**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Thursday, June 8, 2023**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| --- | --- | --- |
| June 8, 2023 | 11:00 am | Remotely |
| June 29, 2023 | 11:00 am | Remotely |
| July 13, 2023 | 11:00 am | San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| June 26, 2023 | 10:00 am | Remotely |
| July 10, 2023 | 10:00 am | Remotely |
| August 7, 2023 | 10:00 am | Remotely |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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|  |  | | |
| **06/08/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m546bf255493c4628cfefb911c494b758**](https://cpuc.webex.com/cpuc/j.php?MTID=m546bf255493c4628cfefb911c494b758)  ***Event Number:* 2499 070 5071**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 9-30, 2023)** | | |
|  |  | | |
| **06/08/23**  10:00 a.m. ALJ Miles  ALJ Van Dyken  Comr Houck | **A.22-11-001/A.22-11-002 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U 1009 C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates. Application 22-11-001 and Application 22-11-002 are consolidated pursuant to ALJ Ruling issued by ALJ Patricia Miles and David Van Dyken on January 20, 2023  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m68facd6c74f933572e5d54e4fb68f5fa**](https://cpuc.webex.com/cpuc/j.php?MTID=m68facd6c74f933572e5d54e4fb68f5fa)  ***Event Number:* 2486 281 2527**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 628 12527**  **(Also June 9, 2023)** | | |
|  |  | | |
| **06/08/23**  12:00 p.m. ALJ Glegola  Comr Houck | **R.23-02-016 (CM) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  ***Location:* Oakstop**  **California Ballroom**  **1736 Franklin Street**  **Oakland, CA 94612** | | |
|  |  | | |
| **06/09/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m598218851c744f25c53519837f2ad7b7**](https://cpuc.webex.com/cpuc/j.php?MTID=m598218851c744f25c53519837f2ad7b7)  ***Event Number:* 2489 730 4214**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 12-30, 2023)** | | |
|  |  | | |
| **06/09/23**  10:00 a.m. ALJ Miles  ALJ Van Dyken  Comr Houck | **A.22-11-001/A.22-11-002 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U 1009 C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates. Application 22-11-001 and Application 22-11-002 are consolidated pursuant to ALJ Ruling issued by ALJ Patricia Miles and David Van Dyken on January 20, 2023  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0bb206526ce724a529571de38b49451a**](https://cpuc.webex.com/cpuc/j.php?MTID=m0bb206526ce724a529571de38b49451a)  ***Event Number:* 2487 526 9565**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 752 69565** | | |
|  |  | | |
| **06/09/23**  10:00 a.m. ALJ “TBD”  Comr “TBD” | **A.23-05-010 (WS) -** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7dba24153bd5e1fb58ce4dad7e8a9301**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m7dba24153bd5e1fb58ce4dad7e8a9301__;!!LFxIGwQ!wve92I5X2GeosHVsi2gs_g4j9flS-ydMJQMHhfnXmzLk1BODbVjj0VgSNcqBW6WbZ2P7lI96tcORZ6vN-KslLck$)  ***Event Number:* 2494 044 3373**  ***Event Password:* nHzGNBpp534**  ***Telephone Number (Listen-Only):*  415-655-0002**  ***Toll-Free Telephone Number (Listen-Only):* 855-282-6330**  ***Event Number (Access Code):* 2494 044 3373**  ***Password:* 64946277**  ***Contact:* Jenny Au**  **Jenny.Au@cpuc.ca.gov**  **Carmina Tong**  **Carmina.Tong@cpuc.ca.gov** | | |
|  |  | | |
| **06/12/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m71dea8f5710e406a7c55dc15c0e519e2**](https://cpuc.webex.com/cpuc/j.php?MTID=m71dea8f5710e406a7c55dc15c0e519e2)  ***Event Number:* 2493 891 9962**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 13-30, 2023)** | | |
|  |  | | |
| **06/12/23**  11:00 a.m. ALJ Stevens  Comr  J. Reynolds | **A.23-05-005 (PHC) -** Application of PACIFIC GAS AND ELECTRIC COMPANY to increase its authority to finance short-term borrowing needs by $1.0 billion to an aggregate amount not to exceed $8.5 billion. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m126868ec0ed9bce538ec59664b51fdb8**](https://cpuc.webex.com/cpuc/j.php?MTID=m126868ec0ed9bce538ec59664b51fdb8)  ***Event Number:* 2481 318 0401**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 131 80401** | | |
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| **06/13/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7b8afe35a2380fb9e05f826b1af8f617**](https://cpuc.webex.com/cpuc/j.php?MTID=m7b8afe35a2380fb9e05f826b1af8f617)  ***Event Number:* 2484 965 1208**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 14-30, 2023)** | | |
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| **06/13/23**  10:00 a.m. ALJ Miles  Comr  J. Reynolds | **A.23-03-015 (PHC) -** In the matter of the Application of 7G Network, Inc. for a Certificate of Public Convenience and Necessity to Provide Reseller Interexchange Services within California.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf9f022374e31b64f083c01cbf34832fa**](https://cpuc.webex.com/cpuc/j.php?MTID=mf9f022374e31b64f083c01cbf34832fa)  ***Meeting Number:* 2494 982 0196**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Call-In Information:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
|  |  | | |
| **06/13/23**  10:00 a.m. ALJ Seybert  Comr Douglas | **R.23-01-007 (WS) -** Implementing Senate Bill 846 Concerning Potential Extension of Diablo Canyon Power Plant Operations.  ***Webcast:* [https://teams.microsoft.com/l/meetup-join/19%3ameeting\_NmExYWQ0ODktYzNjZi00NzMwLWExMmYtZmZmYTk0MTY2YTkx%40thread.](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmExYWQ0ODktYzNjZi00NzMwLWExMmYtZmZmYTk0MTY2YTkx%40thread.v2/0?context=%7b%22Tid%22%3a%2244ae661a-ece6-41aa-bc96-7c2c85a08941%22%2c%22Oid%22%3a%2230a2a8f5-3660-459c-8726-85f4e7d9aa75%22%7d)**  **[v2/0?context=%7b%22Tid%22%3a%2244ae661a-ece6-41aa-bc96-7c2c85a08941%22%2c%22Oid%22%3a%2230a2a8f5-3660-459c-8726-85f4e7d9aa75%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmExYWQ0ODktYzNjZi00NzMwLWExMmYtZmZmYTk0MTY2YTkx%40thread.v2/0?context=%7b%22Tid%22%3a%2244ae661a-ece6-41aa-bc96-7c2c85a08941%22%2c%22Oid%22%3a%2230a2a8f5-3660-459c-8726-85f4e7d9aa75%22%7d)**  ***Meeting ID:* 281 374 263 879**  ***Passcode:* ewYyoz**  ***Telephone Number:* 415-906-0873**  ***Participant Passcode:* 56942574#**  ***Contact:* David Zizmor**  **david.zizmor@cpuc.ca.gov**  **415-703-1575** | | |
|  |  | | |
| **06/13/23**  1:00 p.m. ALJ Stevens  Comr Shiroma | **I.21-12-001 (EH) -** Order Instituting Investigation on the Commission’s Own Motion Into the Operations, Policies and Practices of Uber Technologies, Inc. (TCP 38150) and Uber Black Sub-carriers Operating on the Uber Black Platform.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mda3c74422abca04a9f34b75ea46b8747**](https://cpuc.webex.com/cpuc/j.php?MTID=mda3c74422abca04a9f34b75ea46b8747)  ***Event Number:* 2491 038 9580**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 103 89580** | | |
|  |  | | |
| **06/14/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m98d9097c442c6c7093380346d2d8fa37**](https://cpuc.webex.com/cpuc/j.php?MTID=m98d9097c442c6c7093380346d2d8fa37)  ***Event Number:* 2487 353 4336**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 15-30, 2023)** | | |
|  |  | | |
| **06/14/23**  10:00 a.m. ALJ Jungreis  ALJ Toy  Comr  J. Reynolds | **A.22-05-002/A.22-05-003/A.22-05-004 (EH) -** Application of Pacific Gas and Electric Company (U39E) for Approval of its Demand Response Programs, Pilots and Budgets for Program Years 2023-2027. Pursuant to ALJ Ruling issued on May 25, 2022 by ALJ Garrett Toy, Applications (A.) 22-05-002, A.22-05-003, and A.22-05-004 are hereby consolidated.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4bd34a3b7d64937386561663795fd7c3**](https://cpuc.webex.com/cpuc/j.php?MTID=m4bd34a3b7d64937386561663795fd7c3)  ***Event Number:* 2499 002 4225**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 900 24225**  **(Also June 15, 2023)** | | |
|  |  | | |
| **06/15/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma7b72ea7fbb6ae89eebad99ee2248ebd**](https://cpuc.webex.com/cpuc/j.php?MTID=ma7b72ea7fbb6ae89eebad99ee2248ebd)  ***Event Number:* 2488 762 4434**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 16-30, 2023)** | | |
|  |  | | |
| **06/15/23**  10:00 a.m. ALJ Chiv  Comr Shiroma | **C.23-04-015 (ECP) -** Central Valley Ag Management, LLC for Triple R Ranch, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma439ee22c20642b8d1cb2054075c327c**](https://cpuc.webex.com/cpuc/j.php?MTID=ma439ee22c20642b8d1cb2054075c327c)  ***Meeting Number (Access Code):* 2497 774 2813**  ***Meeting Password:* tW4RpywhW23** | | |
|  |  | | |
| **06/15/23**  10:00 a.m. ALJ Jungreis  ALJ Toy  Comr  J. Reynolds | **A.22-05-002/A.22-05-003/A.22-05-004 (EH) -** Application of Pacific Gas and Electric Company (U39E) for Approval of its Demand Response Programs, Pilots and Budgets for Program Years 2023-2027. Pursuant to ALJ Ruling issued on May 25, 2022 by ALJ Garrett Toy, Applications (A.) 22-05-002, A.22-05-003, and A.22-05-004 are hereby consolidated.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m055c0165ed3d2a312a35bcc8cdb44ec9**](https://cpuc.webex.com/cpuc/j.php?MTID=m055c0165ed3d2a312a35bcc8cdb44ec9)  ***Event Number:* 2488 877 3651**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 887 73651** | | |
|  |  | | |
| **06/16/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7b324672edf7c8cf10c08a7d2b6dada4**](https://cpuc.webex.com/cpuc/j.php?MTID=m7b324672edf7c8cf10c08a7d2b6dada4)  ***Event Number:* 2493 873 5359**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 19-30, 2023)** | | |
|  |  | | |
| **06/16/23**  10:00 a.m. ALJ Wilson  Comr Douglas | **A.22-02-019 (PHC) -** Application of Intsigna for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf32160a112ca6e4ff068d97289212bd1**](https://cpuc.webex.com/cpuc/j.php?MTID=mf32160a112ca6e4ff068d97289212bd1)  ***Meeting Number (Access Code):* 2491 358 4130**  ***Meeting Password:* hkFhQw5XF83** | | |
|  |  | | |
| **06/16/23**  11:00 a.m. ALJ Wilson  Comr Douglas | **A.22-10-018 (PHC) -** Application of Smart Communications Holdings Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4dc38ddab49fb4e5d569a9274751aa7d**](https://cpuc.webex.com/cpuc/j.php?MTID=m4dc38ddab49fb4e5d569a9274751aa7d)  ***Meeting Number (Access Code):* 2489 037 0262**  ***Meeting Password:* RmehwijK732** | | |
|  |  | | |
| **06/16/23**  1:00 p.m. ALJ Jungreis  Comr Shiroma | **C.23-03-006 (PHC) -** North County Communications Corporation (U5631C), Complainant, vs. Vaya Telecom, Inc. (U7122C), and O1 Communications, Inc. (U6065C)  ***Call-In Number:* 877-715-0719**  ***Participant Passcode:* 721383** | | |
|  |  | | |
| **06/19/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6767ddf1256934faabbcce4c9eb2b43c**](https://cpuc.webex.com/cpuc/j.php?MTID=m6767ddf1256934faabbcce4c9eb2b43c)  ***Event Number:* 2489 061 6663**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 20-30, 2023)** | | |
|  |  | | |
| **06/20/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9d0cf4086855dbaed12bd117d890d5e1**](https://cpuc.webex.com/cpuc/j.php?MTID=m9d0cf4086855dbaed12bd117d890d5e1)  ***Event Number:* 2486 953 1614**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 21-30, 2023)** | | |
|  |  | | |
| **06/20/23**  10:30 a.m. ALJ Wilson  Comr Shiroma | **A.22-11-011 (PHC) -** Application of Kloud Communications Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9f5a3ee6eddf77f29198572fc434e66f**](https://cpuc.webex.com/cpuc/j.php?MTID=m9f5a3ee6eddf77f29198572fc434e66f)  ***Meeting Number (Access Code):* 2491 473 7752**  ***Meeting Password:* UbHjKYqs378** | | |
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| **06/20/23**  11:30 a.m. ALJ Glegola  Comr Houck | **R.23-02-016 (CM) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  *(*Northern California Tribal Consultation on State Digital Equity Plan and Broadband Equity, Access, and Deployment Program)  ***Location:* Redding Library Community Room**  **1100 Parkview Avenue**  **Redding, CA 96001**  ***Contact:* Maria Ellis**  **Maria.Ellis@cpuc.ca.gov**  **916-618-1578**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **06/21/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb8e52d7d91c4b06b6a77277e14bb0b91**](https://cpuc.webex.com/cpuc/j.php?MTID=mb8e52d7d91c4b06b6a77277e14bb0b91)  ***Event Number:* 2485 840 1555**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 22-30, 2023)** | | |
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| **06/21/23**  9:30 a.m. ALJ Chiv  Comr Shiroma | **R.19-02-012 (WS) -** Order Instituting Rulemaking to Implement Senate Bill 1376 Requiring Transportation Network Companies to Provide Access for Persons with Disabilities, Including Wheelchair Users who need a Wheelchair Accessible Vehicle.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m597f130d17fd61bbf00e320f869d0b96**](https://cpuc.webex.com/cpuc/j.php?MTID=m597f130d17fd61bbf00e320f869d0b96)  ***Meeting Number (Access Code):* 2492 715 7637**  ***Meeting Password:* TNCAccess**  ***Conference Call-In Information:* 415-655-0002**  ***Access code:* 24927157637##**  ***Contact:* Anna Jew**  **anna.jew@cpuc.ca.gov**  **415-350-2477** | | |
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| **06/21/23**  5:00 p.m. ALJ Miles  Comr Houck | **A.22-09-003 (PPH) -** Application of Calaveras Telephone Company (U1004C) Cal-Ore Telephone Co. (U1006C) Ducor Telephone Company (U1007C) Foresthill Telephone Company (U1009C) Kerman Telephone Co. (U1012C) Pinnacles Telephone Co. (U1013C) The Ponderosa Telephone Co. (U1014C) Sierra Telephone Company, Inc. (U1016C) The Siskiyou Telephone Company (U1017C) Volcano Telephone Company (U1019C) for a Determination of Applicants’ Cost of Capital for Ratemaking Purposes.  ***Webcast:*** [**https://adminmonitor.com/ca/cpuc**](https://adminmonitor.com/ca/cpuc)  ***Public Toll-Free Comment Line:* 800-857-1917**  ***Public Passcode:* 1767567#** | | |
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| **06/22/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma7fc94e60c57b24245e8e666e015777f**](https://cpuc.webex.com/cpuc/j.php?MTID=ma7fc94e60c57b24245e8e666e015777f)  ***Event Number:* 2486 076 2620**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 23-30, 2023)** | | |
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| **06/22/23**  10:30 a.m. ALJ Rambo  Comr  A. Reynolds | **A.22-12-013 (PHC) -** Application of Green Power Institute for award of intervenor compensation for substantial contributions to Resolutions SPD-1, SPD-2and SPD-3.  **A.23-04-004 (PHC) *-*** Application of Green Power Institute for award of intervenor compensation for substantial contributions to Resolutions SPD-7, SPD-8, SPD-9, SPD-11, and SPD-12.  ***Call-In Number:* 866-711-5820**  ***Participant Passcode:* 8387513** | | |
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| **06/22/23**  11:00 a.m. ALJ Mathews | **K.23-04-007 (EH) -** Appeal of Lkhagvasuren Dulmaa from T.23-02-002 on 2/16/23 in the amount of $2,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m54838d4011e563f42d878e2e073ef651**](https://cpuc.webex.com/cpuc/j.php?MTID=m54838d4011e563f42d878e2e073ef651)  ***Meeting Number (Access Code):* 2492 370 6569**  ***Meeting Password:* tBmaNQ2SD37**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Meeting Access Code:* 2492 370 6569** | | |
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| **06/22/23**  11:30 a.m. ALJ Glegola  Comr Houck | **R.23-02-016 (CM) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  **(Central California Tribal Consultation on State Digital Equity Plan and Broadband Equity, Access, and Deployment Program)**  ***Location:* Eagle Mountain Casino**  **1850 West Street**  **Porterville, CA 93257**  ***Contact:* Maria Ellis**  **Maria.Ellis@cpuc.ca.gov**  **916-618-1578**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **06/22/23**  1:00 p.m. ALJ Mathews  Comr Shiroma | **A.22-08-005/A.22-08-006 (PHC) -** Application of the CITY of NAPA for an Order authorizing construction of an at-grade vehicular, pedestrian, and bicycle crossing (CPUC No. 108AB-66.70-X over tracks of the Union Pacific (DOT No. 751355Y), providing connectivity to the Napa Vine Trail and Napa Pipe Redevelopment planned west of the railroad corridor at Kaiser Road in the City of Napa, County of Napa. ALJ Mathews’ 3/3/2023 Ruling consolidated A.22-08-005 and A.22-08-006.  ***Call-In Number:* 866-711-5820**  ***Participant Passcode:* 8387513** | | |
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| **06/22/23**  1:45 p.m. ALJ Rambo  Comr Shiroma | **A.22-07-001 (PHC) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $55,771,300 or 18.71% in the year 2024, by $19,565,300 or 5.50% in the year 2025, and by $19,892,400 or 5.30% in the year 2026.  ***Call-In Number:* 866 711-5820**  ***Participant Passcode:* 8387513** | | |
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| **06/23/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7270d3ebd24153261f9a36a9699d2bf6**](https://cpuc.webex.com/cpuc/j.php?MTID=m7270d3ebd24153261f9a36a9699d2bf6)  ***Event Number:* 2490 923 0161**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 26-30, 2023)** | | |
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| **06/23/23**  9:00 a.m. ALJ Nojan  Comr Houck | **A.23-04-002 (PHC) *-*** In the Matter of the Application of San Diego Gas & Electric Company (U902M), for Authority to Expand its Short- Term Borrowing Authorization to an Aggregate Amount not to Exceed $1,500,000,000 in Addition to that Amount Otherwise Authorized by Public Utilities Code Section 823(c).  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
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| **06/23/23**  10:00 a.m. ALJ Miles  Comr  J. Reynolds | **A.23-04-003 (PHC) -** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2022 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of $51.442 Million Recorded in Five Accounts.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma34d2fc26043841648966c7717ed4ad1**](https://cpuc.webex.com/cpuc/j.php?MTID=ma34d2fc26043841648966c7717ed4ad1)  ***Meeting Number:* 2481 662 6036**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Call-In Information:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 166 26036** | | |
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| **06/23/23**  1:30 p.m. ALJ Kelly  Comr Houck | **C.23-04-008 (ECP) -** Thomas F. David, Complainant vs. Los Angeles Smsa Limited Partnership d/b/a Verizon Wireless (U3003C); California Rsa No. 4 Ltd. Partnership d/b/a Verizon Wireless (U3038C); Verizon Select Services, Inc (U5494C); and Verizon Long Distance LLC d/b/a Verizon Long Distance (U5732C), Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m2599b0a55aeaab31525a7ca6d94acaaa**](https://cpuc.webex.com/cpuc/j.php?MTID=m2599b0a55aeaab31525a7ca6d94acaaa)  ***Meeting Number (Access Code):* 2496 083 4417**  ***Meeting Password:* MEggBNMC756**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Meeting Access Code:* #24960834417** | | |
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| **06/26/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4e521c5da8a6fdd18f09ef1c888e0749**](https://cpuc.webex.com/cpuc/j.php?MTID=m4e521c5da8a6fdd18f09ef1c888e0749)  ***Event Number:* 2489 888 8072**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 27-30, 2023)** | | |
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| **06/26/23**  9:30 a.m. ALJ Melvin  Comr Houck | **A.22-10-004 (EH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m78cafbc977317d1866bfa0494edf7698**](https://cpuc.webex.com/cpuc/j.php?MTID=m78cafbc977317d1866bfa0494edf7698)  ***Meeting Number:*** **2499 821 7263**  ***Meeting Password:* 2023**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 982 17263**  **(Also June 27-30, 2023)** | | |
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| **06/27/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=me3f6f8be24159eadb0cb7ccedd4617f9**](https://cpuc.webex.com/cpuc/j.php?MTID=me3f6f8be24159eadb0cb7ccedd4617f9)  ***Event Number:* 2492 011 2193**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 28-30, 2023)** | | |
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| **06/27/23**  9:30 a.m. ALJ Melvin  Comr Houck | **A.22-10-004 (EH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7e086955aae43d8b3558c316b85953bb**](https://cpuc.webex.com/cpuc/j.php?MTID=m7e086955aae43d8b3558c316b85953bb)  ***Meeting Number:* 2495 019 9234**  ***Meeting Password:* 2023**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 501 99234**  **(Also June 28-30, 2023)** | | |
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| **06/27/23**  11:30 a.m. ALJ Glegola  Comr Houck | **R.23-02-016 (CM) -** Order Instituting Rulemaking Proceeding to Consider Rules to Implement the Broadband Equity, Access, and Deployment Program.  (Southern California Tribal Consultation on State Digital Equity Plan and Broadband Equity, Access, and Deployment Program)  ***Location:* Kumeyaay Tribal Community College**  **910 Willow Glen Drive**  **El Cajon, CA 92019**  ***Contact:* Maria Ellis**  **Maria.Ellis@cpuc.ca.gov**  **916-618-1578**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **06/28/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6f5f446facc1ff8cd866c5a0ef806f09**](https://cpuc.webex.com/cpuc/j.php?MTID=m6f5f446facc1ff8cd866c5a0ef806f09)  ***Event Number:* 2485 634 3459**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 29-30, 2023)** | | |
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| **06/28/23**  9:30 a.m. ALJ Melvin  Comr Houck | **A.22-10-004 (EH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbd281b72a5ba916ee4892590e6e5ffb8**](https://cpuc.webex.com/cpuc/j.php?MTID=mbd281b72a5ba916ee4892590e6e5ffb8)  ***Meeting Number:* 2498 413 5756**  ***Meeting Password:* 2023**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 841 35756**  **(Also June 29-30, 2023)** | | |
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| **06/29/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m175737e229c4e6406a1deb4c02a69675**](https://cpuc.webex.com/cpuc/j.php?MTID=m175737e229c4e6406a1deb4c02a69675)  ***Event Number:* 2486 020 4910**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#**  **(Also June 30, 2023)** | | |
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| **06/29/23**  9:30 a.m. ALJ Melvin  Comr Houck | **A.22-10-004 (EH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m8b280485a3b57164a1cd7cb9d19115b1**](https://cpuc.webex.com/cpuc/j.php?MTID=m8b280485a3b57164a1cd7cb9d19115b1)  ***Meeting Number:* 2485 217 3449**  ***Meeting Password:* 2023**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 521 73449**  **(Also June 30, 2023)** | | |
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| **06/30/23**  9:00 a.m. ALJ Lakhanpal  Comr Houck | **A.22-05-015/A.22-05-016 (EH) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=md17a1859f56a1dced8d162211a6d595d**](https://cpuc.webex.com/cpuc/j.php?MTID=md17a1859f56a1dced8d162211a6d595d)  ***Event Number:* 2481 719 7560**  ***Event Password:* 6032788#**  ***Toll-Free Number:* 800-857-1917  *Public Passcode:* 6032788#** | | |
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| **06/30/23**  9:30 a.m. ALJ Melvin  Comr Houck | **A.22-10-004 (EH) -** In the Matter of Application of The Ponderosa Telephone Co. (U1014C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mabac7c26db9fd752e72e954a05c9bbdf**](https://cpuc.webex.com/cpuc/j.php?MTID=mabac7c26db9fd752e72e954a05c9bbdf)  ***Meeting Number:* 2493 293 7668**  ***Meeting Password:* 2023**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 329 37668** | | |
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| **07/18/23**  10:00 a.m. ALJ Petersen  Comr  J. Reynolds | **C.23-05-015 (ECP) -** Ray Nichols, Complainant vs. Southern California Gas Company (U904G), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma1eccc7bd3798ceb75cc3ce642bea201**](https://cpuc.webex.com/cpuc/j.php?MTID=ma1eccc7bd3798ceb75cc3ce642bea201)  ***Meeting Number (Access Code):* 2484 048 3186**  ***Meeting Password:* 5mMw2ms92Qp**  ***Join by phone:*    855-282-6330 (United States Toll Free)    415-655-0002 (United States Toll)** [**Global call-in numbers**](https://cpuc.webex.com/cpuc/globalcallin.php?MTID=m9b0dadb51a2a4143a21253ec385cd669)**|**[**Toll-free calling restrictions**](https://cisco.com/go/tollfree-restrictions) | | |
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| **07/20/23**  11:00 a.m. ALJ Zhang  Comr  A. Reynolds | **C.22-11-014 (L&M) -** Electrify America, LLC, Complainant vs. San Diego Gas and Electric Company (U902E), Defendant.  ***Call-In Number:* 877-937-0696**  ***Participant Passcode:* 7032008** | | |
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| **07/25/23**  9:30 a.m. ALJ Lau  Comr Shiroma | **A.22-08-010 (EH) -** Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m57ff65e0d2346810685663f3129e6bc6**](https://cpuc.webex.com/cpuc/j.php?MTID=m57ff65e0d2346810685663f3129e6bc6)  ***Meeting Number (Access Code):* 2483 023 8508**  ***Meeting Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 302 38508**  **(Also July 26-27, 2023)** | | |
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| **07/25/23**  2:00 p.m.  6:00 p.m. ALJ Seybert  Comr Douglas | **R.23-01-007 (PPH) -** Implementing Senate Bill 846 Concerning Potential Extension of Diablo Canyon Power Plant Operations.  ***Webcast:*** [**https://adminmonitor.com/ca/cpuc**](https://adminmonitor.com/ca/cpuc)  ***Public Toll-Free Comment Line:* 800-857-1917**  ***Public Passcode:* 1767567#**  ***Contact:* Claudia Sanchez**  **Public.Advisor@cpuc.ca.gov**  **866-849-8390** | | |
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| **07/26/23**  9:30 a.m. ALJ Lau  Comr Shiroma | **A.22-08-010 (EH) -** Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m863bf74f4ba8738548811cf09d96abaa**](https://cpuc.webex.com/cpuc/j.php?MTID=m863bf74f4ba8738548811cf09d96abaa)  ***Meeting Number (Access Code):* 2484 055 8145**  ***Meeting Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 405 58145**  **(Also July 27, 2023)** | | |
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| **07/27/23**  9:30 a.m. ALJ Lau  Comr Shiroma | **A.22-08-010 (EH) -** Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1bb49030190f14847a0f5af66ffb110a**](https://cpuc.webex.com/cpuc/j.php?MTID=m1bb49030190f14847a0f5af66ffb110a)  ***Meeting Number (Access Code):* 2492 265 1817**  ***Meeting Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 226 51817** | | |
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| **08/04/23**  10:30 a.m. ALJ Kelly  Comr Houck | **A.23-05-006 (PHC) -** Application of STAR & CRESCENT BOAT COMPANY (VCC-63), doing business as FLAGSHIP CRUISES & EVENTS, for a Passenger Fare Increase and Authority to Establish a Zone of Rate Freedom for its Vessel Common Carrier Service on San Diego Bay Between the City of Coronado and the City of San Diego.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **08/07/23**  10:00 a.m. ALJ Poirier  Comr  J. Reynolds | **A.22-09-015 (EH) -** Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2024 in this Cost Allocation Proceeding.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m44bd9cdb29f9aed9afdf326bd200f747**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m44bd9cdb29f9aed9afdf326bd200f747__;!!LFxIGwQ!0RySWF-B8iEGeDEnDxA-bQpO06qFPk3XuTjPDZGJ0gznUNOxPLczOe7vdd4QaOpLXdKkZpaL9e573-zKhBUVwKIFDg$)  ***Event Number (Access Code):* 2490 184 6125**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 018 46125**  **(Also August 8-18, 2023)** | | |
|  |  | | |
| **08/07/23**  10:30 a.m. ALJ Kelly  Comr Shiroma | **C.21-06-011 (EH) -** James L. Duncan, Complainant vs. Sonoma-Marin Area Rail Transit District (SMART), Defendant. A.15-05-014 and C.21-06-011 are now deconsolidated pursuant to E-mail Ruling issued by ALJ Gerald Kelly on November 21, 2022.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also August 8, 2023)** | | |
|  |  | | |
| **08/08/23**  10:00 a.m.ALJ Poirier  Comr  J. Reynolds | **A.22-09-015 (EH) -** Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2024 in this Cost Allocation Proceeding.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m26b958960cb8c957f8e30a7e00269eac**](https://cpuc.webex.com/cpuc/j.php?MTID=m26b958960cb8c957f8e30a7e00269eac)  ***Event Number (Access Code):* 2499 636 9563**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 963 69563**  **(Also August 9-18, 2023)** | | |
|  |  | | |
| **08/09/23**  10:00 a.m. ALJ Poirier  Comr  J. Reynolds | **A.22-09-015 (EH) -** Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2024 in this Cost Allocation Proceeding.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7b080fc07e8ae99a2a8549fa759dd4fb**](https://cpuc.webex.com/cpuc/j.php?MTID=m7b080fc07e8ae99a2a8549fa759dd4fb)  ***Event Number (Access Code):* 2486 150 3057**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 615 03057**  **(Also August 10-18, 2023)** | | |
|  |  | | |
| **08/10/23**  10:00 a.m. ALJ Poirier  Comr  J. Reynolds | **A.22-09-015 (EH) -** Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2024 in this Cost Allocation Proceeding.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m35a5686171be2fb19652775882366667**](https://cpuc.webex.com/cpuc/j.php?MTID=m35a5686171be2fb19652775882366667)  ***Event Number (Access Code):* 2482 159 8956**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 215 98956**  **(Also August 11-18, 2023)** | | |
|  |  | | |
| **08/11/23**  10:00 a.m. ALJ Poirier  Comr  J. Reynolds | **A.22-09-015 (EH) -** Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2024 in this Cost Allocation Proceeding.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m26b1c3d78bf68aabfde385e24d72c9f3**](https://cpuc.webex.com/cpuc/j.php?MTID=m26b1c3d78bf68aabfde385e24d72c9f3)  ***Event Number (Access Code):* 2484 850 0390**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 485 00390**  **(Also August 14-18, 2023)** | | |
|  |  | | |
| **08/14/23**  10:00 a.m. ALJ Poirier  Comr  J. Reynolds | **A.22-09-015 (EH) -** Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2024 in this Cost Allocation Proceeding.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb82006689ea5ede26ba794435720d019**](https://cpuc.webex.com/cpuc/j.php?MTID=mb82006689ea5ede26ba794435720d019)  ***Event Number (Access Code):* 2486 372 6567**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 637 26567**  **(Also August 15-18, 2023)** | | |
|  |  | | |
| **08/15/23**  10:00 a.m. ALJ Poirier  Comr  J. Reynolds | **A.22-09-015 (EH) -** Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2024 in this Cost Allocation Proceeding.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m2d766fddb4138e3e99975f8567273105**](https://cpuc.webex.com/cpuc/j.php?MTID=m2d766fddb4138e3e99975f8567273105)  ***Event Number (Access Code):* 2494 604 5100**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 460 45100**  **(Also August 16-18, 2023)** | | |
|  |  | | |
| **08/16/23**  10:00 a.m. ALJ Poirier  Comr  J. Reynolds | **A.22-09-015 (EH) -** Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2024 in this Cost Allocation Proceeding.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf2a2262f112ba06b57e924c2b7f53449**](https://cpuc.webex.com/cpuc/j.php?MTID=mf2a2262f112ba06b57e924c2b7f53449)  ***Event Number (Access Code):* 2491 781 5297**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 178 15297**  **(Also August 17-18, 2023)** | | |
|  |  | | |
| **08/17/23**  10:00 a.m. ALJ Poirier  Comr  J. Reynolds | **A.22-09-015 (EH) -** Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2024 in this Cost Allocation Proceeding.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1b249578ff1285b91da8c4f8c2dcc9de**](https://cpuc.webex.com/cpuc/j.php?MTID=m1b249578ff1285b91da8c4f8c2dcc9de)  ***Event Number (Access Code):* 2488 089 8852**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 808 98852**  **(Also August 18, 2023)** | | |
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| **08/18/23**  10:00 a.m. ALJ Poirier  Comr  J. Reynolds | **A.22-09-015 (EH) -** Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2024 in this Cost Allocation Proceeding.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1a5ee001bb6d3d438d9e016df9ee2036**](https://cpuc.webex.com/cpuc/j.php?MTID=m1a5ee001bb6d3d438d9e016df9ee2036)  ***Event Number (Access Code):* 2490 687 0952**  ***Event Password:* 2023 (2023 from phones)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 068 70952** | | |
|  |  | | |
| **10/02/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m44bd9cdb29f9aed9afdf326bd200f747**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m44bd9cdb29f9aed9afdf326bd200f747__;!!LFxIGwQ!0RySWF-B8iEGeDEnDxA-bQpO06qFPk3XuTjPDZGJ0gznUNOxPLczOe7vdd4QaOpLXdKkZpaL9e573-zKhBUVwKIFDg$)  ***Meeting Number (Access Code):* 2490 005 8016**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  **(Also October 3-4, 2023)** | | |
|  |  | | |
| **10/03/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m8cf18124cfd7388e98eae04c650a6138**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m8cf18124cfd7388e98eae04c650a6138__;!!LFxIGwQ!1J9CncAcs65b5a9KngBVM8Maa3VMub_jfInzMLdjPxWRABQ3ZsYw2w_yRwEhndhvG9V63NuEGgtRimh4tVVMqftLbQ$)  ***Meeting Number (Access Code):* 2493 316 1190**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  **(Also October 4, 2023)** | | |
|  |  | | |
| **10/04/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m97fabdfce52b918a419822027b360250**](https://cpuc.webex.com/cpuc/j.php?MTID=m97fabdfce52b918a419822027b360250)  ***Meeting Number (Access Code):* 2495 533 3602**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
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### Return to Table of Contents

**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: The Deaf and Disabled Telecommunications Program’s Equipment Program Advisory Committee (EPAC) will hold a virtual public meeting via Zoom at Oakland Headquarters.

|  |  |
| --- | --- |
| **June 9, 2023** 10 am – 4pm | **Meeting Location:**  Deaf and Disabled Telecommunications Program Main Office  1 Kaiser Plaza, 13th Floor, Suite 1320  **Oakland, CA 94612**  **Web Ex Information:** <https://ccaf.zoom.us/j/6259440285>  **Web Ex Meeting number**: 625 944 0285  **Conference Call in Information:**  **Call-in number:** 1-669-900-6833  **Meeting Number**: 625 944 0285  **Contact:** [rvazquez@ccaf.us](mailto:rvazquez@ccaf.us) |

### Public Webinar Notice: Low Income Oversight Board (LIOB) SB1208 Subcommittee Meeting

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| **June 9, 2023** 1pm – 3pm | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m04cc3816e271f0e66c0968ce5cf362bc>  **Web Ex Meeting number**: 2483 760 1460  **Web Ex Password**: SB1208 (721208 from phones and video systems)  **Conference Call in Information:**  **Call-in number:** 1-855-282-6330  **Meeting Number**: 2483 760 1460  **Contact:** [gillian.weaver@cpuc.ca.gov](mailto:gillian.weaver@cpuc.ca.gov)  **More Information:** <https://liob.cpuc.ca.gov/> |

### Public Meeting Notice: California Teleconnect Fund Administrative Committee Meeting

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| --- | --- |
| **June 12, 2023** 9:30 am – 1:30pm | **Meeting Location:**  California Public Utilities Commission - Golden Gate Room  505 Van Ness Avenue  **San Francisco, CA 94102**  **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m39144b539bbfa42013df6bf8ec9abd0>  **Web Ex Meeting number**: 2489 184 9788  **Web Ex Password**: SVtqf4weN33  **Conference Call in Information:**  **Call-in number:** 1-855-282-6330  **Meeting Number**: 2489 184 9788  **Contact:** [JOJ@cpuc.ca.gov](mailto:JOJ@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/california-teleconnect-fund/administrative-committee-for-california-teleconnect-fund/ctf-ac-meeting-agendas> |

### Public Webinar Notice: Low Income Oversight Board (LIOB) 2nd Quarterly Meeting

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| **June 15, 2023** 9:30am – 3:30pm | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m7733eb417f380f59230ecbcbbc062915>  **Web Ex Meeting number**: 2498 765 2572  **Web Ex Password**: S liobjun23 (54625862 from phones and video systems)  **Conference Call in Information:**  **Call-in number:** 1-855-282-6330  **Meeting Number**: 2498 765 2572  **Contact:** [gillian.weaver@cpuc.ca.gov](mailto:gillian.weaver@cpuc.ca.gov)  **More Information:** <https://liob.cpuc.ca.gov/> |

### Public Webinar Notice: Webinar on Solar on Multifamily Affordable Housing (SOMAH) Evaluation Report

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| **June 16, 2023** 10 am – 11:30am | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=mda24a670f955d9cc16d3f90b72730efb>  **Web Ex Meeting number**: 249 782 91949  **Web Ex Password**: Webinar password: 6mMy (6669 from phones and video systems)  **Conference Call in Information:**  **Call-in number:** 1-855-282-6330  **Meeting Number**: 249 782 91949  **Contact:** [sarah.lerhaupt@cpuc.ca.gov](mailto:sarah.lerhaupt@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/somah> |

### Public Webinar Notice: Disadvantaged Communities Advisory Group Meeting

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| **June 16, 2023** 1pm – 4pm | **Web Ex Information:** <https://energy.zoom.us/j/97957848562?pwd=MTZ0NEttUEUrNVRsRm9ibDJsWHZMQT09>  **Web Ex Meeting number**: 979 5784 8562  **Web Ex Password**: DACAG  **Conference Call in Information:**  **Call-in number:** (877) 853-5257 or (213) 338-8477  **Meeting Number**: 979 5784 8562  **Contact:** [dorothy.murimi@energy.ca.gov](mailto:dorothy.murimi@energy.ca.gov)  **More Information:** <http://www.energy.ca.gov/sb350/DCAG> |

### Public Webinar Notice Q2 2023 Universal LifeLine Telephone Service Administrative Committee Meeting

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| **June 20, 2023** 9 am – noon | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=ma35f938499067a539183b95b1f992e61>  **Web Ex Meeting number**: 2485 088 8826  **Web Ex Password**: : 2023  **Conference Call in Information:**  **Call-in number:** 1-855-282-6330 or 1-415-655-0002  **Meeting Number**: 2485 088 8826  **Contact:** [lisa.bass@cpuc.ca.gov](mailto:lisa.bass@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/-/media/cpuc-website/divisions/communications-division/documents/lifeline/ultsac/meeting-agendas/2023/ultsac-meeting-agenda-06-20-23.pdf> |

### Public Webinar Notice: Q2 info webinar: Funding Opportunities for Broadband Projects – closing California’s digital divide.

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| **June 28, 2023** 10 am – noon | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4d3e272e00013479a0b94fecc8301a99>  **Web Ex Meeting number**: 2496 397 2659  **Web Ex Password**: calbbpfunding (22522738 from phones and video systems)  **Conference Call in Information:**  **Call-in number:** 1-855-282-6330  **Meeting Number**: 2496 397 2659  **Contact:** [hope.christman@cpuc.ca.gov](mailto:hope.christman@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/about-cpuc/divisions/news-and-public-information-office/business-and-community-outreach/informational-webinars> |

[Return to Table of Contents](#_top)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5266** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution E-5266. Southern California Edison Company 2023 Power Displacement Agreement with March Air Reserve Base. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=507893700> |
| Comments Due Date | May 22, 2023 |
| Serve comments on: (email[s]) | [sb6@cpuc.ca.gov](mailto:sb6@cpuc.ca.gov)  [jrg@cpuc.ca.gov](mailto:jrg@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5268** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution E-5268. Pacific Gas and Electric Company Amendment to Mid-Term Reliability Contract presented in Advice Letter 6477-E and approved in Resolution E-5202. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K993/507993575.PDF> |
| Comments Due Date | May 24, 2023 |
| Serve comments on: (email[s]) | [alexander.cole@cpuc.ca.gov](mailto:alexander.cole@cpuc.ca.gov)  [jaimerose.gannon@cpuc.ca.gov](mailto:jaimerose.gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5271** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution E-5271. Southern California Edison Company Mid-Term Reliability Energy Storage Contracts |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K815/507815090.PDF> |
| Comments Due Date | May 22, 2023 |
| Serve comments on: (email[s]) | [sb6@cpuc.ca.gov](mailto:sb6@cpuc.ca.gov)  [jrg@cpuc.ca.gov](mailto:jrg@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3595** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution G-3595. Approves in part and denies in part the Southern California Gas Company’s 2022 Compliance Plan and Ratemaking Forecasts for Its Leak Abatement Program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=508073742> |
| Comments Due Date | May 25, 2023 |
| Serve comments on: (email[s]) | [Renee.guild@cpuc.ca.gov](mailto:Renee.guild@cpuc.ca.gov)  [Jean.spencer@cpuc.ca.gov](mailto:Jean.spencer@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3598** |
| Meeting Date | June 8, 2023 |
| Subject Matter | G-3598. Southern California Gas Company: Resolution addressing Advice Letter 6108-G to update existing tariffs regarding gas pipeline extensions modified pursuant to Ordering Paragraph 4 of Decision 22-09-026. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=507917468> |
| Comments Due Date | May 23, 2023 |
| Serve comments on: (email[s]) | [Abhilasha.wadhwa@cpuc.ca.gov](mailto:Abhilasha.wadhwa@cpuc.ca.gov)  [Nick.Zanjani@cpuc.ca.gov](mailto:Nick.Zanjani@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3599** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution G-3599. Approves in part and denies in part San Diego Gas & Electric’s 2022 Compliance Plan and Ratemaking Forecasts for Its Leak Abatement Program. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M508/K073/508073661.PDF> |
| Comments Due Date | May 24, 2023 |
| Serve comments on: (email[s]) | [Renee.guild@cpuc.ca.gov](mailto:Renee.guild@cpuc.ca.gov)  [Jean.spencer@cpuc.ca.gov](mailto:Jean.spencer@cpuc.ca.gov) |

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| Draft Resolution No. | **Resolution UEB-013** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Establish a citation program authorizing CPED to enforce compliance with natural gas utility minimum design standards established by D.06-09-039, pursuant to D.22-07-002. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=507893716> |
| Comments Due Date | May 24, 2023 |
| Serve comments on: (email[s]) | [Jack.Harris@cpuc.ca.gov](mailto:Jack.Harris@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17782** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Approval of Fiscal Year 2023-24 $72.611 million Local Assistance Budget Allocations for the California Advanced Services Fund, Fund 3141. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K986/507986944.docx> |
| Comments Due Date | May 25, 2023 |
| Serve comments on: (email[s]) | [Angela.Young@cpuc.ca.gov](mailto:Angela.Young@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17790** |
| Meeting Date | June 8, 2023 |
| Subject Matter | RESOLUTION T-17790. Approves Local Agency Technical Assistance grant funding for one tribal application that will Humboldt and Trinity Counties. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K470/507470855.docx> |
| Comments Due Date | May 25, 2023 |
| Serve comments on: (email[s]) | [angela.beane@cpuc.ca.gov](mailto:angela.beane@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17791** |
| Meeting Date | June 8, 2023 |
| Subject Matter | This Resolution approves grant funding in the amount of $951,068.94 from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) for 14 projects from five applicants. These 14 projects will deploy both wireless and wired broadband infrastructure utilizing wi-fi and copper technologies capable of 25 Megabits per second (Mbps) download and 3 Mbps upload for 830 living units in these publicly supported housing developments. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K999/507999852.docx> |
| Comments Due Date | May 25, 2023 |
| Serve comments on: (email[s]) | [taylor.cheim@cpuc.ca.gov](mailto:taylor.cheim@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19141** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution Extending the Authority Granted to Vessel Common Carriers by Resolution TL-19139 to Adjust Their Fares and Rates Without Specific Commission Approval |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K471/507471677.PDF> |
| Comments Due Date | May 23, 2023 |
| Serve comments on: (email[s]) | [TransportationPrograms@cpuc.ca.gov](mailto:TransportationPrograms@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19142** |
| Meeting Date | June 8, 2023 |
| Subject Matter | Resolution granting in part and denying in part Application 22-10-020 by The Sonoma County Airport Express, Inc. (PSC 1120). |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M507/K470/507470843.PDF> |
| Comments Due Date | May 23, 2023 |
| Serve comments on: (email[s]) | [TransportationPrograms@cpuc.ca.gov](mailto:TransportationPrograms@cpuc.ca.gov) |

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| Draft Resolution No. | **Res ALJ-441** |
| Meeting Date | June 29, 2023 |
| Subject Matter | Resolving K.22-11-006 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=506877505> |
| Comments Due Date | June 1, 2023 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2211006_91485.htm> |

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| Draft Resolution No. | **E-5270** |
| Meeting Date | June 29, 2023 |
| Subject Matter | Resolution E-5270. Adoption of 2023 updated administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) Program pursuant to Commission Decision 20-10-005. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=509768743> |
| Comments Due Date | June 13, 2023 |
| Serve comments on: (email[s]) | [Brandon.Gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)  [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5272** |
| Meeting Date | June 29, 2023 |
| Subject Matter | Resolution E-5272. Confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2023. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M509/K670/509670620.PDF> |
| Comments Due Date | June 12, 2023 |
| Serve comments on: (email[s]) | [David.Zizmor@cpuc.ca.gov](about:blank)  [Franz.Cheng@cpuc.ca.gov](mailto:Franz.Cheng@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5274** |
| Meeting Date | June 29, 2023 |
| Subject Matter | Resolution E-5274 Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company request approval of a Plug-In Electric Vehicle Submetering Implementation Plan pursuant to Ordering Paragraph 3 of Decision 22-08-024. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=509892448> |
| Comments Due Date | June 15, 2023 |
| Serve comments on: (email[s]) | [Michael.Truax@cpuc.ca.gov](mailto:Michael.Truax@cpuc.ca.gov)  [Paula.Gruendling@cpuc.ca.gov](mailto:Paula.Gruendling@cpuc.ca.gov) |

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| Draft Resolution No. | **L-621** |
| Meeting Date | June 29, 2023 |
| Subject Matter | Resolution authorizes disclosure of all Commission records concerning the Commission’s investigation of an electrical incident that occurred near Horse Creek Rd., in Scott Bar, California, on July 22, 2020. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=509692900> |
| Comments Due Date | June 19, 2023 |
| Serve comments on: (email[s]) | [Rebecca.Ruff@cpuc.ca.gov](mailto:Rebecca.Ruff@cpuc.ca.gov) ;  [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17786** |
| Meeting Date | June 29, 2023 |
| Subject Matter | This Resolution approves one project proposal for $135,625 and conditional approval of one project proposal for $27,030 from the California Advanced Services Fund Broadband Adoption Account submitted in the January 2023 application round. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M509/K788/509788877.docx> |
| Comments Due Date | June 15, 2023 |
| Serve comments on: (email[s]) | [william.goedecke@cpuc.ca.gov](mailto:william.goedecke@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17793** |
| Meeting Date | June 29, 2023 |
| Subject Matter | RESOLUTION T-17793. Approves Local Agency Technical Assistance grant funding for nine non-tribal Local Agency Technical Assistance broadband applications, exhausting the $45M in non-Tribal Local Agency Technical Assistance funds. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M509/K795/509795450.docx> |
| Comments Due Date | June 15, 2023 |
| Serve comments on: (email[s]) | [angela.beane@cpuc.ca.gov](mailto:angela.beane@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19143** |
| Meeting Date | June 29, 2023 |
| Subject Matter | RESOLUTION AWARDING LOCAL ACCESS FUND ADMINISTRATORS AND CORRESPONDING ACCESS FUND GRANTS FOR FUNDING YEAR 2023-2024 FOR THE TNC ACCESS FOR ALL PROGRAM |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=508583450> |
| Comments Due Date | June 9, 2023 |
| Serve comments on: (email[s]) | [TNCAccess@cpuc.ca.gov](mailto:TNCAccess@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19144** |
| Meeting Date | June 29, 2023 |
| Subject Matter | RESOLUTION APPROVING WAYMO LLC’S APPLICATION FOR PHASE I DRIVERLESS AUTONOMOUS VEHICLE PASSENGER SERVICE DEPLOYMENT PROGRAM |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=508661285> |
| Comments Due Date | May 31, 2023 |
| Serve comments on: (email[s]) | [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19145** |
| Meeting Date | June 29, 2023 |
| Subject Matter | RESOLUTION APPROVING AUTHORIZATION FOR CRUISE LLC’S EXPANDED SERVICE IN AUTONOMOUS VEHICLE PASSENGER SERVICE PHASE I DRIVERLESS DEPLOYMENT PROGRAM |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=508669474> |
| Comments Due Date | May 31, 2023 |
| Serve comments on: (email[s]) | [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19146** |
| Meeting Date | July 13, 2023 |
| Subject Matter | Resolution Rescinding Commission Resolution TL-19116 that Revoked the Operating Authority of Dan Liviu Ionescu (TCP 11695-P) |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=509784184> |
| Comments Due Date | June 28, 2023 |
| Serve comments on: (email[s]) | [TransportationPrograms@cpuc.ca.gov](mailto:TransportationPrograms@cpuc.ca.gov) |

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

[Return to Table of Contents](#tableofcontents)