**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Friday, September 22, 2023**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)
* Resolution ALJ 176-3533 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| October 12, 2023 | 11:00 am | TBD |
| November 2, 2023 | 11:00 am | TBD |
| November 16, 2023 | 11:00 am | TBD |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| September 26, 2023 | 2:00 pm | Commission – Room 5305, San Francisco CA 94102 |
| To view Continuation Meeting Agenda: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=520481933) | | |
| October 9, 2023 | 10:00 am | Commission – Room 5305, San Francisco CA 94102 |
| October 30, 2023 | 10:00 am | Commission – Room 5305, San Francisco CA 94102 |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **09/22/23**  9:00 a.m.  ALJ Atamturk  ALJ Fortune  Comr Douglas | **R.20-05-012 (WS) -** Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the Self-Generation Incentive Program and Related Issues.  ***Webcast:*** [**https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MTU0MDFmYWMtZjY5MC00M2I2LWJlYmItYjU3ZmM1OGNkM2Rl%40thread.v2/0?context=%7b%22Tid%22%3a%22a2e7980c-11ea-4838-8f1a-2f497d8c4072%22%2c%22Oid%22%3a%22d98aa925-e5bd-459c-9fd8-f0c67c480e27%22%7d**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTU0MDFmYWMtZjY5MC00M2I2LWJlYmItYjU3ZmM1OGNkM2Rl%40thread.v2/0?context=%7b%22Tid%22%3a%22a2e7980c-11ea-4838-8f1a-2f497d8c4072%22%2c%22Oid%22%3a%22d98aa925-e5bd-459c-9fd8-f0c67c480e27%22%7d)  ***Meeting ID:* 241 671 690 745**  ***Passcode:* yZEVGp**  ***Call-In Information*: 858-284-1506,224088077# United States, San Diego**  ***Phone Conference ID:* 224 088 077#**  ***Contact:* Fang Yu Hu**  **FangYu.Hu@cpuc.ca.gov**  **415-301-8638**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **09/22/23**  10:00 a.m.  ALJ Miles  Comr  J. Reynolds | **A.23-04-003 (STC) -** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2022 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of $51.442 Million Recorded in Five Accounts.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7d641e31544621a36c2e5de5ac2ffbf6**](https://cpuc.webex.com/cpuc/j.php?MTID=m7d641e31544621a36c2e5de5ac2ffbf6)  ***Meeting Number (Access Code):* 2484 618 8808**  ***Meeting Password:* 2DTh2JazDg3**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
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| **09/25/23**  1:00 p.m.  ALJ Van Dyken  Comr Shiroma | **I.23-06-020 (PHC) -** Order Instituting Investigation to Establish a Priority List, for the Fiscal Years 2024-2025 and 2025-2026, of Existing At-Grade Rail Crossings, of City Streets, County Roads or State Highways, in need of separation, or Existing Grade-Separated Rail Crossings in need of Alterations or Reconstruction in Accordance with Section 2452 of the California Streets and Highways Code.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m12375322543cf4ef633e9742eb089162**](https://cpuc.webex.com/cpuc/j.php?MTID=m12375322543cf4ef633e9742eb089162)  ***Meeting Number (Access Code):* 2489 052 7198**  ***Meeting Password:* UHs6T4uDjd3**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  [**Global call-in numbers**](https://cpuc.webex.com/cpuc/globalcallin.php?MTID=m375f3ac785eeea82ad1a75c8d1c22924)**|**[**Toll-free calling restrictions**](https://cisco.com/go/tollfree-restrictions) | | |
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| **09/26/23**  10:00 a.m.  ALJ Bemesderfer  Comr Douglas | **A.23-07-007 (PHC) -** Joint Application of Pacific Gas and Electric Company (U 39 G), Pleasant Creek Gas Storage Holdings, LLC, and eCORP Natural Gas Storage Holdings, LLC for Approval of the Sale of the Pleasant Creek Gas Storage Field Under Public Utilities Code Section 851, Transfer of Certificate of Public Convenience and Necessity, and Designation as an Independent Storage Provider.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m39e5a82f78847f00615f172e2cc9f87d**](https://cpuc.webex.com/cpuc/j.php?MTID=m39e5a82f78847f00615f172e2cc9f87d)  ***Meeting Number (Access Code):* 2480 606 7857**  ***Meeting Password:* 092023 (092023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 060 67857** | | |
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| **09/27/23**  9:30 a.m.  ALJ Miles  Comr  J. Reynolds | **A.22-09-003 (EH) -** Application of Calaveras Telephone Company (U1004C) Cal-Ore Telephone Co. (U1006C) Ducor Telephone Company (U1007C) Foresthill Telephone Company (U1009C) Kerman Telephone Co. (U1012C) Pinnacles Telephone Co. (U1013C) The Ponderosa Telephone Co. (U1014C) Sierra Telephone Company, Inc. (U1016C) The Siskiyou Telephone Company (U1017C) Volcano Telephone Company (U1019C) for a Determination of Applicants’ Cost of Capital for Ratemaking Purposes.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m72e6f35e71bc3db69541c5b81981fd77**](https://cpuc.webex.com/cpuc/j.php?MTID=m72e6f35e71bc3db69541c5b81981fd77)  ***Meeting Number (Access Code):* 2485 148 0194**  ***Meeting Password:* 2cNsmP8NQs7**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
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| **09/27/23**  2:00 p.m.  ALJ Petersen  Comr  J. Reynolds | **C.23-05-008 (PHC) -** Grupo Comunitario de San Miguel Cuevas, a registered unincorporated resident association (CA Corp. Code s 21300), Complainant, vs. Harmony Communities, Inc.; and Shady Lakes Manufactured Housing Community, LLC.; and KMLM Investors, LLC., Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m95303cf4c540ca5a867f5609e4d5196c**](https://cpuc.webex.com/cpuc/j.php?MTID=m95303cf4c540ca5a867f5609e4d5196c)  ***Meeting Number (Access Code):* 2488 697 9934**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 869 79934** | | |
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| **09/27/23**  2:30 p.m.  ALJ Fogel  Comr Shiroma | **A.22-06-003 (STC) -** Application of Southern California Edison Company (U338E) for Authorization to Recover 2021 Incremental Costs Related to Wildfire Mitigation and Vegetation Management.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf20669b1f0cfffda416abecb326951a3**](https://cpuc.webex.com/cpuc/j.php?MTID=mf20669b1f0cfffda416abecb326951a3)  ***Meeting Number:* 2495 553 3290**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 555 33290** | | |
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| **09/29/23**  9:00 a.m.  ALJ Poirier  ALJ Rizzo  Comr  A. Reynolds | **R.18-12-006 (WS) -** Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification.  ***Location:* CA Energy Commission**  **Warren-Alquist State Energy Building**  **1516 9th Street**  **Art Rosenfeld Room**  **Sacramento, CA 95814**  ***Webcast:*** [**https://energy.zoom.us/j/81933853956?pwd=b1ltNFE2OHFsNEJrT0FjN0FOaXNWUT09**](https://energy.zoom.us/j/81933853956?pwd=b1ltNFE2OHFsNEJrT0FjN0FOaXNWUT09)  ***Meeting ID:* 819 3385 3956**  ***Call-In Number:* 855-282-6330**  ***Passcode:* 2023**  ***Contact:* Emmanuelle Truax**  **Emmanuelle.Truax@cpuc.ca.gov**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **09/29/23**  10:00 a.m.  ALJ Lirag  Comr  J. Reynolds | **A.23-05-013 (EH) -** Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2024 Electric Procurement Revenue Requirement Forecasts, 2024 Electric Sales Forecast, and GHG-Related Forecasts.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m2ea2eb27f98ac100ea83c688e0431e92**](https://cpuc.webex.com/cpuc/j.php?MTID=m2ea2eb27f98ac100ea83c688e0431e92)  ***Meeting Number:* 2490 555 9832**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 055 59832** | | |
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| **10/02/23**  9:00 a.m. ALJ Fogel  ALJ Lakey  Comr Houck | **R.18-04-019 (WS) -** Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7e5ec915818c915b161bd701bb631b25**](https://cpuc.webex.com/cpuc/j.php?MTID=m7e5ec915818c915b161bd701bb631b25)  ***Event Number:* 498 271 8732**  ***Event Password:* RmQAMRR975Z (76726779 from phones and video systems)**  ***Call-In Information*: 855-282-6330**  ***Access Code:* 2498 271 8732**  ***Contact:* Kristin Rounds**  **kristin.rounds@cpuc.ca.gov**  **415-703-2430** | | |
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| **10/02/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m44bd9cdb29f9aed9afdf326bd200f747**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m44bd9cdb29f9aed9afdf326bd200f747__;!!LFxIGwQ!0RySWF-B8iEGeDEnDxA-bQpO06qFPk3XuTjPDZGJ0gznUNOxPLczOe7vdd4QaOpLXdKkZpaL9e573-zKhBUVwKIFDg$)  ***Meeting Number (Access Code):* 2490 005 8016**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  **(Also October 3-4, 2023)** | | |
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| **10/02/23**  10:30 a.m. ALJ Mathews  Comr Shiroma | **A.22-08-005/A.22-08-006 (STC) -** Application of the CITY of NAPA for an Order authorizing construction of an at-grade vehicular, pedestrian, and bicycle crossing (CPUC No. 108AB-66.70-X over tracks of the Union Pacific (DOT No. 751355Y), providing connectivity to the Napa Vine Trail and Napa Pipe Redevelopment planned west of the railroad corridor at Kaiser Road in the City of Napa, County of Napa.  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
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| **10/02/23**  1:30 p.m. ALJ J. Lee  Comr Douglas | **C.23-05-016 (ECP) -** Amit Singh, Complainant vs. San Jose Water Company (U168W)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0d8401b1150335b33c7b331ef8910c81**](https://cpuc.webex.com/cpuc/j.php?MTID=m0d8401b1150335b33c7b331ef8910c81)  ***Meeting Number:* 2491 587 3343**  ***Meeting Password:* pNfn2QbT6R5**  ***Call-In Number*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Call-In Access Code:* 2491 587 3343##** | | |
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| **10/03/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m8cf18124cfd7388e98eae04c650a6138**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m8cf18124cfd7388e98eae04c650a6138__;!!LFxIGwQ!1J9CncAcs65b5a9KngBVM8Maa3VMub_jfInzMLdjPxWRABQ3ZsYw2w_yRwEhndhvG9V63NuEGgtRimh4tVVMqftLbQ$)  ***Meeting Number (Access Code):* 2493 316 1190**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  **(Also October 4, 2023)** | | |
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| **10/03/23**  1:00 p.m. ALJ Fogel  Comr Douglas | **A.23-07-008 (PHC) -** In the Matter of the Application of California Resources Production Corporation for a Certificate of Public Convenience and Necessity to Operate as a Gas Corporation in the State of California.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=me8c90efc4a448a19d227e9ed97572b3a**](https://cpuc.webex.com/cpuc/j.php?MTID=me8c90efc4a448a19d227e9ed97572b3a)  ***Meeting Number (Access Code):* 2490 487 5004**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 048 75004** | | |
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| **10/03/23**  11:00 a.m.  ALJ Mathews  Comr Houck | **A.23-06-004 (PHC) -** In the Matter of the Application of the Los Angeles County Metropolitan Transportation Authority for an Order authorizing the Construction of a one-track at-grade pedestrian crossing from Willowbrook Avenue East to the Metro A Line Platform at the Willowbrook Rosa Parks Station, in the County of Los Angeles.  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
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| **10/04/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m97fabdfce52b918a419822027b360250**](https://cpuc.webex.com/cpuc/j.php?MTID=m97fabdfce52b918a419822027b360250)  ***Meeting Number (Access Code):* 2495 533 3602**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
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| **10/04/23**  10:00 a.m.  ALJ Fogel  ALJ Lakey  Comr  J. Reynolds | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m072b3697051bafd7d3cda617bcde1ece**](https://cpuc.webex.com/cpuc/j.php?MTID=m072b3697051bafd7d3cda617bcde1ece)  ***Meeting Passcode:* XUpJV38HrC2**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 2499 232 9312**  ***Contact:* Edwin Schmitt**  **edwin.schmitt@cpuc.ca.gov**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **10/04/23**  1:00 p.m.  ALJ J. Lee  Comr Douglas | **C.23-06-015 (PHC) -** Joseph Sutton and Long Island Property Owners Association (LIPOA), Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Call-In Number:* 877-937-0696**  ***Participant Passcode:* 7032008** | | |
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| **10/04/23**  1:00 p.m.  ALJ LeQuang  Comr Douglas | **A.23-07-005 (PHC) -** In the Matter of the Application of Southern California Gas Company (U 904 G) Regarding Year 29 (2022-2023) of Its Gas Cost Incentive Mechanism.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m405f2b7e98995454730ce4d072c33d81**](https://cpuc.webex.com/cpuc/j.php?MTID=m405f2b7e98995454730ce4d072c33d81)  ***Meeting Number (Access Code):* 2491 496 2580**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 149 62580** | | |
|  |  | | |
| **10/05/23**  10:00 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4cd81d2e3e380bca2b3d91910fe02005**](https://cpuc.webex.com/cpuc/j.php?MTID=m4cd81d2e3e380bca2b3d91910fe02005)  ***Event Number:* 2491 416 0158**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 141 60158**  **(Also October 6, 2023, October 9-10, 2023, October 13, 2023, October 16, 2023, October 19-20, 2023)** | | |
|  |  | | |
| **10/06/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m2b4d9c70ff61dc791cc8bd31945cfd12**](https://cpuc.webex.com/cpuc/j.php?MTID=m2b4d9c70ff61dc791cc8bd31945cfd12)  ***Event Number:* 2485 354 9502**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 535 49502**  **(Also October 9-10, 2023, October 13, 2023, October 16, 2023, October 19-20, 2023)** | | |
|  |  | | |
| **10/06/23**  10:00 a.m.  ALJ Fogel  ALJ Lakey  Comr  J. Reynolds | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbe7cbec083ad9d27e76dc10aaaf7858c**](https://cpuc.webex.com/cpuc/j.php?MTID=mbe7cbec083ad9d27e76dc10aaaf7858c)  ***Meeting Passcode:* pExE87btJf2**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 2485 117 3082**  ***Contact:* Edwin Schmitt**  **edwin.schmitt@cpuc.ca.gov**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **10/09/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m268dc34a1d76578407a7f6d1a69d8058**](https://cpuc.webex.com/cpuc/j.php?MTID=m268dc34a1d76578407a7f6d1a69d8058)  ***Event Number:* 2484 430 3394**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 443 03394**  **(Also October 10, 2023, October 13, 2023, October 16, 2023, October 19-20, 2023)** | | |
|  |  | | |
| **10/09/23**  10:00 a.m.  ALJ Cai | **C.23-08-012 (ECP) -** G. Douglas Barkett and Rita M. Barkett Trustees on Behalf of the Barkett Family Trust dated September 20, 1995, as amended and restated on May 28, 2014, Complainants vs. San Diego Gas and Electric Company (U902E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m13409e3759d35e326f1124a10cf9cace**](https://cpuc.webex.com/cpuc/j.php?MTID=m13409e3759d35e326f1124a10cf9cace)  ***Password:* Er9XRRiKa93**  ***Call-In Number:* 415-655-0002**  ***Access Code:* 24949159518##** | | |
|  |  | | |
| **10/09/23**  2:00 p.m.  ALJ DeAngelis  Comr Shiroma | **A.22-10-021 (STC) -** Application of San Diego Gas & Electric Company (U902M) for Authorization to Recover Costs of Several Catastrophic Events Recorded in Its Catastrophic Expense Memorandum Account (CEMA).  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
|  |  | | |
| **10/10/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6c0566604db1bf005aa1bd045f71310d**](https://cpuc.webex.com/cpuc/j.php?MTID=m6c0566604db1bf005aa1bd045f71310d)  ***Event Number:* 2480 336 5108**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 033 65108**  **(Also October 13, 2023, October 16, 2023, October 19-20, 2023)** | | |
|  |  | | |
| **10/10/23**  10:00 a.m.  ALJ Fogel  Comr Shiroma | **A.22-06-003 (EH) - A**pplication of Southern California Edison Company (U338E) for Authorization to Recover 2021 Incremental Costs Related to Wildfire Mitigation and Vegetation Management.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m645332fa1bb926ed47cc60290c609956**](https://cpuc.webex.com/cpuc/j.php?MTID=m645332fa1bb926ed47cc60290c609956)  ***Meeting Number:* 2485 975 7278**  ***Meeting Password:* 102023 (102023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 597 57278** | | |
|  |  | | |
| **10/11/23**  1:30 p.m.  ALJ Rosas  Comr Houck | **C.23-08-005 (ECP) -** Jonathan Marcus, Complainant vs. Cellco Partnership d/b/a Verizon Wireless (U3001C), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m614e28f941c369e0e6031242edb51dc8**](https://cpuc.webex.com/cpuc/j.php?MTID=m614e28f941c369e0e6031242edb51dc8)  ***Meeting Number (Access Code):* 2490 208 2049**  ***Meeting password:* 3meDhNps2h2** | | |
|  |  | | |
| **10/13/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1944dfc4ba6921c1ae531b8a78851ed3**](https://cpuc.webex.com/cpuc/j.php?MTID=m1944dfc4ba6921c1ae531b8a78851ed3)  ***Event Number:* 2481 635 6599**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 163 56599**  **(Also October 16, 2023, October 19-20, 2023)** | | |
|  |  | | |
| **10/16/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5a3c79c6f991585281904a88cc8d2030**](https://cpuc.webex.com/cpuc/j.php?MTID=m5a3c79c6f991585281904a88cc8d2030)  ***Event Number:* 2490 187 0938**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2490 187 0938**  **(Also October 19-20, 2023)** | | |
|  |  | | |
| **10/19/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m30e4a26495cd5bb5c0e827d753942fa1**](https://cpuc.webex.com/cpuc/j.php?MTID=m30e4a26495cd5bb5c0e827d753942fa1)  ***Event Number:* 2491 745 7046**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2491 745 7046**  **(Also October 20, 2023)** | | |
|  |  | | |
| **10/20/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7f867c80760bd4eabeb35d6197862a3e**](https://cpuc.webex.com/cpuc/j.php?MTID=m7f867c80760bd4eabeb35d6197862a3e)  ***Event Number:* 2481 689 9109**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2481 689 9109** | | |
|  |  | | |
| **10/25/23**  10:00 a.m.  ALJ Fogel  ALJ Lakey  Comr  J. Reynolds | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc1c8796047ed06f889445232cf67019b**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=mc1c8796047ed06f889445232cf67019b__;!!LFxIGwQ!2hpcyBvPgVMrEZp7dPpiYRw-yNC1KdS1eJc3NDqBQ1uncS2_mfsVZck66Q2FtRKcrfKVpP9yfYn71n8NGME5eDDadQ$)  ***Meeting Passcode:* pXh3Btmk3c2**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 2482 081 2240**  ***Contact:* Edwin Schmitt**  **edwin.schmitt@cpuc.ca.gov**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **10/26/23**  10:00 a.m.  ALJ Poirier  Comr Houck | **A.23-05-001/A.23-05-002/A.23-05-003/A.23-05-004 (EH) -** In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for an authorized Cost of Capital for 2024through 2026. Applications (A.) 23-05-001, A.23-05-002, A.23-05-003, and A.23-05-004, are consolidated pursuant to ALJ Ruling Issued by ALJ Marcelo Poirier on June 9, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m91d1f69b0633679459f805c6733a774a**](https://cpuc.webex.com/cpuc/j.php?MTID=m91d1f69b0633679459f805c6733a774a)  ***Event Number:* 2497 101 2885**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2497 101 2885**  **(Also October 27, 30-31, 2023)** | | |
|  |  | | |
| **10/27/23**  10:00 a.m.  ALJ Poirier  Comr Houck | **A.23-05-001/A.23-05-002/A.23-05-003/A.23-05-004 (EH) -** In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for an authorized Cost of Capital for 2024through 2026. Applications (A.) 23-05-001, A.23-05-002, A.23-05-003, and A.23-05-004, are consolidated pursuant to ALJ Ruling Issued by ALJ Marcelo Poirier on June 9, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m22517f3f6c7d4cefe04dff3051ab983d**](https://cpuc.webex.com/cpuc/j.php?MTID=m22517f3f6c7d4cefe04dff3051ab983d)  ***Event Number:* 2483 317 4166**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2483 317 4166**  **(Also October 30-31, 2023)** | | |
|  |  | | |
| **10/30/23**  10:00 a.m.  ALJ Poirier  Comr Houck | **A.23-05-001/A.23-05-002/A.23-05-003/A.23-05-004 (EH) -** In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for an authorized Cost of Capital for 2024through 2026. Applications (A.) 23-05-001, A.23-05-002, A.23-05-003, and A.23-05-004, are consolidated pursuant to ALJ Ruling Issued by ALJ Marcelo Poirier on June 9, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m619120c0b0cbbc31906d725fdb6e77e3**](https://cpuc.webex.com/cpuc/j.php?MTID=m619120c0b0cbbc31906d725fdb6e77e3)  ***Event Number:* 2497 627 1121**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2497 627 1121**  **(Also October 31, 2023)** | | |
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| **10/31/23**  10:00 a.m.  ALJ Poirier  Comr Houck | **A.23-05-001/A.23-05-002/A.23-05-003/A.23-05-004 (EH) -** In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for an authorized Cost of Capital for 2024through 2026. Applications (A.) 23-05-001, A.23-05-002, A.23-05-003, and A.23-05-004, are consolidated pursuant to ALJ Ruling Issued by ALJ Marcelo Poirier on June 9, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m565f54f20b481afe2647d737fb68ddee**](https://cpuc.webex.com/cpuc/j.php?MTID=m565f54f20b481afe2647d737fb68ddee)  ***Event Number:* 2493 962 1867**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2493 962 1867** | | |
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| **11/07/23**  10:30 a.m. ALJ Kelly | **K.23-07-006 (EH) -** Appeal of Nevada County Fiber Inc U-7375-C from Citation No. CD-2023-07-060 in the amount of $3,000 issued 11th July 2023, by the Communications Division Pursuant to T-17601.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **11/08/23**  10:30 a.m. ALJ Kelly | **K.23-06-021 (EH) -** Appeal of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications of America Inc. (U5429C), and Frontier Communications Online and Long-Distance Inc. (U7167C) from Resolution T-17734 Penalty Assessment issued on June 1, 2023 in the amount of $330,000 issued on June 8, 2023 by the California Public Utilities Commissions Communications Division Staff.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also November 9, 2023)** | | |
|  |  | | |
| **11/09/23**  10:30 a.m. ALJ Kelly | **K.23-06-021 (EH) -** Appeal of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications of America Inc. (U5429C), and Frontier Communications Online and Long-Distance Inc. (U7167C) from Resolution T-17734 Penalty Assessment issued on June 1, 2023 in the amount of $330,000 issued on June 8, 2023 by the California Public Utilities Commissions Communications Division Staff.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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| **11/13/23**  10:30 a.m. ALJ Kelly  Comr Shiroma | **C.21-06-011 (EH) -** James L. Duncan, Complainant vs. Sonoma-Marin Area Rail Transit District (SMART), Defendant.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **11/14/23**  1:15 p.m. ALJ Melvin  Comr Douglas | **A.23-08-003 (PHC) -** In the Matter of the Joint Application Pursuant to Public Utilities Code Section 854for Authorization of the Acquisition of Control of Intrado Communications, LLC (U6592C) by 46 Labs LLC.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **11/15/23**  10:30 a.m. ALJ Kelly  Comr Houck | **C.23-07-013 (ECP) -** Victor Muniz, Complainant vs. Spectrum Mobile, LLC (U4522C), Defendant.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **11/15/23**  3:30 p.m. ALJ Kelly  Comr Houck | **C.23-06-010 (PHC) -** Salvation Army Westwood Village, Complainant vs. Southern California Edison Company (U338E), Defendant.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **11/28/23**  10:30 a.m. ALJ Kelly  Comr Shiroma | **A.15-05-014 (STC) -** Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **11/29/23**  10:00 a.m. ALJ Kelly | **K.23-08-007 (EH) -** Appeal of NetworkIP, LLC U-6330-C from Citation No. CD-2023-07-061 in the amount of $3,000 issued July 11, 2023, by the Communications Division Pursuant to T-17601.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **11/29/23**  1:00 p.m. ALJ Kelly | **K.23-08-008 (EH) -** Appeal of CapTex Telecom, LLC U-7081-C from Citation No. CD-2023-07-057 in the amount of $3,000 issued July 11, 2023, by the Communications Division Pursuant to T-17601.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **12/05/23**  9:00 a.m. ALJ Kelly  Comr Shiroma | **R.22-04-003 (WS) -** Order Instituting Rulemaking to review the existing guiding framework set forth in Decision 99-10-064 (consistent with the Public Water System Investment and Consolidation Act of 1997) regarding acquisitions involving water utilities under the Commission’s jurisdiction.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=meb041396bf6d94a778c38bb0130a56f0**](https://cpuc.webex.com/cpuc/j.php?MTID=meb041396bf6d94a778c38bb0130a56f0)  ***Event Number:* 2498 786 1054**  ***Event Password:* 122023 (122023 from phones and video systems)**  ***Join via Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Event Password:* 122023 from phones**  ***Contact:* Kevin Truong**  **Vt4@cpuc.ca.gov**  **628-217-1909**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **12/28/23**  1:30 p.m. ALJ Kelly | **K.23-05-019 (STC) -** Appeal of Orange County Power Authority (ID 243) from Citation No. E-4195-0134 in the amount of $147,408.00 issued by the Consumer Protection and Enforcement Division.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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**OTHER PUBLIC MEETINGS**

### En Banc Notice: CPUC 21st Annual Supplier Diversity En Banc

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| **September 28, 2023** 9:00 am – 3:30 pm | **Meeting Location:**  California Center for the Arts, Escondido  340 N Escondido Blvd  **Escondido, CA 92025**  **Contact Information:** Drisha.melton@cpuc.ca.gov  **Note:** A quorum of Commissioners, and their advisors, may be present, but no actions will be taken at this event. |

### En Banc Notice: California Public Utilities Commission and California Workforce Development Board Environmental and Social Justice High Road Workforce

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| **October 17, 2023** 9:30 am – 4:30 pm | **Meeting Location:**  The California Endowment  1414 K Street, Adelante Meeting Room  **Sacramento, CA 95814**  **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m7e882ce8f6c033c357e61da3cd78ab9b>  **Web Ex number:** 2485 661 2953  **Web Ex Password Code:** 2023  **Conference Call-in Information:**  **Call-in Number:** 1- 800-857-1917  **Call-in Passcode:** 9899501#  **Contact Information:** [Ritta.Merza@cpuc.ca.gov](mailto:Ritta.Merza@cpuc.ca.gov)  **More Information:** [Environmental and Social Justice Action Plan (ca.gov)](https://www.cpuc.ca.gov/ESJactionplan/)  \* Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made**.** |

### Public Webinar Notice: A Discussion of CPUC Rail Safety Oversight, Accident Investigations, Trespassing, and Public Safety

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| **October 18, 2023** 10:00 am – 11:30am | **Web Ex Information:** <https://cpuc.webex.com/weblink/register/r41761882785bb8833faae06796f0ac47>  **Web Ex Passcode Code:** 2023  **Conference Call-in Information:**  **Call-in Number:** 1-855-282-6330  **Call-in Passcode:** 2495 138 0596  **Contact Information:** [hector.corral@cpuc.ca.gov](mailto:hector.corral@cpuc.ca.gov) |

### Public Webinar Notice: Resiliency Planning and Evaluation - 4 Pillar Methodology Use Cases: SDG&E and Sonoma County Junior College District

|  |  |
| --- | --- |
| **October 19, 2023** 9:00 am | **Web Ex Information:** <https://cpuc.webex.com/weblink/register/r09f0ec47ff251a9deb7abd1eb0ab37ce>  **Web Ex Passcode Code:** GRMG  **Conference Call-in Information:**  **Call-in Number:** 1-206-207-1700 and 1-415-655-0002  **Call-in Passcode:** 4764  **Contact Information:** [rosanne.ratkiewich@cpuc.ca.gov](mailto:rosanne.ratkiewich@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/infrastructure/resiliency-and-microgrids/resiliency-and-microgrids-events-and-materials> |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5280** |
| Meeting Date | October 12, 2023 |
| Subject Matter | Resolution E-5280. Pacific Gas and Electric Company (PG&E) Request for Approval to Retain Access to Ruby Pipeline by Foregoing the 2024 and 2025 Step Down Rights in PG&E’s Ruby Pipeline Contract, Pursuant to Decision 21-12-035, Ordering Paragraph 3. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=516660886> |
| Comments Due Date | September 21, 2023 |
| Serve comments on: (email[s]) | [alexander.cole@cpuc.ca.gov](mailto:alexander.cole@cpuc.ca.gov)  [jaimerose.gannon@cpuc.ca.gov](mailto:jaimerose.gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5288** |
| Meeting Date | October 12, 2023 |
| Subject Matter | Resolution E-5288. Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Procurement and/or Extension of Eligible Contracts pursuant to Senate Bill 1109. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=519989393> |
| Comments Due Date | September 28, 2023 |
| Serve comments on: (email[s]) | [Nathan.Lubega@cpuc.ca.gov](mailto:Nathan.Lubega@cpuc.ca.gov)  [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

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| --- | --- |
| Draft Resolution No. | **E-5290** |
| Meeting Date | October 12, 2023 |
| Subject Matter | Resolution E-5290 pertains to Southern California Edison’s site prioritization criteria, updated budget, and number of charging ports and sites SCE will target through the Direct Current Fast Charging (DCFC) |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=520467960> |
| Comments Due Date | October 9, 2023 |
| Serve comments on: (email[s]) | [katherine.pratt@cpuc.ca.gov](mailto:katherine.pratt@cpuc.ca.gov)  [paula.gruendling@cpuc.ca.gov](mailto:paula.gruendling@cpuc.ca.gov) |

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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| **09/15/23** | Energy 4286E | San Diego Gas & Electric Company, San Diego Gas & Electric Company's Energy Efficiency (EE) Third-Party Solicitation Advice Letter for the Small Business Outreach Third-Party Contract with Resource Innovations, Inc. (**anticipated effective 10/30/23**) |
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| **09/15/23** | Energy 5103E | Southern California Edison Company, Southern California Edison Company's Annual Update of its Technology-Neutral Pro Forma Contract (**anticipated effective 09/15/23**) |
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| **09/15/23** | Energy 6190G | Southern California Gas Company, Triennial Cost Allocation Proceeding (TCAP) Implementation Decision (D.) 20-02-045 (**anticipated effective 10/15/23**) |
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| **09/18/23** | Energy 4287E/3233G | San Diego Gas & Electric Company, Notification to the CPUC of Omissions in Regulatory Filings: Rule VII.H. - Periodic Reporting of Non-tariffed Products and Services and SDG&E's Annual Report on Affiliate Transactions Pursuant to he Affiliate Transaction Reporting (**anticipated effective 09/18/23**) |
|  |  |  |
| **09/18/23** | Telecom 14 | ExteNet Systems, LLC, Transfer of Certain Assets Between ExteNet Systems (California), LLC and ExteNet Systems, LLC (**effective TBD**) |
|  |  |  |
| **09/18/23** | Telecom 187 | Extenet Systems (California) LLC, Transfer of Certain Assets Between ExteNet Systems (California), LLC and ExteNet Systems, LLC (**effective TBD**) |
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| **09/18/23** | Water 4 | Mayacama Golf Club, LLC, Establish a surcredit to refund (**anticipated effective 09/18/23**) |
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| **09/19/23** | Energy 7026E | Pacific Gas & Electric Company, Information-Only Filing Regarding Net Energy Metering and Net Billing Tariff Annual Reporting Advice Letter (**anticipated effective 09/19/23**) |
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| **09/19/23** | Energy 7027E | Pacific Gas & Electric Company, Pacific Gas and Electric Company ("PG&E") Central Procurement Entity ("CPE") 2023 Annual Compliance Report (**anticipated effective 10/19/23**) |
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| **09/19/23** | Energy 5104E | Southern California Edison Company, Southern California Edison Company's 2024 Central Procurement Entity Annual Compliance Report (**anticipated effective 10/19/23**) |
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| **09/19/23** | Energy 5105E | Southern California Edison Company, Information-Only, Southern California Edison Company's Net Energy Metering and Net Billing Tariff Annual Reporting Advice Letter (**anticipated effective 09/19/23**) |
|  |  |  |
| **09/19/23** | Energy 6191G | Southern California Gas Company, Request for Approval to Procure Greenhouse Gas (GHG) Cap-and- Trade Compliance Instruments from New Brokers (**anticipated effective 10/19/23**) |
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| **09/19/23** | Telecom 141 | Lingo Telecom, LLC, Tier 1 SOE Filing due to Wildfire Siskiyou and Del Norte Counties. (**effective TBD**) |
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| **09/19/23** | Telecom 142 | Lingo Telecom, LLC, State of Emergency due to June Storms & Tropical Storm Kay (**effective TBD**) |
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| **09/19/23** | Telecom 680 | MCImetro Access Transmission Services LLC, Advice Letter No. 680 Compliance with CPUC's Decision 19-08-025 (**effective TBD**) |
|  |  |  |
| **09/19/23** | Telecom 103 | TracFone Wireless, Inc., SafeLink LifeLine Affordable Connectivity Pilot Tier A Plan (**effective TBD**) |
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| **09/19/23** | Water 21 | Keene Water System, Request to establish the State Water Resources Control Board Compliance Order Memorandum Account (**anticipated effective 09/19/23**) |
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| **09/19/23** | Water 43 | Las Flores Water Works, CPI Increase (**anticipated effective 10/19/23**) |
|  |  |  |
| **09/20/23** | Energy 4802G/7030E | Pacific Gas & Electric Company, Quitclaim of a Gas and Electric Distribution Easement in the City of Fresno Request for Approval Under Section 851 and General Order 173 (**anticipated effective 10/20/23**) |
|  |  |  |
| **09/20/23** | Energy 7032E | Pacific Gas & Electric Company, Information Only: After-Meeting Reports for Semi-Annual Resiliency Workshops Pursuant to Decision 20-06-017 and Decision 23-06-008 (**anticipated effective 09/20/23**) |
|  |  |  |
| **09/20/23** | Energy 4289E | San Diego Gas & Electric Company, Information Only Filing Regarding Net Energy Metering (NEM) Costs (**anticipated effective 09/20/23**) |
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| **09/20/23** | Telecom 16 | EXCESS TELECOM, Modification to California LifeLine wireless terms and conditions (**effective TBD**) |
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| **09/20/23** | Telecom 681 | MCImetro Access Transmission Services LLC, MCImetro Access Transmission Services Corp. d/b/a Verizon Access Transmission Services (U-5253-C) Advice Letter No. 681 Compliance with CPUC's Decision 19-08-025 (**effective TBD**) |
|  |  |  |
| **09/20/23** | Telecom 49604 | Pacific Bell, Contract (**effective TBD**) |
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| **09/20/23** | Telecom 49605 | Pacific Bell, Contract (**effective TBD**) |
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| **09/20/23** | Telecom 49606 | Pacific Bell, Contract (**effective TBD**) |
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| **09/20/23** | Telecom 49607 | Pacific Bell, Contract (**effective TBD**) |
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| **09/20/23** | Telecom 49608 | Pacific Bell, Contract (**effective TBD**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **10/01/23** | Energy 223E | Liberty Utilities (CalPeco Electric) LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 01/29/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/06/23** | Energy 4277E | San Diego Gas & Electric Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/02/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/08/23** | Telecom 406 | Happy Valley Telephone Co.. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/05/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/08/23** | Telecom 373 | Hornitos Telephone Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/05/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/15/23** | Telecom 411 | Cal-Ore Telephone Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/15/23** | Telecom 397 | Calaveras Telephone Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/15/23** | Telecom 413 | Ducor Telephone Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/15/23** | Telecom 380 | Foresthill Telephone Company, Inc.. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/15/23** | Telecom 456 | Kerman Telephone Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/15/23** | Telecom 316 | Pinnacles Telephone Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/15/23** | Telecom 499 | Sierra Telephone Company, Inc.. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/15/23** | Telecom 924 | Sprint Communications Company, LP. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/15/23** | Telecom 459 | The Siskiyou Telephone Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **ADVICE LETTER PROTESTS** | | |
| **09/19/23** | Energy 6182G | Southern California Gas Company, Southern California Gas Company 2024 Research Development and Demonstration Plan in Compliance with Ordering Paragraph 30 of Decision 19-09-051 Protest by Air Products and Chemicals Inc. |
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| **09/21/23** | Water 1416 | California American Water Company, [All Service Areas] West San Martin Acquisition Protest by Lynne Sawyer. |
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**OTHER NOTICES - NONE**

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**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appears in the Daily Calendar following the Commission business meeting.

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| (09/21/2023) | ALJ 176-3533 | | | Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure. **Adopted.** **The preliminary determination schedule is shown below.** | | | | | | | | | |
| PRELIMINARY DETERMINATION SCHEDULES Resolution ALJ 176-3533 (09/21/2023) | | | | | | | |  | ASSIGNMENTS | | | | |
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| **PROCEEDING DETAILS** | | | **PROPOSED CATEGORY** | | **PRELIM. CATEGORY** | | |  | **COMMISSIONER** | | | **ADMINISTRATIVE LAW JUDGE** | |
| **A23-08-013**  Southern California Edison Company, Application of Southern California Edison Company (U338E) for Authority to Recover Costs Related to the 2017 Thomas Fire and 2018 Debris Flow Events Recorded in the Wildfire Expense Memorandum Account and Catastrophic Event Memorandum Account. | | Ratesetting | | | | Ratesetting |  | | | Alice Reynolds | | | Larsen |
|  | | | | | | | | | | | | | |
| **A23-08-014**  TeraFiber, LLC, Application of TeraFiber, LLC for a Certificate of Public Convenience and Necessity to provide (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis. | | Ratesetting | | | | Ratesetting |  | | | Houck | | | McGary |
|  | | | | | | | | | | | | | |
| **A23-08-015**  Wi-Fiber of Northern California, LLC, Application of Wi-Fiber of Northern California, LLC for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based and Resold Competitive Local Exchange and Non-Dominant Interexchange Service. | | Ratesetting | | | | Ratesetting |  | | | Houck | | | McGary |
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| **A23-08-016**  Ducor Telephone Company, The Eric N. Votaw Separate Property Trust, V Squared Holdings, Inc, Varcomm Broadband, Inc., Application of Ducor Telephone Company (U1007C), Varcomm Broadband, Inc. (U7385C), V Squared Holdings, Inc and The Eric N. Votaw Separate Property Trust for approval of transfer of control pursuant to Public Utilities Code Section 854(a). | | Ratesetting | | | | Ratesetting |  | | | Houck | | | McGary |
|  | | | | | | | | | | | | | |
| **A23-08-017**  County of Stanislaus, Application of the County of Stanislaus to construct proposed North County Corridor overhead grade separation at Burlington Northern Santa Fe Rail Corridor (MP 1094.492) within the County of Stanislaus, California. | | Ratesetting | | | | Ratesetting |  | | | John Reynolds | | | McGary |
|  | | | | | | | | | | | | | |
| **A23-08-018**  Crimson California Pipeline, L.P., In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services. (Northern California) | | Ratesetting | | | | Ratesetting |  | | | Shiroma | | | Rambo |
|  | | | | | | | | | | | | | |
| **A23-08-019**  Southern California Gas Company, In The Matter of the Application of Southern California Gas Company (U 904 G) for a Certificate of Public Convenience and Necessity for the Ventura Compressor Modernization Project. | | Ratesetting | | | | Ratesetting |  | | | Houck | | | Haga |
|  | | | | | | | | | | | | | |
| **A23-08-020**  Ranch WiFi, LLC, In the Matter of the Application of Ranch WiFi, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Frontier Communications of the Southwest, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis. | | Ratesetting | | | | Ratesetting |  | | | Houck | | | McGary |
|  | | | | | | | | | | | | | |
| **A23-08-021**  Time Clock Solutions, LLC, In the Matter of the Application of Time Clock Solutions, LLC for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-based Local Exchange and Interexchange Telecommunications Services within the State of California. | | Ratesetting | | | | Ratesetting |  | | | Douglas | | | K. Tran |
|  | | | | | | | | | | | | | |
| **A23-09-001**  Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company (U39E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Northern San Joaquin 230 kV Transmission Project. | | Ratesetting | | | | Ratesetting |  | | | Douglas | | | Poirier |
|  | | | | | | | | | | | | | | |
| **A23-09-002**  California Water Service Company, In the Matter of the Application of California Water Service Company (U60W) to Modify the Scope of its PFAS Memorandum Account to Include Capital Costs and Provide for Periodic Rate Base Adjustments. | | Ratesetting | | | | Ratesetting |  | | | Houck | Larsen | | | |
|  | | | | | | | | | | | | | | |
| **A23-09-006**  Blue Casa Telephone, LLC, Application of Blue Casa Telephone, LLC (U7222C) to Discontinue Its Provision of Local Exchange and Interexchange Services, including Basic Service, and Relinquish Eligible Telecommunications Carrier Designation. | | Ratesetting | | | | Ratesetting |  | | | Houck | Miles | | | |
|  | | | | | | | | | | | | | | |
| **A23-09-007**  MIP VI Trainer, L.P., Pavlov Media, Inc., Application of MIP VI Trainer, L.P. and Pavlov Media, Inc. for Authority Permitting MIP VI Trainer, L.P. to acquire indirect control of Campus Communications Group Inc. (U7352C). | | Ratesetting | | | | Ratesetting |  | | | Douglas | Kline | | | |

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