**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Friday, September 29, 2023**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| October 12, 2023 | 11:00 am | The San Joaquin County Administration Building  44 North San Joaquin Street  Fourth Floor Conference Room  **Stockton, CA 95202** |
| November 2, 2023 | 11:00 am | Sacramento |
| November 16, 2023 | 11:00 am | TBD |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| October 9, 2023 | 10:00 am | Commission - Room 5305, San Francisco CA 94102 |
| October 30, 2023 | 10:00 am | Commission - Room 5305, San Francisco CA 94102 |
| November 13, 2023 | 10:00 am | Commission - Room 5305, San Francisco CA 94102 |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **09/29/23**  9:00 a.m.  ALJ Poirier  ALJ Rizzo  Comr  A. Reynolds | **R.18-12-006 (WS) -** Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification.  ***Location:* CA Energy Commission**  **Warren-Alquist State Energy Building**  **1516 9th Street**  **Art Rosenfeld Room**  **Sacramento, CA 95814**  ***Webcast:*** [**https://energy.zoom.us/j/81933853956?pwd=b1ltNFE2OHFsNEJrT0FjN0FOaXNWUT09**](https://energy.zoom.us/j/81933853956?pwd=b1ltNFE2OHFsNEJrT0FjN0FOaXNWUT09)  ***Meeting ID:* 819 3385 3956**  ***Call-In Number:* 855-282-6330**  ***Passcode:* 2023**  ***Contact:* Emmanuelle Truax**  **Emmanuelle.Truax@cpuc.ca.gov**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **10/02/23**  9:00 a.m. ALJ Fogel  ALJ Lakey  Comr Houck | **R.18-04-019 (WS) -** Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7e5ec915818c915b161bd701bb631b25**](https://cpuc.webex.com/cpuc/j.php?MTID=m7e5ec915818c915b161bd701bb631b25)  ***Event Number:* 498 271 8732**  ***Event Password:* RmQAMRR975Z (76726779 from phones and video systems)**  ***Call-In Information*: 855-282-6330**  ***Access Code:* 2498 271 8732**  ***Contact:* Kristin Rounds**  **kristin.rounds@cpuc.ca.gov**  **415-703-2430** | | |
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| **10/02/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m44bd9cdb29f9aed9afdf326bd200f747**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m44bd9cdb29f9aed9afdf326bd200f747__;!!LFxIGwQ!0RySWF-B8iEGeDEnDxA-bQpO06qFPk3XuTjPDZGJ0gznUNOxPLczOe7vdd4QaOpLXdKkZpaL9e573-zKhBUVwKIFDg$)  ***Meeting Number (Access Code):* 2490 005 8016**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  **(Also October 3-4, 2023)** | | |
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| **10/02/23**  10:30 a.m. ALJ Mathews  Comr Shiroma | **A.22-08-005/A.22-08-006 (STC) -** Application of the CITY of NAPA for an Order authorizing construction of an at-grade vehicular, pedestrian, and bicycle crossing (CPUC No. 108AB-66.70-X over tracks of the Union Pacific (DOT No. 751355Y), providing connectivity to the Napa Vine Trail and Napa Pipe Redevelopment planned west of the railroad corridor at Kaiser Road in the City of Napa, County of Napa.  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
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| **10/02/23**  1:30 p.m. ALJ J. Lee  Comr Douglas | **C.23-05-016 (ECP) -** Amit Singh, Complainant vs. San Jose Water Company (U168W)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0d8401b1150335b33c7b331ef8910c81**](https://cpuc.webex.com/cpuc/j.php?MTID=m0d8401b1150335b33c7b331ef8910c81)  ***Meeting Number:* 2491 587 3343**  ***Meeting Password:* pNfn2QbT6R5**  ***Call-In Number*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Call-In Access Code:* 2491 587 3343##** | | |
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| **10/03/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m8cf18124cfd7388e98eae04c650a6138**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m8cf18124cfd7388e98eae04c650a6138__;!!LFxIGwQ!1J9CncAcs65b5a9KngBVM8Maa3VMub_jfInzMLdjPxWRABQ3ZsYw2w_yRwEhndhvG9V63NuEGgtRimh4tVVMqftLbQ$)  ***Meeting Number (Access Code):* 2493 316 1190**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  **(Also October 4, 2023)** | | |
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| **10/03/23**  1:00 p.m. ALJ Fogel  Comr Douglas | **A.23-07-008 (PHC) -** In the Matter of the Application of California Resources Production Corporation for a Certificate of Public Convenience and Necessity to Operate as a Gas Corporation in the State of California.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=me8c90efc4a448a19d227e9ed97572b3a**](https://cpuc.webex.com/cpuc/j.php?MTID=me8c90efc4a448a19d227e9ed97572b3a)  ***Meeting Number (Access Code):* 2490 487 5004**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 048 75004** | | |
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| **10/03/23**  11:00 a.m.  ALJ Mathews  Comr Houck | **A.23-06-004 (PHC) -** In the Matter of the Application of the Los Angeles County Metropolitan Transportation Authority for an Order authorizing the Construction of a one-track at-grade pedestrian crossing from Willowbrook Avenue East to the Metro A Line Platform at the Willowbrook Rosa Parks Station, in the County of Los Angeles.  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
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| **10/04/23**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (EH) -** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m97fabdfce52b918a419822027b360250**](https://cpuc.webex.com/cpuc/j.php?MTID=m97fabdfce52b918a419822027b360250)  ***Meeting Number (Access Code):* 2495 533 3602**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
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| **10/04/23**  10:00 a.m.  ALJ Fogel  ALJ Lakey  Comr  J. Reynolds | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m072b3697051bafd7d3cda617bcde1ece**](https://cpuc.webex.com/cpuc/j.php?MTID=m072b3697051bafd7d3cda617bcde1ece)  ***Meeting Passcode:* XUpJV38HrC2**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 2499 232 9312**  ***Contact:* Edwin Schmitt**  **edwin.schmitt@cpuc.ca.gov**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **10/04/23**  1:00 p.m.  ALJ J. Lee  Comr Douglas | **C.23-06-015 (PHC) -** Joseph Sutton and Long Island Property Owners Association (LIPOA), Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Call-In Number:* 877-937-0696**  ***Participant Passcode:* 7032008** | | |
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| **10/04/23**  1:00 p.m.  ALJ LeQuang  Comr Douglas | **A.23-07-005 (PHC) -** In the Matter of the Application of Southern California Gas Company (U 904 G) Regarding Year 29 (2022-2023) of Its Gas Cost Incentive Mechanism.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m405f2b7e98995454730ce4d072c33d81**](https://cpuc.webex.com/cpuc/j.php?MTID=m405f2b7e98995454730ce4d072c33d81)  ***Meeting Number (Access Code):* 2491 496 2580**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 149 62580** | | |
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| **10/05/23**  10:00 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $55,771,300 or 18.71% in the year 2024, by $19,565,300 or 5.50% in the year 2025, and by $19,892,400 or 5.30% in the year 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4cd81d2e3e380bca2b3d91910fe02005**](https://cpuc.webex.com/cpuc/j.php?MTID=m4cd81d2e3e380bca2b3d91910fe02005)  ***Event Number:* 2491 416 0158**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 141 60158**  **(Also October 6, 2023, October 9-10, 2023, October 13, 2023, October 16, 2023, October 19-20, 2023)** | | |
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| **10/05/23**  1:30 p.m.  ALJ Miles  Comr  J. Reynolds | **A.23-04-013 (PHC) -** Application of VNILA SERVICES INC. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m67240ca75ef508422d25acac61b37e24**](https://cpuc.webex.com/cpuc/j.php?MTID=m67240ca75ef508422d25acac61b37e24)  ***Meeting Number (Access Code):* 2494 054 6958**  ***Meeting Password:* TQpHY86pAn5**  ***Join by Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
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| **10/06/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $55,771,300 or 18.71% in the year 2024, by $19,565,300 or 5.50% in the year 2025, and by $19,892,400 or 5.30% in the year 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m2b4d9c70ff61dc791cc8bd31945cfd12**](https://cpuc.webex.com/cpuc/j.php?MTID=m2b4d9c70ff61dc791cc8bd31945cfd12)  ***Event Number:* 2485 354 9502**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 535 49502**  **(Also October 9-10, 2023, October 13, 2023, October 16, 2023, October 19-20, 2023)** | | |
|  |  | | |
| **10/06/23**  10:00 a.m.  ALJ Fogel  ALJ Lakey  Comr  J. Reynolds | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbe7cbec083ad9d27e76dc10aaaf7858c**](https://cpuc.webex.com/cpuc/j.php?MTID=mbe7cbec083ad9d27e76dc10aaaf7858c)  ***Meeting Passcode:* pExE87btJf2**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 2485 117 3082**  ***Contact:* Edwin Schmitt**  **edwin.schmitt@cpuc.ca.gov**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **10/09/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $55,771,300 or 18.71% in the year 2024, by $19,565,300 or 5.50% in the year 2025, and by $19,892,400 or 5.30% in the year 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m268dc34a1d76578407a7f6d1a69d8058**](https://cpuc.webex.com/cpuc/j.php?MTID=m268dc34a1d76578407a7f6d1a69d8058)  ***Event Number:* 2484 430 3394**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 443 03394**  **(Also October 10, 2023, October 13, 2023, October 16, 2023, October 19-20, 2023)** | | |
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| **10/09/23**  10:00 a.m.  ALJ Cai | **C.23-08-012 (ECP) -** G. Douglas Barkett and Rita M. Barkett Trustees on Behalf of the Barkett Family Trust dated September 20, 1995, as amended and restated on May 28, 2014, Complainants vs. San Diego Gas and Electric Company (U902E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m13409e3759d35e326f1124a10cf9cace**](https://cpuc.webex.com/cpuc/j.php?MTID=m13409e3759d35e326f1124a10cf9cace)  ***Password:* Er9XRRiKa93**  ***Call-In Number:* 415-655-0002**  ***Access Code:* 24949159518##** | | |
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| **10/09/23**  2:00 p.m.  ALJ DeAngelis  Comr Shiroma | **A.22-10-021 (STC) -** Application of San Diego Gas & Electric Company (U902M) for Authorization to Recover Costs of Several Catastrophic Events Recorded in Its Catastrophic Expense Memorandum Account (CEMA).  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **10/10/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $55,771,300 or 18.71% in the year 2024, by $19,565,300 or 5.50% in the year 2025, and by $19,892,400 or 5.30% in the year 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6c0566604db1bf005aa1bd045f71310d**](https://cpuc.webex.com/cpuc/j.php?MTID=m6c0566604db1bf005aa1bd045f71310d)  ***Event Number:* 2480 336 5108**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 033 65108**  **(Also October 13, 2023, October 16, 2023, October 19-20, 2023)** | | |
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| **10/11/23**  1:30 p.m.  ALJ Rosas  Comr Houck | **C.23-08-005 (ECP) -** Jonathan Marcus, Complainant vs. Cellco Partnership d/b/a Verizon Wireless (U3001C), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m614e28f941c369e0e6031242edb51dc8**](https://cpuc.webex.com/cpuc/j.php?MTID=m614e28f941c369e0e6031242edb51dc8)  ***Meeting Number (Access Code):* 2490 208 2049**  ***Meeting password:* 3meDhNps2h2** | | |
|  |  | | |
| **10/12/23**  10:00 a.m.  ALJ Wilson  Comr Shiroma | **A.22-11-011 (STC) -** Application of Kloud Communications Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m45ad9fcf84789a36278e403058309007**](https://cpuc.webex.com/cpuc/j.php?MTID=m45ad9fcf84789a36278e403058309007)  ***Meeting Number (Access Code):* 2487 668 6541**  ***Meeting password:* EdMsnZ2Pc89** | | |
|  |  | | |
| **10/13/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $55,771,300 or 18.71% in the year 2024, by $19,565,300 or 5.50% in the year 2025, and by $19,892,400 or 5.30% in the year 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1944dfc4ba6921c1ae531b8a78851ed3**](https://cpuc.webex.com/cpuc/j.php?MTID=m1944dfc4ba6921c1ae531b8a78851ed3)  ***Event Number:* 2481 635 6599**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 163 56599**  **(Also October 16, 2023, October 19-20, 2023)** | | |
|  |  | | |
| **10/16/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $55,771,300 or 18.71% in the year 2024, by $19,565,300 or 5.50% in the year 2025, and by $19,892,400 or 5.30% in the year 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5a3c79c6f991585281904a88cc8d2030**](https://cpuc.webex.com/cpuc/j.php?MTID=m5a3c79c6f991585281904a88cc8d2030)  ***Event Number:* 2490 187 0938**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2490 187 0938**  **(Also October 19-20, 2023)** | | |
|  |  | | |
| **10/18/23**  9:30 a.m.  ALJ DeAngelis  ALJ Larsen  Comr  J. Reynolds | **A.21-06-021 (OA) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2023. (U39M)  ***Location:* California Public Utilities Commission**  **Auditorium**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  ***Note:* The Oral Argument will be accessible via live webcast on the Commission’s AdminMonitor at**[**https://www.adminmonitor.com/ca/cpuc/**](https://www.adminmonitor.com/ca/cpuc/)**. However, webcast only allows viewers to watch and listen. Viewers of the webcast are not able to verbally participate.**  ***Contact:* Marianne Divina**  [**Marianne.Divina@cpuc.ca.gov**](mailto:Marianne.Divina@cpuc.ca.gov) | | |
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| **10/19/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $55,771,300 or 18.71% in the year 2024, by $19,565,300 or 5.50% in the year 2025, and by $19,892,400 or 5.30% in the year 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m30e4a26495cd5bb5c0e827d753942fa1**](https://cpuc.webex.com/cpuc/j.php?MTID=m30e4a26495cd5bb5c0e827d753942fa1)  ***Event Number:* 2491 745 7046**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2491 745 7046**  **(Also October 20, 2023)** | | |
|  |  | | |
| **10/20/23**  9:30 a.m.  ALJ Rambo  Comr Shiroma | **A.22-07-001 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $55,771,300 or 18.71% in the year 2024, by $19,565,300 or 5.50% in the year 2025, and by $19,892,400 or 5.30% in the year 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7f867c80760bd4eabeb35d6197862a3e**](https://cpuc.webex.com/cpuc/j.php?MTID=m7f867c80760bd4eabeb35d6197862a3e)  ***Event Number:* 2481 689 9109**  ***Event Password:* 102023 (102023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2481 689 9109** | | |
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| **10/24/23**  1:30 p.m.  ALJ Jungreis  Comr Douglas | **A.23-01-013 (STC) -** Application of Pacific Gas and Electric Company for Approval of G-NR2 Core Gas Transportation Service for Back-up Electric Generation Facilities. (U39G)  ***Call-In Number:* 877-715-0719**  ***Participant Passcode:* 721383** | | |
|  |  | | |
| **10/25/23**  10:00 a.m.  ALJ Fogel  ALJ Lakey  Comr  J. Reynolds | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc1c8796047ed06f889445232cf67019b**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=mc1c8796047ed06f889445232cf67019b__;!!LFxIGwQ!2hpcyBvPgVMrEZp7dPpiYRw-yNC1KdS1eJc3NDqBQ1uncS2_mfsVZck66Q2FtRKcrfKVpP9yfYn71n8NGME5eDDadQ$)  ***Meeting Passcode:* pXh3Btmk3c2**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 2482 081 2240**  ***Contact:* Edwin Schmitt**  **edwin.schmitt@cpuc.ca.gov**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
|  |  | | |
| **10/26/23**  10:00 a.m.  ALJ Poirier  Comr Houck | **A.23-05-001/A.23-05-002/A.23-05-003/A.23-05-004 (EH) -** In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for an authorized Cost of Capital for 2024through 2026. Applications (A.) 23-05-001, A.23-05-002, A.23-05-003, and A.23-05-004, are consolidated pursuant to ALJ Ruling Issued by ALJ Marcelo Poirier on June 9, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m91d1f69b0633679459f805c6733a774a**](https://cpuc.webex.com/cpuc/j.php?MTID=m91d1f69b0633679459f805c6733a774a)  ***Event Number:* 2497 101 2885**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2497 101 2885**  **(Also October 27, 30-31, 2023)** | | |
|  |  | | |
| **10/27/23**  10:00 a.m.  ALJ Poirier  Comr Houck | **A.23-05-001/A.23-05-002/A.23-05-003/A.23-05-004 (EH) -** In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for an authorized Cost of Capital for 2024through 2026. Applications (A.) 23-05-001, A.23-05-002, A.23-05-003, and A.23-05-004, are consolidated pursuant to ALJ Ruling Issued by ALJ Marcelo Poirier on June 9, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m22517f3f6c7d4cefe04dff3051ab983d**](https://cpuc.webex.com/cpuc/j.php?MTID=m22517f3f6c7d4cefe04dff3051ab983d)  ***Event Number:* 2483 317 4166**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2483 317 4166**  **(Also October 30-31, 2023)** | | |
|  |  | | |
| **10/30/23**  10:00 a.m.  ALJ Poirier  Comr Houck | **A.23-05-001/A.23-05-002/A.23-05-003/A.23-05-004 (EH) -** In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for an authorized Cost of Capital for 2024through 2026. Applications (A.) 23-05-001, A.23-05-002, A.23-05-003, and A.23-05-004, are consolidated pursuant to ALJ Ruling Issued by ALJ Marcelo Poirier on June 9, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m619120c0b0cbbc31906d725fdb6e77e3**](https://cpuc.webex.com/cpuc/j.php?MTID=m619120c0b0cbbc31906d725fdb6e77e3)  ***Event Number:* 2497 627 1121**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2497 627 1121**  **(Also October 31, 2023)** | | |
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| **10/31/23**  10:00 a.m.  ALJ Poirier  Comr Houck | **A.23-05-001/A.23-05-002/A.23-05-003/A.23-05-004 (EH) -** In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for an authorized Cost of Capital for 2024through 2026. Applications (A.) 23-05-001, A.23-05-002, A.23-05-003, and A.23-05-004, are consolidated pursuant to ALJ Ruling Issued by ALJ Marcelo Poirier on June 9, 2023.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m565f54f20b481afe2647d737fb68ddee**](https://cpuc.webex.com/cpuc/j.php?MTID=m565f54f20b481afe2647d737fb68ddee)  ***Event Number:* 2493 962 1867**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Audio Access*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2493 962 1867** | | |
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| **11/07/23**  10:30 a.m. ALJ Kelly | **K.23-07-006 (EH) -** Appeal of Nevada County Fiber Inc U-7375-C from Citation No. CD-2023-07-060 in the amount of $3,000 issued 11th July 2023, by the Communications Division Pursuant to T-17601.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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| **11/08/23**  10:30 a.m. ALJ Kelly | **K.23-06-021 (EH) -** Appeal of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications of America Inc. (U5429C), and Frontier Communications Online and Long-Distance Inc. (U7167C) from Resolution T-17734 Penalty Assessment issued on June 1, 2023 in the amount of $330,000 issued on June 8, 2023 by the California Public Utilities Commissions Communications Division Staff.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also November 9, 2023)** | | |
|  |  | | |
| **11/09/23**  10:30 a.m. ALJ Kelly | **K.23-06-021 (EH) -** Appeal of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications of America Inc. (U5429C), and Frontier Communications Online and Long-Distance Inc. (U7167C) from Resolution T-17734 Penalty Assessment issued on June 1, 2023 in the amount of $330,000 issued on June 8, 2023 by the California Public Utilities Commissions Communications Division Staff.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **11/09/23**  2:00 p.m.  6:00 p.m. ALJ Poirier  Comr Houck | **A.23-05-001/A.23-05-002/A.23-05-003/A.23-05-004 (PPH) -** In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for an authorized Cost of Capital for 2024through 2026. Applications (A.) 23-05-001, A.23-05-002, A.23-05-003, and A.23-05-004, are consolidated pursuant to ALJ Ruling Issued by ALJ Marcelo Poirier on June 9, 2023.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Listen-Only/Comment Publicly:* 800-857-1917**  ***Passcode for English:* 6032788# (Press “\*1” to alert the operator you want to speak)** | | |
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| **11/13/23**  10:30 a.m. ALJ Kelly  Comr Shiroma | **C.21-06-011 (EH) -** James L. Duncan, Complainant vs. Sonoma-Marin Area Rail Transit District (SMART), Defendant.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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| **11/14/23**  1:15 p.m. ALJ Melvin  Comr Douglas | **A.23-08-003 (PHC) -** In the Matter of the Joint Application Pursuant to Public Utilities Code Section 854for Authorization of the Acquisition of Control of Intrado Communications, LLC (U6592C) by 46 Labs LLC.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **11/15/23**  10:30 a.m. ALJ Kelly  Comr Houck | **C.23-07-013 (ECP) -** Victor Muniz, Complainant vs. Spectrum Mobile, LLC (U4522C), Defendant.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **11/15/23**  3:30 p.m. ALJ Kelly  Comr Houck | **C.23-06-010 (PHC) -** Salvation Army Westwood Village, Complainant vs. Southern California Edison Company (U338E), Defendant.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **11/28/23**  10:30 a.m. ALJ Kelly  Comr Shiroma | **A.15-05-014 (STC) -** Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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| **11/29/23**  10:00 a.m. ALJ Kelly | **K.23-08-007 (EH) -** Appeal of NetworkIP, LLC U-6330-C from Citation No. CD-2023-07-061 in the amount of $3,000 issued July 11, 2023, by the Communications Division Pursuant to T-17601.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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| **11/29/23**  1:00 p.m. ALJ Kelly | **K.23-08-008 (EH) -** Appeal of CapTex Telecom, LLC U-7081-C from Citation No. CD-2023-07-057 in the amount of $3,000 issued July 11, 2023, by the Communications Division Pursuant to T-17601.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **12/05/23**  9:00 a.m. ALJ Kelly  Comr Shiroma | **R.22-04-003 (WS) -** Order Instituting Rulemaking to review the existing guiding framework set forth in Decision 99-10-064 (consistent with the Public Water System Investment and Consolidation Act of 1997) regarding acquisitions involving water utilities under the Commission’s jurisdiction.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=meb041396bf6d94a778c38bb0130a56f0**](https://cpuc.webex.com/cpuc/j.php?MTID=meb041396bf6d94a778c38bb0130a56f0)  ***Event Number:* 2498 786 1054**  ***Event Password:* 122023 (122023 from phones and video systems)**  ***Join via Phone*: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Event Password:* 122023 from phones**  ***Contact:* Kevin Truong**  **Vt4@cpuc.ca.gov**  **628-217-1909**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **12/28/23**  1:30 p.m. ALJ Kelly | **K.23-05-019 (STC) -** Appeal of Orange County Power Authority (ID 243) from Citation No. E-4195-0134 in the amount of $147,408.00 issued by the Consumer Protection and Enforcement Division.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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**OTHER PUBLIC MEETINGS**

### En Banc Notice: California Public Utilities Commission and California Workforce Development Board Environmental and Social Justice High Road Workforce

|  |  |
| --- | --- |
| **October 17, 2023** 9:30 am – 4:30 pm | **Meeting Location:**  The California Endowment  1414 K Street, Adelante Meeting Room  **Sacramento, CA 95814**  **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m7e882ce8f6c033c357e61da3cd78ab9b>  **Web Ex number:** 2485 661 2953  **Web Ex Password Code:** 2023  **Conference Call-in Information:**  **Call-in Number:** 1- 800-857-1917  **Call-in Passcode:** 9899501#  **Contact Information:** [Ritta.Merza@cpuc.ca.gov](mailto:Ritta.Merza@cpuc.ca.gov)  **More Information:** [Environmental and Social Justice Action Plan (ca.gov)](https://www.cpuc.ca.gov/ESJactionplan/)  \* Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made**.** |

### Public Webinar Notice: A Discussion of CPUC Rail Safety Oversight, Accident Investigations, Trespassing, and Public Safety

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| **October 18, 2023** 10:00 am – 11:30am | **Web Ex Information:** <https://cpuc.webex.com/weblink/register/r41761882785bb8833faae06796f0ac47>  **Web Ex Passcode Code:** 2023  **Conference Call-in Information:**  **Call-in Number:** 1-855-282-6330  **Call-in Passcode:** 2495 138 0596  **Contact Information:** [hector.corral@cpuc.ca.gov](mailto:hector.corral@cpuc.ca.gov) |

### Public Webinar Notice: Resiliency Planning and Evaluation - 4 Pillar Methodology Use Cases: SDG&E and Sonoma County Junior College District

|  |  |
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| **October 19, 2023** 9:00 am | **Web Ex Information:** <https://cpuc.webex.com/weblink/register/r09f0ec47ff251a9deb7abd1eb0ab37ce>  **Web Ex Passcode Code:** GRMG  **Conference Call-in Information:**  **Call-in Number:** 1-206-207-1700 and 1-415-655-0002  **Call-in Passcode:** 4764  **Contact Information:** [rosanne.ratkiewich@cpuc.ca.gov](mailto:rosanne.ratkiewich@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/infrastructure/resiliency-and-microgrids/resiliency-and-microgrids-events-and-materials> |

### Public Webinar Notice: Value of Resiliency: Resiliency Standards - Methodologies presented by Lumen Energy Strategy

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| **November 8, 2023** 9:00 am | **Web Ex Information:** <https://cpuc.webex.com/weblink/register/rbb646d400b59079355ca377653dbba12>  **Web Ex access code**: 2485 307 8113  **Web Ex Passcode Code:** GRMG  **Conference Call-in Information:**  **Call-in Number:** 1-206-207-1700 and 1-415-655-0002  **Call-in Passcode:** 4764  **Contact Information:** [rosanne.ratkiewich@cpuc.ca.gov](mailto:rosanne.ratkiewich@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/infrastructure/resiliency-and-microgrids/resiliency-and-microgrids-events-and-materials> |

### Public Webinar Notice: Final Report: Social Burden Index - SCE and Sandia National Labs ReNCAT Pilot Project

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| **November 8, 2023** 9:30 am | **Web Ex Information:** <https://cpuc.webex.com/weblink/register/r3f729b11bc104e972b3efd29f8d7fad2>  **Web Ex access code**: 2493 281 0033  **Web Ex Passcode Code:** GRMG  **Conference Call-in Information:**  **Call-in Number:** 1-206-207-1700 and 1-415-655-0002  **Call-in Passcode:** 4764  **Contact Information:** [rosanne.ratkiewich@cpuc.ca.gov](mailto:rosanne.ratkiewich@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/infrastructure/resiliency-and-microgrids/resiliency-and-microgrids-events-and-materials> |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| --- | --- |
| Draft Resolution No. | **E-5280** |
| Meeting Date | October 12, 2023 |
| Subject Matter | Resolution E-5280. Pacific Gas and Electric Company (PG&E) Request for Approval to Retain Access to Ruby Pipeline by Foregoing the 2024 and 2025 Step Down Rights in PG&E’s Ruby Pipeline Contract, Pursuant to Decision 21-12-035, Ordering Paragraph 3. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=516660886> |
| Comments Due Date | September 21, 2023 |
| Serve comments on: (email[s]) | [alexander.cole@cpuc.ca.gov](mailto:alexander.cole@cpuc.ca.gov)  [jaimerose.gannon@cpuc.ca.gov](mailto:jaimerose.gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5288** |
| Meeting Date | October 12, 2023 |
| Subject Matter | Resolution E-5288. Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Procurement and/or Extension of Eligible Contracts pursuant to Senate Bill 1109. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=519989393> |
| Comments Due Date | September 28, 2023 |
| Serve comments on: (email[s]) | [Nathan.Lubega@cpuc.ca.gov](mailto:Nathan.Lubega@cpuc.ca.gov)  [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

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| --- | --- |
| Draft Resolution No. | **E-5290** |
| Meeting Date | October 12, 2023 |
| Subject Matter | Resolution E-5290 pertains to Southern California Edison’s site prioritization criteria, updated budget, and number of charging ports and sites SCE will target through the Direct Current Fast Charging (DCFC) |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=520467960> |
| Comments Due Date | October 9, 2023 |
| Serve comments on: (email[s]) | [katherine.pratt@cpuc.ca.gov](mailto:katherine.pratt@cpuc.ca.gov)  [paula.gruendling@cpuc.ca.gov](mailto:paula.gruendling@cpuc.ca.gov) |

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| Draft Resolution No. | **Res ALJ-446** |
| Meeting Date | November 2, 2023 |
| Subject Matter | Resolving K.21-04-002 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=517027625> |
| Comments Due Date | October 17, 2023 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2104002_89017.htm> |

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| Draft Resolution No. | **E-5295** |
| Meeting Date | November 2, 2023 |
| Subject Matter | Resolution E-5295. Pacific Gas and Electric Company requests approval of six (6) long-term power purchase and sale agreements (PPSAs or Transactions) with multiple counterparties to sell renewable generation and the associated renewable energy credits. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=520498712> |
| Comments Due Date | October 18, 2023 |
| Serve comments on: (email[s]) | [WayneWai-hone.Yu@cpuc.ca.gov](mailto:WayneWai-hone.Yu@cpuc.ca.gov)  [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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| **09/25/23** | Energy 4803G | Pacific Gas & Electric Company, October 2023 G-SUR Rate Change (**anticipated effective 10/01/23**) |
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| **09/25/23** | Energy 4804G | Pacific Gas & Electric Company, October 1, 2023 Gas Core Procurement Rate Tariff Changes. (**anticipated effective 10/01/23**) |
|  |  |  |
| **09/25/23** | Energy 7034E | Pacific Gas & Electric Company, Diablo Canyon Independent Safety Committee Third Restatement Charter and Compensation Letter in Compliance with Decision 23-08-004 (**anticipated effective 10/25/23**) |
|  |  |  |
| **09/26/23** | Telecom 204 | Charter Fiberlink CA-CCO, LLC, response to Governor Gavin Newsom's three Proclamations of States of Emergency issued on August 19, August 20, and September 12, 2023, regarding Hurricane Hilary in California (**effective TBD**) |
|  |  |  |
| **09/26/23** | Telecom 460 | The Siskiyou Telephone Company, Grant of Irrevocable License to California Department of Technology (**effective TBD**) |
|  |  |  |
| **09/26/23** | Water 1907 | Golden State Water Company, Transfer Residual Balances in various Balancing and Memorandum Accounts to the General Ratemaking Area Balancing Accounts, pursuant to D. 23-06-024. (**anticipated effective 09/26/23**) |
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| **09/26/23** | Water 49 | Nacimiento Water Company, 2022 CPI (**anticipated effective 09/26/23**) |
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| **09/27/23** | Telecom 1 | Jivetel, LLC, Name Change - change in corporate form from Inc. to LLC (**effective TBD**) |
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| **09/27/23** | Water 15 | Baycliff Water System, Establish a Purchased Power Memo Acct. (**anticipated effective 10/20/23**) |
|  |  |  |
| **09/27/23** | Water 1423 | California American Water Company, Fruitridge and Hillview SRF Memo Accounts and Tariff Update (**anticipated effective 10/27/23**) |
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| **09/27/23** | Water 1908 | Golden State Water Company, [COMPANY WIDE except Arden Cordova] Interim rate true-up (**anticipated effective 10/10/23**) |
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| **09/27/23** | Water 600 | San Jose Water Company, Transfer of ownership for Sierra Road Improvement Association to and service area extension for SJWC (**anticipated effective 10/28/23**) |
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| **09/28/23** | Telecom 72 | Metropolitan Telecommunications of California LLC, Update to Performance Bond to Reflect Company Name Change (**effective TBD**) |
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| **09/28/23** | Telecom 73 | Metropolitan Telecommunications of California LLC, Tariff Revision to Reflect Name Change (**effective TBD**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **09/24/23** | Energy 7010E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/22/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **09/27/23** | Energy 23E | Clean Power Alliance. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/24/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **09/28/23** | Telecom 47 | Sonic Telecom, LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/25/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/03/23** | Telecom 4398 | AT&T Corp.. Automatic suspension extension. Date suspension ends: 04/01/24. |
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| **10/03/23** | Telecom 49513 | Pacific Bell. Automatic suspension extension. Date suspension ends: 04/01/24. |
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| **ADVICE LETTER PROTESTS** | | |
| **09/26/23** | Water 1416 | California American Water Company, [All Service Areas] West San Martin Acquisition Protest by MPWMD / David C. Laredo. |
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**OTHER NOTICES - NONE**

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