**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Wednesday, December 6, 2023**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| December 14, 2023 | 11:00 am | San Francisco |
| January 11, 2024 | 11:00 am | San Francisco |
| January 25, 2024 | 11:00 am | San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| December 11, 2023 | 10:00 am | Remotely |
| January 8, 2024 | 10:00 am | Commission – Room 5305, San Francisco CA 94102 |
| January 22, 2024 | 10:00 am | Commission – Room 5305, San Francisco CA 94102 |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **12/06/23**  10:00 a.m. ALJ Fogel  ALJ Lakey  Comr  J. Reynolds | **R.20-07-013 (WS) -** Order Instituting Rulemaking to Further Develop a Risk-Based Decision-Making Framework for Electric and Gas Utilities.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9b9b413d65862a5ed369dc5c0c25ea5a**](https://urldefense.com/v3/__https:/cpuc.webex.com/cpuc/j.php?MTID=m9b9b413d65862a5ed369dc5c0c25ea5a__;!!LFxIGwQ!yueUFs9XoTAIuT3Nrpkc4ija3VAZBgjdbnfbvv-UF3JmRlBxBNdqUnqAgMvGzx5PnofxER5__LWTr5oQQWRm3R34NQ$)  ***Meeting Passcode:* pvSnhqpZ622**  ***Call-In Number:* 855-282-6330**  ***Participant Passcode:* 2482 238 5856**  ***Contact:* Edwin Schmitt**  **Edwin.schmitt@cpuc.ca.gov**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **12/08/23**  9:00 a.m. ALJ Fitch  Comr  A. Reynolds | **R.20-05-003 (WS) -** Order Instituting Rulemaking to Continue Electric Integrated Resource Planning and Related Procurement Processes.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6b23bc0e0f4b9610a6184360dbf027b9**](https://cpuc.webex.com/cpuc/j.php?MTID=m6b23bc0e0f4b9610a6184360dbf027b9)  ***Webinar ID:* 2487 283 9670**  ***Access Code:* 2487 283 9670**  ***Call-In Information:* 855-282-6330 or 415-655-0002**  ***Contact:* David Withrow**  **David.Withrow@cpuc.ca.gov**  **916-894-5610**  ***More information available:*** [**https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/electric-power-procurement/long-term-procurement-planning/2022-irp-cycle-events-and-materials/assumptions-for-the-2024-2025-tpp**](https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/electric-power-procurement/long-term-procurement-planning/2022-irp-cycle-events-and-materials/assumptions-for-the-2024-2025-tpp) | | |
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| **12/11/23**  1:00 p.m. ALJ Atamturk  Comr Douglas | **A.23-10-009 (PHC) -** Application of Pacific Gas and Electric Company for Approval of Modifications to the Diablo Canyon Power Plant Employee Retention Program. (U39E)  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
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| **12/11/23**  1:30 p.m. ALJ Melvin  Comr Shiroma | **A.22-01-012 (STC) *-*** Joint Application for Approval of the Transfer to Generate-Ubiquity Holdings, LLC of Indirect Control of Netly Fiber Holdings, LLC (U7378C) Pursuant to Public Utilities Code Section 854.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m735d8044cb93b9c706517f408c6f4862**](https://cpuc.webex.com/cpuc/j.php?MTID=m735d8044cb93b9c706517f408c6f4862)  ***Meeting Number (Access Code):*** **2494 676 3914**  ***Meeting Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:***  **855-282-6330 (United States Toll Free)**  **415-655-0002 (United States Toll)**  ***Access Code:* 249 467 63914** | | |
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| **12/12/23**  10:00 a.m. ALJ Fitch  ALJ Kao  Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0e54af88ea22b8577708f613b44c2c5b**](https://cpuc.webex.com/cpuc/j.php?MTID=m0e54af88ea22b8577708f613b44c2c5b)  ***Meeting Number:* 2498 682 5359**  ***Call-In Number:* 855-282-6330**  ***Access Code:* 24986825359**  ***Contact:* Emily Pelstring**  **emily.pelstring@cpuc.ca.gov**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **12/12/23**  10:00 a.m. ALJ LeQuang  Comr  J. Reynolds | **A.23-07-003 (PHC) *-*** Application of Tideline Marine Group, Inc. (VCC-93) to Discontinue Scheduled and Unscheduled Service.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m3785cb0e47077464a6339dfadaa4cd8e**](https://cpuc.webex.com/cpuc/j.php?MTID=m3785cb0e47077464a6339dfadaa4cd8e)  ***Event Number:* 2488 293 0915**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2488 293 0915** | | |
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| **12/12/23**  11:00 a.m. ALJ LeQuang  Comr Shiroma | **A.23-07-001 (PHC) *-*** Application of California Wine Tours, Inc. (PSC-9679) to Abandon Scheduled Passenger Stage Corporation Service Between Points in Napa, Sonoma, Vallejo, the San Francisco International Airport, and the Oakland International Airport.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m791f383d9dde66e9616afe08a0b8c7cf**](https://cpuc.webex.com/cpuc/j.php?MTID=m791f383d9dde66e9616afe08a0b8c7cf)  ***Event Number:* 2491 173 2244**  ***Event Password:* 2023 (2023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2491 173 2244** | | |
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| **12/13/23**  9:00 a.m.  ALJ Fitch ALJ Kao  Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webcast:*** [**https://urldefense.com/v3/\_\_https://teams.microsoft.com/l/meetup-join/19\*3ameeting\_ZDdkZGFjMzUtYjViYi00NDRkLThmMjctZGMyYTRhNTU2ZGU5\*40thread.v2/0?context=\*7b\*22Tid\*22\*3a\*22adf10e2b-b6e9-41d6-be2f-c12bb566019c\*22\*2c\*22Oid\*22\*3a\*220da30ec4-fabc-49f5-a5ec-3295a4402a5c\*22\*7d\_\_;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!y1jkDIormtyTsic-WeIJvJZ36MsD3tmX17NpGhe43a\_9FoLCbsWJCQR8IAMUy6bFN9dVQfaxmNNAU7TTREqFpQqpG2ifsquP2w$**](https://urldefense.com/v3/__https://teams.microsoft.com/l/meetup-join/19*3ameeting_ZDdkZGFjMzUtYjViYi00NDRkLThmMjctZGMyYTRhNTU2ZGU5*40thread.v2/0?context=*7b*22Tid*22*3a*22adf10e2b-b6e9-41d6-be2f-c12bb566019c*22*2c*22Oid*22*3a*220da30ec4-fabc-49f5-a5ec-3295a4402a5c*22*7d__;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!y1jkDIormtyTsic-WeIJvJZ36MsD3tmX17NpGhe43a_9FoLCbsWJCQR8IAMUy6bFN9dVQfaxmNNAU7TTREqFpQqpG2ifsquP2w$)  ***Meeting ID:* 363 395 804 247**  ***Passcode:* EfThnX**  ***Video Conference ID:* 128 761 148 0**  ***Call-In Information:* 213-336-0347**  ***Phone Conference ID:* 533 107 304#**  ***Contact:* Peter Franzese**  **peter.franzese@cpuc.ca.gov**  **310-593-1171** | | |
|  |  | | |
| **12/13/23**  11:00 a.m.  ALJ Fitch ALJ Kao  Comr Shiroma | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m02338f75ac67adf2df9fdc07110a0109**](https://cpuc.webex.com/cpuc/j.php?MTID=m02338f75ac67adf2df9fdc07110a0109)  ***Meeting Number (Access Code):* 2499 029 4065**  ***Access Code:* 24rD67Ybn6k**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Contact:* Peter Biermayer**  **peter.biermayer@cpuc.ca.gov** | | |
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| **12/15/23**  1:30 p.m.  ALJ Mutialu | **K.23-08-004 (PHC) *-*** Appeal of Long Distance Consolidated Billing Co. (U6532-C) from Citation No. CD2023-07-041 in the amount of $1000.00, by the Communications Division Pursuant to T-17601.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb983ae19910f9acbcc387454e024874f**](https://cpuc.webex.com/cpuc/j.php?MTID=mb983ae19910f9acbcc387454e024874f)  ***Event Number:* 2488 302 0048**  ***Event Password:* 122023 (122023 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 830 20048** | | |
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| **12/18/23**  11:00 a.m. ALJ K. Tran  Comr  A. Reynolds | **A.23-10-005 (PHC) -** Application of Zito Southern California, LLC for a Certificate of Public Convenience and Necesslty to provide facilities- based locaI exchange and interexchange carrier services in Harrison Park, Julian, lake Cuyamaca, Ramona, Wynola, Borrego Springs, Calipatria, Kane and Salton City, California.  ***Call-In Number:* 866-919-1432**  ***Participant Passcode:* 6245303** | | |
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| **12/19/23**  11:00 a.m. ALJ McGary  Comr  J. Reynolds | **A.23-08-017 (PHC) *-*** Application of the County of Stanislaus to construct proposed North County Corridor overhead grade separation at Burlington Northern Santa Fe Rail Corridor (MP 1094.492) within the County of Stanislaus, California.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf5b8f626e2d6b7b756763d788f7f66ce**](https://cpuc.webex.com/cpuc/j.php?MTID=mf5b8f626e2d6b7b756763d788f7f66ce)  ***Event Number:* 2494 031 2106**  ***Event Password:* 122023**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 403 12106** | | |
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| **12/28/23**  1:30 p.m. ALJ Kelly | **K.23-05-019 (STC) -** Appeal of Orange County Power Authority (ID 243) from Citation No. E-4195-0134 in the amount of $147,408.00 issued by the Consumer Protection and Enforcement Division.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **01/09/24**  10:00 a.m. ALJ Sisto  Comr  J. Reynolds | **A.23-06-001 (PHC) -** Application of Southern California Edison Company (U338E) For Approval of Its 2024 ERRA Forecast Proceeding Revenue Requirement.  **A.23-05-012 (PHC) -** Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2024 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation(U39E). Per 9/15/2023 Amended Scoping Ruling, A.23-05-012 and A.23-07-012 are consolidated.  **A.23-05-013 (PHC) -** Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2024 Electric Procurement Revenue Requirement Forecasts, 2024 Electric Sales Forecast, and GHG-Related Forecasts.  ***Call-In Number:* 866-919-1432**  ***Participant Passcode:* 624 5303 #** | | |
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| **01/11/24**  1:30 p.m. ALJ J. Lee  Comr Douglas | **C.23-10-003 (ECP) -** Michael Whitehead, Complainant vs. Southern California Edison Company (U338E) Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0cc7eebff1b34fb94dd8afa825b24fe8**](https://cpuc.webex.com/cpuc/j.php?MTID=m0cc7eebff1b34fb94dd8afa825b24fe8)  ***Meeting Number:* 2482 082 8166**  ***Meeting Password:* buJzYeTb658**  ***Call-In Number:* 855-282-6330 or 415-655-0002**  ***Call-In (Access Code):* 2482 082 8166##** | | |
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| **01/26/24**  10:00 a.m. ALJ Kelly  Comr Shiroma | **A.23-01-001 (PHC) *-*** Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m2ef7e3f56eee45e5ec9cb3adf44fd795**](https://cpuc.webex.com/cpuc/j.php?MTID=m2ef7e3f56eee45e5ec9cb3adf44fd795)  ***Event Number:* 2493 949 0591**  ***Event Password:* 2024 (2024 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 394 90591** | | |
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| **02/02/24**  1:30 p.m. ALJ Kelly  Comr Houck | **C.23-07-013 (ECP) -** Victor Muniz, Complainant vs. Spectrum Mobile, LLC (U4522C), Defendant.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **02/06/24**  2:00 p.m.  6:00 p.m. ALJ Glegola  Comr  J. Reynolds | **A.23-03-002 (PPH) -** Application of Pacific Bell Telephone Company D/B/A AT&T California (U1001C) to Relinquish its Eligible Telecommunications Carrier Designation.  **A.23-03-003 (PPH) -** Application of Pacific Bell Telephone Company d/b/a/ AT&T California (U1001C) for Targeted Relief from its Carrier of Last Resort Obligation and Certain Associated Tariff Obligations.  ***Location:* Clovis City Council Chambers**  **1033 5th Street**  **Clovis, CA 93612**  **(Also February 22, 2024, March 14 and 19, 2024))** | | |
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| **02/16/24**  3:00 p.m. ALJ Kelly  Comr Houck | **C.23-06-010 (PHC) -** Salvation Army Westwood Village, Complainant vs. Southern California Edison Company (U338E), Defendant.  ***Call-In Number:* 877-937-0554**  ***Participant Passcode:* 7031793** | | |
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| **02/22/24**  2:00 p.m.  6:00 p.m. ALJ Glegola  Comr  J. Reynolds | **A.23-03-002 (PPH) -** Application of Pacific Bell Telephone Company D/B/A AT&T California (U1001C) to Relinquish its Eligible Telecommunications Carrier Designation.  **A.23-03-003 (PPH) -** Application of Pacific Bell Telephone Company d/b/a/ AT&T California (U1001C) for Targeted Relief from its Carrier of Last Resort Obligation and Certain Associated Tariff Obligations.  ***Location:* Mendocino County Board of Supervisors**  **501 Low Gap Road, Room 1070**  **Ukiah, CA 95482**  **(Also March 14 and 19, 2024)** | | |
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| **03/14/24**  2:00 p.m.  6:00 p.m. ALJ Glegola  Comr  J. Reynolds | **A.23-03-002 (PPH) -** Application of Pacific Bell Telephone Company D/B/A AT&T California (U1001C) to Relinquish its Eligible Telecommunications Carrier Designation.  **A.23-03-003 (PPH) -** Application of Pacific Bell Telephone Company d/b/a/ AT&T California (U1001C) for Targeted Relief from its Carrier of Last Resort Obligation and Certain Associated Tariff Obligations.  ***Location:* Indio City Hall Council Chambers**  **100 Civic Center**  **Indio, CA 92201**  **(Also March 19, 2024)** | | |
|  |  | | |
| **03/19/24**  2:00 p.m.  6:00 p.m. ALJ Glegola  Comr  J. Reynolds | **A.23-03-002 (PPH) -** Application of Pacific Bell Telephone Company D/B/A AT&T California (U1001C) to Relinquish its Eligible Telecommunications Carrier Designation.  **A.23-03-003 (PPH) -** Application of Pacific Bell Telephone Company d/b/a/ AT&T California (U1001C) for Targeted Relief from its Carrier of Last Resort Obligation and Certain Associated Tariff Obligations.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc)  ***Call-In Number:* 800-857-1917**  ***Passcode:* 6032788#** | | |
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| **04/03/24**  10:00 a.m. ALJ Kelly | **K.23-06-021 (EH) -** Appeal of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications of America Inc. (U5429C), and Frontier Communications Online and Long-Distance Inc. (U7167C) from Resolution T-17734 Penalty Assessment issued on June 1, 2023 in the amount of $330,000 issued on June 8, 2023 by the California Public Utilities Commissions Communications Division Staff.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also April 4, 2024)** | | |
|  |  | | |
| **04/03/24**  10:00 a.m. ALJ Kelly | **K.23-06-021 (EH) -** Appeal of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications of America Inc. (U5429C), and Frontier Communications Online and Long-Distance Inc. (U7167C) from Resolution T-17734 Penalty Assessment issued on June 1, 2023 in the amount of $330,000 issued on June 8, 2023 by the California Public Utilities Commissions Communications Division Staff.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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| **05/15/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | A.23-06-008 (EH) - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also May 16-17, 2024)** | | |
|  |  | | |
| **05/16/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also May 17, 2024)** | | |
|  |  | | |
| **05/17/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **12/04/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also December 5-6, 2024)** | | |
|  |  | | |
| **12/05/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also December 6, 2024)** | | |
|  |  | | |
| **12/06/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: CHCF-B Administrative Committee Meeting

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| **December 7, 2023** 10:30 am – 12 noon | **Meeting Location:**  California Public Utilities Commission  505 Van Ness Avenue, Room 3204  **San Francisco, CA 94102**  **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m2ec0b4e977523fc44760f1497d4caefd>  **Web Ex access code**: 2492 970 7999  **Conference Call-in Information:**  **Call-in Number:** 415-655-0002  **Call-in Passcode:** 2492 970 7999  **Contact Information:** [danny.tse@cpuc.ca.gov](mailto:danny.tse@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac> |

### Public Webinar Notice: California Teleconnect Fund (CTF) Program Participants Recertification Process

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| **December 11, 2023** 10 am – 11am | **Web Ex Information:** <https://cpuc.webex.com/weblink/register/re80b1e74ffbe14b7e625858c27d99747>  **Web Ex access code**: 2482 574 4144  **Web Ex Passcode Code:** 2023  **Conference Call-in Information:**  **Call-in Number:** 1-855-282-6330 and 1-415-655-0002  **Call-in Passcode:** 2023  **Contact Information:** [CTFOutreach@cpuc.ca.gov](mailto:CTFOutreach@cpuc.ca.gov) |

### Public Webinar Notice: Low Income Oversight Board (LIOB) 4th Quarterly Meeting

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| **December 15, 2023** 9am – 3pm | **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m8e2d9b5debbcbf3fcd3ff5959ec95d85>  **Web Ex access code**: 2497 430 1072  **Web Ex Passcode Code:** LIOB23  **Conference Call-in Information:**  **Call-in Number:** 1-855-282-6330  **Call-in Passcode:** 249 743 01072  **Contact Information:** [gillian.weaver@cpuc.ca.gov](mailto:gillian.weaver@cpuc.ca.gov)  **More Information:** <https://liob.cpuc.ca.gov/> |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-5303** |
| Meeting Date | December 14, 2023 |
| Subject Matter | Resolution E-5303. San Diego Gas & Electric Company request for approval of two Utility Owned Energy Storage Contracts and related costs pursuant to Decision (D.) 21-02-028, (D.) 21-03-056, (D.) 21-12-015, and (D.) 23-06-029. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=520768330> |
| Comments Due Date | November 28, 2023 |
| Serve comments on: (email[s]) | [Lily.chow@cpuc.ca.gov](mailto:Lily.chow@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **SPD-18** |
| Meeting Date | December 14, 2023 |
| Subject Matter | Resolution SPD-18 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2023-2025 Wildfire Mitigation Plan of Bear Valley Electric Service, Inc. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=520768222> |
| Comments Due Date | November 29, 2023 |
| Serve comments on: (email[s]) | [WildfireSafetyPerformanceSection@cpuc.ca.gov](mailto:WildfireSafetyPerformanceSection@cpuc.ca.gov) , [Kevin.Miller@cpuc.ca.gov](mailto:Kevin.Miller@cpuc.ca.gov) , [Eric.Wu@cpuc.ca.gov](mailto:Eric.Wu@cpuc.ca.gov) , [Koko.Tomassian@cpuc.ca.gov](mailto:Koko.Tomassian@cpuc.ca.gov) , and Service List for R.18-10-007. |

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| Draft Resolution No. | **ST-251** |
| Meeting Date | December 14, 2023 |
| Subject Matter | The Rail Safety Division has prepared Resolution ST-251 for the December 14, 2023, Commission meeting. This Resolution grants the request of the Sacramento Regional Transit District for approval of their Safety Certification Plan regarding new light rail vehicles to be Safety Certified bin 2024 and beyond as dictated by General Order 164-E. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=520713183> |
| Comments Due Date | December 5, 2023 |
| Serve comments on: (email[s]) | [Steven.Espinal@cpuc.ca.gov](mailto:Steven.Espinal@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17800** |
| Meeting Date | December 14, 2023 |
| Subject Matter | This Resolution approves grant funding in the amount of $6,654,688 from the California Advanced Services Fund (CASF) Broadband Adoption Account for 21 projects to six applicants. Collectively, these projects will provide digital literacy training to 2,860 participants, broadband access to 8,175 participants and broadband subscriptions to 24,429 participants. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M520/K768/520768309.docx> |
| Comments Due Date | November 29, 2023 |
| Serve comments on: (email[s]) | [william.goedecke@cpuc.ca.gov](mailto:william.goedecke@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17805** |
| Meeting Date | December 14, 2023 |
| Subject Matter | This Resolution approves grant funding in the amount of $441,374 from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) for five projects from four applicants. These five projects will deploy both wireless and wired broadband infrastructure utilizing wi-fi and cat-6 inside-wiring capable of 25 Megabits per second (Mbps) download and 3 Mbps upload for 256 living units in these publicly supported housing developments. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M520/K782/520782858.docx> |
| Comments Due Date | November 29, 2023 |
| Serve comments on: (email[s]) | [taylor.cheim@cpuc.ca.gov](mailto:taylor.cheim@cpuc.ca.gov)  CASF Distribution List: <https://www.cpuc.ca.gov/-/media/cpuc-website/divisions/communications-division/documents/casfdistributionlist.xlsx> |

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| Draft Resolution No. | **SX-153** |
| Meeting Date | January 11, 2024 |
| Subject Matter | This resolution recommends that, for the fiscal year 2024-2025, the California Transportation Commission allocate the sum of $4,000,000 for the purpose of paying the local government’s share of the cost of maintaining automatic grade crossing warning devices. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=521085960> |
| Comments Due Date | January 2, 2024 |
| Serve comments on: (email[s]) | [Mariam.Yani@cpuc.ca.gov](mailto:Mariam.Yani@cpuc.ca.gov) |

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| Draft Resolution No. | **SPD-15** |
| Meeting Date | January 25, 2024 |
| Subject Matter | Resolution SPD-15 establishes the SB-884 program pursuant to Public Utilities Code section 8388.5. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=520786970> |
| Comments Due Date | December 28, 2023 |
| Serve comments on: (email[s]) | [SB884@cpuc.ca.gov](mailto:SB884@cpuc.ca.gov)  [Chirag.Patel@cpuc.ca.gov](mailto:Chirag.Patel@cpuc.ca.gov), [Fred.Hanes@cpuc.ca.gov](mailto:Fred.Hanes@cpuc.ca.gov), [Koko.Tomassian@cpuc.ca.gov](mailto:Koko.Tomassian@cpuc.ca.gov), [Taaru.Chawla@cpuc.ca.gov](mailto:Taaru.Chawla@cpuc.ca.gov), and  Service Lists for A.21-06-021, A.23-05-010, and A.22-05-016 |

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**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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| **11/17/23** | Energy 1278G | Southwest Gas Corporation, Third Quarter 2023 Biomethane Gas Plan Report Pursuant to Decision (D.) 20-05-003 (**anticipated effective 11/17/23**) |
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| **11/30/23** | Energy 7077E | Pacific Gas & Electric Company, Partial Quitclaim of Two Electric Easements to Accommodate the State Route 237 Express Lane Project Request for Approval Under Section 851 and General Order 173 (**anticipated effective 12/30/23**) |
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| **11/30/23** | Energy 3254G | San Diego Gas & Electric Company, November 2023 Buyback Rate (**anticipated effective 11/30/23**) |
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| **11/30/23** | Energy 1279G | Southwest Gas Corporation, To update procurement charges applicable to Schedule No. GCP for core customers and the Transportation Franchise Fee (TFF) and Transportation Distribution Shrinkage (TDS) (**anticipated effective 12/01/23**) |
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| **12/01/23** | Energy 4830G/7079E | Pacific Gas & Electric Company, Notification of the Creation of a New Affiliate Pacific Energy Risk Solutions LLC (**anticipated effective 12/01/23**) |
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| **12/01/23** | Energy 4832G/7078E | Pacific Gas & Electric Company, Post-Test Year Ratemaking Adjustment for Attrition Year 2024 (**anticipated effective 12/01/23**) |
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| **12/01/23** | Energy 4324E | San Diego Gas & Electric Company, Compliance Submittal Related to Self-Generation Incentive Program Funded Energy Storage Credits Pursuant to Decision (D.) 16-09-007 (**anticipated effective 12/01/23**) |
|  |  |  |
| **12/01/23** | Energy 4327E/3262G | San Diego Gas & Electric Company, Modifications to Cost of Capital Memorandum Accounts to Track Cost of Capital Mechanism (CCM) Trigger Adjustment Effective January 1, 2024, Pursuant to Decision (D.) 22-12-031 (**anticipated effective 12/31/23**) |
|  |  |  |
| **12/01/23** | Energy 6229G | Southern California Gas Company, Modifications to General Rate Case Memorandum Account 2024 to Track Cost of Capital Mechanism (CCM) Trigger Adjustment Effective January 1, 2024 Pursuant to Decision (D.) 22-12-031 (**anticipated effective 12/31/23**) |
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| **12/01/23** | Energy 646G | West Coast Gas Company, Increase in Rates at Mather Field (**anticipated effective 12/01/23**) |
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| **12/01/23** | Telecom 42 | Air Voice Wireless, LLC, CA LifeLine wireless plan revisions (**effective TBD**) |
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| **12/01/23** | Telecom 414 | Ducor Telephone Company, Update Specific Support Amounts in Reduced LifeLine Support Plan (**effective TBD**) |
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| **12/01/23** | Telecom 1 | GR8 CONNECT CORP., Performance Bond Submission (**effective TBD**) |
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| **12/01/23** | Telecom 49 | Sierra Telephone Long Distance, To Remove Coin, Prepaid Cards, and Residential Package-Sierra Home Offerings (**effective TBD**) |
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| **12/01/23** | Telecom 231 | Southern California Edison, Informational Advice Letter 2024 First Quarter Report of Southern California Edison Company for Competitive Local Exchange Projects (**effective TBD**) |
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| **12/04/23** | Telecom 14 | 800 Response Information Services, LLC, Advice Letter - Proof of Bond (**effective TBD**) |
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| **12/04/23** | Telecom 1 | Content+Cloud Corporation, Initial Performance Bond (**effective TBD**) |
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| **12/04/23** | Telecom 17 | EXCESS TELECOM, Modification to California LifeLine wireless plan due to increased SSA (**effective TBD**) |
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| **12/04/23** | Telecom 87 | Fusion Cloud Services, LLC, Discontinuance of select services (partial withdrawal) (**effective TBD**) |
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| **12/04/23** | Telecom 3-B | James Hankins, Supplements A.L.No.3, Notifies Commission of proposed assignment of CPCN to corporation owned by existing CPCN holder (**effective TBD**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **11/19/23** | Energy 7053E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 03/18/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **11/23/23** | Energy 7054E | Pacific Gas & Electric Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 03/21/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **11/30/23** | Energy 478E | Bear Valley Electric Service, Inc.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/28/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **11/30/23** | Energy 7057E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/28/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/01/23** | Energy 73G | Alpine Natural Gas Operating Co.#1 LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/01/23** | Energy 4822G | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/01/23** | Energy 3245G | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/01/23** | Energy 5133E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/01/23** | Energy 6216G | Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/01/23** | Energy 6219G | Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/10/23** | Energy 7064E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 04/08/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/10/23** | Water 1425 | California American Water Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/08/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/10/23** | Water 1426 | California American Water Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/08/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/10/23** | Water 1427 | California American Water Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/08/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/10/23** | Water 278 | Liberty Utilities (Apple Valley Ranchos Wtr) Corp. Initial suspension on the following grounds: protested. Date suspension ends: 04/08/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/10/23** | Water 339 | Liberty Utilities (Park Water) Corp.. Initial suspension on the following grounds: protested. Date suspension ends: 04/08/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/14/23** | Water 594 | San Gabriel Valley Water Company. Initial suspension on the following grounds: protested. Date suspension ends: 04/11/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **12/17/23** | Energy 7071E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 04/15/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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**OTHER NOTICES - NONE**

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