



## Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Wednesday, April 3, 2024

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

April 18, 2024	11:00 am	Sacramento
May 9, 2024	11:00 am	Sacramento
May 30, 2024	11:00 am	Sacramento

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

April 11, 2024	9:00 am	California Environmental Protection Agency 1001 I Street, Conference Rm. 230 <b>Sacramento CA 95814</b>
To view Continuation Meeting Agenda: <a href="#">Please use this link to view the published document</a>		
April 15, 2024	10:00 am	Commission – Room 5305, San Francisco CA 94102
May 6, 2024	10:00 am	Commission – Room 5305, San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

- |   |                                     |                                 |
|---|-------------------------------------|---------------------------------|
| <i>(PHC) = Prehearing Conference</i>                  | <i>(WS) = Workshop</i>              | <i>(OA) = Oral Argument</i>     |
| <i>(PPH) = Public Participation Hearing</i>           | <i>(STC) = Status Conference</i>    | <i>(CA) = Closing Argument</i>  |
| <i>(EH) = Evidentiary Hearing</i>                     | <i>(L&amp;M) = Law &amp; Motion</i> | <i>(CM) = Community Meeting</i> |
| <i>(ECP) = Expedited Complaint Proceeding Hearing</i> |                                     |                                 |

- 04/03/24**  
9:00 a.m.  
ALJ Van  
Dyken  
Comr Shiroma
- I.23-06-020 (EH)** - Order Instituting Investigation to Establish a Priority List, for the Fiscal Years 2024-2025 and 2025-2026, of Existing At-Grade Rail Crossings, of City Streets, County Roads or State Highways, in need of separation, or Existing Grade-Separated Rail Crossings in need of Alterations or Reconstruction in Accordance with Section 2452 of the California Streets and Highways Code.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m83d2ce717cfd40189bcbba2c8e2f716d>  
**Event Number:** 2495 470 2883  
**Event Password:** 2024 (2024 from phones and video systems)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 249 547 02883
- 04/03/24**  
10:00 a.m.  
ALJ Kelly
- K.23-06-021 (EH)** - Appeal of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications of America Inc. (U5429C), and Frontier Communications Online and Long-Distance Inc. (U7167C) from Resolution T-17734 Penalty Assessment issued on June 1, 2023 in the amount of \$330,000 issued on June 8, 2023 by the California Public Utilities Commissions Communications Division Staff.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also April 4, 2024)
- 04/04/24**  
10:00 a.m.  
ALJ Kelly
- K.23-06-021 (EH)** - Appeal of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California Inc. (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications of America Inc. (U5429C), and Frontier Communications Online and Long-Distance Inc. (U7167C) from Resolution T-17734 Penalty Assessment issued on June 1, 2023 in the amount of \$330,000 issued on June 8, 2023 by the California Public Utilities Commissions Communications Division Staff.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102
- 04/04/24**  
10:30 a.m.  
ALJ Glegola  
Comr  
J. Reynolds
- A.23-03-002 (STC)** - Application of Pacific Bell Telephone Company D/B/A AT&T California (U1001C) to Relinquish its Eligible Telecommunications Carrier Designation.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mdc6709990e42db2851195836660c0350>  
**Meeting Number (Access Code):** 2498 366 7731  
**Meeting Password:** 3tZwdb4EC5E  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 04/04/24**  
1:00 p.m.  
ALJ Mutialu  
Comr  
J. Reynolds
- R.24-01-017 (PHC)** - Order Instituting Rulemaking to Continue Implementation and Administration, and Consider Further Development, of California Renewables Portfolio Standard Program.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m42dddf07aa38ac7b6f98dce3bdf9138>  
**Event Number:** 2494 573 3220  
**Event Password:** 2024  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 249 457 33220
- 04/04/24**  
6:00 p.m.  
ALJ Van  
Dyken  
Comr Douglas
- A.23-11-010 (PPH)** - In the Matter of Application of Pinnacles Telephone Co. (U1013C) to Modify Intrastate Revenue Requirement and Rate Design and Adjust Selected Rates.  
**Webcast:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  
**Call-In Number:** 800-857-1917  
**Passcode:** 6032788#

- 04/08/24**  
10:00 a.m.  
ALJ Chiv  
Comr Douglas
- C.23-11-018 (STC)** - John Hall, Complainant vs. 5225 Adams LLC (20121097873) d/b/a Waters Edge Trailer Park; and David W Webster & Joyce E Webster Joint Living Trust C/O Jodie Goodman d/b/a Waters Edge Trailer Park, Defendants.  
**C.23-11-019 (STC)** - John Wyland, Complainant vs. 5225 Adams LLC (20121097873) d/b/a Waters Edge Trailer Park; and David W Webster & Joyce E Webster Joint Living Trust C/O Jodie Goodman d/b/a Waters Edge Trailer Park, Defendants.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md0f239cbbae83f0d2a23179cbc6ed60c>  
**Event Number:** 2498 523 6905  
**Event Password:** 2024 (2024 from phones and video systems)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 852 36905
- 04/09/24**  
9:00 a.m.  
ALJ Glegola  
Comr  
J. Reynolds
- A.23-03-002 (EH)** - Application of Pacific Bell Telephone Company D/B/A AT&T California (U1001C) to Relinquish its Eligible Telecommunications Carrier Designation.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also April 10, 2024)
- 04/10/24**  
9:00 a.m.  
ALJ Glegola  
Comr  
J. Reynolds
- A.23-03-002 (EH)** - Application of Pacific Bell Telephone Company D/B/A AT&T California (U1001C) to Relinquish its Eligible Telecommunications Carrier Designation.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102
- 04/10/24**  
2:00 p.m.  
6:00 p.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas
- A.23-05-010 (PPH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
**Location:** Recreation Park Community Center  
4900 East 7<sup>th</sup> Street  
Long Beach, CA 90804  
**Contact:** Claudia Sanchez  
public.advisor@cpuc.ca.gov  
866-849-8390
- 04/11/24**  
11:00 a.m.  
ALJ Fox  
Comr Douglas
- A.23-08-021 (STC)** - In the Matter of the Application of TIME CLOCK SOLUTIONS, LLC for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-based Local Exchange and Interexchange Telecommunications Services within the State of California.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mabd32fc338ccfd5aea8de1e9c878dac>  
**Event Number (Access Code):** 2488 021 3055  
**Event Password:** 2024
- 04/11/24**  
1:30 p.m.  
ALJ Afary  
Comr  
J. Reynolds
- A.24-01-005 (PHC)** - Application for a Special Ruling under PG&E Electric Rule 15.I.3 Granting an Equitable Exemption from the Customer Cost-Responsibility Provisions of Rule 15 for Distribution Service Extensions.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4b92ae660743b813879132f6fe11cbfd>  
**Event Number:** 2487 952 4692  
**Event Password:** 2024 (2024 from phones and video systems)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 795 24692

- 04/15/24**  
1:00 p.m.  
ALJ Miles  
Comr  
J. Reynolds
- A.22-09-003 (OA)** - Application of Calaveras Telephone Company (U1004C) Cal-Ore Telephone Co. (U1006C) Ducor Telephone Company (U1007C) Foresthill Telephone Company (U1009C) Kerman Telephone Co. (U1012C) Pinnacles Telephone Co. (U1013C) The Ponderosa Telephone Co. (U1014C) Sierra Telephone Company, Inc. (U1016C) The Siskiyou Telephone Company (U1017C) Volcano Telephone Company (U1019C) for a Determination of Applicants' Cost of Capital for Ratemaking Purposes.  
**Location: California Public Utilities Commission**  
**Auditorium**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 04/19/24**  
10:00 a.m.  
ALJ Goldberg  
Comr  
J. Reynolds
- A.24-02-012 (PHC)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Portfolio Allocation Balancing Account Entries, Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, and Other Activities for the Record Period January 1 Through December 31, 2023. [U39E]  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mbfdcf78719ae9fcbecb1422afd6de44>  
**Event Number:** 2488 238 9339  
**Event Password:** 2024 (2024 from phones and video systems)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 823 89339
- 04/25/24**  
10:00 a.m.  
ALJ L.  
Goldberg  
Comr Baker
- C.24-03-012 (ECP)** - Ruby Gnekow, Complainant vs. California American Water Company (U210W), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m705c750046fced78e438604d58a401fa>  
**Meeting Number:** 2494 289 4761  
**Meeting Password:** z6uTfW2MuR4  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2494 289 4761
- 04/29/24**  
10:00 a.m.  
ALJ Kao  
Comr Houck
- R.20-08-021 (WS)** - Order Instituting Rulemaking Regarding Revisions to the California Advanced Services Fund.  
**Webex:** <https://www.adminmonitor.com/ca/cpuc>  
**Call-In Information:**  
**800-857-1917 (United States Toll Free)**  
**Passcode:** 1673482# (Public)  
**Contact:** Heyward Daluz  
**heyward.daluz@cpuc.ca.gov**  
**415-703-2820**
- 04/29/24**  
10:00 a.m.  
ALJ Cai  
Comr Baker
- C.24-03-008 (ECP)** - Jeff Szeneri, Complainant vs. Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md475d447b91d7379b1553111713afb53>  
**Meeting Number:** 2488 587 0435  
**Meeting Password:** 2jpVdb9PEn4  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2488 587 0435

- 05/02/24**  
10:30 a.m.  
ALJ Lirag  
Comr  
J. Reynolds
- A.23-12-010 (EH)** - In the Matter of the Application of Bear Valley Electric Service, Inc. (U 913 E), for Preapproval of Power Purchase Agreements and Benchmark Price Process; Authority to Recover Costs; and Authority to Establish Memorandum Account.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md764040553e3da5a5d37b6edd3299d8b>  
**Event Number:** 2488 098 1807  
**Event Password:** 2024 (2024 from phones and video systems)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 809 81807
- 05/06/24**  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas
- A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4ab488c05ff6865d6fd86c9fa2d1641f>  
**Event Number:** 2486 289 9221  
**Event Password:** 052024  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 628 99221  
(Also May 7-10, 2024, May 13-17, 2024, May 20-24, 2024)
- 05/07/24**  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas
- A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4f7785a48e0831bb03936df37e914009>  
**Event Number:** 2491 496 0707  
**Event Password:** 052024  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 149 60707  
(Also May 8-10, 2024, May 13-17, 2024, May 20-24, 2024)
- 05/08/24**  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas
- A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m1890a7d1ecb0b45ca35f4821be34c551>  
**Event Number:** 2493 399 3135  
**Event Password:** 052024  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 339 93135  
(Also May 9-10, 2024, May 13-17, 2024, May 20-24, 2024)
- 05/09/24**  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas
- A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mc3d4a56384ccd40f2452b9784f01b616>  
**Event Number:** 2487 876 0086  
**Event Password:** 052024  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 787 60086

(Also May 10, 2024, May 13-17, 2024, May 20-24, 2024)

**05/10/24** **A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m5d042e5a87eff7c540327e0d4d020e13>  
**Event Number:** 2492 672 9348  
**Event Password:** 052024  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 249 267 29348  
(Also May 10, 2024, May 13-17, 2024, May 20-24, 2024)

**05/13/24** **A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m834cf6d1f70c7ba9ab79a0dc4b07b141>  
**Event Number:** 2492 672 9348  
**Event Password:** 052024  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 249 267 29348  
(Also May 14-17, 2024, May 20-24, 2024)

**05/13/24** **A.22-09-006 (PHC)** - Application of Southern California Gas Company (U 904 G), San Diego Gas & Electric Company (U 902 G), and Southwest Gas Corporation (U 905 G) to Establish Hydrogen Blending Demonstration Projects.  
10:00 a.m.  
ALJ Zhang  
Comr Houck  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m67167e5de386199b76cce835ff4d2ac0>  
**Event Number:** 2491 511 6545  
**Event Password:** 2024 (2024 from phones and video systems)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 249 151 16545

**05/14/24** **A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m8f1ffd152dcf116c82269963264b0347>  
**Event Number:** 2495 055 5820  
**Event Password:** 052024  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 249 505 55820  
(Also May 15-17, 2024, May 20-24, 2024)

**05/15/24** **A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m54559c8b163403052ccd37b67dc803d7>  
**Event Number:** 2493 828 9306  
**Event Password:** 052024

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 382 89306****(Also May 16-17, 2024, May 20-24, 2024)**

- 05/15/24** **A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
9:30 a.m. **Location: California Public Utilities Commission**  
ALJ Watts- **505 Van Ness Avenue**  
Zagha **San Francisco, CA 94102**  
Comr **(Also May 16-17, 2024)**  
J. Reynolds
- 05/16/24** **A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
9:30 a.m. **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mfc991a63b8fc750aa3fba042657b73b0>**  
ALJ Park **Event Number: 2486 601 0354**  
ALJ Seybert **Event Password: 052024**  
Comr Douglas **Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 660 10354**  
**(Also May 17, 2024, May 20-24, 2024)**
- 05/16/24** **A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
9:30 a.m. **Location: California Public Utilities Commission**  
ALJ Watts- **505 Van Ness Avenue**  
Zagha **San Francisco, CA 94102**  
Comr **(Also May 17, 2024)**  
J. Reynolds
- 05/17/24** **A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
9:30 a.m. **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=md7723542a213598d6919aa38f0a90d45>**  
ALJ Park **Event Number: 2483 287 9997**  
ALJ Seybert **Event Password: 052024**  
Comr Douglas **Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 328 79997**  
**(Also May 20-24, 2024)**
- 05/17/24** **A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
9:30 a.m. **Location: California Public Utilities Commission**  
ALJ Watts- **505 Van Ness Avenue**  
Zagha **San Francisco, CA 94102**  
Comr **(Also May 17, 2024)**  
J. Reynolds
- 05/20/24** **A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
9:30 a.m. **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m4b5856bb860e26abd07424f559ddaad5>**  
ALJ Park **Event Number: 2481 653 7821**  
ALJ Seybert **Event Password: 052024**  
Comr Douglas



**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 165 37821****(Also May 21-24, 2024)**

- 05/20/24**  
2:00 p.m.  
ALJ Miles  
Comr Douglas
- C.24-01-009 (EH)** - County of Nevada, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mfe8b6b1862f8df228634e1dbb6931442>  
**Meeting Number (Access Code): 2492 154 9420**  
**Meeting Password: v6PD2Jgwx8**
- 05/21/24**  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas
- A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m44b3d572e007072989055ff3809b6c64>  
**Event Number: 2494 153 5063**  
**Event Password: 052024**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 415 35063**  
**(Also May 22-24, 2024)**
- 05/22/24**  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas
- A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mdb68ac9726d2731c31254fff1b96978c>  
**Event Number: 2497 446 9604**  
**Event Password: 052024**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 744 69604**  
**(Also May 23-24, 2024)**
- 05/23/24**  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas
- A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=me2cde113da4858e5c7293424fc166396>  
**Event Number: 2481 978 4984**  
**Event Password: 052024**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 197 84984**  
**(Also May 24, 2024)**
- 05/24/24**  
9:30 a.m.  
ALJ Park  
ALJ Seybert  
Comr Douglas
- A.23-05-010 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m269b5408ed7d27df8413f4f6e3836b16>  
**Event Number: 2485 937 0197**  
**Event Password: 052024**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

*Access Code: 248 593 70197*

- 05/29/24**  
2:00 p.m.  
6:00 p.m.  
ALJ Toy  
Comr Douglas
- A.23-12-011 (PPH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase its Authorized Revenues for Gas Service for Santa Catalina Island and to Reflect that Increase in Rates.  
*Webcast:* [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  
*Call-In Number:* 800-857-1917  
*Passcode:* 6032788#  
*Spanish Passcode:* 3799627#
- 06/13/24**  
2:00 p.m.  
6:00 p.m.  
ALJ Long  
Comr Houck
- A.24-01-001 (PPH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for an Order authorizing it to increase rates charged for water service by \$55,196,000 or 11.11% in 2025, ) by \$22,041,000 or 3.99% in 2026, and by \$25,809,000 or 4.49% in 2027.  
*Webcast:* [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  
*Call-In Number:* 800-857-1917  
*Passcode:* 7032766#
- 08/13/24**  
10:00 a.m.  
ALJ Kelly
- H.24-02-005 (EH)** - In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.  
*Location:* California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also August 14-15, 2024)
- 08/14/24**  
10:00 a.m.  
ALJ Kelly
- H.24-02-005 (EH)** - In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.  
*Location:* California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also August 15, 2024)
- 08/15/24**  
10:00 a.m.  
ALJ Kelly
- H.24-02-005 (EH)** - In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.  
*Location:* California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102
- 12/04/24**  
9:30 a.m.  
ALJ Watts-  
Zagha  
Comr  
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
*Location:* California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also December 5-6, 2024)
- 12/05/24**  
9:30 a.m.  
ALJ Watts-  
Zagha  
Comr  
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
*Location:* California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also December 6, 2024)

**12/06/24**      **A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
 9:30 a.m.  
 ALJ Watts-  
 Zagha  
 Comr  
 J. Reynolds

**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

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## OTHER PUBLIC MEETINGS

**Public Webinar Notice: Keeping Water Affordable, Safe and Accessible**

<b>April 3, 2024</b> 10:00 am -11:30 am	<b>Web Ex Information:</b> <a href="https://cpuc.webex.com/weblink/register/rab1c3666ec2a4da22cd6cdc9ff14ae5a">https://cpuc.webex.com/weblink/register/rab1c3666ec2a4da22cd6cdc9ff14ae5a</a>  <b>Contact:</b> <a href="mailto:hope.christman@cpuc.ca.gov">hope.christman@cpuc.ca.gov</a>
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**Public Workshop Notice: Low Income Oversight Board (LIOB) Low Income Needs Assessment (LINA) Subcommittee Meeting**

<b>April 12, 2024</b> 1:00 pm -3:00 pm	<b>Meeting Location:</b> CPUC – Hearing Room 320 W 4th St., Suite 500 Los Angeles, CA 90013  <b>Web Ex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m7d17a8a197c8a0c37523142d20c0d148">https://cpuc.webex.com/cpuc/j.php?MTID=m7d17a8a197c8a0c37523142d20c0d148</a> <b>Web Ex Meeting ID:</b> 2499 767 2118 <b>Web Ex password:</b> LINA24  <b>Conference Call-in number:</b> 1-855-282-6330 <b>Call-in access code:</b> 249 976 72118 <b>Call-in password:</b> 546224  <b>Contact:</b> <a href="mailto:gillian.weaver@cpuc.ca.gov">gillian.weaver@cpuc.ca.gov</a>  <b>More Information:</b> <a href="https://liob.cpuc.ca.gov/">https://liob.cpuc.ca.gov/</a>
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**Public Webinar Notice: CASF Annual Workshop**

<b>April 29, 2024</b> 10:00 am -2:00 pm	<b>Web Ex Information:</b> <a href="https://www.adminmonitor.com/ca/cpuc">https://www.adminmonitor.com/ca/cpuc</a>  <b>Conference Call-in number:</b> 800-857-1917 <b>Call-in passcode:</b> 1673482#  <b>Contact:</b> <a href="mailto:heyward.daluz@cpuc.ca.gov">heyward.daluz@cpuc.ca.gov</a>  <b>More Information:</b> <a href="mailto:CASF_Workshop@cpuc.ca.gov">CASF_Workshop@cpuc.ca.gov</a>
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## NEW PROCEEDINGS - NONE

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-5314</b>
Meeting Date	April 18, 2024
Subject Matter	Resolution E-5314. Pacific Gas and Electric Advice Letter 6883-E, 6883-E-A, and 6883-E-B request approval for its Transportation Electrification Advisory Services program pursuant to Decision 21-07-028.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=526928648">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=526928648</a>
Comments Due Date	March 28, 2024
Serve comments on: (email[s])	<a href="mailto:Emmanuelle.truax@cpuc.ca.gov">Emmanuelle.truax@cpuc.ca.gov</a> <a href="mailto:paula.gruending@cpuc.ca.gov">paula.gruending@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17815</b>
Meeting Date	April 18, 2024
Subject Matter	Resolution T-17815: Revokes the operating authority of two (2) telephone corporations for failing to comply with Commission-mandated Annual Reports and/or Annual Performance Bond requirements.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M526/K124/526124707.docx">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M526/K124/526124707.docx</a>
Comments Due Date	April 01, 2024
Serve comments on: (email[s])	<a href="mailto:james.hyden@cpuc.ca.gov">james.hyden@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-458</b>
Meeting Date	May 9, 2024
Subject Matter	Resolving K.18-03-008
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=526364797">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=526364797</a>
Comments Due Date	April 19, 2024
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K1803008_85395.htm">https://ia.cpuc.ca.gov/servicelists/K1803008_85395.htm</a>

Draft Resolution No.	<b>E-5299</b>
Meeting Date	May 9, 2024
Subject Matter	Resolution E-5299. Pacific Gas and Electric Diablo Canyon Transition and Relicensing Memorandum Account and Diablo Canyon Extended Operations Balancing Account.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=528488835">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=528488835</a>
Comments Due Date	April 18, 2024
Serve comments on: (email[s])	<a href="mailto:David.Zizmor@cpuc.ca.gov">David.Zizmor@cpuc.ca.gov</a> <a href="mailto:Franz.Cheng@cpuc.ca.gov">Franz.Cheng@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5313</b>
Meeting Date	May 9, 2024
Subject Matter	Resolution E-5299. Pacific Gas and Electric Diablo Canyon Transition and Relicensing Memorandum Account and Diablo Canyon Extended Operations Balancing Account.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=528560288">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=528560288</a>
Comments Due Date	April 18, 2024
Serve comments on: (email[s])	<a href="mailto:Erin.sullivan@cpuc.ca.gov">Erin.sullivan@cpuc.ca.gov</a> <a href="mailto:Cheryl.lee@cpuc.ca.gov">Cheryl.lee@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5317</b>
Meeting Date	May 9, 2024
Subject Matter	Resolution E-5317. San Diego Gas & Electric Company Amendments to Mid-Term Reliability Contract with Daggett Solar Power I, LLC.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=528845306">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=528845306</a>
Comments Due Date	April 22, 2024
Serve comments on: (email[s])	<a href="mailto:Lily.chow@cpuc.ca.gov">Lily.chow@cpuc.ca.gov</a> <a href="mailto:JaimeRose.Gannon@cpuc.ca.gov">JaimeRose.Gannon@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3603</b>
Meeting Date	May 9, 2024
Subject Matter	Resolution G-3603. Approval of the California Energy Commission's Gas Research and Development Program for Fiscal Year 2023-2024.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=528343435">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=528343435</a>
Comments Due Date	April 16, 2024
Serve comments on: (email[s])	<a href="mailto:Amanda.Krantz@cpuc.ca.gov">Amanda.Krantz@cpuc.ca.gov</a> <a href="mailto:Cheryl.Cox@cpuc.ca.gov">Cheryl.Cox@cpuc.ca.gov</a>

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

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**OTHER NOTICES - NONE**

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