**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Friday, April 19, 2024**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)
* Resolution ALJ 176-3544 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

|  |  |  |
| --- | --- | --- |
| May 9, 2024 | 11:00 am | Sacramento |
| May 30, 2024 | 11:00 am | Sacramento |
| June 20, 2024 | 11:00 am | TBD |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| May 6, 2024 | 10:00 am | Commission – Room 5305, San Francisco CA 94102 |
| May 24, 2024 | 10:00 am | Commission – Room 5305, San Francisco CA 94102 |
| June 17, 2024 | 10:00 am | Commission – Room 5305, San Francisco CA 94102 |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

|  |  |  |  |
| --- | --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
|  |  | | |
|  |  | | |
| **04/19/24**  10:00 a.m. ALJ Goldberg  Comr  J. Reynolds | **A.24-02-012 (PHC) -** Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Portfolio Allocation Balancing Account Entries, Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, and Other Activities for the Record Period January 1 Through December 31, 2023. [U39E]  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbfdcf78719ae9fcbedcb1422afd6de44**](https://cpuc.webex.com/cpuc/j.php?MTID=mbfdcf78719ae9fcbedcb1422afd6de44)  ***Event Number:* 2488 238 9339**  ***Event Password:* 2024 (2024 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 823 89339** | | |
|  |  | | |
| **04/22/24**  10:00 a.m. ALJ Chiv  Comr Douglas | **C.23-11-018 (STC) -** John Hall, Complainant vs. 5225 Adams LLC (20121097873) d/b/a Waters Edge Trailer Park; and David W Webster & Joyce E Webster Joint Living Trust C/O Jodie Goodman d/b/a Waters Edge Trailer Park, Defendants.  **C.23-11-019 (STC) -** John Wyland, Complainant vs. 5225 Adams LLC (20121097873) d/b/a Waters Edge Trailer Park; and David W Webster & Joyce E Webster Joint Living Trust C/O Jodie Goodman d/b/a Waters Edge Trailer Park, Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m58925bb5db7767a55f065cfeeb8ee06c**](https://cpuc.webex.com/cpuc/j.php?MTID=m58925bb5db7767a55f065cfeeb8ee06c)  ***Event Number (Access Code):* 2498 523 6905**  ***Event Password:* 202404**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2498 523 6905** | | |
|  |  | | |
| **04/22/24**  3:00 p.m. ALJ Fredericks  Comr Douglas | **A.24-01-024 (PHC) *-*** Application of The Utility Reform Network for Award of Intervenor Compensation for Substantial Contributions to Resolutions SPD-16 and SPD-17.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=md48ad316a5a3844e789c8b8b30053ead**](https://cpuc.webex.com/cpuc/j.php?MTID=md48ad316a5a3844e789c8b8b30053ead)  ***Meeting Number (Access Code):* 2482 278 3008**  ***Meeting Password:* gUXkSERS243** | | |
|  |  | | |
| **04/23/24**  10:00 a.m. ALJ Purchia  Comr  J. Reynolds | **C.23-12-004 (STC) *-*** Kymberli Casner, Alma Earandall, Lauri Crandall, Margott Weltin, Donna Severi, Jennifer Mettlen, Denise Sanguinetti, Mike Barnick, Diana Lewis, Maureen Flores, Janice Del Castillo, Shannon Plaisted, Complainants vs KMLM Investors LLC and Oakview MHP LLC d/b/a Peppermint Creek MHP, Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9ff35bc994fada7805888386 b3cd2491**](https://cpuc.webex.com/cpuc/j.php?MTID=m9ff35bc994fada7805888386%20b3cd2491)  ***Meeting Number:* 2483 472 1495**  ***Meeting Password:* 2024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2483 473 1495** | | |
|  |  | | |
| **04/24/24**  11:00 a.m. ALJ Fitch  ALJ Kao  Comr  A. Reynolds | **R.13-11-005 (WS) *-*** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4580ec73ad5d46216f4b54dc04af4469**](https://cpuc.webex.com/cpuc/j.php?MTID=m4580ec73ad5d46216f4b54dc04af4469)  ***Call-In Number:* 855-282-6330**  ***Meeting Code:* 24990106127##**  ***Contact:* Lisa Paulo**  **lisa.paulo@cpuc.ca.gov**  **650-218-1316** | | |
|  |  | | |
| **04/25/24**  10:00 a.m. ALJ L. Goldberg  Comr Baker | **C.24-03-012 (ECP) *-*** Ruby Gnekow, Complainant vs. California American Water Company (U210W), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m705c750046fced78e438604d58a401fa**](https://cpuc.webex.com/cpuc/j.php?MTID=m705c750046fced78e438604d58a401fa)  ***Meeting Number:* 2494 289 4761**  ***Meeting Password:* z6uTfW2MuR4**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2494 289 4761** | | |
|  |  | | |
| **04/25/24**  11:00 a.m. ALJ Mathews  Comr  J. Reynolds | **A.24-02-007 (PHC) -** Application of Optic Networks, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service and interexchange service on a statewide basis.  ***Call-In Number:* 866-556-2084**  ***Participant Passcode:* 8423816** | | |
|  |  | | |
| **04/25/24**  1:00 p.m. ALJ Fox  Comr Baker | **A.24-03-003 (PHC) *-*** Application of the Riverside County Transportation Commission to convert an existing private crossing to a public crossing at Mile Post (MP) 85.15 (USDOT No. 931550W, Proposed CPUC No. 101PV-85.15) and to construct an at-grade pedestrian crossing at MP 85.34 [proposed USDOT No. 977313P and CPUC No. 101PV-85.34-D) at the Perris-South Station on the Southern California Regional Rail Authority Perris Valley Subdivision and in the City of Perris, County of Riverside.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=macd8813364adf8bcd2c9a80ae9933db9**](https://cpuc.webex.com/cpuc/j.php?MTID=macd8813364adf8bcd2c9a80ae9933db9)  ***Meeting Number (Access Code):* 2484 208 6172**  ***Meeting Password:* 2024 (2024 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
|  |  | | |
| **04/25/24**  1:30 p.m. ALJ Rosas  Comr  J. Reynolds | **C.24-01-010 (L&M) *-*** Ratnendra Pandey, Complainant vs. United Energy Trading, LLC (201116910086); and Greenwave Energy Holdings LLC (201620410022) d/b/a Greenwave Energy, LLC (201601410341), Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=me2da0027c84824d9f3d9d05b4a088398**](https://cpuc.webex.com/cpuc/j.php?MTID=me2da0027c84824d9f3d9d05b4a088398)  ***Meeting Number (Access Code):* 2485 615 5450**  ***Meeting Password:* BAxUMe3Ku97** | | |
|  |  | | |
| **04/26/24**  11:00 a.m. ALJ Fredericks  Comr Baker | **A.24-02-010 (PHC) *-* A**pplication of San Bernardino County to construct a new public bikeway and multi-use trail crossing in the City of San Bernardino on Southern California Regional Rail Authority (SCRRA/Metrolink) San Gabriel Subdivision at MP 60.21 (Proposed DOT # 977311B and CPUC Crossing No. 101SG-60.22-BD).  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=md9daa3839e53619172e9d200cfcc0c1e**](https://cpuc.webex.com/cpuc/j.php?MTID=md9daa3839e53619172e9d200cfcc0c1e)  ***Meeting Number (Access Code):* 2494 430 9444**  ***Meeting Password:* 2CBgfEr3Dx3** | | |
|  |  | | |
| **04/26/24**  1:00 p.m. ALJ Mutialu | **K.23-12-016 (EH) -** Appeal of Jeffrey A Thorne, Thorne Transportation Services from T.23-11-001 in the amount of $5,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.  ***Location:* California Public Utilities Commission**  **Hearing Room C**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **04/29/24**  10:00 a.m. ALJ Kao  Comr Houck | **R.20-08-021 (WS) *-*** Order Instituting Rulemaking Regarding Revisions to the California Advanced Services Fund.  ***Webex:*** [**https://www.adminmonitor.com/ca/cpuc**](https://www.adminmonitor.com/ca/cpuc)  ***Call-In Information:* 800-857-1917 (United States Toll Free) *Passcode:* 1673482# (Public)**  ***Contact:* Heyward Daluz**  **heyward.daluz@cpuc.ca.gov**  **415-703-2820** | | |
|  |  | | |
| **04/29/24**  10:00 a.m. ALJ Cai  Comr Baker | **C.24-03-008 (ECP) *-*** Jeff Szeneri, Complainant vs. Southern California Edison Company (U338E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=md475d447b91d7379b1553111713afb53**](https://cpuc.webex.com/cpuc/j.php?MTID=md475d447b91d7379b1553111713afb53)  ***Meeting Number:* 2488 587 0435**  ***Meeting Password:* 2jpVdb9PEn4**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2488 587 0435** | | |
|  |  | | |
| **04/29/24**  11:30 a.m. ALJ Wilson  Comr Baker | **A.23-09-017 (STC) *-*** Application of Cirion Technologies Solutions, LLC For a Certificate of Public Convenience and Necessity to Operate as a Provider of Resold or Limited Facilities-Based Local Exchange and Resold lnterexchange Service within the state of California.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mfbcd6588964d35b4752db34a70945350**](https://cpuc.webex.com/cpuc/j.php?MTID=mfbcd6588964d35b4752db34a70945350)  ***Meeting Number (Access Code):* 2493 441 3850**  ***Meeting Password:* Sr3pqe3r7Me** | | |
|  |  | | |
| **04/30/24**  2:00 p.m. ALJ McGary  Comr Baker | **A.24-03-010 (PHC) *-*** In the Matter of the Joint Application of CINCINNATI BELL INC., and CBTS EXTENDED TERRITORIES LLC (U5393C), and CBTS BORROWER, LLC For Approval to Acquire Direct Control of CBTS Extended Territories Pursuant to California Public Utilities Code Section 854(a).  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1317c6cb3d6f0e934a2cfffc51d1f13d**](https://cpuc.webex.com/cpuc/j.php?MTID=m1317c6cb3d6f0e934a2cfffc51d1f13d)  ***Meeting Number (Access Code):* 2499 988 7408**  ***Meeting Password:* 042024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
|  |  | | |
| **05/01/24**  10:00 a.m. ALJ Atamturk  Comr Douglas | **A.23-10-009 (EH) *-*** Application of Pacific Gas and Electric Company for Approval of Modifications to the Diablo Canyon Power Plant Employee Retention Program. (U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m3a1215631d4293d99391244a3aa42afd**](https://cpuc.webex.com/cpuc/j.php?MTID=m3a1215631d4293d99391244a3aa42afd)  ***Event Number:* 2491 568 0732**  ***Event Password:* 2024 (2024 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 156 80732**  **(Also May 2, 2024)** | | |
|  |  | | |
| **05/01/24**  11:00 a.m. ALJ Hymes,  ALJ Lakhanpal  Comr Douglas | **R.21-06-017 (WS) *-*** Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.  ***Webcast:*** [**https://us02web.zoom.us/j/83040808994**](https://us02web.zoom.us/j/83040808994)  ***Meeting ID:* 830 4080 8994**  ***Call-In Number:* 669-900-9128 US (San Jose)**  ***Contact:* Woon Jung**  **woon.jung@cpuc.ca.gov**  **916-893-8032** | | |
|  |  | | |
| **05/02/24**  10:00 a.m. ALJ Atamturk  Comr Douglas | **A.23-10-009 (EH) *-*** Application of Pacific Gas and Electric Company for Approval of Modifications to the Diablo Canyon Power Plant Employee Retention Program. (U39E)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mfb4a32f45dca03b3c9f4fc09f16105b1**](https://cpuc.webex.com/cpuc/j.php?MTID=mfb4a32f45dca03b3c9f4fc09f16105b1)  ***Event Number:* 2497 751 6458**  ***Event Password:* 2024 (2024 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 775 16458** | | |
|  |  | | |
| **05/02/24**  10:30 a.m. ALJ Lirag  Comr  J. Reynolds | **A.23-12-010 (EH) *-*** In the Matter of the Application of Bear Valley Electric Service, Inc. (U 913 E), for Preapproval of Power Purchase Agreements and Benchmark Price Process; Authority to Recover Costs; and Authority to Establish Memorandum Account.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=md764040553e3da5a5d37b6edd3299d8b**](https://cpuc.webex.com/cpuc/j.php?MTID=md764040553e3da5a5d37b6edd3299d8b)  ***Event Number:* 2488 098 1807**  ***Event Password:* 2024 (2024 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 809 81807** | | |
|  |  | | |
| **05/06/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4ab488c05ff6865d6fd86c9fa2d1641f**](https://cpuc.webex.com/cpuc/j.php?MTID=m4ab488c05ff6865d6fd86c9fa2d1641f)  ***Event Number:* 2486 289 9221**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 628 99221**  **(Also May 7-10, 2024, May 13-17, 2024, May 20-24, 2024)** | | |
|  |  | | |
| **05/07/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4f7785a48e0831bb03936df37e914009**](https://cpuc.webex.com/cpuc/j.php?MTID=m4f7785a48e0831bb03936df37e914009)  ***Event Number:* 2491 496 0707**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 149 60707**  **(Also May 8-10, 2024, May 13-17, 2024, May 20-24, 2024)** | | |
|  |  | | |
| **05/08/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-***Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m1890a7d1ecb0b45ca35f4821be34c551**](https://cpuc.webex.com/cpuc/j.php?MTID=m1890a7d1ecb0b45ca35f4821be34c551)  ***Event Number:* 2493 399 3135**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 339 93135**  **(Also May 9-10, 2024, May 13-17, 2024, May 20-24, 2024)** | | |
|  |  | | |
| **05/09/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc3d4a56384ccd40f2452b9784f01b616**](https://cpuc.webex.com/cpuc/j.php?MTID=mc3d4a56384ccd40f2452b9784f01b616)  ***Event Number:* 2487 876 0086**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 787 60086**  **(Also May 10, 2024, May 13-17, 2024, May 20-24, 2024)** | | |
|  |  | | |
| **05/10/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5d042e5a87eff7c540327e0d4d020e13**](https://cpuc.webex.com/cpuc/j.php?MTID=m5d042e5a87eff7c540327e0d4d020e13)  ***Event Number:* 2492 672 9348**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 267 29348**  **(Also May 10, 2024, May 13-17, 2024, May 20-24, 2024)** | | |
|  |  | | |
| **05/13/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m834cf6d1f70c7ba9ab79a0dc4b07b141**](https://cpuc.webex.com/cpuc/j.php?MTID=m834cf6d1f70c7ba9ab79a0dc4b07b141)  ***Event Number:* 2492 672 9348**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 267 29348**  **(Also May 14-17, 2024, May 20-24, 2024)** | | |
|  |  | | |
| **05/13/24**  10:00 a.m. ALJ Zhang  Comr Houck | **A.22-09-006 (PHC) *-*** Application of Southern California Gas Company (U 904 G), San Diego Gas & Electric Company (U 902 G), and Southwest Gas Corporation (U 905 G) to Establish Hydrogen Blending Demonstration Projects.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m67167e5de386199b76cce835ff 4d2ac0**](https://cpuc.webex.com/cpuc/j.php?MTID=m67167e5de386199b76cce835ff%204d2ac0)  ***Event Number:* 2491 511 6545**  ***Event Password:* 2024 (2024 from phones and video systems)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 151 16545** | | |
|  |  | | |
| **05/14/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m8f1ffd152dcf116c82269963264b0347**](https://cpuc.webex.com/cpuc/j.php?MTID=m8f1ffd152dcf116c82269963264b0347)  ***Event Number:* 2495 055 5820**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 505 55820**  **(Also May 15-17, 2024, May 20-24, 2024)** | | |
|  |  | | |
| **05/15/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m54559c8b163403052ccd37b67dc803d7**](https://cpuc.webex.com/cpuc/j.php?MTID=m54559c8b163403052ccd37b67dc803d7)  ***Event Number:* 2493 828 9306**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 382 89306**  **(Also May 16-17, 2024, May 20-24, 2024)** | | |
|  |  | | |
| **05/15/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also May 16-17, 2024)** | | |
|  |  | | |
| **05/16/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mfc991a63b8fc750aa3fba042657b73b0**](https://cpuc.webex.com/cpuc/j.php?MTID=mfc991a63b8fc750aa3fba042657b73b0)  ***Event Number:* 2486 601 0354**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 660 10354**  **(Also May 17, 2024, May 20-24, 2024)** | | |
|  |  | | |
| **05/16/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also May 17, 2024)** | | |
|  |  | | |
| **05/17/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=md7723542a213598d6919aa38f0a90d45**](https://cpuc.webex.com/cpuc/j.php?MTID=md7723542a213598d6919aa38f0a90d45)  ***Event Number:* 2483 287 9997**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 328 79997**  **(Also May 20-24, 2024)** | | |
|  |  | | |
| **05/17/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **05/20/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4b5856bb860e26abd07424f559ddaad5**](https://cpuc.webex.com/cpuc/j.php?MTID=m4b5856bb860e26abd07424f559ddaad5)  ***Event Number:* 2481 653 7821**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 165 37821**  **(Also May 21-24, 2024)** | | |
|  |  | | |
| **05/20/24**  2:00 p.m.  ALJ Miles  Comr Douglas | **C.24-01-009 (EH) *-*** County of Nevada, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mfe8b6b1862f8df228634e1dbb6931442**](https://cpuc.webex.com/cpuc/j.php?MTID=mfe8b6b1862f8df228634e1dbb6931442)  ***Meeting Number (Access Code):* 2492 154 9420**  ***Meeting Password:* v6PD2Jgwxb8** | | |
|  |  | | |
| **05/21/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m44b3d572e007072989055ff3809b6c64**](https://cpuc.webex.com/cpuc/j.php?MTID=m44b3d572e007072989055ff3809b6c64)  ***Event Number:* 2494 153 5063**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 415 35063**  **(Also May 22-24, 2024)** | | |
|  |  | | |
| **05/21/24**  1:00 p.m. ALJ Sisto  ALJ Van Dyken  Comr  A. Reynolds | **R.24-01-018 (STC) -** Order Instituting Rulemaking to Establish Energization Timelines.  ***Call-In Number:* 866-919-1432**  ***Participant Passcode:* 642 5303#** | | |
|  |  | | |
| **05/22/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mdb68ac9726d2731c31254fff1b96978c**](https://cpuc.webex.com/cpuc/j.php?MTID=mdb68ac9726d2731c31254fff1b96978c)  ***Event Number:* 2497 446 9604**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 744 69604**  **(Also May 23-24, 2024)** | | |
|  |  | | |
| **05/23/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=me2cde113da4858e5c7293424fc166396**](https://cpuc.webex.com/cpuc/j.php?MTID=me2cde113da4858e5c7293424fc166396)  ***Event Number:* 2481 978 4984**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 197 84984**  **(Also May 24, 2024)** | | |
|  |  | | |
| **05/24/24**  9:30 a.m. ALJ Park  ALJ Seybert  Comr Douglas | **A.23-05-010 (EH) *-*** Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m269b5408ed7d27df8413f4f6e3836b16**](https://cpuc.webex.com/cpuc/j.php?MTID=m269b5408ed7d27df8413f4f6e3836b16)  ***Event Number:* 2485 937 0197**  ***Event Password:* 052024**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 593 70197** | | |
|  |  | | |
| **05/29/24**  2:00 p.m.  6:00 p.m.  ALJ Toy  Comr Douglas | **A.23-12-011 (PPH) -** Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase its Authorized Revenues for Gas Service for Santa Catalina Island and to Reflect that Increase in Rates.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc)  ***Call-In Number:* 800-857-1917**  ***Passcode:* 6032788#**  ***Spanish Passcode:* 3799627#** | | |
|  |  | | |
| **05/30/24**  10:00 a.m.  ALJ Sisto  Comr  J. Reynolds | **A.23-05-012/A23.07-012 (STC) -** Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2024 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation.(U39E) Per 9/15/2023 Amended Scoping Ruling, A.23-05-012 and A.23-07-012 are consolidated.  **A.23-05-013 (STC) -** Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2024 Electric Procurement Revenue Requirement Forecasts, 2024 Electric Sales Forecast, and GHG-Related Forecasts.  **A.23-06-001 (STC) -** Application of Southern California Edison Company (U338E) For Approval of Its 2024 ERRA Forecast Proceeding Revenue Requirement.  ***Call-In Number:* 866-919-1432**  ***Participant Passcode:* 642 5303#** | | |
|  |  | | |
| **06/13/24**  2:00 p.m.  6:00 p.m.  ALJ Long  Comr Houck | **A.24-01-001 (PPH) -** In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for an Order authorizing it to increase rates charged for water service by $55,196,000 or 11.11% in 2025, ) by $22,041,000 or 3.99% in 2026, and by $25,809,000 or 4.49% in 2027.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc)  ***Call-In Number:* 800-857-1917**  ***Passcode:* 7032766#** | | |
|  |  | | |
| **06/17/24**  1:00 p.m.  ALJ Lau  Comr Houck | **R.22-11-013 (OA) -** Order Instituting Rulemaking to Consider Distributed Energy Resource Program Cost-Effectiveness Issues, Data Access and Use, and Equipment Performance Standards.  ***Location:* California Public Utilities Commission**  **Auditorium**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **06/24/24**  6:00 p.m.  ALJ Nojan  Comr Houck | **A.23-08-010 (PPH) -** In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $87,060,700 or 22.95% in 2025; (2) authorizing it to increase rates by $20,699,200 or 4.42% in 2026, and increase rates by $22,408,200 or 4.57% in 2027 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc)  ***Phone Number:* 800-857-1917**  ***Passcode:* 6032788# (Dial \*1 if you wish to comment)**  **(Also June 25-26, 2024)** | | |
|  |  | | |
| **06/25/24**  6:00 p.m.  ALJ Nojan  Comr Houck | **A.23-08-010 (PPH) -** In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $87,060,700 or 22.95% in 2025; (2) authorizing it to increase rates by $20,699,200 or 4.42% in 2026, and increase rates by $22,408,200 or 4.57% in 2027 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc)  ***Phone Number:* 800-857-1917**  ***Passcode:* 6032788# (Dial \*1 if you wish to comment)**  **(Also June 26, 2024)** | | |
|  |  | | |
| **06/26/24**  6:00 p.m.  ALJ Nojan  Comr Houck | **A.23-08-010 (PPH) -** In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $87,060,700 or 22.95% in 2025; (2) authorizing it to increase rates by $20,699,200 or 4.42% in 2026, and increase rates by $22,408,200 or 4.57% in 2027 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc)  ***Phone Number:* 800-857-1917**  ***Passcode:* 6032788# (Dial \*1 if you wish to comment)** | | |
|  |  | | |
| **08/27/24**  10:00 a.m. ALJ Kelly | **H.24-02-005 (EH) -** In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also August 28-29, 2024)** | | |
|  |  | | |
| **08/28/24**  10:00 a.m. ALJ Kelly | **H.24-02-005 (EH) -** In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also August 29, 2024)** | | |
|  |  | | |
| **08/29/24**  10:00 a.m. ALJ Kelly | **H.24-02-005 (EH) -** In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **12/04/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also December 5-6, 2024)** | | |
|  |  | | |
| **12/05/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also December 6, 2024)** | | |
|  |  | | |
| **12/06/24**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |

### Return to Table of Contents

**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Disadvantaged Communities Advisory Group Meeting

|  |  |
| --- | --- |
| **April 19, 2024** 1:00 pm -4:00 pm | **Web Ex Information:** <https://energy.zoom.us/j/84366884771?pwd=R0Y0em0ya0VsYzBFbHo0ZEJCNjFhUT09>  **Web Ex Meeting ID:** 843 6688 4771  **Web Ex password:** DACAG  **Conference Call-in number:** (877) 853-5257 (Toll Free) or (213) 338-8477  **Call-in access code:** 843 6688 4771  **Contact:** [dorothy.murimi@energy.ca.gov](mailto:dorothy.murimi@energy.ca.gov)  **More Information**: <https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=16-OIR-06> , as well as the CEC’s DACAG webpage found at [http://www.energy.ca.gov/sb350/DCAG"www.energy.ca.gov/sb350/DCAG](http://www.energy.ca.gov/sb350/DCAG%22www.energy.ca.gov/sb350/DCAG) . |

### Public Webinar Notice: Introduction to the NTIA Model BEAD Challenge Process

|  |  |
| --- | --- |
| **April 24, 2024** 10:00 am – 11:30 am | **Web Ex Information:**  Zoom Information (registration required): <https://us06web.zoom.us/webinar/register/WN_pgriBE72T2a6Q_QIC_BPeQ#/registration>  **More Information**: [BEAD@cpuc.ca.gov](mailto:BEAD@cpuc.ca.gov) |

### Public Meeting Notice: The Deaf and Disabled Telecommunications Program’s (DDTP) Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a hybrid public meeting via Zoom at Oakland Headquarters

|  |  |
| --- | --- |
| **April 26, 2024** 10:00 am – 4:00 pm | **Meeting Location:**  Deaf and Disabled Telecommunications Program Main Office  1 Kaiser Plaza, 13th Floor, Suite 1320  **Oakland, CA 94612**  **Web Ex Information:** <https://ccaf.zoom.us/j/9650311337>  **Web Ex Meeting ID:** 965 031 1337  **Conference Call-in number:** 1-669-900-6833  **Call-in access code:** 965 031 1337  **More Information:** [rvazquez@ccaf.us](mailto:rvazquez@ccaf.us) |

### Public Webinar Notice: CASF Annual Worshop

|  |  |
| --- | --- |
| **April 29, 2024** 10:00 am -2:00 pm | **Web Ex Information:** <https://www.adminmonitor.com/ca/cpuc>  **Conference Call-in number:** 800-857-1917  **Call-in passcode:** 1673482#  **Contact:** [heyward.daluz@cpuc.ca.gov](mailto:heyward.daluz@cpuc.ca.gov)  **More Information**: [CASF\_Workshop@cpuc.ca.gov](mailto:CASF_Workshop@cpuc.ca.gov) |

[Return to Table of Contents](#_top)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5314** |
| Meeting Date | April 18, 2024 |
| Subject Matter | Resolution E-5314. Pacific Gas and Electric Advice Letter 6883-E, 6883-E-A, and  6883-E-B request approval for its Transportation Electrification Advisory Services program pursuant to Decision 21-07-028. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=526928648> |
| Comments Due Date | March 28, 2024 |
| Serve comments on: (email[s]) | [Emmanuelle.truax@cpuc.ca.gov](mailto:Emmanuelle.truax@cpuc.ca.gov)  [paula.gruendling@cpuc.ca.gov](mailto:paula.gruendling@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17815** |
| Meeting Date | April 18, 2024 |
| Subject Matter | Resolution T-17815: Revokes the operating authority of two (2) telephone corporations for failing to comply with Commission-mandated Annual Reports and/or Annual Performance Bond requirements. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M526/K124/526124707.docx> |
| Comments Due Date | April 01, 2024 |
| Serve comments on: (email[s]) | [james.hyden@cpuc.ca.gov](mailto:james.hyden@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **Res ALJ-458** |
| Meeting Date | May 9, 2024 |
| Subject Matter | Resolving K.18-03-008 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=526364797> |
| Comments Due Date | April 19, 2024 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K1803008_85395.htm> |

|  |  |
| --- | --- |
| Draft Resolution No. | **ESRB-10** |
| Meeting Date | May 9, 2024 |
| Subject Matter | Resolution Granting Southern California Edison Company’s (SCE) Request To Allow Wildfire Detection Equipment To Be Permanently Attached To Transmission Towers And Distribution And Transmission Poles For Periods Longer Than One Year |
| Web Link | [527305336.PDF (ca.gov)](https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M527/K305/527305336.PDF) |
| Comments Due Date | April 25, 2024 |
| Serve comments on: (email[s]) | [fadi.daye@cpuc.ca.gov](mailto:fadi.daye@cpuc.ca.gov)  [nika.kjensli@cpuc.ca.gov](mailto:nika.kjensli@cpuc.ca.gov)  [kimberly.lippi@cpuc.ca.gov](mailto:kimberly.lippi@cpuc.ca.gov)  [bryan.pena@cpuc.ca.gov](mailto:bryan.pena@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5260** |
| Meeting Date | May 9, 2024 |
| Subject Matter | Resolution E-5260. Approving Pacific Gas and Electric Company’s, San Diego Gas & Electric Company’s, and Southern California Edison Company’s Advice Letters providing Operational Flexibility Pilot proposals. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=528919033> |
| Comments Due Date | April 23, 2024 |
| Serve comments on: (email[s]) | [eric.martinot@cpuc.ca.gov](mailto:eric.martinot@cpuc.ca.gov)  [cydnie.golson@cpuc.ca.gov](mailto:cydnie.golson@cpuc.ca.gov)  [frank.mcelvain@cpuc.ca.gov](mailto:frank.mcelvain@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5299** |
| Meeting Date | May 9, 2024 |
| Subject Matter | Resolution E-5299. Pacific Gas and Electric Diablo Canyon Transition and Relicensing Memorandum Account and Diablo Canyon Extended Operations Balancing Account. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=528488835> |
| Comments Due Date | April 18, 2024 |
| Serve comments on: (email[s]) | [David.Zizmor@cpuc.ca.gov](mailto:David.Zizmor@cpuc.ca.gov)  [Franz.Cheng@cpuc.ca.gov](mailto:Franz.Cheng@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5313** |
| Meeting Date | May 9, 2024 |
| Subject Matter | Resolution E-5299. Pacific Gas and Electric Diablo Canyon Transition and Relicensing Memorandum Account and Diablo Canyon Extended Operations Balancing Account. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=528560288> |
| Comments Due Date | April 18, 2024 |
| Serve comments on: (email[s]) | [Erin.sullivan@cpuc.ca.gov](mailto:Erin.sullivan@cpuc.ca.gov)  [Cheryl.lee@cpuc.ca.gov](mailto:Cheryl.lee@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5316** |
| Meeting Date | May 9, 2024 |
| Subject Matter | Resolution E-5316 Southern California Edison Company’s Amendments to its Mid-Term Reliability Energy Storage Contracts with Silver Peak Solar, LLC. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=528922040> |
| Comments Due Date | April 23, 2024 |
| Serve comments on: (email[s]) | [Alex.Manheimer@cpuc.ca.gov](mailto:Alex.Manheimer@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5317** |
| Meeting Date | May 9, 2024 |
| Subject Matter | Resolution E-5317. San Diego Gas & Electric Company Amendments to Mid-Term Reliability Contract with Daggett Solar Power I, LLC. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=528845306> |
| Comments Due Date | April 22, 2024 |
| Serve comments on: (email[s]) | [Lily.chow@cpuc.ca.gov](mailto:Lily.chow@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **G-3590** |
| Meeting Date | May 9, 2024 |
| Subject Matter | Resolution G-3590. Indicated Shippers, Southern California Generation Coalition, and Shell Energy North America (US), LP. Denial of the Petition for Modification of Resolution G-3581 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=528935362> |
| Comments Due Date | April 23, 2024 |
| Serve comments on: (email[s]) | [Kristina.Boyaci@cpuc.ca.gov](mailto:Kristina.Boyaci@cpuc.ca.gov)  [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **G-3600** |
| Meeting Date | May 9, 2024 |
| Subject Matter | Resolution G-3600. Southern California Gas Company’s request for recovery of the Transmission Integrity Management Program Balancing Account balance for January 1, 2019 to December 31, 2023. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=529077250> |
| Comments Due Date | April 25, 2024 |
| Serve comments on: (email[s]) | [Kevin.Flaherty@cpuc.ca.gov](mailto:Kevin.Flaherty@cpuc.ca.gov)  [Elizabeth.LaCour@cpuc.ca.gov](mailto:Elizabeth.LaCour@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **G-3603** |
| Meeting Date | May 9, 2024 |
| Subject Matter | Resolution G-3603. Approval of the California Energy Commission’s Gas Research and Development Program for Fiscal Year 2023-2024. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=528343435> |
| Comments Due Date | April 16, 2024 |
| Serve comments on: (email[s]) | [Amanda.Krantz@cpuc.ca.gov](mailto:Amanda.Krantz@cpuc.ca.gov)  [Cheryl.Cox@cpuc.ca.gov](mailto:Cheryl.Cox@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **Res ALJ-459** |
| Meeting Date | May 30, 2024 |
| Subject Matter | Resolving K.23-05-017 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=527307955> |
| Comments Due Date | April 29, 2024 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2305017_85395.htm> |

|  |  |
| --- | --- |
| Draft Resolution No. | **SX-157** |
| Meeting Date | May 30, 2024 |
| Subject Matter | The Rail Safety Division has prepared Resolution SX-157 for the 5/30/2024, Commission meeting. Los Angeles County Metropolitan Transportation Authority is authorized to deviate from general order 75-D, section 9.5, allowing installing bells only on the pedestrian warning device assemblies, and not on the curb-mounted vehicular warning device assemblies at the Arbor Vitae Street crossing (CPUC Crossing 084A-1.62) in the City of Los Angeles, Los Angeles County. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=529505482> |
| Comments Due Date | May 10, 2024 |
| Serve comments on: (email[s]) | [Jose.Pereyra@cpuc.ca.gov](mailto:Jose.Pereyra@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**PETITION FOR MODIFICATION OF RESOLUTION**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); and CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov). To obtain a copy of the protest, please direct your request to the protestor.

|  |  |  |
| --- | --- | --- |
| **04/09/24** | Energy 489E | Bear Valley Electric Service, Inc., 2024 Update to Schedule No. DGS compensation rates (**anticipated effective 05/01/24**) |
|  |  |  |
| **04/11/24** | Energy 488E | Bear Valley Electric Service, Inc., 2024 Q1 IIJA Information-only Filing (**anticipated effective 04/30/24**) |
|  |  |  |
| **04/12/24** | Energy 4894G | Pacific Gas & Electric Company, Tariff Revisions to Gas Rate Schedule G-NGV1 and Gas Schedule G-NGV4 in Compliance to D.24-03-002 OP 3 (**anticipated effective 07/01/24**) |
|  |  |  |
| **04/12/24** | Energy 4429E | San Diego Gas & Electric Company, San Diego Gas & Electric Company Request for Authorization Pursuant to Public Utilities Code Section 851 and General Order 173 to Quitclaim a Portion of an Electric Distribution Easement to Accommodate the Salk Institute Project (**anticipated effective 05/12/24**) |
|  |  |  |
| **04/12/24** | Energy 5274E | Southern California Edison Company, Tariff Revisions to Southern California Edison Company's Energy Resource Recovery Account, Portfolio Allocation Balancing Account, and New System Generation Balancing Account to Implement Decision 23-06-029 (**anticipated effective 06/29/24**) |
|  |  |  |
| **04/12/24** | Energy 6292G | Southern California Gas Company, Quarterly Summary of Medium-Large Commercial and Industrial Customers Participating in the COVID-19 Disconnection Moratorium January 1, 2024 through March 31, 2024 (**anticipated effective 04/12/24**) |
|  |  |  |
| **04/12/24** | Energy 6293G | Southern California Gas Company, Proposal to Update the Customer Usage Information Forms and to Replace Old Sample Forms with New Company Logos Now in Use (**anticipated effective 05/12/24**) |
|  |  |  |
| **04/12/24** | Telecom 4410 | AT&T Corp., Compliance with D.21-02-029 (**effective TBD**) |
|  |  |  |
| **04/12/24** | Telecom 4411 | AT&T Corp., Compliance with D.21-02-029 (**effective TBD**) |
|  |  |  |
| **04/12/24** | Telecom 57 | Assurance Wireless USA, L.P., General Order 153, Section 3.4.1 and General Order 96-B, Telecommunications Industry Rule 7.1 (**effective TBD**) |
|  |  |  |
| **04/12/24** | Telecom 23-A | Cenic Broadband Initiatives LLC, Supplements A.L.No.23, Tariff Update (**effective TBD**) |
|  |  |  |
| **04/12/24** | Telecom 181 | Comcast Phone of California, LLC, Emergency Disasters (Early February 2024 Storms) (**effective TBD**) |
|  |  |  |
| **04/12/24** | Telecom 49784 | Pacific Bell, Compliance with D.21-02-029 (**effective TBD**) |
|  |  |  |
| **04/12/24** | Telecom 49785 | Pacific Bell, Compliance with D.21-02-029 (**effective TBD**) |
|  |  |  |
| **04/12/24** | Telecom 48-A | U.S. Telecom Long Distance, Inc., Supplements A.L.No.48, Annual Surety Bond Submission (**effective TBD**) |
|  |  |  |
| **04/12/24** | Water 603 | San Gabriel Valley Water Company, Renewal of Contract Deviation involving service to a Government Agency (**anticipated effective 04/12/24**) |
|  |  |  |
| **04/12/24** | Water 142 | Southern California Edison Company, Request to Establish a Memorandum Account to Track and Record Costs to Comply with Lead and Copper (**anticipated effective 04/12/24**) |
|  |  |  |
| **04/15/24** | Energy 4895G | Pacific Gas & Electric Company, Compliance Report on the Adequacy of Backbone Transmission Capacity Holdings and Capacity Utilization (**anticipated effective 05/15/24**) |
|  |  |  |
| **04/15/24** | Energy 4896G/7240E | Pacific Gas & Electric Company, Pacific Gas and Electric Company's Medium-Large Commercial and Industrial COVID-19 Disconnection Moratorium Quarterly Report, Pursuant to D.21-04-015, Ordering Paragraph 2 (**anticipated effective 04/15/24**) |
|  |  |  |
| **04/15/24** | Energy 4430E/3294G | San Diego Gas & Electric Company, Information Only: San Diego Gas & Electric Reporting for Medium and Large Commercial and Industrial Customers Participating in the COVID19 Disconnection Moratorium Pursuant to Decision 21-04-015 Ordering Paragraph 2. (**anticipated effective 04/15/24**) |
|  |  |  |
| **04/15/24** | Energy 5275E | Southern California Edison Company, Energy Data Request Programs Quarterly Report for First Quarter 2024 in Compliance with Decision 14-05-016 (**anticipated effective 04/15/24**) |
|  |  |  |
| **04/15/24** | Energy 5276E | Southern California Edison Company, Quarterly Reporting of Medium-Large Commercial and Industrial Customers Participating in the COVID-19 Disconnection Moratorium (**anticipated effective 04/15/24**) |
|  |  |  |
| **04/15/24** | Energy 6294G | Southern California Gas Company, Biannual Report on Minimum Design Standard Capacities in Compliance with Decision (D.) 22-07-002 and Slack Capacity in Compliance with D.06-09-039 (**anticipated effective 05/15/24**) |
|  |  |  |
| **04/15/24** | Energy 6295G | Southern California Gas Company, Bill Format Update in Accordance with Public Utility Code (PUC) 739 (**anticipated effective 04/15/24**) |
|  |  |  |
| **04/15/24** | Telecom 1 | Dagobah Systems, Inc., Initial Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **04/15/24** | Telecom 1 | Digital Technology Solutions, Inc., Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **04/15/24** | Telecom 15-A | Grasshopper Group, LLC, Supplements A.L.No.15, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **04/15/24** | Telecom 21 | InContact, Inc., Annual performance bond filing (**effective TBD**) |
|  |  |  |
| **04/15/24** | Telecom 1 | Interlink Communications LLC, Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **04/15/24** | Water 34 | Pinon Valley Water Company, CPI (**anticipated effective 05/13/24**) |
|  |  |  |
| **04/16/24** | Energy 737E | Pacificorp, Notification of Purchase of Renewable Energy Credits (**effective TBD**) |
|  |  |  |
| **04/16/24** | Energy 4390E-A | San Diego Gas & Electric Company, Supplements A.L.No.4390E, San Diego Gas & Electric Request to Update The Schedule CBP Tariff, Form 142-05301 (Aggregator Agreement), and Form 142-05303 (Notice By Aggregator to Add Or Delete Customer Form) Pursuant to Decisions (**anticipated effective 02/20/24**) |
|  |  |  |
| **04/16/24** | Energy 5237E-A | Southern California Edison Company, Supplements A.L.No.5237E, Modification to Various Demand Response Tariffs Pursuant to Decision 23-12-005 (**anticipated effective 03/29/24**) |
|  |  |  |
| **04/16/24** | Energy 5277E | Southern California Edison Company, Southern California Edison Company's Plan for Low-Income Program Data Sharing with Public Water Utilities (**anticipated effective 05/16/24**) |
|  |  |  |
| **04/16/24** | Telecom 2 | Cheap Geeks IT Consulting, Name Change (**effective TBD**) |
|  |  |  |
| **04/16/24** | Telecom 42 | DISH Wireless LLC, Request for designation as an eligible telecommunications carrier (ETC) (**effective TBD**) |
|  |  |  |
| **04/16/24** | Telecom 15-A | Paxio, LLC, Supplements A.L.No.15, Submits performance bond (**effective TBD**) |
|  |  |  |
| **04/16/24** | Telecom 3-A | Simple Cellution LLC, Supplements A.L.No.3, Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **04/16/24** | Water 2509-A | California Water Service Company, Supplements A.L.No.2509, [All Regulated Areas (includes Grand Oaks)] Request to establish a Conservation Regulation Memorandum Account (**anticipated effective 01/25/24**) |
|  |  |  |
| **04/17/24** | Energy 4897G/7241E | Pacific Gas & Electric Company, Advice Letter Submittal of Pacific Gas and Electric Company's Third-Party Solicitations resulting from its Statewide Codes and Standards Advocacy Request for Proposal State Building Codes Advocacy Contract (**anticipated effective 05/17/24**) |
|  |  |  |
| **04/17/24** | Energy 7222E-A | Pacific Gas & Electric Company, Supplements A.L.No.7222E, PG&E Implementation Plans for PG&E's Agricultural Pilot and Expanded Pilot 2 (**anticipated effective 04/24/24**) |
|  |  |  |
| **04/17/24** | Telecom 13-A | Atherton Fiber, LLC, Supplements A.L.No.13, 2024 Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 3-A | BARK TECHNOLOGIES, INC., Supplements A.L.No.3, Annual Bond Filing (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 3 | Bright Packet, Inc., Advice Letter #3 - Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 7 | CSC Wireless, LLC, Name Change to Remove DBA (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 13 | Express Telecommunications Network LLC, Annual Performance Bond Fiiling (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 10-A | Kajeet, Inc., Supplements A.L.No.10, WIR performance bond due on or before March 31 annually (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 6-A | Open5G Inc., Supplements A.L.No.6, 2024 Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 49786 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 49787 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 49788 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 49789 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 49790 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/17/24** | Telecom 23 | Snowcrest Telephone, Inc., OP 5 (**effective TBD**) |
|  |  |  |
| **04/17/24** | Water 1939 | Golden State Water Company, Update Low Income Program eligibility Income guidelines for year 2024/2025 (**anticipated effective 06/01/24**) |
|  |  |  |
| **04/18/24** | Telecom 4-A | Prepaid Wireless Wholesale, LLC, Supplements A.L.No.4, Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **04/12/24** | Energy 5244E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/09/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/13/24** | Energy 735E | Pacificorp. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/14/24** | Energy 5248E | Southern California Edison Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 08/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/15/24** | Energy 3285G | San Diego Gas & Electric Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 08/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/15/24** | Energy 6277G | Southern California Gas Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 08/12/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/17/24** | Energy 4410E | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/14/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/17/24** | Energy 5247E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/14/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/17/24** | Telecom 16 | Dialink Corporation. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/14/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/17/24** | Telecom 53 | Lingo Telecom of the West, LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/14/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/18/24** | Energy 7207E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/15/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/24/24** | Energy 7223E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/21/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/24/24** | Energy 5257E | Southern California Edison Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 08/21/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/24/24** | Telecom 7 | Cintex Wireless, LLC.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/21/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **04/26/24** | Energy 6283G | Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/23/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **05/04/24** | Energy 7235E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/02/24. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **ADVICE LETTER PROTESTS** | | |
| **04/10/24** | Energy 4403E | San Diego Gas & Electric Company, Submission Of Local Capacity Utility-Owned Energy Storage Contract Pursuant to Decision 23-06-029 Late filed protest by Independent Energy Producers. |
|  |  |  |
| **04/16/24** | Energy 6283G | Southern California Gas Company, Submittal of Southern California Gas Company's Third-Party Marketplace Program Contract Amendments Protest by The Public Advocates Office. |
|  |  |  |
| **04/16/24** | Energy 6283G | Southern California Gas Company, Submittal of Southern California Gas Company's Third-Party Marketplace Program Contract Amendments Protest by Earthjustice. |
|  |  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

Return to Table of Contents

**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appears in the Daily Calendar following the Commission business meeting.

|  |  |  |
| --- | --- | --- |
| (04-18-2024) | ALJ 176-3544 | Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure. **Adopted.** **The preliminary determination schedule is shown below.** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY DETERMINATION SCHEDULES Resolution ALJ 176-3544 (04-18-2024) | | |  | | ASSIGNMENTS | | | |
|  | | |  | |  | | | |
|  | | | | | | | |
| **NUMBER**  **TITLE** | | **PROPOSED CATEGORY** | **PRELIM. CATEGORY** |  | | **COMR** | **ALJ** | | |
|  | | | | | | | | | |
| **A24-03-018**  Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company to Recover in Customer Rates the Costs to Support Extended Operation of Diablo Canyon Power Plant from September 1, 2023 through December 31, 2025 and for Approval of Planned Expenditure of 2025 Volumetric Performance Fees. (U39E) | Ratesetting | Ratesetting | |  | Douglas | | Atamturk |
|  | | | | | | | |
| **A24-03-019**  Southern California Edison Company, Application of Southern California Edison Company (U 338-E) to Establish Marginal Costs, Allocate Revenues, and Design Rates. | Ratesetting | Ratesetting | |  | Douglas | | Mutialu |
|  | | | | | | | |
| **A24-04-001**  Southern California Edison Company, Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2023 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for a decrease of $63.195 million in revenue requirement due to a net overcollection recorded in seven accounts. | Ratesetting | Ratesetting | |  | J. Reynolds | | J. Lee |

Return to Table of Contents