



# Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar Tuesday, June 25, 2024

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

July 11, 2024	11:00 am	San Francisco
August 1, 2024	11:00 am	San Francisco
August 22, 2024	11:00 am	San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

July 8, 2024	10:00 am	Commission – Room 5305 San Francisco CA 94102
July 29, 2024	10:00 am	Commission – Room 5305 San Francisco CA 94102
August 19, 2024	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

- |   |                                     |                                 |
|---|-------------------------------------|---------------------------------|
| <b>(PHC) = Prehearing Conference</b>                  | <b>(WS) = Workshop</b>              | <b>(OA) = Oral Argument</b>     |
| <b>(PPH) = Public Participation Hearing</b>           | <b>(STC) = Status Conference</b>    | <b>(CA) = Closing Argument</b>  |
| <b>(EH) = Evidentiary Hearing</b>                     | <b>(L&amp;M) = Law &amp; Motion</b> | <b>(CM) = Community Meeting</b> |
| <b>(ECP) = Expedited Complaint Proceeding Hearing</b> |                                     |                                 |

**06/25/24**      **A.24-04-006 (PHC)** - Application of the City of Goleta to construct a proposed Multipurpose Pedestrian/Bike Path under UPRR Santa Barbara Subdivision MP 359.679 within the City of Goleta, California.  
 2:00 p.m.      *Webex:* <https://cpuc.webex.com/cruc/j.php?MTID=m6ff2bb6cb69dd1859d4913bb5a07262b>  
 ALJ Lakey  
 Comr Baker

**Event Number: 2485 413 2220**  
**Event Password: 062024 (062024 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 541 32220**

**06/25/24**  
6:00 p.m.  
ALJ Nojan  
Comr Houck

**A.23-08-010 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by \$87,060,700 or 22.95% in 2025; (2) authorizing it to increase rates by \$20,699,200 or 4.42% in 2026, and increase rates by \$22,408,200 or 4.57% in 2027 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.  
**Webcast:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  
**Phone Number: 800-857-1917**  
**Passcode: 6032788# (Dial \*1 if you wish to comment)**  
**(Also June 26, 2024)**

**06/26/24**  
11:00 a.m.  
ALJ Lirag  
Comr Baker

**C.24-03-016 (ECP)** - Matthew Walsh, Complainant vs. Southern California Gas Company (U904G), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m85987ae9321fa4352aead55ec1ade2bc>  
**Event Number: 2484 361 2175**  
**Event Password: 2024 (2024 from phones and video systems)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 436 12175**

**06/26/24**  
11:00 a.m.  
ALJ LeQuang  
Comr Baker

**A.24-02-011 (PHC)** - Application of the Port of Los Angeles (POLA) to construct a Pedestrian Overhead bridge in the City of Los Angeles, County of Los Angeles, on the Port of Los Angeles San Pedro Subdivision at Milepost 1.55 (Proposed CPUC Crossing No. 121S-1.55-AD and Proposed U.S. DOT No. 929357K).  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m3ef9a57e1185b24cab298b7942e6214e>  
**Event Number: 2495 793 6060**  
**Event Password: 2024 (2024 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 579 36060**

**06/26/24**  
6:00 p.m.  
ALJ Nojan  
Comr Houck

**A.23-08-010 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by \$87,060,700 or 22.95% in 2025; (2) authorizing it to increase rates by \$20,699,200 or 4.42% in 2026, and increase rates by \$22,408,200 or 4.57% in 2027 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.  
**Webcast:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  
**Phone Number: 800-857-1917**  
**Passcode: 6032788# (Dial \*1 if you wish to comment)**

**06/27/24**  
10:00 a.m.  
ALJ Afary  
Comr  
J. Reynolds

**C.23-02-009 (OSC)** - Gary Chamberlin, Charles Ramsden and Susan Wilson, Complainants vs. Havasu Water Company, Inc.(U352W), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m01b230e152c36f1f688131c4bf33300e>  
**Meeting Number (Access Code): 2485 000 5088**  
**Meeting Password: 062024 (062024 from phones and video systems)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 500 05088**

- 06/27/24**  
1:00 p.m.  
ALJ Haga  
Comr Houck  
**A.23-08-019 (PHC)** - In The Matter of the Application of Southern California Gas Company (U 904 G) for a Certificate of Public Convenience and Necessity for the Ventura Compressor Modernization Project.  
**Call-In Number: 877-037-0554**  
**Participant Passcode: 7031793**
- 06/27/24**  
1:30 p.m.  
ALJ Rosas  
Comr  
J. Reynolds  
**C.24-01-010 (PHC)** - Ratendra Pandey, Complainant vs. United Energy Trading, LLC (201116910086); and Greenwave Energy Holdings LLC (201620410022) d/b/a Greenwave Energy, LLC (201601410341), Defendants.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mda7c27b705c8390494b4c3b6c8aa9f1c>**  
**Meeting Number (Access Code): 2492 228 9200**  
**Meeting Password: FdH3pzTbg25**
- 06/27/24**  
3:00 p.m.  
ALJ Fredericks  
Comr Baker  
**A.23-10-014 (STC)** - Application of the Riverside County Regional Park & Open-Space District to construct a grade separated multi-purpose trail at Green River Golf Club on the BNSF Railway San Bernardino Subdivision at MP 30.65 (Proposed DOT No. 980809B and CPUC No. 2B-30.65-A) in the County of San Bernardino.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mb578b4bf09194b0c656b1335df65389b>**  
**Meeting Number (Access Code): 2483 941 6229**  
**Meeting Password: FEyfpkCM882**
- 06/28/24**  
10:00 a.m.  
ALJ L.  
Goldberg  
Comr Baker  
**C.24-05-018 (ECP)** - Tim Sullivan, Complainant vs. Telrite Corporation (U6780C); and Telrite Corporation d/b/a Life Wireless (U4442C), Defendants.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mcb5a1adea3edc70d6a9c3aae6fbab0ed>**  
**Meeting Number (Access Code): 2492 121 3005**  
**Meeting Password: 3f653qPd4JS**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 2492 121 3005##**
- 06/28/24**  
10:00 a.m.  
ALJ Chiv  
Comr Houck  
**C.23-11-019 (PHC)** - John Wyland, Complainant vs. 5225 Adams LLC (20121097873) d/b/a Waters Edge Trailer Park; and David W Webster & Joyce E Webster Joint Living Trust C/O Jodie Goodman d/b/a Waters Edge Trailer Park, Defendants.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=ma44ddceff79c1ed3ca7ae6dba37d5509>**  
**Event Number: 2494 166 9395**  
**Event Password: 2024 (2024 from phones and video systems)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 416 69395**
- 06/28/24**  
12:00 p.m.  
ALJ Ferguson  
Comr Houck  
**A.22-09-006 (PHC)** - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m9e0d3729ff487b60838dff2c5236898>**  
**Event Number: 2494 974 5131**  
**Event Password: 2024 (2024 from phones and video systems)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 497 45131**
- 07/01/24**  
10:00 a.m.  
**A.24-05-012 (PHC)** - Application of the City of Palmdale to construct at-grade crossing modifications at State Route 138 (DOT # 750603S and CPUC #101VY-68.40) for the Southern California Regional Rail Authority and 001B-413.70 for the Union Pacific Railroad within the County of Los Angeles.

- ALJ L.  
Goldberg  
Comr Baker  
*Webex:* <https://cpuc.webex.com/j.php?MTID=me795ba06801894a3f0c61016af96b53e>  
*Meeting Number (Access Code):* 2487 783 0733  
*Meeting Password:* 2024  
*Join by Phone:*  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
*Access Code:* 248 778 30733
- 07/02/24**  
1:30 p.m.  
ALJ Rosas  
Comr  
J. Reynolds  
**A.24-04-010 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to its Energy Cost Adjustment Clause and its California Climate Credit, Effective January 1, 2024.  
*Webex:* <https://cpuc.webex.com/j.php?MTID=mee0eeeb05553dc8378eecedef43644396>  
*Meeting Number (Access Code):* 2496 630 3965  
*Meeting Password:* BFxCFbKq934
- 07/02/24**  
2:00 p.m.  
ALJ J. Lee  
Comr Baker  
**A.24-03-011 (PHC)** - Application of Pacific Gas and Electric Company for Comprehensive Gas Advanced Metering Infrastructure Replacement Program (U39M).  
*Call-In Number:* 866-818-4590  
*Participant Passcode:* 9596667
- 07/09/24**  
9:00 a.m.  
ALJ Kao  
Comr Houck  
**R.22-02-002 (WS)** - Order Instituting Rulemaking to Implement Resolution E-5076 and Review of Tribal Policies.  
*Location:* California Environmental Protection Agency  
Headquarters Building, Coastal Hearing Room  
1001 I Street #1  
Sacramento, CA 95814  
*Contact:* Amanda Singh  
Amanda.Singh@cpuc.ca.gov  
415-531-6031  
**Note:** A quorum of commissioners, and their advisors, may be present but no decisions will be made.
- 07/09/24**  
11:00 a.m.  
ALJ Fox  
Comr  
J. Reynolds  
**A.24-05-010 (PHC)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2025 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation (U39E).  
*Webex:* <https://cpuc.webex.com/j.php?MTID=m378fab510f48fd0ce948c2c06>  
*Meeting Number (Access Code):* 2494 812 9256  
*Meeting Password:* 072024 (072024 when dialing from a phone or video system)
- 07/12/24**  
1:00 p.m.  
ALJ Lirag  
Comr  
J. Reynolds  
**A.24-05-010 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2025 Electric Procurement Revenue Requirement Forecasts, 2025 Electric Sales Forecast, and GHG-Related Forecasts.  
*Webex:* <https://cpuc.webex.com/j.php?MTID=mc8d8d6488e81ece79e21ca47be1d0905>  
*Event Number:* 2483 056 7187  
*Event Password:* 072024 (072024 when dialing from a phone or video system)  
*Join by Phone:*  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
*Access Code:* 248 305 67187
- 07/15/24**  
10:00 a.m.  
ALJ Dugowson  
**K.22-11-012 (STC)** - Appeal of CITATION T.22-10-001/CASE PSG-5685 from Rahmon Momoh issued on 10/24/22 in the amount of \$20,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.  
*Webex:* <https://cpuc.webex.com/j.php?MTID=m5d8220d97f0afda1cbf854122bc41060>  
*Event Number (Access Code):* 2491 570 5429  
*Event Password:* V6iaZZZQh42

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 2491 570 5429****07/26/24**

1:00 p.m.

ALJ S.

Goldberg

Comr Douglas

**A.24-03-009 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for Approval Under Public Utilities Code Section 851 to Lease Entitlements to Transmission Projects to Citizens Energy Corporation.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m8e3718c004c3b0e32d1df434aba1f5ab>**Meeting Number (Access Code): 2490 169 1536****Meeting Password: tmTpQG22m2S****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****08/05/24**

10:00 a.m.

ALJ Melvin

Comr

J. Reynolds

**A.23-10-007 (EH)** - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Modify Intrastate Revenue Requirement and Rate Design.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m8592a10ac72fd2deb8bba940fbb7a280>**Event Number: 2480 767 9616****Event Password: 2024 (2024 from phones and video systems)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 2480 767 9616****(Also August 6-9, 2024)****08/06/24**

10:00 a.m.

ALJ Melvin

Comr

J. Reynolds

**A.23-10-007 (EH)** - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Modify Intrastate Revenue Requirement and Rate Design.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md832f8851822ae96b566600aec289c68>**Event Number: 2482 284 3806****Event Password: 2024 (2024 from phones and video systems)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 2482 284 3806****(Also August 7-9, 2024)****08/07/24**

10:00 a.m.

ALJ Melvin

Comr

J. Reynolds

**A.23-10-007 (EH)** - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Modify Intrastate Revenue Requirement and Rate Design.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=ma4f6fc15487ddcab4980b935e8ed55ec>**Event Number: 2486 763 9174****Event Password: 2024 (2024 from phones and video systems)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 2486 763 9174****(Also August 8-9, 2024)****08/08/24**

9:30 a.m.

ALJ Watts-

Zagha

Comr

J. Reynolds

**A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)**Location: California Public Utilities Commission****505 Van Ness Avenue****Hearing Room C****San Francisco, CA 94102****(Also August 9, 2024, August 12-13, 2024)**

- 08/08/24**  
10:00 a.m.  
ALJ Melvin  
Comr  
J. Reynolds
- A.23-10-007 (EH)** - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Modify Intrastate Revenue Requirement and Rate Design.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mdacf64d9c3ec76871aba8b3bd56d298a>  
**Event Number:** 2497 455 7065  
**Event Password:** 2024 (2024 from phones and video systems)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 2497 455 7065  
(Also August 9, 2024)
- 08/09/24**  
9:30 a.m.  
ALJ Watts-  
Zagha  
Comr  
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room C  
San Francisco, CA 94102  
(Also August 12-13, 2024)
- 08/09/24**  
10:00 a.m.  
ALJ Melvin  
Comr  
J. Reynolds
- A.23-10-007 (EH)** - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Modify Intrastate Revenue Requirement and Rate Design.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mfbe8037f973e12a76b501e41fafcb0a6>  
**Event Number:** 2495 574 8525  
**Event Password:** 2024 (2024 from phones and video systems)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 2495 574 8525
- 08/12/24**  
9:30 a.m.  
ALJ Watts-  
Zagha  
Comr  
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room C  
San Francisco, CA 94102  
(Also August 13, 2024)
- 08/13/24**  
9:30 a.m.  
ALJ Watts-  
Zagha  
Comr  
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room C  
San Francisco, CA 94102
- 08/15/24**  
2:00 p.m.  
6:00 p.m.  
ALJ Van Dyken  
Comr Houck
- R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.  
**Location:** Roseville City Council Chambers  
311 Vernon Street  
Roseville, CA 95678
- 08/20/24**  
10:00 a.m.  
ALJ Toy  
Comr Douglas
- A.23-12-011 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase its Authorized Revenues for Gas Service for Santa Catalina Island and to Reflect that Increase in Rates.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m8f9a50d9cfd55b7887fb80630db8e1dd>  
**Event Number:** 2494 687 7184  
**Event Password:** 2024 (2024 from phones and video systems)

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 468 77184****(Also August 21, 2024)****08/21/24**

10:00 a.m.

ALJ Toy

Comr Douglas

**A.23-12-011 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase its Authorized Revenues for Gas Service for Santa Catalina Island and to Reflect that Increase in Rates.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=ma1e9499aecdc81deb5db1168c1446865>**Event Number: 2496 790 3950****Event Password: 2024 (2024 from phones and video systems)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 679 03950****08/28/24**

10:00 a.m.

ALJ Kelly

**K.24-05-024 (EH)** - Appeal of Tutor Time Learning Center, LLC of Citation Number T. 24-04-004 in the amount of \$15,000 issued on April 29, 2024 by the Consumer Protection and Enforcement Division.**Location: California Public Utilities Commission****Hearing Room A****505 Van Ness Avenue****San Francisco, CA 94102****09/04/24**

2:00 p.m.

6:00 p.m.

ALJ Van Dyken

Comr Houck

**R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.**Location: Buena Park City Council Chambers****6650 Beach Blvd.****Buena Park, CA 90621****09/11/24**

2:00 p.m.

6:00 p.m.

ALJ Van Dyken

Comr Houck

**R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.**Location: Clovis City Council Chambers****1033 5th Street****Clovis, CA 93612****09/17/24**

2:00 p.m.

6:00 p.m.

ALJ Van Dyken

Comr Houck

**R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.**Webcast:** <https://Adminmonitor.com/ca/cpuc/>**Phone Number: 800-857-1917****Passcode: 6032788#****09/19/24**

1:00 p.m.

5:00 p.m.

ALJ Melvin

Comr Douglas

**R.23-04-006 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to Requirements on Video Franchisees Under the Digital Infrastructure and Video Competition Act, and Revisions to General Order 169.**Webcast:** <https://Adminmonitor.com/ca/cpuc/>**Phone Number: 800-857-1917****Passcode: 6032788#****12/03/24**

10:00 a.m.

ALJ Sisto

Comr

J. Reynolds

**A.23-05-012/A23.07-012 (STC)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2024 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation.(U39E) Per 9/15/2023 Amended Scoping Ruling, A.23-05-012 and A.23-07-012 are consolidated.**A.23-05-013 (STC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2024 Electric Procurement Revenue Requirement Forecasts, 2024 Electric Sales Forecast, and GHG-Related Forecasts.



**A.23-06-001 (STC)** - Application of Southern California Edison Company (U338E) For Approval of Its 2024 ERRRA Forecast Proceeding Revenue Requirement.  
**Call-In Number: 866-919-1432**  
**Participant Passcode: 642 5303#**

**12/04/24**  
 9:30 a.m.  
 ALJ Watts-Zagha  
 Comr  
 J. Reynolds

**A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also December 5-6, 2024)**

**12/05/24**  
 9:30 a.m.  
 ALJ Watts-Zagha  
 Comr  
 J. Reynolds

**A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also December 6, 2024)**

**12/06/24**  
 9:30 a.m.  
 ALJ Watts-Zagha  
 Comr  
 J. Reynolds

**A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

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## OTHER PUBLIC MEETINGS

**Public Meeting Notice: Low Income Oversight Board (LIOB) Quarterly Meeting**

<p><b>June 26, 2024</b>                  10:00 am – 4:00 pm</p>	<p><b>Meeting Location:</b>                  Warren-Alquist State Energy Building                  1516 Ninth Street., 1st Floor, Art Rosenfeld Hearing Room                  Sacramento, CA 95814</p> <p><b>Web Ex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m31f9543a859dbcc1b96f90921ac6bc91">https://cpuc.webex.com/cpuc/j.php?MTID=m31f9543a859dbcc1b96f90921ac6bc91</a>  <b>Web Ex Meeting ID:</b> 2482 244 8756  <b>Web Ex passcode:</b> LIOB24</p> <p><b>Conference Call-in number:</b> 1-855-282-6330  <b>Call-in passcode:</b> 2482 244 8756  <b>Call-in password:</b> 546224</p> <p><b>Contact:</b> <a href="mailto:jennifer.gordon@cpuc.ca.gov">jennifer.gordon@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://liob.cpuc.ca.gov/">https://liob.cpuc.ca.gov/</a></p>
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**Public Meeting Notice: How the CPUC Assists and Advocates for California Ratepayers**

<p><b>July 17, 2024</b>                  10:00 am – 12:00 pm</p>	<p><b>Web Ex:</b> Registration is required  <a href="https://cpuc.webex.com/weblink/register/r90a1810115a9483a9816903080f9d5c6">https://cpuc.webex.com/weblink/register/r90a1810115a9483a9816903080f9d5c6</a></p>
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**More Information:** [heather.iwamuro@cpuc.ca.gov](mailto:heather.iwamuro@cpuc.ca.gov)

**Public En Banc Notice: The 22nd Annual Supplier Diversity En Banc**

**October 10, 2024**  
 9:00 am – 4:00 pm

**Meeting Location:**  
 Riverside Convention Center  
 3637 5th St.  
**Riverside, CA 92501**

**More Information:** [drisha.melton@cpuc.ca.gov](mailto:drisha.melton@cpuc.ca.gov)

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## NEW PROCEEDINGS

**06-20-2024**    **A.24-06-013** - Application of Pacific Gas and Electric Company for Authority to Issue Wildfire Rate Relief Bonds for Wildfire Costs and Expenses Pursuant to Article 5.8 of the California Public Utilities Code. (U39E)

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>ESRB-11</b>
Meeting Date	July 11, 2024
Subject Matter	Resolution Modifies the Applicability of the California Public Utilities Commission’s General Order 174, Rules for Electric Utility Substations
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=531807522">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=531807522</a>
Comments Due Date	June 27, 2024
Serve comments on: (email[s])	<a href="mailto:Jonathan.Reiger@cpuc.ca.gov">Jonathan.Reiger@cpuc.ca.gov</a> <a href="mailto:Stephen.Neal@cpuc.ca.gov">Stephen.Neal@cpuc.ca.gov</a> <a href="mailto:fadi.daye@cpuc.ca.gov">fadi.daye@cpuc.ca.gov</a> <a href="mailto:nika.kjensli@cpuc.ca.gov">nika.kjensli@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5306</b>
Meeting Date	July 11, 2024
Subject Matter	Resolution E-5306. Approves Energy Division’s non-standard disposition that approved Pacific Gas and Electric, San Diego Gas and Electric, Southern California Edison and Southern California Gas Company Implementation of the Cost of Capital Formula Adjustment Mechanism for 2024.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K099/533099856.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K099/533099856.PDF</a>
Comments Due Date	June 25, 2024

Serve comments on: (email[s])	<a href="mailto:Michael.Conklin@cpuc.ca.gov">Michael.Conklin@cpuc.ca.gov</a> <a href="mailto:Jenny.Au@cpuc.ca.gov">Jenny.Au@cpuc.ca.gov</a>
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Draft Resolution No.	<b>E-5320</b>
Meeting Date	July 11, 2024
Subject Matter	Resolution E-5320. San Diego Gas & Electric Company request for approval of one of two mutually exclusive contract options for Utility Owned Energy Storage Contract and related costs pursuant to Decisions 21-12-015 and 23-06-029.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=533254448">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=533254448</a>
Comments Due Date	June 27, 2024
Serve comments on: (email[s])	<a href="mailto:Lily.chow@cpuc.ca.gov">Lily.chow@cpuc.ca.gov</a> <a href="mailto:JaimeRose.Gannon@cpuc.ca.gov">JaimeRose.Gannon@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5326</b>
Meeting Date	July 11, 2024
Subject Matter	Resolution E-5326. Pacific Gas and Electric Company Advice Letter 6694-E requests approval of rate structures for vehicle grid integration pilots pursuant to Resolution E-5192.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K110/533110746.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K110/533110746.PDF</a>
Comments Due Date	June 25, 2024
Serve comments on: (email[s])	<a href="mailto:Achintya.Madduri@cpuc.ca.gov">Achintya.Madduri@cpuc.ca.gov</a> <a href="mailto:Paul.Phillips@cpuc.ca.gov">Paul.Phillips@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5333</b>
Meeting Date	July 11, 2024
Subject Matter	Resolution E-5333. Southern California Edison Company requests approval of Mid-Term Reliability Renewable Resource Contracts.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K110/533110753.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K110/533110753.PDF</a>
Comments Due Date	June 25, 2024
Serve comments on: (email[s])	<a href="mailto:Leo.Stiles@cpuc.ca.gov">Leo.Stiles@cpuc.ca.gov</a> <a href="mailto:Cheryl.Lee@cpuc.ca.gov">Cheryl.Lee@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5334</b>
Meeting Date	July 11, 2024
Subject Matter	Resolution E-5334. Southern California Edison Company's Amended and Restated Mid-Term Reliability Contract with Silver State South Storage, LLC.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=533188700">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=533188700</a>
Comments Due Date	June 26, 2024
Serve comments on: (email[s])	<a href="mailto:Elijah.cohen@cpuc.ca.gov">Elijah.cohen@cpuc.ca.gov</a> <a href="mailto:jrg@cpuc.ca.gov">jrg@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5335</b>
Meeting Date	July 11, 2024

Subject Matter	Resolution E-5335. San Diego Gas and Electric Company's Request to Modify Power Your Drive for Fleets Program Eligibility and Allow Site Exception Pursuant to Decision 19-08-026.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=532698982">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=532698982</a>
Comments Due Date	June 20, 2024
Serve comments on: (email[s])	<a href="mailto:katherine.pratt@cpuc.ca.gov">katherine.pratt@cpuc.ca.gov</a> <a href="mailto:paula.gruendling@cpuc.ca.gov">paula.gruendling@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17826</b>
Meeting Date	July 11, 2024
Subject Matter	RESOLUTION T-17826. Recommends awarding six grants for up to \$44,124,665 from the Last Mile Federal Funding Account in Imperial, Lassen, and Plumas counties, providing service to 3,470 unserved locations.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K254/533254443.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K254/533254443.PDF</a>
Comments Due Date	July 26, 2024
Serve comments on: (email[s])	<a href="mailto:caleb.jones@cpuc.ca.gov">caleb.jones@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17829</b>
Meeting Date	July 11, 2024
Subject Matter	RESOLUTION T-17829. Recommends awarding five grants for up to \$44,425,780 from the Last Mile Federal Funding Account in Alameda, San Francisco, and Sierra counties, providing service to 2,097 unserved locations.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K273/533273813.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K273/533273813.PDF</a>
Comments Due Date	June 26, 2024
Serve comments on: (email[s])	<a href="mailto:caleb.jones@cpuc.ca.gov">caleb.jones@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5275</b>
Meeting Date	July 11, 2024
Subject Matter	General Rate Case increase for Del Oro Water Company (Del Oro).
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K322/533322135.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K322/533322135.pdf</a>
Comments Due Date	June 27, 2024
Serve comments on: (email[s])	<a href="mailto:water.division@cpuc.ca.gov">water.division@cpuc.ca.gov</a>

Draft Resolution No.	<b>SED-9</b>
Meeting Date	August 1, 2024
Subject Matter	Approving Administrative Consent Order And Agreement Of The Safety And Enforcement Division And San Diego Gas & Electric Company Regarding The 2021 Public Safety Power Shutoffs To Resolution M-4846
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K767/533767605.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M533/K767/533767605.pdf</a>
Comments Due Date	July 15, 2024
Serve comments on: (email[s])	<a href="mailto:ronald.demayo@cpuc.ca.gov">ronald.demayo@cpuc.ca.gov</a> <a href="mailto:scott.merrill@cpuc.ca.gov">scott.merrill@cpuc.ca.gov</a>

Draft Resolution No.	<b>SED-10</b>
Meeting Date	August 1, 2024
Subject Matter	Approving Administrative Consent Order And Agreement Of The Safety And Enforcement Division And PacifiCorp Regarding The Violations of PacificCorp’s 2021 Public Safety Power Shutoffs Pursuant To Resolution M-4846
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=534184746">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=534184746</a>
Comments Due Date	July 15, 2024
Serve comments on: (email[s])	<a href="mailto:ronald.demayo@cpuc.ca.gov">ronald.demayo@cpuc.ca.gov</a> <a href="mailto:corwin.hockema@cpuc.ca.gov">corwin.hockema@cpuc.ca.gov</a>

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**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov).; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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**OTHER NOTICES - NONE**

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