SERVICE IN AUTONOMOUS VEHICLE PASSENGER SERVICE PHASE I DRIVERLESS DEPLOYMENT PROGRAM |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=508669474> |
| Comments Due Date | May 31, 2023 |
| Serve comments on: (email[s]) | [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov) |

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

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**ADVICE LETTERS SUBMISSIONS -**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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| **05/05/23** | Energy 1E | Energy Solutions, Submission of Self Generation Incentive Program (SGIP) Heat Pump Water Heater (HPWH) Program (the SGIP HPWH Program) and Equity Outreach Plan. (**anticipated effective 05/05/23**) |
|  |  |  |
| **05/08/23** | Energy 5031E | Southern California Edison Company, Information Only Advice Letter to Provide UCC Financing Statements in Compliance with Section 850.3(b) and Section 850.4(d) (**anticipated effective 05/08/23**) |
|  |  |  |
| **05/16/23** | Energy 2E | Energy Solutions, Submission of Self Generation Incentive Program (SGIP) Heat Pump Water Heater (HPWH) Program (the SGIP HPWH Program) Handbook and Equity Outreach Plan. (**anticipated effective 06/15/23**) |
|  |  |  |
| **05/18/23** | Energy 5038E | Southern California Edison Company, Information in Compliance with Ordering Paragraph 1 of Decision No. 21-10-020 (**anticipated effective 05/18/23**) |
|  |  |  |
| **05/19/23** | Energy 4755G/6947E | Pacific Gas & Electric Company, Notification of Addition of a New Event to Wildfire Expense Memorandum Account 2022 Mosquito Fire (**anticipated effective 05/19/23**) |
|  |  |  |
| **05/19/23** | Energy 6905E-A | Pacific Gas & Electric Company, Supplements A.L.No.6905E, 2024 Budget and Funding Request for the Disadvantaged Community Green Tariff (DAC-GT) and Community Solar Green Tariff (CS-GT) Programs (**anticipated effective 05/03/23**) |
|  |  |  |
| **05/19/23** | Energy 13E | San Diego Community Power, SDCP Disadvantaged Communities Green Tariff and Community Solar Green Tariff Solicitation Materials. (**anticipated effective 06/19/23**) |
|  |  |  |
| **05/19/23** | Energy 4228E/3197G | San Diego Gas & Electric Company, Notification of the Creation of New Affiliates (**anticipated effective 05/19/23**) |
|  |  |  |
| **05/19/23** | Energy 4229E | San Diego Gas & Electric Company, Notice Of Proposed Anchor Relocation And Stub Pole Installation For The Tie Line (TL) 6905 Headquarters (HQ) Point Project Pursuant To General Order 131-D (**anticipated effective 06/19/23**) |
|  |  |  |
| **05/19/23** | Energy 6142G | Southern California Gas Company, Notification of the Creation of New Affiliates (**anticipated effective 05/19/23**) |
|  |  |  |
| **05/19/23** | Energy 6142G-A | Southern California Gas Company, Supplements A.L.No.6142G, Notification of the Creation of New Affiliates (**anticipated effective 05/19/23**) |
|  |  |  |
| **05/19/23** | Energy 6143G | Southern California Gas Company, Tariff Revisions to Modify Rule 9 to Eliminate Acceptance of Cash Payments in the Field (**anticipated effective 06/18/23**) |
|  |  |  |
| **05/22/23** | Energy 6946E | Pacific Gas & Electric Company, Electric Rate Change Effective June 1, 2023 (**anticipated effective 06/01/23**) |
|  |  |  |
| **05/24/23** | Telecom 4396-C | AT&T Corp., Supplements A.L.No.4396, Compliance with D.19-08-025 (**effective TBD**) |
|  |  |  |
| **05/24/23** | Telecom 634 | Level 3 Telecom of California, LP, Quarterly 2023 CEQA Construction Report - CONFIDENTIAL Version (**effective TBD**) |
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| **05/24/23** | Telecom 674 | MCImetro Access Transmission Services LLC, CEQA Quarterly Report (**effective TBD**) |
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| **05/24/23** | Telecom 99 | TracFone Wireless, Inc., Tracfone Wireless, Inc. (U-4231-C) Advice Letter No. 99 Compliance with Decision 21-11-030 (**effective TBD**) |
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| **05/24/23** | Water 540 | Del Oro Water Co., Inc., [Stirling Bluffs and Strawberry District] Update 2023-2024 LIRA (**effective TBD**) |
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| **05/25/23** | Energy 6095G-A | Southern California Gas Company, Supplements A.L.No.6095G, Southern California Gas Company's Request for Approval of a Third-Party Contract from the Residential Single-Family Program Solicitation, Pursuant to Decision (D.) 18-01-004 (**anticipated effective 03/19/23**) |
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| **05/25/23** | Telecom 408 | Cal-Ore Telephone Company, Compliance with Decision Modifying Intrastate Access Charges Consistent with the FCC Action (**effective TBD**) |
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| **05/25/23** | Telecom 394 | Calaveras Telephone Company, Compliance with Decision Modifying Instrastate Access Charges Consistent with the FCC Action (**effective TBD**) |
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| **05/25/23** | Telecom 409 | Ducor Telephone Company, Compliance with Decision Modifying Intrastate Access Charges Consistent with the FCC Action (**effective TBD**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **05/26/23** | Telecom 27 | DISH Wireless LLC. Automatic suspension extension. Date suspension ends: 11/21/23. |
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| **05/27/23** | Telecom 1325 | Citizens Telecommunications Co. of Ca.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 09/25/23. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **05/27/23** | Telecom 12909 | Frontier California Inc.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 09/25/23. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **05/27/23** | Telecom 186 | Frontier Communications of the Southwest Inc.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 09/25/23. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **05/31/23** | Telecom 389 | Cellco Partnership. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 09/27/23. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **05/31/23** | Telecom 1683 | Cox California Telcom, LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 09/27/23. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **06/01/23** | Energy 6933E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 09/28/23. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **06/03/23** | Energy 6922E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 10/02/23. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **06/04/23** | Telecom 4398 | AT&T Corp.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 10/02/23. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **06/04/23** | Telecom 49513 | Pacific Bell. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 10/02/23. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **ADVICE LETTER PROTESTS** | | |
| **05/22/23** | Telecom 389 | Cellco Partnership, Resubmittal of Verizon's Tier 2 Advice Letter No. 389 2022 Wireless Resiliency Plan Protest by Public Advocates Office. |
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| **05/23/23** | Water 21 | California Hot Springs Water Serv., grc Late filed protest by Sohyoung Pak and Byungchul Shin. |
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| **05/24/23** | Energy 5027E | Southern California Edison Company, Joint Authorization Request to Recover Infrastructure and Operation Costs Pursuant to Decision 23-02-002 Protest by Mission:data Coalition. |
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| **05/24/23** | Energy 4739G/6930E | Pacific Gas & Electric Company, Joint Authorization Request to Recover Infrastructure and Operation Costs Pursuant to Decision 23-02-002 Protest by Mission:data Coalition. |
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| **05/24/23** | Energy 6140G | Southern California Gas Company, Joint Authorization Request to Recover Infrastructure and Operation Costs Pursuant to Decision 23-02-002 Protest by Mission:data Coalition. |
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| **05/24/23** | Energy 4214E/3191G | San Diego Gas & Electric Company, Joint Authorization Request to Recover Infrastructure and Operation Costs Pursuant to Decision 23-02-002 Protest by Mission:data Coalition. |
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**OTHER NOTICES - NONE**

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