



Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Thursday, August 29, 2024

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

August 29, 2024	11:00 am	San Francisco
September 12, 2024	11:00 am	Sacramento
September 26, 2024	11:00 am	San Francisco

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

September 9, 2024	10:00 am	Commission – Room 5305 San Francisco CA 94102
September 23, 2024	10:00 am	Commission – Room 5305 San Francisco CA 94102
October 14, 2024	10:00 am	Commission – Room 5305 San Francisco CA 94102

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COMMISSIONER COMMITTEE MEETINGS - NONE

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

- (PHC) = Prehearing Conference* *(WS) = Workshop* *(OA) = Oral Argument*
- (PPH) = Public Participation Hearing* *(STC) = Status Conference* *(CA) = Closing Argument*
- (EH) = Evidentiary Hearing* *(L&M) = Law & Motion* *(CM) = Community Meeting*
- (ECP) = Expedited Complaint Proceeding Hearing*

08/29/24 **C.24-07-004 (ECP) - Ivor Frank Benci-Woodward, Complainant vs. Pacific Gas and Electric Company**
 10:00 a.m. (U39E), Defendant.
 ALJ Chiv **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m2b7533f157680d775972c2c16f260a44>**
 Comr **Meeting Number (Access Code): 2497 046 9489**

- J. Reynolds **Meeting Password: SQuMFpwT639**
Join by phone: 415-655-0002
- 08/29/24**
11:00 a.m.
ALJ Mathews
Comr Baker
A.24-06-009 (PHC) - Application of the County of San Bernardino for authorization to modify and convert the existing private at-grade road crossings of VIP Road (to be renamed Jeff Gordon Drive) and Napa Street (to be renamed Jimmie Johnson Drive) to public crossings on the Union Pacific Railroad Alhambra Subdivision at Milepost 526.71 and 526.27, respectively, Proposed CPUC Numbers 001B-526.71-C and 001B-526.27-C, respectively, USDOT Numbers 978414E and 978415L, respectively, County of San Bernardino.
Conference Line Number: 866-556-2084
Participant Code: 8423816
- 08/29/24**
1:00 p.m.
ALJ Mathews
Comr Douglas
A.24-03-001 (PHC) - Application of STAR & CRESCENT BOAT COMPANY, a Nevada corporation, doing business as FLAGSHIP CRUISES & EVENTS (VCC-63), for approval to identify itself as a Nevada Corporation.
Conference Line Number: 866-556-2084
Participant Code: 8423816
- 08/29/24**
1:00 p.m.
ALJ K. Tran
K.24-06-003 (EH) - Appeal of Alex Vayner, ALVA LIMOLUX LLC FROM T.24-05-008, May 24, 2024 in the amount of \$2,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.
Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m1955eb0edfd2_034603533ef1adea42ab
Meeting Number (Access Code): 2482 723 8206
Meeting Password: 3ceJpXPEy23
- 08/30/24**
10:00 a.m.
ALJ Chiv
Comr
J. Reynolds
C.24-07-006 (ECP) - Katie Villalobos, Complainant vs. Southern California Edison Company (U338E), Defendant.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mfae351b2ef8cfc78b4e229a3f6920cb8>
Meeting Number (Access Code): 2490 715 3465
Meeting Password: k6dMqw7Gfq3
Join by phone: 415-655-0002
- 09/03/24**
12:30 p.m.
ALJ Wilson
Comr Baker
A.23-12-017 (PHC) - Application of Impact Telecom, LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=meeb96b13e56da6975620eda9b1a55120>
Meeting Number (Access Code): 2496 704 1517
Meeting Password: ShFCWw3JF69
- 09/03/24**
3:00 p.m.
ALJ Petersen
Comr Baker
A.24-05-002 (PHC) - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs (U910G).
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m38ee7dd21626e5887d74980d9b395f02>
Event Number: 2498 571 1952
Event Password: 09032024 (09032025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 857 11952
- 09/04/24**
10:00 a.m.
ALJ Lakhanpal
ALJ Larsen
Comr Houck
A.22-01-015/A.22-01-016 (EH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102
(Also September 5, 2024)

- 09/04/24**
10:00 a.m.
ALJ Fitch
ALJ Kao
Comr
A. Reynolds
- R.13-11-005 (WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.
Webex: <https://cpuc.webex.com/j.php?MTID=mb2c06a9ed47c194259c223d7c43f1009>
Event Number: 2486 358 3935
Event Password: VT e4Tp59yVP
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 635 83935
Contact: Yeshe Lemma
Yeshe.Lemma@cpuc.ca.gov
213-576-7006
- 09/04/24**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Houck
- R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.
Location: Buena Park City Council Chambers
6650 Beach Blvd.
Buena Park, CA 90621
- 09/05/24**
10:00 a.m.
ALJ Lakhanpal
ALJ Larsen
Comr Houck
- A.22-01-015/A.22-01-016 (EH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102
- 09/05/24**
1:00 p.m.
5:00 p.m.
ALJ Melvin
Comr Douglas
- R.23-04-006 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to Requirements on Video Franchisees Under the Digital Infrastructure and Video Competition Act, and Revisions to General Order 169.
Location: Monterey Park City Council Chambers
320 W. Newmark Ave.
Monterey Park, CA 91754
- 09/10/24**
1:30 p.m.
ALJ Miles
Comr
J. Reynolds
- C.24-07-014 (PHC)** - Scott Stephens, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=me53208c5b83c4dddb0bf94790b764ec1>
Meeting Number (Access Code): 2489 227 3595
Meeting Password: G2NmWNnig93
- 09/11/24**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Houck
- R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.
Location: Clovis City Council Chambers
1033 5th Street
Clovis, CA 93612
- 09/12/24**
1:30 p.m.
ALJ Rosas
Comr Houck
- C.24-06-015 (ECP)** - Flor Dieguez James and Steven O. James, Complainants vs. Southern California Edison Company (U338E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=m03fe8b72eab88c61a9a421cfab8d322f>
Meeting Number (Access Code): 2483 103 6124
Meeting Password: T2Jzseia9m8
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2483 103 6124##

- 09/17/24**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Houck
- R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.
Webcast: <https://Adminmonitor.com/ca/cpuc/>
Phone Number: 800-857-1917
Passcode: 6032788#
- 09/18/24**
1:30 p.m.
ALJ Rosas
Comr
J. Reynolds
- A.24-04-010 (STC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to its Energy Cost Adjustment Clause and its California Climate Credit, Effective January 1, 2024.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=me7c0c02507e2b23bdef0a5940610a984>
Meeting Number (Access Code): 2499 684 8006
Meeting Password: iSsMfwJw344
Backup Conference Line (In Case of Audio Issues): 877-937-0696
- 09/19/24**
1:00 p.m.
5:00 p.m.
ALJ Melvin
Comr Douglas
- R.23-04-006 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to Requirements on Video Franchisees Under the Digital Infrastructure and Video Competition Act, and Revisions to General Order 169.
Webcast: <https://Adminmonitor.com/ca/cpuc/>
Phone Number: 800-857-1917
Passcode: 6032788#
- 09/24/24**
9:30 a.m.
ALJ Watts-Zagha
Comr
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room C
San Francisco, CA 94102
(Also September 25-26, 2024)
- 09/25/24**
9:30 a.m.
ALJ Watts-Zagha
Comr
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room C
San Francisco, CA 94102
(Also September 26, 2024)
- 09/26/24**
9:30 a.m.
ALJ Watts-Zagha
Comr
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room C
San Francisco, CA 94102
- 09/27/24**
9:30 a.m.
ALJ Zhang
Comr
J. Reynolds
- A.09-09-022 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Certificate of Public Convenience and Necessity for the Alberhill System Project " ALERT: 8/31/2018: Per DECISION18-08-026, A.09-09-022 was deconsolidated from A.07-01-031 and A.07-04-028. A.09-09-022 remains open. A.07-01-031 and A.07-04-028 are closed. CONSOLIDATION ALERT: Pursuant to Assigned Commissioner's Scoping Ruling of 6/19/2017, proceedings A.07-01-031, A.07-04-028, and A.09-09-022 are consolidated.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m85ed1c65aa11d24c8dbfe20c b70d01ee>
Event Number: 248 997 06319
Event Password: 09272024 (09272025 when dialing from a phone or video system)
Call-In Number: 855-282-6330
Call-In Passcode: 248 997 06319

- 09/27/24**
10:30 a.m.
ALJ Lirag
Comr
J. Reynolds
- A.24-05-010 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2025 Electric Procurement Revenue Requirement Forecasts, 2025 Electric Sales Forecast, and GHG-Related Forecasts.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m8d2ef57f0fb5f8692df0e580adb68a03>
Meeting Number (Access Code): 2481 394 0598
Meeting Password: 2024 (2024 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 139 40598
- 10/09/24**
1:00 p.m.
ALJ Toy
Comr
J. Reynolds
- C.24-07-011 (ECP)** - William White, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m6b0f0a619a448fe07caa150fc1040019>
Meeting Number (Access Code): 2492 238 9381
Meeting Password: YJtM7JZJ368
Join by Phone:
855-282-6330 (United States Toll Free)
Access Code: 2492 238 9381
- 10/21/24**
10:00 a.m.
ALJ Melvin
Comr Houck
- A.24-01-002 (EH)** - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.
A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.
Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 22-25, 2024, October 28, 2024-November 1, 2024)
- 10/22/24**
10:00 a.m.
ALJ Melvin
Comr Houck
- A.24-01-002 (EH)** - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.
A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.
Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 23-25, 2024, October 28, 2024-November 1, 2024)
- 10/22/24**
2:00 p.m.
6:00 p.m.
ALJ Long
Comr Baker
- A.24-07-001 (PPH)** - Application of Great Oaks Water Company (U-162-W) for an Order authorizing it to increase rates charged for water service by \$1,669,527 or 6.2% in 2025/2026, by \$2,108,473 or 7.41% in 2026/2027, and by \$2,428,384 or 7.94% in 2027/2028.
Webcast: <https://Adminmonitor.com/ca/cpuc/>
Phone Number: 800-857-1917
Passcode: 6032788#
- 10/23/24**
10:00 a.m.
ALJ Melvin
Comr Houck
- A.24-01-002 (EH)** - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.
A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.

Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 24-25, 2024, October 28, 2024-November 1, 2024)

10/24/24

10:00 a.m.

ALJ Melvin

Comr Houck

A.24-01-002 (EH) - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.

A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.

Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 25, 2024, October 28, 2024-November 1, 2024)

10/25/24

10:00 a.m.

ALJ Melvin

Comr Houck

A.24-01-002 (EH) - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.

A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.

Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 28, 2024-November 1, 2024)

10/28/24

10:00 a.m.

ALJ Melvin

Comr Houck

A.24-01-002 (EH) - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.

A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.

Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 29, 2024-November 1, 2024)

10/29/24

10:00 a.m.

ALJ Melvin

Comr Houck

A.24-01-002 (EH) - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.

A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.

Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 30, 2024-November 1, 2024)

10/30/24

10:00 a.m.

ALJ Melvin

A.24-01-002 (EH) - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.

- Comr Houck **A.24-01-003 (EH)** - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.
Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 31, 2024-November 1, 2024)
- 10/31/24**
10:00 a.m.
ALJ Melvin
Comr Houck **A.24-01-002 (EH)** - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.
A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.
Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also November 1, 2024)
- 11/01/24**
10:00 a.m.
ALJ Melvin
Comr Houck **A.24-01-002 (EH)** - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.
A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.
Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
- 11/05/24**
10:00 a.m.
ALJ Kelly **K.24-05-024 (EH)** - Appeal of Tutor Time Learning Center, LLC of Citation Number T. 24-04-004 in the amount of \$15,000 issued on April 29, 2024 by the Consumer Protection and Enforcement Division.
K.24-05-027 (EH) - Appeal of Tutor Time Learning Center, LLC of Citation Number T.22-11-003 in the amount of \$16,000 issued on November 22, 2022 by the Consumer Protection and Enforcement Division.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also November 6, 2024)
- 11/06/24**
10:00 a.m.
ALJ Kelly **K.24-05-024 (EH)** - Appeal of Tutor Time Learning Center, LLC of Citation Number T. 24-04-004 in the amount of \$15,000 issued on April 29, 2024 by the Consumer Protection and Enforcement Division.
K.24-05-027 (EH) - Appeal of Tutor Time Learning Center, LLC of Citation Number T.22-11-003 in the amount of \$16,000 issued on November 22, 2022 by the Consumer Protection and Enforcement Division.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
- 12/03/24**
10:00 a.m.
ALJ Sisto
Comr **A.23-05-012/A23.07-012 (STC)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2024 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue

J. Reynolds Return and Reconciliation.(U39E) Per 9/15/2023 Amended Scoping Ruling, A.23-05-012 and A.23-07-012 are consolidated.
A.23-05-013 (STC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2024 Electric Procurement Revenue Requirement Forecasts, 2024 Electric Sales Forecast, and GHG-Related Forecasts.
A.23-06-001 (STC) - Application of Southern California Edison Company (U338E) For Approval of Its 2024 ERRRA Forecast Proceeding Revenue Requirement.
Call-In Number: 866-919-1432
Participant Passcode: 642 5303#

12/04/24
 9:30 a.m.
 ALJ Watts-Zagha
 Comr
 J. Reynolds

A.23-06-008 (EH) - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
Location: California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 5-6, 2024)

12/05/24
 9:30 a.m.
 ALJ Watts-Zagha
 Comr
 J. Reynolds

A.23-06-008 (EH) - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
Location: California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 6, 2024)

12/06/24
 9:30 a.m.
 ALJ Watts-Zagha
 Comr
 J. Reynolds

A.23-06-008 (EH) - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
Location: California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

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OTHER PUBLIC MEETINGS

Public Meeting Notice: 2024 Energy Utility Safety Update Briefings – Southern California Gas Company, San Diego Gas and Electric, and Southern California Edison.

August 29, 2024 10:00am – 5:00pm	<p>Meeting Location: California Public Utilities Commission - Auditorium 505 Van Ness Avenue San Francisco, CA 94102</p> <p>Web Ex: www.adminmonitor.com/ca/cpuc</p> <p>Conference Call-in Information: Call-in Number: (800) 857-1917 Call-in Passcode: 1767567# (English) and 3799627# (Spanish)</p> <p>Contact Information: Carolina.Contreras@cpuc.ca.gov</p> <p>Note: A quorum of Commissioners, and their advisors, may be present, but no actions will be taken at this event.</p>
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Public Meeting Notice: Low Income Oversight Board (LIOB) 3rd Quarterly Meeting.

<p>September 5, 2024 9:30am – 3:30pm</p>	<p>Meeting Location: National City, City Hall 1243 National City Blvd, 2nd Floor, National City, CA 91950</p> <p>Web Ex Information: Web Ex: https://cpuc.webex.com/cpuc/j.php?MTID=mc635a921efedf1aaa0ec548d1d1bd2e7 Web Ex Meeting ID: liob2024</p> <p>Conference Call-in Information: Call-in Number: 1-855-282-6330 Call-in Passcode: 2494 857 4560 Call-in Password: 54622024</p> <p>Contact Information: https://liob.cpuc.ca.gov/</p>
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Public Meeting Notice: California Teleconnect Fund Administrative Committee Meeting

<p>September 9, 2024 10:00 am – 2:30 pm</p>	<p>Meeting Location: California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room San Fransisco, CA 94102</p> <p>Web Ex: https://cpuc.webex.com/cpuc/j.php?MTID=m3925e1ffce549275a415926da97ea9e3 Web Ex meeting number: 2486 260 1943 Web Ex password: 092024</p> <p>Conference Call-in Information: Call-in Number: 1-855-282-6330 or 1-415-655-0002 Call-in Passcode: 24862601943#092024#</p> <p>Contact Information: Siamack.donighi@cpuc.ca.gov</p> <p>More Information: https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/california-teleconnect-fund/administrative-committee-for-california-teleconnect-fund/ctf-ac-meeting-agendas</p>
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Public Meeting Notice: Information Session: Introduction to the CPUC Equitable Resiliency Study

<p>September 10, 2024 10:00 am</p>	<p>Web Ex Information: https://lumen.webex.com/weblink/register/r73544953aa848bce7e47ab238a687639 (Registration link) Web Ex: https://lumen.webex.com/lumen/j.php?MTID=m7a84f38e59125e610d06aba0a4c1e61c (Event link) Web Ex meeting number: 2535 134 9849 Web Ex access code: 1234</p> <p>Conference Call-in Information: Call-in Number: 1-415-655-0001 Call-in Passcode: 2535 134 9849</p> <p>Contact Information: rosanne.ratkiewich@cpuc.ca.gov</p>
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More Information: <https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/infrastructure/resiliency-and-microgrids/resiliency-and-microgrids-events-and-materials>

Public En Banc Notice: The 22nd Annual Supplier Diversity En Banc

<p>October 10, 2024 9:00 am – 4:00 pm</p>	<p>Meeting Location: Riverside Convention Center 3637 5th St. Riverside, CA 92501</p> <p>More Information: drisha.melton@cpuc.ca.gov</p>
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NEW PROCEEDINGS – NONE

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	E-5321
Meeting Date	September 12, 2024
Subject Matter	Resolution E-5321. Use of integrated on-board resource meters in, and approval of updates to, the Demand Response Prohibited Resources Policy Verification Plan.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=537492476
Comments Due Date	August 26, 2024
Serve comments on: (email[s])	Daniel.Horan@cpuc.ca.gov Maryam.Mozafari@cpuc.ca.gov

Draft Resolution No.	E-5330
Meeting Date	September 12, 2024
Subject Matter	Updates to the Inputs and Assumptions used in Bill Savings Estimates, to be Included in California Contractors State License Board Solar Energy System Disclosure Document Provided to Solar Customers During the Interconnection Process, Pursuant to Decision (D.) 23-11-068.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=537714102
Comments Due Date	August 29, 2024
Serve comments on: (email[s])	Amber.murakami-fester@cpuc.ca.gov Tory.francisco@cpuc.ca.gov

Draft Resolution No.	E-5341
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Meeting Date	September 12, 2024
Subject Matter	Resolution E-5341. Pacific Gas and Electric Company's Automated Response Technology Program
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M537/K703/537703462.PDF
Comments Due Date	August 29, 2024
Serve comments on: (email[s])	Shelby.Chase@cpuc.ca.gov Maryam.Mozafari@cpuc.ca.gov

Draft Resolution No.	T-17827
Meeting Date	September 12, 2024
Subject Matter	RESOLUTION T-17827 conditionally granting the request of LCB Communications, LLC as an Eligible Telecommunications Carrier (ETC) to obtain federal Lifeline support for voice service
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M537/K568/537568887.docx
Comments Due Date	September 9, 2024
Serve comments on: (email[s])	ETC Service List and lisa.prigozen@cpuc.ca.gov

Draft Resolution No.	T-17836
Meeting Date	September 12, 2024
Subject Matter	This Resolution approves grant funding in the amount of up to \$279,415.44 from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) for two projects from EAH Inc. These two projects will deploy both wireless and wired broadband infrastructure utilizing wi-fi and cat-6 inside-wiring capable of 25 Megabits per second (Mbps) download and 3 Mbps upload for 245 living units in these publicly supported housing developments.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M536/K713/536713078.docx
Comments Due Date	August 29, 2024
Serve comments on: (email[s])	taylor.heim@cpuc.ca.gov CASF Distribution List: https://www.cpuc.ca.gov/-/media/cpuc-website/divisions/communications-division/documents/casfdistributionlist.xlsx

Draft Resolution No.	T-17839
Meeting Date	September 12, 2024
Subject Matter	RESOLUTION T-17839. Recommends awarding 10 applications for grants for up to \$91 million from the Last Mile Federal Funding Account in Marin, Mendocino, San Benito, Santa Cruz, and Sutter counties, providing service to 4,169 unserved locations.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M537/K568/537568960.docx
Comments Due Date	August 28, 2024
Serve comments on: (email[s])	caleb.jones@cpuc.ca.gov

Draft Resolution No.	T-17840
Meeting Date	September 12, 2024
Subject Matter	Revokes the Wireless ID Registrations of Xchange Telecom LLC (U-4572-C) and Atlantic Mobile US LLC (U-4583-C) for failing to comply with Commission-mandated Performance Bond requirements.

Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M536/K236/536236151.docx
Comments Due Date	August 27, 2024
Serve comments on: (email[s])	Skye.Bennett@cpuc.ca.gov

Draft Resolution No.	T-17841
Meeting Date	September 12, 2024
Subject Matter	RESOLUTION T-17841. Approves at least \$50,000,000 in Broadband Loan Loss Reserve Funding to be available to be awarded to Broadband Loan Loss Reserve applications, irrespective of cycles and tracks.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M537/K631/537631876.docx
Comments Due Date	August 29, 2024
Serve comments on: (email[s])	Justin.fong@cpuc.ca.gov

Draft Resolution No.	Res ALJ-463
Meeting Date	September 26, 2024
Subject Matter	Resolves the Appeal K.21-11-018 of Citation E 4195-0113 by Shell Energy North America
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=537210990
Comments Due Date	September 5, 2024
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/K2111018_89978.htm

Draft Resolution No.	E-5346
Meeting Date	September 26, 2024
Subject Matter	Resolution E-5346. Pacific Gas and Electric, Center for Sustainable Energy®, Southern California Edison Company, and Southern California Gas Company Self-Generation Incentive Program Advanced Payment Program.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=538568272
Comments Due Date	September 10, 2024
Serve comments on: (email[s])	maya.noesen@cpuc.ca.gov gabriel.petlin@cpuc.ca.gov

Draft Resolution No.	T-17832
Meeting Date	September 26, 2024
Subject Matter	United Way of Northern California has submitted an application to use the 2 1 1 dialing code to offer information and referral services in all of Plumas County. To request a copy of this submission, please contact Larry Olmstead, President and Chief Executive Officer, by email at lolmstead@norcalunitedway.org or by phone at 530-241-7521 x120.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M538/K564/538564255.docx
Comments Due Date	September 10, 2024
Serve comments on: (email[s])	siamack.donighi@cpuc.ca.gov

Draft Resolution No.	T-17837
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Meeting Date	September 26, 2024
Subject Matter	This resolution grants the First 5 San Benito the authority to serve as the 2-1-1 service provider for San Benito County.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M537/K783/537783725.docx
Comments Due Date	September 12, 2024
Serve comments on: (email[s])	jocelyn.alba-librojo@cpuc.ca.gov

Draft Resolution No.	T-17845
Meeting Date	September 26, 2024
Subject Matter	RESOLUTION T-17845. Recommends awarding 7 applications for grants for up to \$102 million from the Last Mile Federal Funding Account in El Dorado and Santa Clara counties, providing service to 4,413 unserved locations.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M538/K695/538695841.docx
Comments Due Date	September 12, 2024
Serve comments on: (email[s])	caleb.jones@cpuc.ca.gov

Draft Resolution No.	T-17846
Meeting Date	September 26, 2024
Subject Matter	RESOLUTION T-17846. Recommends awarding 8 applications for grants for up to \$71 million from the Last Mile Federal Funding Account in Del Norte, Humboldt, and Siskiyou counties, providing service to 2,996 unserved locations.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M538/K707/538707964.docx
Comments Due Date	September 12, 2024
Serve comments on: (email[s])	caleb.jones@cpuc.ca.gov

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at public.advisor@cpuc.ca.gov for more information.)

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tcaccess@cpuc.ca.gov; CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov.; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

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OTHER NOTICES - NONE

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