**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Wednesday, March 20, 2024**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| --- | --- | --- |
| March 21, 2024 | 11:00 am | San Francisco |
| April 18, 2024 | 11:00 am | Sacramento |
| May 9, 2024 | 11:00 am | Sacramento |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| April 15, 2024 | 10:00 am | Commission – Room 5305, San Francisco CA 94102 |
| May 6, 2024 | 10:00 am | Commission – Room 5305, San Francisco CA 94102 |
| May 24, 2024 | 10:00 am | Commission – Room 5305, San Francisco CA 94102 |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **03/20/24**  2:00 p.m.  6:00 p.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (PPH) -** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc)  ***Call-In Number:* 800-857-1917**  ***Passcode:* 6032788#**  ***Contact:* Claudia Sanchez**  **public.advisor@cpuc.ca.gov**  **866-849-8390** | | |
|  |  | | |
| **03/21/24**  10:00 a.m.  ALJ Toy  Comr Douglas | **C.24-02-003 (ECP) *-*** Jacqualine Narcise, Complainant vs Pacific Bell d/b/a AT&T California (U1001C); AT&T Mobility Wireless Operations Holdings d/b/a AT&T Mobility (U3021C); And AT&T Corp. (U5002C), Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m10ee50a678f8dc91a542cc6f49c2d751**](https://cpuc.webex.com/cpuc/j.php?MTID=m10ee50a678f8dc91a542cc6f49c2d751)  ***Meeting Number:* 2481 015 4974**  ***Meeting Password:* NCrsB6Dx8v7**  ***Join by Video System:*** [**24810154974@cpuc.webex.com**](mailto:24841162333@cpuc.webex.com)  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 24810154974**  ***Global Call-In Numbers:***  [**https://cpuc.webex.com/cpuc/globalcallin.php?MTID=mb67a23a7a87506eceba6b09ceae113b5**](https://cpuc.webex.com/cpuc/globalcallin.php?MTID=mb67a23a7a87506eceba6b09ceae113b5) | | |
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| **03/22/24**  9:00 a.m.  ALJ Poirier  ALJ Rizzo  Comr  A. Reynolds | **R.23-12-008 (WS) *-*** Order Instituting Rulemaking Regarding Transportation Electrification Policy and Infrastructure.  ***Webcast:*** [**https://urldefense.com/v3/\_\_https://teams.microsoft.com/l/meetup-join/19\*3ameeting\_YjA1YTQ0YjAtYWY1NS00MWRiLThhZWUtMGM4NDQwMTczYTQx\*40thread.v2/0?context=\*7b\*22Tid\*22\*3a\*2244ae661a-ece6-41aa-bc96-7c2c85a08941\*22\*2c\*22Oid\*22\*3a\*22399f1cb7-1e36-45cb-bf85-19e82b301d81\*22\*7d\_\_;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!whOEfU\_nUMu5lNBtoDvPaabAQEe9sMtEPv0lEwM4UGPeMNbC7uWjf9Y4ms0kBZDhLK5cRFnWIFs\_hWg-$**](https://urldefense.com/v3/__https://teams.microsoft.com/l/meetup-join/19*3ameeting_YjA1YTQ0YjAtYWY1NS00MWRiLThhZWUtMGM4NDQwMTczYTQx*40thread.v2/0?context=*7b*22Tid*22*3a*2244ae661a-ece6-41aa-bc96-7c2c85a08941*22*2c*22Oid*22*3a*22399f1cb7-1e36-45cb-bf85-19e82b301d81*22*7d__;JSUlJSUlJSUlJSUlJSUl!!LFxIGwQ!whOEfU_nUMu5lNBtoDvPaabAQEe9sMtEPv0lEwM4UGPeMNbC7uWjf9Y4ms0kBZDhLK5cRFnWIFs_hWg-$)  ***Call-In Information:* 415-906-0873,,26997928#**  ***Phone Conference ID:* 269 979 28#**  ***Location:* Pacific Gas and Electric Company Headquarters**  **300 Lakeside Drive, 1st Floor Conference Room**  **Oakland, CA 94612**  ***Contact:* Audrey Neuman**  **an5@cpuc.ca.gov**  **415-703-5953**  ***Note:* A quorum of commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **03/22/24**  11:00 a.m.  ALJ Mason  Comr Shiroma | **I.22-10-007 (OA) -** Order Instituting Investigation into the Operations and Practices of TC Telephone to Determine Whether Respondents Violated the Laws, Rules, and Regulations of this State Governing the California Universal LifeLine Program. Caption of this proceeding is now changed to the above per ALJ Mason's ruling dated 3/2/2023. The previous caption is: Order Instituting Investigation into the Operations and Practices of TC Telephone to Determine Whether Respondents Violated the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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| **03/25/24**  11:30 a.m.  ALJ Fredericks  Comr Douglas | **A.23-11-006 (PHC) *-*** Application of the City of Perris to establish a public railroad crossing at E. Ellis Avenue within the County of Riverside in Perris, California.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6d3fd3fcd204873836a26c7c8b1445df**](https://cpuc.webex.com/cpuc/j.php?MTID=m6d3fd3fcd204873836a26c7c8b1445df)  ***Meeting Number (Access Code):* 2490 446 0956**  ***Meeting Password:* PFfiyai8U54**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 457 33220** | | |
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| **03/26/24**  10:00 a.m.  ALJ Rizzo  Comr  A. Reynolds | **R.19-09-009 (WS) *-*** Order Instituting Rulemaking Regarding Microgrids Pursuant to Senate Bill 1339 and Resiliency Strategies. The caption of R.19-09-009 was changed to the above-stated, per 12/5/2019 Assigned Commissioner and Administrative Law Judge’s Ruling.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4723ebea416e21fc6290124b96f88fe4**](https://cpuc.webex.com/cpuc/j.php?MTID=m4723ebea416e21fc6290124b96f88fe4)  ***Event Number:* 2484 809 1660**  ***Event Password:* SMny7maep98 (76697623 from phones and video systems)**  ***Phone (Listen Only):***  **855-282-6330 (United States Toll Free)**  ***Access Code:* 2484 809 1660**  ***Contact:* Andrew Ngo**  **andrew.ngo@cpuc.ca.gov**  **213-576-5719** | | |
|  |  | | |
| **03/26/24**  10:00 a.m.  ALJ Fitch  ALJ Kao  Comr  A. Reynolds | **R.13-11-005 (WS) *-*** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m93d764ba3d14ca8b453f9c348d9b3d97**](https://cpuc.webex.com/cpuc/j.php?MTID=m93d764ba3d14ca8b453f9c348d9b3d97)  ***Event Number*** ***(Access Code):* 2487 946 9668**  ***Event Password:* ESzZFQM3Y25**  ***Join by Phone:* 855-282-6330 (United States Toll Free) *Access Code:* 24879469668**  ***Contact:* Will Graswich**  **william.graswich@cpuc.ca.gov** | | |
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| **03/26/24**  10:00 a.m.  ALJ Mutialu | **K.23-12-016 (EH) *-*** Appeal of Jeffrey A Thorne, Thorne Transportation Services from T.23-11-001 in the amount of $5,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.  ***Webex:***  [**https://cpuc.webex.com/cpuc/j.php?MTID=me9f32fb278ef706047655333363f384c**](https://cpuc.webex.com/cpuc/j.php?MTID=m6d3fd3fcd204873836a26c7c8b1445df)  ***Event Number:* 2480 206 4324**  ***Event Password:* 2024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 020 64324** | | |
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| **03/26/24**  1:30 p.m.  ALJ Miles  Comr Douglas | **C.23-12-020 (PHC) *-*** County of Nevada, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m458807fcd0a4efd5e5e1f6df33ce8e6d**](https://cpuc.webex.com/cpuc/j.php?MTID=m458807fcd0a4efd5e5e1f6df33ce8e6d)  ***Meeting Number (Access Code):* 2507 409 0882**  ***Meeting Password:* Fq2MkKKuc72** | | |
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| **03/29/24**  10:00 a.m.  ALJ Mutialu  Comr  J. Reynolds | **C.23-11-009 (PHC) *-*** Juan and Jessica Gutierrez, Complainants vs California American Water Company (U210W), Defendant.  ***Webex:*** [[**https://cpuc.webex.com/cpuc/j.php?MTID=m34f5279bdf19f274bcf6fef7675ed394**](https://cpuc.webex.com/cpuc/j.php?MTID=m34f5279bdf19f274bcf6fef7675ed394)](https://cpuc.webex.com/cpuc/j.php?MTID=m6d3fd3fcd204873836a26c7c8b1445df)  ***Event Number:* 2494 168 0319**  ***Event Password:* 032024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 416 80319** | | |
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| **03/29/24**  2:30 p.m.  ALJ Nojan  Comr Shiroma | **A.24-01-012 (PHC) -** Application of GOLDEN STATE WATER COMPANY (U 133 W) for authorization to issue and sell additional debt and equity securities not exceeding the aggregate amount of $750,000,000 and other related requests.  ***Call-In Number:* 877-715-0719**  ***Participant Passcode:* 721383** | | |
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| **04/03/24**  10:00 a.m. ALJ Kelly | **K.23-06-021 (EH) -** Appeal of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications of America Inc. (U5429C), and Frontier Communications Online and Long-Distance Inc. (U7167C) from Resolution T-17734 Penalty Assessment issued on June 1, 2023 in the amount of $330,000 issued on June 8, 2023 by the California Public Utilities Commissions Communications Division Staff.  ***Location:*** **California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also April 4, 2024)** | | |
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| **04/03/24**  10:00 a.m. ALJ Kelly | **K.23-06-021 (EH) -** Appeal of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications of America Inc. (U5429C), and Frontier Communications Online and Long-Distance Inc. (U7167C) from Resolution T-17734 Penalty Assessment issued on June 1, 2023 in the amount of $330,000 issued on June 8, 2023 by the California Public Utilities Commissions Communications Division Staff.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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| **04/04/24**  1:00 p.m. ALJ Mutialu  Comr  J. Reynolds | **R.24-01-017 (PHC) *-*** Order Instituting Rulemaking to Continue Implementation and Administration, and Consider Further Development, of California Renewables Portfolio Standard Program.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m42dddff07aa38ae7b6f98dce3bdf9138**](https://cpuc.webex.com/cpuc/j.php?MTID=m42dddff07aa38ae7b6f98dce3bdf9138)  ***Event Number:* 2494 573 3220**  ***Event Password:* 2024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 457 33220** | | |
|  |  | | |
| **04/04/24**  6:00 p.m. ALJ Van Dyken  Comr Douglas | **A.23-11-010 (PPH) -** In the Matter of Application of Pinnacles Telephone Co. (U1013C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc)  ***Call-In Number:* 800-857-1917**  ***Passcode:* 6032788#** | | |
|  |  | | |
| **04/10/24**  2:00 p.m.  6:00 p.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (PPH) -** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Location:* Recreation Park Community Center**  **4900 East 7th Street**  **Long Beach, CA 90804**  ***Contact:* Claudia Sanchez**  **public.advisor@cpuc.ca.gov**  **866-849-8390** | | |
|  |  | | |
| **05/13/24**  10:00 a.m. ALJ Zhang  Comr Houck | **A.22-09-006 (PHC) *-*** Application of Southern California Gas Company (U 904 G), San Diego Gas & Electric Company (U 902 G), and Southwest Gas Corporation (U 905 G) to Establish Hydrogen Blending Demonstration Projects.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m67167e5de386199b76cce835ff 4d2ac0**](https://cpuc.webex.com/cpuc/j.php?MTID=m67167e5de386199b76cce835ff%204d2ac0)  ***Event Number:* 2491 511 6545**  ***Event Password:* 2024 (2024 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 151 16545** | | |
|  |  | | |
| **05/15/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | A.23-06-008 (EH) - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also May 16-17, 2024)** | | |
|  |  | | |
| **05/16/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also May 17, 2024)** | | |
|  |  | | |
| **05/17/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **05/20/24**  2:00 p.m.  ALJ Miles  Comr Douglas | **C.24-01-009 (EH) *-*** County of Nevada, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mfe8b6b1862f8df228634e1dbb6931442**](https://cpuc.webex.com/cpuc/j.php?MTID=mfe8b6b1862f8df228634e1dbb6931442)  ***Meeting Number (Access Code):* 2492 154 9420**  ***Meeting Password:* v6PD2Jgwxb8** | | |
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| **12/04/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also December 5-6, 2024)** | | |
|  |  | | |
| **12/05/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also December 6, 2024)** | | |
|  |  | | |
| **12/06/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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**OTHER PUBLIC MEETINGS**

### Public Workshop Notice: CEC Workshop on the Draft AB 525 Strategic Plan for Offshore Wind

|  |  |
| --- | --- |
| **March 20, 2024** 10:00 am – 5:00 pm | **Meeting Location:**  California Natural Resources Agency – First Floor Auditorium  715 P Street  **Sacramento, CA 95814**  **Web Ex Information:**  <https://energy.zoom.us/j/89894262138?pwd=VEE3VmU0Q0JTcU9ObHd6enVCcElJZz09>  **Web Ex access code**: 898 9426 2138  **Web Ex Passcode:** 958249  **Conference Call-in Information:**  **Call-in Number:** (888) 475-4499 or (669) 219-2599  **Call-in Webinar ID:** 898 9426 2138  **Call-in Webinar Passcode:** 958249  **Contact:** [David.Withrow@cpuc.ca.gov](mailto:David.Withrow@cpuc.ca.gov)  **More Information:** <https://www.energy.ca.gov/event/workshop/2024-03/workshop-draft-ab-525-strategic-plan-offshore-wind-coast-california-federal> |

### Public Meeting Notice: The Deaf and Disabled Telecommunications Program’s (DDTP) Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a hybrid public meeting via Zoom at Oakland Headquarters.

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| **March 22, 2024** 10:00 am – 4:00 pm | **Meeting Location:**  Deaf and Disabled Telecommunications Program Main Office  1 Kaiser Plaza, 13th Floor, Suite 1320,  **Oakland, CA 94612**  **Web Ex Information:**  <https://ccaf.zoom.us/j/9650311337>  **Web Ex access code**: 965 031 1337  **Conference Call-in Information:**  **Call-in Number:** 1-669-900-6833  **Call-in Webinar ID:** 965 031 1337  **More Information:** [rvazquez@ccaf.us](mailto:rvazquez@ccaf.us) |

### Public Webinar Notice: Technical Workshop on Energy Storage Systems (ESS) Operation and Maintenance Standards Pursuant to SB1383

|  |  |
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| **March 26, 2024** 9:30 am | **Web Ex Information:**  <https://cpuc.webex.com/cpuc/j.php?MTID=m33fb0c573aee109070f3f0fa30c7a426>  **Web Ex access code**: 2481 223 8144  **Web Ex Passcode:** 032024  **Conference Call-in Information:**  **Call-in Number:** 1-855-282-6330 or 415-655-0002  **Call-in Webinar ID:** 248 122 38144  **Call-in Webinar Passcode:** 032024  **Contact:** [GO167@cpuc.ca.gov](mailto:GO167@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/regulatory-services/safety/electric-safety-and-reliability-branch/electric-generation-safety-and-reliability> |

### Public Webinar Notice: Keeping Water Affordable, Safe and Accessible

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| **April 3, 2024** 10:00 am -11:30 am | **Web Ex Information:** <https://cpuc.webex.com/weblink/register/rab1c3666ec2a4da22cd6cdc9ff14ae5a>  **Contact:** [hope.christman@cpuc.ca.gov](mailto:hope.christman@cpuc.ca.gov) |

### Public Workshop Notice: CASF Annual Worshop

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| **April 29, 2024** 10:00 am -2:00 pm | **Web Ex Information:** <https://www.adminmonitor.com/ca/cpuc>  **Conference Call-in number:** 800-857-1917  **Call-in passcode:** 1673482#  **Contact:** [heyward.daluz@cpuc.ca.gov](mailto:heyward.daluz@cpuc.ca.gov)  **More Information**: [CASF\_Workshop@cpuc.ca.gov](mailto:CASF_Workshop@cpuc.ca.gov) |

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**NEW PROCEEDINGS**

|  |  |
| --- | --- |
|  | **APPLICATION** |
| **03-14-2024** | **A.24-03-011-** Application of Pacific Gas and Electric Company for Comprehensive Gas Advanced Metering Infrastructure Replacement Program (U39M) |
|  |  |
|  | **COMPLAINT** |
| **03-14-2024** | **(ECP) C.24-03-012** -Ruby Gnekow, Complainant vs. California American Water Company (U210W), Defendant. [Charging allegation is overbilling.] |
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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5308** |
| Meeting Date | March 21, 2024 |
| Subject Matter | Resolution E-5308. San Diego Gas & Electric Company. Establishment of San Diego Gas & Electric Company Remote Grid Standalone Power System Addendum Agreement. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M525/K367/525367342.PDF> |
| Comments Due Date | March 4, 2024 |
| Serve comments on: (email[s]) | [Daniel.Tutt@cpuc.ca.gov](mailto:Daniel.Tutt@cpuc.ca.gov)  [Jason.Ortego@cpuc.ca.gov](mailto:Jason.Ortego@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5309** |
| Meeting Date | March 21, 2024 |
| Subject Matter | Resolution E-5309 Southern California Edison Company’s Mid-Term Reliability Energy Storage Contracts |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=525468913> |
| Comments Due Date | March 6, 2024 |
| Serve comments on: (email[s]) | [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5310** |
| Meeting Date | March 21, 2024 |
| Subject Matter | Resolution E-5310. San Diego Gas & Electric Mid-Term Reliability Contract. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M525/K128/525128642.PDF> |
| Comments Due Date | March 4, 2024 |
| Serve comments on: (email[s]) | [Lily.chow@cpuc.ca.gov](mailto:Lily.chow@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5311** |
| Meeting Date | March 21, 2024 |
| Subject Matter | Resolution E-5311. Continuation of Notification-Only Approach Pilot by Southern California Edison Company, San Diego Gas & Electric Company, and Pacific Gas and Electric Company. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=525523628> |
| Comments Due Date | March 6, 2024 |
| Serve comments on: (email[s]) | [eric.martinot@cpuc.ca.gov](mailto:eric.martinot@cpuc.ca.gov)  [matthew.coldwell@cpuc.ca.gov](mailto:matthew.coldwell@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5312** |
| Meeting Date | March 21, 2024 |
| Subject Matter | Resolution E-5312. Pacific Gas & Electric Company Request for Amendment of Mid-term Reliability Contract approved in Resolution E 5202. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=525164262> |
| Comments Due Date | March 4, 2024 |
| Serve comments on: (email[s]) | [Narissa.Jimenez-Petchumrus@cpuc.ca.gov](mailto:Narissa.Jimenez-Petchumrus@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3593** |
| Meeting Date | March 21, 2024 |
| Subject Matter | Resolution G-3593. Approving Southern California Gas Company’s Advice Letter  6025-G-A, modifying the Adopted Voluntary Pilot Renewable Natural Gas Tariff Program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=525139743> |
| Comments Due Date | March 4, 2024 |
| Serve comments on: (email[s]) | [amq@cpuc.ca.gov](mailto:amq@cpuc.ca.gov)  [nick.zanjani@cpuc.ca.gov](mailto:nick.zanjani@cpuc.ca.gov) |

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| Draft Resolution No. | **SPD-24** |
| Meeting Date | March 21, 2024 |
| Subject Matter | Resolution SPD-24 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2023-2025 Wildfire Mitigation Plan of Liberty Utilities. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=525585332> |
| Comments Due Date | March 6, 2024 |
| Serve comments on: (email[s]) | [WildfireSafetyPerformanceSection@cpuc.ca.gov](mailto:WildfireSafetyPerformanceSection@cpuc.ca.gov) , [Kevin.Miller@cpuc.ca.gov](mailto:Kevin.Miller@cpuc.ca.gov) , [Eric.Wu@cpuc.ca.gov](mailto:Eric.Wu@cpuc.ca.gov) , [Koko.Tomassian@cpuc.ca.gov](mailto:Koko.Tomassian@cpuc.ca.gov) , and Service List for R.18-10-007 |

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| Draft Resolution No. | **SPD-25** |
| Meeting Date | March 21, 2024 |
| Subject Matter | Resolution SPD-25 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2023-2025 Wildfire Mitigation Plan of PacifiCorp. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=525608041> |
| Comments Due Date | March 7, 2024 |
| Serve comments on: (email[s]) | [WildfireSafetyPerformanceSection@cpuc.ca.gov](mailto:WildfireSafetyPerformanceSection@cpuc.ca.gov) , [Kevin.Miller@cpuc.ca.gov](mailto:Kevin.Miller@cpuc.ca.gov) , [Eric.Wu@cpuc.ca.gov](mailto:Eric.Wu@cpuc.ca.gov) , [Koko.Tomassian@cpuc.ca.gov](mailto:Koko.Tomassian@cpuc.ca.gov) , and Service List for R.18-10-007 |

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| Draft Resolution No. | **ST-258** |
| Meeting Date | March 21, 2024 |
| Subject Matter | The Rail Safety Division has prepared Resolution ST-258 for the March 21, 2024, Commission meeting. This resolution grants the Sacramento Regional Transit District a permanent variance from General Order 143-B, Section 3.03 for new project vehicles. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=525654253> |
| Comments Due Date | March 15, 2024 |
| Serve comments on: (email[s]) | [Steven.Espinal@cpuc.ca.gov](mailto:Steven.Espinal@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19147** |
| Meeting Date | March 21, 2024 |
| Subject Matter | Resolution Amending GOs 101-E and 115-G, and Forms PL-914 and PL-912 Incorporating Contract Crew Transportation Vehicle Requirements in SB 757, Clarifying Seating Capacity and Self-Insurance. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M525/K127/525127604.pdf> |
| Comments Due Date | February 29, 2024 |
| Serve comments on: (email[s]) | [TransportationPrograms@cpuc.ca.gov](mailto:TransportationPrograms@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5272** |
| Meeting Date | March 21, 2024 |
| Subject Matter | California Hot Springs Water and Sewer Company’s Request for a general rate  increase. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M525/K127/525127604.pdf> |
| Comments Due Date | March 7, 2024 |
| Serve comments on: (email[s]) | [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5314** |
| Meeting Date | April 18, 2024 |
| Subject Matter | Resolution E-5314. Pacific Gas and Electric Advice Letter 6883-E, 6883-E-A, and  6883-E-B request approval for its Transportation Electrification Advisory Services program pursuant to Decision 21-07-028. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=526928648> |
| Comments Due Date | March 28, 2024 |
| Serve comments on: (email[s]) | [Emmanuelle.truax@cpuc.ca.gov](mailto:Emmanuelle.truax@cpuc.ca.gov)  [paula.gruendling@cpuc.ca.gov](mailto:paula.gruendling@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17815** |
| Meeting Date | April 18, 2024 |
| Subject Matter | Resolution T-17815: Revokes the operating authority of two (2) telephone corporations for failing to comply with Commission-mandated Annual Reports and/or Annual Performance Bond requirements. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M526/K124/526124707.docx> |
| Comments Due Date | April 01, 2024 |
| Serve comments on: (email[s]) | [james.hyden@cpuc.ca.gov](mailto:james.hyden@cpuc.ca.gov) |

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**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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| **03/14/23** | Energy 4408E | San Diego Gas & Electric Company, San Diego Gas & Electric Request to Implement the Real Time Pricing Memorandum Account (RTPMA) Pursuant to Ordering Paragraph (OP) 3 of Decision 23-11-006 (**anticipated effective 11/02/23**) |
|  |  |  |
| **12/18/23** | Energy 49STM | Energy Center San Francisco, LLC, CPUC Reimbursement Fee Decrease. (**anticipated effective 01/01/24**) |
|  |  |  |
| **03/13/24** | Energy 5244E | Southern California Edison Company, Request to Count Approved Contracts Toward Mid-Term Reliability Procurement Requirements and Adjust Cost Recovery Pursuant to Decision 21-06-035 (**anticipated effective 03/13/24**) |
|  |  |  |
| **03/13/24** | Energy 5245E | Southern California Edison Company, Recovery of the 2023 Undercollection Threshold Amount in the Vegetation Management Balancing Account (**anticipated effective 04/12/24**) |
|  |  |  |
| **03/14/24** | Energy 7204E | Pacific Gas & Electric Company, Modify the Diablo Canyon Extended Operations Balancing Account in Compliance with Decision 23-12-036 (**anticipated effective 04/13/24**) |
|  |  |  |
| **03/14/24** | Energy 7206E | Pacific Gas & Electric Company, Diablo Canyon Power Plant Non-Bypassable Charge Servicing Order Agreement pursuant to Decision (**anticipated effective 04/13/24**) |
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| **03/14/24** | Energy 735E | Pacificorp, Information-Only Advice Letter 735-E Hunter Coal Supply Agreement (**anticipated effective 03/14/24**) |
|  |  |  |
| **03/14/24** | Energy 4407E | San Diego Gas & Electric Company, Implementation of Dynamic Export Rate Pilot Program Pursuant to Decision 23-11-006 (**anticipated effective 04/13/24**) |
|  |  |  |
| **03/14/24** | Energy 16E | Valley Electric Association, Inc., Greenhouse Gas Emission Performance Standard (**anticipated effective 03/15/24**) |
|  |  |  |
| **03/14/24** | Energy 4E/4G | Western Riverside Council of Governments, I-REN Integrated Demand Side Management (IDSM) Advice Letter (**anticipated effective 04/13/24**) |
|  |  |  |
| **03/15/24** | Energy 4876G/7209E | Pacific Gas & Electric Company, Pacific Gas and Electric Company's Proposal for a Multiple-Distributed Energy Resources Program Framework in Compliance with Decision 23-06-055 (**effective TBD**) |
|  |  |  |
| **03/15/24** | Energy 7211E | Pacific Gas & Electric Company, Updating Pacific Gas and Electric Company's Virtual Net Energy Metering (NEMV, NEM2V), Multifamily Affordable Solar Housing (NEMVMASH, NEM2VMSH) and Solar on Multifamily Affordable Housing (NEMVSOM) tariffs per Decision (D.) 23-11-068 (**anticipated effective 03/15/24**) |
|  |  |  |
| **03/15/24** | Energy 3285G | San Diego Gas & Electric Company, 2025 and 2026 Ratemaking Forecasts for Natural Gas Leak Abatement Memorandum Account, Balancing Account and Subaccount (NGLAPMA, NGLAPBA And NGLAP) in the New Environmental Regulation Balancing Account (NERBA) (**effective TBD**) |
|  |  |  |
| **03/15/24** | Energy 4409E | San Diego Gas & Electric Company, San Diego Gas & Electric Modifications To The Virtual Net Energy Metering, Multifamily Affordable Solar Hosing, And Solar On Multifamily Affordable Housing Tariffs Pursuant To Decision 23-11-068 (**anticipated effective 03/15/24**) |
|  |  |  |
| **03/15/24** | Energy 5249E | Southern California Edison Company, Southern California Edison Company's Proposal for Multi-DER IDSM Framework (**anticipated effective** ) |
|  |  |  |
| **03/15/24** | Energy 5250E | Southern California Edison Company, Modifications to Applicable Tariffs for Multifamily Affordable Solar Housing, Solar on Affordable Housing and Virtual Net Energy Metering Tariffs Pursuant to Decision 23-11-068 (**anticipated effective 03/15/24**) |
|  |  |  |
| **03/15/24** | Energy 6276G | Southern California Gas Company, Integrated Demand-Side Management (IDSM) Pilot Program Proposal (**effective TBD**) |
|  |  |  |
| **03/15/24** | Energy 6277G | Southern California Gas Company, 2025 and 2026 Ratemaking Forecasts for Natural Gas Leak Abatement NGLAPMA, NGLAPBA, and Natural Gas Leak Abatement Program Subaccount in the New Environmental Regulation Balancing Account (NERBA-NGLAP Subaccount) (**effective TBD**) |
|  |  |  |
| **03/15/24** | Telecom 1 | Kcindur Communications, Inc., Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/15/24** | Telecom 33-A | Peerless Network of California, LLC, Supplements A.L.No.33, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/15/24** | Telecom 440 | Volcano Telephone Company, D.23-02-008 O.P. 3 as modified by D.23-08-051 (**effective TBD**) |
|  |  |  |
| **03/15/24** | Water 1938 | Golden State Water Company, [Region 1, Region 2 & Region 3] Request to amortize the WRAM/MCBA Balancing Account under-collection (**anticipated effective 04/15/24**) |
|  |  |  |
| **03/18/24** | Telecom 154 | ACN Communication Services, LLC, Annual Performance Bond Submission (**effective TBD**) |
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| **03/18/24** | Telecom 67 | ACN Communication Services, LLC, Annual Performance Bond Submission (**effective TBD**) |
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| **03/18/24** | Telecom 14 | Access One, Inc., Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/18/24** | Telecom 169 | Affinity Network Incorporated, Annual Performance Bond Submission (**effective TBD**) |
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| **03/18/24** | Telecom 15 | Anza Electric Co-operative, Inc., Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/18/24** | Telecom 18 | Atos Public Safety, LLC, Annual Filing of Performance Bond (**effective TBD**) |
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| **03/18/24** | Telecom 9 | Best Buy Health, Inc., Annual Performance Bond Submission (**effective TBD**) |
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| **03/18/24** | Telecom 22 | Cal.Net, Inc., Annual Performance Bond Submission (**effective TBD**) |
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| **03/18/24** | Telecom 6 | Campus Communications Group, Inc, Performance Bond (**effective TBD**) |
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| **03/18/24** | Telecom 399 | Cellco Partnership, Cellco Partnership d/b/a Verizon Wireless (U-3001-C) Advice Letter No. 399 Compliance with Decision 19-08-025 (**effective TBD**) |
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| **03/18/24** | Telecom 14 | Corcom Communications, Inc., Performance Bond Advice Letter (**effective TBD**) |
|  |  |  |
| **03/18/24** | Telecom 16 | Dialink Corporation, $25,000 Annual Performance Bond (**effective TBD**) |
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| **03/18/24** | Telecom 2 | Inficloud Inc., Annual Performance Bond Submission (**effective TBD**) |
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| **03/18/24** | Telecom 19 | Inmate Calling Solutions, LLC, Annual Bond Filing (**effective TBD**) |
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| **03/18/24** | Telecom 7 | LightSpeed Networks, Inc., Annual Performance Bond Submission (**effective TBD**) |
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| **03/18/24** | Telecom 53 | Lingo Telecom of the West, LLC, Request for Cancelation of CPCN. (**effective TBD**) |
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| **03/18/24** | Telecom 10 | Lumacel LLC, Annual Performance Bond (**effective TBD**) |
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| **03/18/24** | Telecom 688 | MCImetro Access Transmission Services LLC, MCImetro Access Transmission Services Corp. d/b/a Verizon Access Transmission Services (U-5253-C) Advice Letter No. 688 Compliance with CPUC's Decision 19-08-025 (**effective TBD**) |
|  |  |  |
| **03/18/24** | Telecom 18 | Pay Tel Communications, Inc., Annual Bond Filing (**effective TBD**) |
|  |  |  |
| **03/18/24** | Telecom 6 | Telstra Incorporated, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/19/24** | Telecom 28-A | Consolidated Communications Enterprise Services, Inc., Supplements A.L.No.28, Single Flat-Rate Public Purpose Program (PPP) Surcharge (**effective TBD**) |
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| **03/19/24** | Telecom 2091-A | Consolidated Communications of California Company, Supplements A.L.No.2091, Single Flat- Rate Public Purpose Program (PPP) Surcharge (**effective TBD**) |
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| **03/19/24** | Telecom 1692 | Cox California Telcom, LLC, California Proc;amation of a State of Emergency, dated March 1, 2023, 12-month conclusion (**effective TBD**) |
|  |  |  |
| **03/19/24** | Telecom 4-A | HWCA LP, Supplements A.L.No.4, Transfer of Operating Authority and Assets from HWCA LP to Parent Entity, Hotwire Communications, Ltd. (**effective TBD**) |
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| **03/19/24** | Telecom 6 | USNIX Corporation, Usnix Corporation Bond Filling (**effective TBD**) |
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| **03/19/24** | Water 599 | San Gabriel Valley Water Company, [Fontana Water Company Division] Summit Upgrades Status Report (**anticipated effective 03/31/24**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **03/14/24** | Energy 4867G/7172E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 07/11/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/15/24** | Telecom 9 | Splice Communications, Inc.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 07/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/21/24** | Telecom 4 | Starlink Services, LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 07/18/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **ADVICE LETTER PROTESTS** | | |
| **03/14/24** | Energy 721E | Pacificorp, Modification to Rule 3Application for Electric Service Late filed protest by Sierra Club. |
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**OTHER NOTICES - NONE**

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